

## **Board of Trustees**

Regular Meeting

October 25, 2004

Library Conference Room

Administration

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October 2004 - September 2005

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#### October

- 4 7:00 PM Friends Board Meeting, Shkoler
- 7 7:00 PM Foundation Board Meeting
- 9 8:30 AM Heritage Parade, line-up at 8:30, Parade begins at 9:30
- 17 Teen Read Week, through October 23
- 24 1:00 PM Reception in Library opening the Stark Collection of Jewish materials for children and young adults
- 25 6:30 PM Library Board Meeting
- 28 9:00 AM Orange County Council of Governments, OC Sanitation District

7:15 AM Placentia Chamber of Commerce Breakfast

#### November

- 1 7:00 PM Friends Board Meeting, Escobosa
- 4 6:30 PM Retirement Dinner for Peggy Dinsmore, Alta Vista
- 11 Library Closed for Veterans Day/Staff Holiday
- 12 California Library Association Annual Conference, San Jose, through Nov 15
- 14 1:00 PM 24th Anniversary Placentia Literacy Services, 20th Anniversary CA Library Literacy Services Reception honoring Peggy Dinsmore
- 19 ALA LAMA National Institute, Palm Springs, through Nov 21
- 21 1:00 PM Foundation Photo with Santa Fundraiser for Children's
- 22 6:30 PM Library Board Meeting
- 25 Library Closed for Thanksgiving/Staff Holiday

#### December

- 7:15 AM Chamber of Commerce Citizen of the Year Breakfast
   6:00 PM Foundation Donor Reception, Emerald Isle
   6:00 PM Foundation Donor Reception, Emerald Isle, ALL
   TRUSTEES
  - 12:00 PM Trustee terms begin
- 6 7:00 PM Friends Board Meeting, DeVecchio
- 15 8:30 AM CSDA Workshop, Staying in Compliance, ALL TRUSTEES, San Diego
- 20 6:30 PM Library Board Meeting
- 23 9:00 AM Orange County Council of Governments, OC Sanitation District

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#### December

- 24 Staff Holiday, Christmas Eve Day
- 25 Library Closed for Christmas Day/Staff Holicay
- 26

Library Closed/Not Staff Holiday

- 27 Library Holiday Hours, Close at 5:00 P.M.
- 28 Library Holiday Hours, Close at 5:00 P.M.
- 29 Library Holiday Hours, Close at 5:00 P.M.
- 30 11:30 AM ISDOC Quarterly Meeting, Orange County Water Library Holiday Hours, Close at 5:00 P.M.
- 31 Staff Holiday, New Years Eve Day

#### January

- 1 Library Closed for New Year's Day/Staff Holiday
- 2 Library Closed /Not Staff Holiday
- 3 7:00 PM Friends Board Meeting, Wood
- 13 7:00 PM Foundation Board Meeting -- Annual Meeting
- 14 ALA Midwinter Meeting, Boston through Jan 19
- 24 6:30 PM Library Board Meeting
- 27 9:00 AM Orange County Council of Governments, OC Sanitation District

7:15 AM Placentia Chamber of Commerce Breakfast

#### February

- 7 7:00 PM Friends Board Meeting, Dinsmore
- 20 Library Closed/Not Staff Holiday
- 21 6:30 PM Library Board Meeting Library Closed/Staff Holiday
- 24 9:00 AM Orange County Council of Governments, OC Sanitation

7:15 AM Placentia Chamber of Commerce Breakfast

#### March

- 9:30 AM Friends of Placentia Library Author's Luncheon featuring Thom Racina
- 7 7:00 PM Friends Board Meeting, Shkoler
- 21 6:30 PM Library Board Meeting

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#### March

- 24 9:00 AM Orange County Council of Governments, OC Sanitation District
  - 7:15 AM Placentia Chamber of Commerce Breakfast
- 27 Library Closed/Not Staff Holiday
- 31 11:30 AM ISDOC Quarterly Meeting, Orange County Water

#### April

- 4 7:00 PM Friends Board Meeting, Escobosa
- 10 Nathonal Library Week, through April 16
- 25 6:30 PM Library Board Meeting
- 27 Easter, Library Closed, not staff holiday
- 28 9:00 AM Orange County Council of Governments, OC Sanitation District
  - 7:15 AM Placentia Chamber of Commerce Breakfast

#### May

- 2 7:00 PM Friends Board Meeting, DeVecchio
- 23 6:30 PM Library Board Meeting
- 26 9:00 AM Orange County Council of Governments, OC Sanitation District
  - 7:15 AM Placentia Chamber of Commerce Breakfast
- 29 Library Closed for Monday Holiday/Not Staff Holiday
- 30 Library Closed for Memorial Day/Staff Holiday

#### June

- 6 7:00 PM Friends Board Meeting, Wood
- 20 6:30 PM Library Board Meeting
- 23 ALA Annual Conference, Chicago, through June 29
  - 9:00 AM Orange County Council of Governments, OC Sanitation District
  - 7:15 AM Placentia Chamber of Commerce Breakfast
- 30 11:30 AM ISDOC Quarterly Meeting, Orange County Water

#### July

- 4 Library Closed for Independence Day/Staff Holiday
- 25 6:30 PM Library Board Meeting
- 28 9:00 AM Orange County Council of Governments, OC Sanitation District

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#### July

28 7:15 AM Placentia Chamber of Commerce Breakfast

#### August

- 22 6:30 PM Library Board Meeting
- 25 9:00 AM Orange County Council of Governments, OC Sanitation District

#### September

- 4 Library Closed for Monday Holiday/Not Staff Holiday
- 5 7:00 PM Friends Board Meeting, Dinsmore Library Closed for Labor Day/Staff Holiday
- 19 6:30 PM Library Board Meeting
- 22 9:00 AM Orange County Council of Governments, OC Sanitation

7:15 AM Placentia Chamber of Commerce Breakfast

29 11:30 AM ISDOC Quarterly Meeting, Orange County Water

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#### **AGENDA**

#### REGULAR MEETING

#### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

Monday, October 25, 2004 6:30 P.M. Library Conference Room

Programme of the Control of the Cont					
The Purpose of the Placentia Library District is to provide library services and materials that are responsive to the informational, recreational, educational, and cultural needs of all members of the community.					
	To accomplish this goal the Library:				
	Acquires, organizes and maintains a collection of print and non-print materials to meet the informational, recreational, educational, and cultural reading, listening and viewing needs of the residents of the District and other eligible users.				
Ω	Provides qualified staff to assist the public with the use of the collection and the information contained therein.				
Ш	Provides and operates a library facility that is free of physical barriers, to house the collection and services, to provide reading and study space for users, and to provide space for Library and community programs.				
<b>Q</b>	Collects, preserves and maintains a collection of published and unpublished material about the City of Placentia and contiguous communities, about current and prior residents of Placentia, and published materials by authors who reside or have resided in Placentia.				

AGENDA DESCRIPTIONS: The Agenda descriptions are intended to give members of the public notice and a general summary of items of business to be transacted or discussed. The Board may take any action which it deems to be appropriate on the Agenda and is not limited in any way by the notice of the recommended action.

REPORTS AND DOCUMENTATION: Reports and documentation relating to Agenda items are on file in the Administrative Office and the Reference Department of Placentia Library District, and are available for public inspection. A copy of the Agenda packet will be available for use during the Board Meetings. Any person having any question concerning any Agenda item may call the Library Director at 714-528-1925, Extension 203.

1. Roll Call

Administrative Assistant

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Place	Adoption of Agenda
2.	Adoption of Agenda M2 - GW What was
	This is the opportunity for Board members to delete items from the Agenda, to continue items, to re-order
	items, and to make additions pursuant to Government Code Section 54954.2(b).  Presentation: Library Director Recommendation: Adopt by Motion
3.	Minutes of the September 20, 2004 Regular Meeting. M1-GW
	Presentation: Library Director Recommendation: Approve by Motion
4.	Oral Communications
	At this time, in accordance with California Government Code Section 54954.3, members of the public may address the Library Board of Trustees on any matter within the jurisdiction of the Board.
	In accordance with Library Board Policy adopted on April 13, 1992, presentations by the public are limited to 5 minutes per person.
	In accordance with California Government Code Section 54954.3, members of the public are also permitted to address the Library Board of Trustees on specific Agenda Items before and at the time that an Item is being considered by the Board.
	Action may not be taken on items not on the Agenda except in emergencies or as otherwise authorized by Government Code Section 54954.2(b).
REP	ORTS CIL Went Herbage Day Parade Signage issue resewation
5.	Board President Report
	The President makes announcements of general interest to the community and the Library Board of Trustees as well as conducting any ceremonial matters.  Trustee Reports  Trustee Reports  Trustee Reports
6.	Trustee Reports Mushing Haw allegation of the Classistatute
	Trustee Reports  After Lea Missister Lea Betsis  The Trustees make announcements of general interest to the community and the Library Board of Trustees, and report on meetings attended on behalf of the Board of Trustees.
7.	Friends of Placentia Library Board of Directors Report Benner albertal Clothest by pools that air not Barula & Heart of that Lin Bariler tages la Trend paid to them / Juny Sanstar / pools that air not
8.	Friends of Placentia Library Board of Directors Report Benner abbuild clouds that the k was fluilled Prender reported that Lin Bauler tages by them from Sanotor poons that a not Placentia Library Foundation Board of Directors Report  RD Memodel Down Placentia Commission Comm
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Placentia Library District Board of Trustees, Regular Meeting Agenda, October 25, 2004, Page 3.						
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CLAIMS (Items 9 – 12)	M2-PD	and year in a rowthat the transfring we are making formally formally and formally and the second supportant of the second support of th				
Presentation: Recommendation:	Library Director Approve by Motion	we for an male formand				
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		n to "Approve the Claims, and Receive & File the				

Items 9 – 12 may be considered together as one motion to "Approve the Claims, and Receive & File the General Fund Cash Flow Report." Items may be removed for individual consideration before the Claims are adopted. Items removed must then each have a separate motion.

9. Nonstandard Claims in excess of \$300. (Approve)

No Nonstandard Claims were processed during this report period.

10. Claims forwarded by the Library Director. (Approve)

Claims 4652, 4653, 4654, 4656, 4657, 4658, 4659 and 4660 forwarded by Library Director for a total of \$55,281.69.

11. Current Claims and Payroll. (Approve)

Current Claims 4661, 4662, 4663, 4664, 4665, 4666 and 4667 for a subtotal for Current Claims of \$28,682.66; Payrolls #10 (11/10/04) for \$31,513.17 and #11 (11/24/04) for \$31,513.17 for a subtotal for Payrolls of \$63,026.34; for a total of Current Claims and Payroll of \$91,709.00.

12. FY2004-2005 Cash Flow Analysis through October 25, 2004 and recommendation that no funds be transferred at this time. (Receive & File).

FINANCIAL REPORTS (Items 13 - 17) M2 - P.D.

Presentation: Library Director G. W.

Recommendation: Approve by Motion

Items 13-17 may be considered together as one motion to approve the Financial Report. Items may be removed for individual consideration before the Financial Report is adopted. Items removed must then each have a separate motion.

- 13. Financial Reports for September 2004 (Receive & File)
- 14. Office General Ledger & Check Registers for September 2004 (Receive & File)
- 15. Acquisitions Report for September 2004 (Receive & File)
- 16. Collection Agency Report for September 2004 (Receive & File)
- 17. Gifts Report for September 2004 (Receive & File)

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 25, 2004, Page 4.

GEN	FERAL CONSENT CALENDA	<b>R</b> (Items 18 – 28)	n1 -			
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	Presentation: Recommendation:	Library Director Approve by Motion				
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18.	Building Maintenance Report	or September 2004. (Re	ceive & File)			
19.	Personnel Report for September	r 2004. (Receive, File, a	and Ratify Appointm	ents)		
20.	Volunteer Report for September	r 2004. (Receive & File	)			
21.	Circulation Report for Septemb	er 2004. (Receive & Fi	le)			
22.	Review of Shared Maintenance & File)					
23.	& File)  Legislative Alerts from the Cal	fornia Library Associati	on (Receive & File)	wood- y reside	s. I may happ	
24.	Status Report on Partnerships v Succion of Windows Nanda Status Report on Active Grant	rith Community Organiz	ations. (Receive & Tray 11.5. FBLA	File) Vitualelbira	rgeneration	vel.
25.	Status Report on Active Grant	Applications. (Receive a	& File)	0	M	
26.	Poet Laureate Report. (Receive	& File)			Chicard	9
27.)	Letter from James R. Anderson 2004 regarding Placentia Library					

#### **CONTINUING BUSINESS**

(Receive & File)

29. Legislative Issues and a Review of the Status of the State Budget and State Library Budget.

Presentation:

Library Director

Recommendation: Action to be determined by the Library Board of Trustees

What And Shall brain yet.

Agenda for Orange County Council of Governments Board of Directors Meeting for August 26, 2004.

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 25, 2004, Page 5.

Travel Authorization: Revision of Travel Authorization approved at the August Board Meeting. 30. Henone EOM WIN

Presentation:

Library Director

Recommendation:

Amend the Travel Authorization from August 23, 2004 to cover lodging for

Roberts and/Silberfarb) on November 11, 2004 in San Jose; and

Determine the travel arrangements for the Staying in Compliance (Brown Act & Conflict of Interest Training) Workshop in San Diego on December 15,

wood wildrus,

#### **NEW BUSINESS**

31. Revision of job description for Library Aide to add provision for working at the Check-out desk under the direct supervision of a Library Clerk. m2-PD.

Presentation:

Library Director

Recommendation: Adopt as a first reading the amendment of Placentia Library District Policy 2325, Job Description — Library Aide to add a provision for working at the

Check-Out Desk under the direct supervision of a Library Clerk.

31a. Addition of Notary Public Services at a rate of \$10.00 per signature and Passport Photo Service at a rate of \$10.00 per picture and amendment of the Placentia Library District Fines and Fees Schedule to include the new charges.

Presentation:

Library Director

Recommendation:

Approve as a first reading the amendment of Placentia Library District Policy 6035, Fines & Fees, to include the addition of Notary Public Services at a cost of \$10.00 per signature; and

Mn2 - GW

Approve as a first reading the amendment of Placentia Library District Policy 2150, Compensation, to include the addition of a five percent hourly adjustment in salary for up to four District-designated Notary Publics as appointed by the Library Director; and ma -

Approve as a first reading the amendment of Placentia Library District Policy 6035, Fines & Fees, to include the addition of Passport Photograph services at ·MI · GW a cost of \$10.00 per person; and m2 .P.D. Pr

Authorize the publication of the Notice of Public Hearing for the amendment of the Fines & Fees Schedule to be held at the Library Board Meeting on November 22, 2004 at 6:30 P.M. 771 -

STAFF REPORTS (Items 32 – 41)

Items 32 - 41 may be considered together as one motion to approve the Staff Reports. Items may be removed for individual consideration before the Staff Reports Item is adopted. Items removed must then each have a separate motion.

Library Director's Report (Minter) 32.

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 25, 2004, Page 6.

- 33. Program Committee Report for September 2004 (Roberts)
- 34. Children's Services Report for September 2004 (Gurkweitz)
- 35. Placentia Library Literacy Services Report for September 2004 (Roberts)
- 36. Reference and Adult Services Report for September 2004 (Strazdas)
- 37. History Room Report for September 2004 (Bell)
- 38. Placentia Library Web Site Report for September 2004 (Roberts)
- 39. Technology Report for September 2004 (Shook)
- 40. Publicity Materials Produced in September 2004. (Millonzi)
- 41. Safety Committee Minutes for September 2004 (Matas)

### CLOSED SESSION 8:140M

42. Closed Session to Discuss a Personnel Matter

Pursuant to California Government Code Section 54957 a closed session will be held to discuss the evaluation of performance of an employee, the Library Director, a personnel matter.

tal processors with the property of the processors of the processor of the

#### ADJOURNMENT

- 43. Agenda Preparation for the November Regular Meeting, which will be held on Monday, November 22, 2004 at 6:30 P.M.
- 44. Review of Action Items.

No action or discussion shall be taken on any item not appearing on the posted Agenda, unless authorized by law.

45. Adjourn

I, Wendy Goodson, Administrative Assistant for Placentia Library District, hereby certify that the Agenda for the October 25, 2004 Regular Meeting of the Library Board of Trustees of the Placentia Library District was posted on Thursday, October 21, 2004.

3/2

## MINUTES PLACENTIA LIBRARY DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES September 20, 2004

CALL TO ORDER

President Shkoler called the Regular Meeting of the Placentia Library District Board of Trustees to order on September 20, 2004 at 6:30 P.M.

ROLL CALL

Members Present: President Al Shkoler; Secretary Betty Escobosa; Trustees Richard DeVecchio, Peggy Dinsmore and Gaeten Wood; and Library Director Elizabeth Minter.

Members Absent: None

Others Present: Public Services Manager/Literacy Coordinator Jim Roberts, Technical Services Manager Julie Shook, Administrative Assistant Wendy Goodson, and Trustee Candidate Jean Turner.

ADOPTION OF AGENDA

It was moved by Secretary Escobosa and seconded by Trustee Wood to adopt the Agenda as printed.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore,

Wood

NOES:

None None

ABSTAIN: ABSENT:

None

**MINUTES** 

Trustee Wood made a correction to the September 7, 2004 Special Meeting to reflect that she was present for the meeting.

It was moved by Secretary Escobosa and seconded by Trustee Dinsmore to approve the Minutes of the August 23, 2004 Regular Meeting and the Minutes of the September 7<sup>th</sup>, 2004 Special Meeting Minutes as amended.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore,

Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

**ORAL** 

**COMMUNICATIONS** 

No members of the public requested to address the Board.

PRESIDENT'S REPORT

President Shkoler welcomed Trustee Candidate Jean Turner to the meeting. Trustee Candidate Turner addressed the Board and expressed her interest in serving the Placentia Library District.

President Shkoler thanked Trustee Wood for the coordination of the Staff Appreciation Dinner on September 9, 2004.

TRUSTEE REPORTS

Trustee Dinsmore reported that she attended Lynn Daucher's presentation on September 18, 2004 and although her presentation was very good, there was no mention of Proposition 1A, which is critical for Local

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2004, Page 2.

Government Funding in the upcoming election in November.

Trustee DeVecchio attended the Chamber of Commerce Meeting.

FRIENDS REPORTS

Library Director Minter reported on behalf of Camille Himes, who was absent due to an injury.

Library Director Minter reported that Brenda Benner, Trustee Dinsmore, and Library Director Minter will attend the clio institute Sep 24-25, 2004.

**CLAIMS** 

It was moved by Trustee Dinsmore and seconded by Trustee Wood to approve Agenda Items 8 through 11.

Nonstandard Claims: No Nonstandard Claims in excess of \$300.

Claims 4643, 4644, 4645, 4646, 4648 and 4649 forwarded by Library Director for a total of \$34,791.42.

Current Claims 4650 and 4651 for a subtotal for Current Claims of \$7,869.62; Payrolls #8 (10/13/04) for \$31,513.17 and #9 (10/27/04) for \$31,513.17 for a total for Payroll of \$63,026.34; for a total of Current Claims and Payroll of \$70,855.96.

FY2004-2005 Cash Flow Analysis through August 23, 2004 and recommendation that no funds be transferred at this time. (Receive & File).

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

## FINANCIAL REPORTS

It was moved by Trustee Dinsmore and seconded by Trustee Wood to receive and file Agenda Items 12 through 16.

Financial Reports for August 2004

Office General Ledger & Check Registers for August 2004

Acquisitions Report for August 2004

Collection Agency Report for August 2004

Gifts Report for August 2004

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2004, Page 3.

### GENERAL CONSENT CALENDAR

It was moved by Trustee DeVecchio and seconded by Secretary Escobosa to receive and file Agenda Items 17-26.

Building Maintenance Report for August 2004

Personnel Report for August 2004

Volunteer Report for August 2004

Circulation Report for August 2004

Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority

Legislative Alerts from the California Special Districts Association and the California Library Association

Status Report on Partnerships with Community Organizations

Status Report on Active Grant Applications

Poet Laureate Report

Annual Public Library Statistics Report to the State Library of California

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

It was moved by Trustee DeVecchio and seconded by Secretary Escobosa to receive and file Agenda Items 27-28 as amended.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

LEGISLATIVE ISSUES

Library Director reported that the Proposition 1A Resolution was approved at the September 7, 2004 Special Meeting and the Resolution is on display at Library main entrance.

Library Director reported that there were no new updates regarding the State and Library Budgets.

#### POLICY MANUAL

It was moved by Trustee DeVecchio and seconded by Trustee Wood to approve amended Policy 1010, Adoptions/Amendments/Reviews of Policies to occur biannually on even numbered years beginning January 2006.

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2004, Page 4.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES: ABSTAIN: None None

ABSENT:

None

It was moved by Trustee DeVecchio and seconded by Secretary Escobosa to approve amended Policy 2000, Executive Officer.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

It was moved by Trustee DeVecchio and seconded by Trustee Wood to approve amended Policy 2060, Jury Duty.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES: ABSTAIN: None

ADSTAIN.

None

ABSENT:

None

It was moved by Secretary Escobosa and seconded by Trustee Wood to approve amended Policy 3085, Disposal of Surplus Property.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

It was moved by Trustee Wood and seconded by Trustee DeVecchio to receive and file the Introduction and Acknowledgement Form for the Personnel Manual.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

It was moved by Trustee Wood and seconded by Trustee Dinsmore to adopt the Placentia Library District Policy Manual as amended September 20, 2004.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN: ABSENT:

None None

TRAVEL AUTHORIZATION

It was moved by Trustee DeVecchio and seconded by Secretary Escobosa to approve travel for Technical Services Manager, Julie Shook to the Internet Librarian 2004 Preconferences and Conference November 13-17, 2004 in Monterey, CA at a cost not to exceed \$2,397.95 with up to

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2004, Page 5.

\$1,140.50 to be charged to the Santiago Library System Staff Development Account and up to \$1,257.45 to be paid by the District.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES: ABSTAIN: None None

ABSENT:

None

#### TELEPHONE SYSTEM

It was moved by Trustee Wood and seconded by Secretary Escobosa to authorize the Library Director to request bids for the replacement of the District's telephone and voice mail system.

#### STAFF REPORTS

It was moved by Secretary Escobosa and seconded by Trustee Dinsmore to approve Agenda Items 39-46.

Library Director's Report

Program Committee Report for August 2004.

Children's Services Report for August 2004.

Placentia Library Literacy Services Report for August 2004.

Placentia Library Web Site Report for August 2004.

Technology Report for August 2004.

Publicity Materials produced for August 2004.

Safety Committee Minutes for August 2004.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None None

ABSTAIN: ABSENT:

None

#### **CLOSED SESSION**

The Regular Library Board Meeting was suspended at 7:20 P.M.

Pursuant to California Government Code Section 54957 (The Brown Act), a Closed Session was held at 7:25 P.M. to discuss a personnel matter.

The Closed Session ended at 8:00 P.M. No Action was taken.

AGENDA PREPARATION

Agenda Preparation for the October Regular Meeting will be held on Monday, October 25, 2004 at 6:30 P.M.

ADJOURNMENT

The Regular Meeting of the Board of Trustees of the Placentia Library District for September 20, 2004 adjourned at 8:00 P.M.

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2004, Page 6.

OCTOBER MEETING The October Regular Library Board Meeting will be held on Monday, October 25, 2004 at 6:30 P.M. in the Library Conference Room.

Betty Escobosa Secretary Library Board of Trustees Al Shkoler President Library Board of Trustees Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2004, Page 7.

## MINUTES PLACENTIA LIBRARY DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES September 20, 2004

CALL TO ORDER

President Shkoler called the Regular Meeting of the Placentia Library District Board of Trustees to order on September 20, 2004 at 6:30 P.M.

ROLL CALL

Members Present: President Al Shkoler; Secretary Betty Escobosa; Trustees Richard DeVecchio, Peggy Dinsmore and Gaeten Wood; and Library Director Elizabeth Minter.

Members Absent: None

Others Present: Public Services Manager/Literacy Coordinator Jim Roberts, Technical Services Manager Julie Shook, Administrative Assistant Wendy Goodson, and Trustee Candidate Jean Turner.

ADOPTION OF AGENDA

It was moved by Secretary Escobosa and seconded by Trustee Wood to adopt the Agenda as printed.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore,

Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

**MINUTES** 

Trustee Wood made a correction to the September 7, 2004 Special Meeting to reflect that she was present for the meeting.

It was moved by Secretary Escobosa and seconded by Trustee Dinsmore to approve the Minutes of the August 23, 2004 Regular Meeting and the Minutes of the September 7<sup>th</sup>, 2004 Special Meeting Minutes as amended.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore,

Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

ORAL COMMUNICATIONS

No members of the public requested to address the Board.

PRESIDENT'S REPORT

President Shkoler welcomed Trustee Candidate Jean Turner to the meeting. Trustee Candidate Turner addressed the Board and expressed her interest in serving the Placentia Library District.

President Shkoler thanked Trustee Wood for the coordination of the Staff Appreciation Dinner on September 9, 2004.

TRUSTEE REPORTS

Trustee Dinsmore reported that she attended Lynn Daucher's presentation on September 18, 2004 and although her presentation was very good, there was no mention of Proposition 1A, which is critical for Local

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2004, Page 2.

Government Funding in the upcoming election in November.

Trustee DeVecchio attended the Chamber of Commerce Meeting.

FRIENDS REPORTS

Library Director Minter reported on behalf of Camille Himes, who was absent due to an injury.

Library Director Minter reported that Brenda Benner, Trustee Dinsmore, and Library Director Minter will attend the clio institute Sep 24-25, 2004.

**CLAIMS** 

It was moved by Trustee Dinsmore and seconded by Trustee Wood to approve Agenda Items 8 through 11.

Nonstandard Claims: No Nonstandard Claims in excess of \$300.

Claims 4643, 4644, 4645, 4646, 4648 and 4649 forwarded by Library Director for a total of \$34,791.42.

Current Claims 4650 and 4651 for a subtotal for Current Claims of \$7,869.62; Payrolls #8 (10/13/04) for \$31,513.17 and #9 (10/27/04) for \$31,513.17 for a total for Payroll of \$63,026.34; for a total of Current Claims and Payroll of \$70,855.96.

FY2004-2005 Cash Flow Analysis through August 23, 2004 and recommendation that no funds be transferred at this time. (Receive & File).

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

## FINANCIAL REPORTS

It was moved by Trustee Dinsmore and seconded by Trustee Wood to receive and file Agenda Items 12 through 16.

Financial Reports for August 2004

Office General Ledger & Check Registers for August 2004

Acquisitions Report for August 2004

Collection Agency Report for August 2004

Gifts Report for August 2004

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

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			*theory.**

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2004, Page 3.

## GENERAL CONSENT CALENDAR

It was moved by Trustee DeVecchio and seconded by Secretary Escobosa to receive and file Agenda Items 17-26.

Building Maintenance Report for August 2004

Personnel Report for August 2004

Volunteer Report for August 2004

Circulation Report for August 2004

Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority

Legislative Alerts from the California Special Districts Association and the California Library Association

Status Report on Partnerships with Community Organizations

Status Report on Active Grant Applications

Poet Laureate Report

Annual Public Library Statistics Report to the State Library of California

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

It was moved by Trustee DeVecchio and seconded by Secretary Escobosa to receive and file Agenda Items 27-28 as amended.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

### LEGISLATIVE ISSUES

Library Director reported that the Proposition 1A Resolution was approved at the September 7, 2004 Special Meeting and the Resolution is on display at Library main entrance.

Library Director reported that there were no new updates regarding the State and Library Budgets.

#### POLICY MANUAL

It was moved by Trustee DeVecchio and seconded by Trustee Wood to approve amended Policy 1010, Adoptions/Amendments/Reviews of Policies to occur biannually on even numbered years beginning January 2006.

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Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2004, Page 4.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None None

ABSTAIN: ABSENT:

None

It was moved by Trustee DeVecchio and seconded by Secretary Escobosa to approve amended Policy 2000, Executive Officer.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None None

ABSTAIN: ABSENT:

None

It was moved by Trustee DeVecchio and seconded by Trustee Wood to approve amended Policy 2060, Jury Duty.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES: ABSTAIN: None None

ABSENT:

None

It was moved by Secretary Escobosa and seconded by Trustee Wood to approve amended Policy 3085, Disposal of Surplus Property.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES: ABSTAIN: None

ADGENE

None

ABSENT:

None

It was moved by Trustee Wood and seconded by Trustee DeVecchio to receive and file the Introduction and Acknowledgement Form for the Personnel Manual.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

It was moved by Trustee Wood and seconded by Trustee Dinsmore to adopt the Placentia Library District Policy Manual as amended September 20, 2004.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES: ABSTAIN:

None None

ABSENT:

None

TRAVEL AUTHORIZATION

It was moved by Trustee DeVecchio and seconded by Secretary Escobosa to approve travel for Technical Services Manager, Julie Shook to the Internet Librarian 2004 Preconferences and Conference November 13-17, 2004 in Monterey, CA at a cost not to exceed \$2,397.95 with up to

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Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2004, Page 5.

\$1,140.50 to be charged to the Santiago Library System Staff Development Account and up to \$1,257.45 to be paid by the District.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES: ABSTAIN: None None

ABSENT:

None

#### TELEPHONE SYSTEM

It was moved by Trustee Wood and seconded by Secretary Escobosa to authorize the Library Director to request bids for the replacement of the District's telephone and voice mail system.

#### STAFF REPORTS

It was moved by Secretary Escobosa and seconded by Trustee Dinsmore to approve Agenda Items 39-46.

Library Director's Report

Program Committee Report for August 2004.

Children's Services Report for August 2004.

Placentia Library Literacy Services Report for August 2004.

Placentia Library Web Site Report for August 2004.

Technology Report for August 2004.

Publicity Materials produced for August 2004.

Safety Committee Minutes for August 2004.

AYES:

Shkoler, Escobosa, DeVecchio, Dinsmore, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

#### CLOSED SESSION

The Regular Library Board Meeting was suspended at 7:20 P.M.

Pursuant to California Government Code Section 54957 (The Brown Act), a Closed Session was held at 7:25 P.M. to discuss a personnel matter.

The Closed Session ended at 8:00 P.M. No Action was taken.

AGENDA PREPARATION Agenda Preparation for the October Regular Meeting will be held on Monday, October 25, 2004 at 6:30 P.M.

**ADJOURNMENT** 

The Regular Meeting of the Board of Trustees of the Placentia Library District for September 20, 2004 adjourned at 8:00 P.M.

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Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2004, Page 6.

OCTOBER MEETING The October Regular Library Board Meeting will be held on Monday, October 25, 2004 at 6:30 P.M. in the Library Conference Room.

Betty Escobosa

Secretary

Library Board of Trustees

Al Shkoler

President

Library Board of Trustees

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### FRIENDS OF PLACENTIA LIBRARY Board of Directors Meeting October 4, 2004

President, Eleanor Rankin called the meeting to order at 7 PM. The following Directors were present Eleanor Rankin, Camille Himes, Nadine Blansett, Brenda Benner, Pat Irot, Barbara Hemmerling, Ginny Sanatar, Virginia Walker, Frances Stoller and Renee Scott. There was no representative from the Trustees. Elizabeth Minter, Jim Roberts and Laranne Millonzi represented the staff.

The **Secretary**, Barbara Hemmerling, read the minutes of the September 13, 2004 board meeting. They were approved as read. **Treasurer**, Camille Himes reported a balance of \$11, 402.83. **Financial Secretary**, Ginny Sanatar reported \$1,818,80 was deposited in our account in September. There were no bills presented. Even though our bank no longer requires two signatures on our account, Eleanor Rankin and Camille Himes have decided to retain the two signature procedure on our Friends account.

President's Report: 1) Eleanor passed a Thank You note from the staff showing their appreciation for the dinner at Table 10. 2) Reminder of the Dinsmore Retirement Dinner at Alta Vista CC on Thursday November 4 and the Dinsmore Reception in the Literacy area of the library on Sunday November 14 from 1-4 PM. 3) Friends attendance at Trustee's meetings. October 25-Brenda Benner, November 22, Barbara Hemmerling, December 20, Eleanor Rankin. All meetings are at 6:30 PM. 4) Foundation Donor Reception Friday, December 3, 6-8 PM, at Emerald Isle. 5) Money is still being received for the Foundation Annual Giving. 6) Foundation Planned Giving. The initial meeting of this group has been held. It will be a cooperative Library effort with HIS House, Boys and Girls Club of Placentia/Yorba Linda and Placentia Founders Society Bradford House. Brochures will be available to encourage people to donate money to these local groups and to remember them in their legacy gifts.7) Heritage Day October 10 we will have membership envelopes and information brochures available. The revised brochure will be used if it is completed in time. 8) Friends Annual Meeting Monday, April 11, 2005. Denise Hamilton is confirmed. She will speak at Round Table Women's Club on Wednesday, November 3. 9) Author's Lunch, Saturday, March 5, 2005. Thom Racina and Stephanie Baldwin are confirmed. 10) Citizen of the Year breakfast on Friday December 10 at Alta Vista CC. Camille Himes is our candidate. The Placentia Round Table Women's Club is cosponsoring Camille. 11) Volunteer, Lillian Bart was injured while working in the Book Store. A plant and card were delivered to her. Camille Himes received a plant and card to cheer her while recovering from a broken foot.

Chair Reports: 1) Bookstore/Volunteers-Pat Irot addressed the issue of selling tapes in the Book Store. The minutes reflected the denial of a motion to pay \$115 to purchase copies of the tapes used at the library story hour. These tapes would then have been sold from the Book Store to interested patrons Eleanor read a letter from Nancy Lone-Tollefson explaining more about this proposal. Pat said Nancy had bought the tapes herself to make them available. The Friends will receive 25% of the sale price: \$2.50 on a \$10.00 tape. A healthy discussion followed this presentation of additional facts. Pat Irot moved that we reimburse Nancy Lone-Tollefson \$115. Nadine Blansett seconded the motion. The motion carried. It was agreed that the Book Store would sell these tapes. Pat Irot moved that items other than used books and tapes can be sold in the Book Store only with board approval. Barbara Hemmerling seconded the motion. The motion carried. Pat said they are continually refreshing the content of the Book Store and hallway sales area. Some of our better books will be used as centerpieces for the Dinsmore Dinner. Eight books were donated to the Haunted House held at the Bradford House. The Silent Auction continues to be well received and profitable.

2) Publicity-Pat Irot has continued to publicize our monthly book sales and the Books 2004 campaign. She has mentioned the need for more volunteers and the opportunity offered by our Silent Auction. She is working with staff to prepare a packet for Emerald Isle residents. Several ideas are being considered to encourage these new Placentia residents to use our library and become volunteers. 3) Second Sunday Book Sales-October- Renee Scott, Frances Stoller:

November-Camille Himes, Eleanor Rankin: December -Ginny Sanatar, Virginia Walker. Ginny Sanatar will attempt to get a third person to help each month. Perhaps a new volunteer.

Library Reports: 1) Elizabeth Minter told of a new staff member. Gary Bell has been hired as a Reference Librarian. He is very interested in history and will spend-some hours each week in our History Room. Marie Schmidt will give him an historical view of our district through a driving tour. 2) Elizabeth learned of a source that helps libraries get rid of excess books and make a profit while doing so. This would entail packing them in boxes of a specific size (we must purchase the boxes). When there are enough boxes collected they must be delivered to Pico Rivera. We get approximately 37.5% of the proceeds. 3) The phone system is being replaced at this time and will be finished soon. 4) The library will observe special Holiday Hours between Christmas and the New Year. Closed Sunday December 26 and Sunday January 2. The week of Monday, December 27 through Thursday, December 30 the library will be open from 9-5. 5) The chairs in the Children's Department need to be replaced. Perhaps the Friends can help with this cost. 6) Elizabeth asked that the Friends underwrite part of the cost of the Dinsmore Retirement Dinner for up to 15 staff members. Pat Irot moved that the Friends authorize \$30 for a maximum of 15 staff members to attend the Peggy Dinsmore Retirement Dinner: the cost not to exceed \$450. Camille Himes seconded the motion. The motion passed. 7) Elizabeth wondered if the Friends had considered a gift to present at the retirement dinner for Peggy Dinsmore. Pat Irot suggested that we buy a guest book for all to sign as they enter, and then present it to Peggy Dinsmore during the presentations that evening. This idea was unanimously agreed upon. Larine Millonzi reminded Pat Irot that the Notations would be coming out soon and she needed material about the Friends.

<u>Jim Roberts Books</u> 2004 is in need of funds from individuals and organizations. Barbara Hemmerling moved that the Friends donate \$500 to this campaign. Camille Himes seconded the motion. The motion carried.

Next meeting Monday November 1, 2004 7 PM

Barbara Hemmerling, Secretary

# MINUTES PLACENTIA LIBRARY FOUNDATION REGULAR MEETING OF THE BOARD OF DIRECTORS October 7, 2004

CALL TO ORDER

The Regular Meeting of the Placentia Library Foundation Board of Directors was called to order on October 7, 2004 at 7:00 P.M. by President Jean A. Lasley.

ROLL CALL

Members Present: President Jean A. Lasley, Secretary M.A. McHenry, Treasurer Richard DeVecchio; Directors William Dooley, Michael Ebenhoch, Nancy Lone-Tollefson, and Eleanore Rankin.

Members Absent: None

Others Present: Administrative Assistant Wendy Goodson, Development Director Laranne Millonzi, and Library Director Elizabeth Minter.

Library Director Minter requested that the Board skip and come back to agenda item, Financial Reports, as Director McHenry and Administrative Assistant Goodson are trying to correct a QuickBooks software problem.

ADOPTION OF AGENDA

It was moved Director Rankin, seconded by Director DeVecchio to adopt the amended agenda.

AYES:

Lasley, DeVecchio, Dooley, Ebenhoch, Lone-

Tollefson, Rankin

NOES:

None

ABSTAIN:

None

ABSENT:

McHenry

**MINUTES** 

It was moved by Director Ebenhoch, seconded by Director Dooley to approve the Minutes of the Regular Meeting of the Board of Directors of July 15, 2004.

**AYES:** 

Lasley, DeVecchio, Dooley, Ebenhoch, Lone-

Tollefson, Rankin

NOES:

None

ABSTAIN:

None

ABSENT:

McHenry

PAYMENT OF BILLS

It was moved by Treasurer DeVecchio, seconded by Director Rankin to Ratify Payment and Receive & File Payment of Bills from July 2004 through September 2004.

AYES:

Lasley, DeVecchio, Dooley, Ebenhoch, Lone-

Tollefson, Rankin

NOES:

None

ABSTAIN:

None

ABSENT:

McHenry

Placentia Library Foundation Board of Directors, Minutes October 7, 2004, Page 2.

# COMMITTEE REPORTS:

#### INVESTMENT

Library Director Minter reported that the Investment and Finance Committees held their annual review of investments on August 18, 2004. This meeting was conducted by Secretary McHenry. Investment Committee President was absent.

Library Director Minter stated that the Committees chose to close the second SII account. It was also decided that no other changes or transfers were currently needed.

#### ANNUAL GIVING

Development Director Millonzi reported that the grand total thus far in the campaign was \$11, 721.00, and that follow-up phone calls to current donors were needed.

President Lasley asked Director Ebenhoch to devise and submit a phone script to Development Director Millonzi by Friday, October 15, 2004. Development Director Millonzi will distribute lists of donors to call to the Board by October 15, 2004. In turn, the Board will submit results of phone calls to Development Director Millonzi by Monday, November 1, 2004.

Library Director Minter suggested sending out "Sally packets" to those donors who claim to have not gotten a packet in the mail previously.

#### PLANNED GIVING

Library Director Minter distributed joint planned giving brochure samples. Library Director Minter reported that she met with the Boys and Girls Club Director, H.I.S. House Director, and Placentia Founders Society regarding the collaborative brochure and all were excited. The Boys and Girls Club of Placentia will mailing the brochure to their mailing list first.

Library Director Minter asked the Board for their commitment in distributing the brochures to various attorneys, accountants, and financial planners.

It was moved by Director Ebenhoch, seconded by Secretary McHenry to approve collaborative agreement with initial expenditures not to exceed \$750.

AYES:

Lasley, McHenry, DeVecchio, Dooley,

Ebenhoch, Lone-Tollefson, Rankin

NOES:

None

ABSTAIN:

None

ABSENT:

None

Placentia Library Foundation Board of Directors, Minutes October 7, 2004, Page 3.

President Lasley stated the need and urgency to order planned giving brochures so that they are ready to be distributed at the December 3<sup>rd</sup> Donor Reception.

It was moved by Director Dooley, seconded by Secretary McHenry that President Lasley appoint a subcommittee to devise a planned giving brochure not to exceed \$1,000.00 to have available by December 3, 2004.

AYES:

Lasley, McHenry, DeVecchio, Dooley,

Ebenhoch, Lone-Tollefson, Rankin

NOES: ABSTAIN: None None

ABSENT:

None

DONOR
RECEPTION/
DONOR
RECOGNITION

Director Rankin reported that the committee is very excited about the partnership with Emerald Isle for the Donor Reception on December 3, 2004. Emerald Isle contributed \$2,000.00 for the Donor Reception in addition to hosting this event in their clubhouse.

Library Director Minter reported that Emerald Isle will not agree to serve wine on their premises.

Library Director Minter also asked that the committee reconsider its decision about having/not having an author present at the Donor Reception.

#### SPECIAL PROJECTS

Director Rankin reported that Thom Racina will be the featured author at the 2005 Author's Luncheon. Stephanie Baldwin will serve as Maitre' D.

Library Director Minter suggested the Directors work with Development Director Millonzi in developing the list of businesses to be solicited for sponsorship of the 2005 Author's Luncheon. Solicitation letters are mailed out in early January.

Library Director Minter inquired about the status of the scheduled Baldwin fundraiser on February 12, 2005. After much discussion, it was determined that the Board would be stretched too thin in February; the Baldwin event for February is cancelled.

President Lasley asked that further fundraisers be tabled until the Board meets in January.

Director Rankin thanked the Board for allowing her and Director Lone-Tollefson to attend the AFP Conference on Philanthropy in August.

Placentia Library Foundation Board of Directors, Minutes October 7, 2004, Page 4.

Director Rankin advised President Lasley that according to the Foundation Bylaws, President Lasley is allowed to vote but not make a motion. Director Rankin also suggested that in the January meeting, a subcommittee be developed to revise the Foundation Bylaws.

President Lasley stated that the Foundation should know something by the January meeting regarding Boeing funds.

FINANCIAL REPORT

Secretary McHenry and Library Director Minter reported that due to problems with the accounting software, the board will receive financial statements through September 30, 2004 in the mail.

AGENDA PREPARATION

The next Regular Meeting of the Foundation Board of Directors will be held on Thursday, January 15, 2004 at 7:00 P.M.

**ADJOURNMENT** 

President Lasley adjourned the Regular Meeting of the Board of Directors of the Placentia Library Foundation at 8:35 P.M.

M.A. McHenry, Secretary

### PLACENTIA LIBRARY DISTRICT Summary of Nonstandard Claims October 25, 2004

TYPE

REPORT

AMOUNT

NUMBER

TOTAL

0.00

Prepared by: Wendy Goodson

		(

# PLACENTIA LIBRARY DISTRICT Summary of Claims Forwarded by the Library Director & Library Trustees

October 25, 2004

	DATE	CLAIM NUMBER	AMOUNT
LIBRARY DIRECTOR	September 23, 2004	4652	15,046.77
	September 23, 2004	4653	8,308.56
	September 23, 2004	4654	7,724.91
	September 30, 2004	4655	4,649.97
	September 30, 2004	4656	274.48
	October 7, 2004	4657	2,430.29
	October 7, 2004	4658	9,838.86
	October 14, 2004	4659	4,957.25
	October 14, 2004	4660	2,050.60
TOTAL BY LIBRARY DIRECTOR			\$ 55,281.69
TOTAL		-	\$ 55,281.69

09/23/04 4652 Page 2 of 10

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

9-19-04

							1-21-0	
	APPROVED CL							
Payee Name and Address	Date/	Orgn		Sub	Rept		A C's Us	e Only
Social Security/Tax ID	Invoice#		Rev/		Cat	AMOUNT	Doc	
			BS Acct				Number	SC
N18379A	September 20, 2004		2200	00		15,046.77		
BNY Western Trust Company								
California Unit -								
Attn: Helen McNulty								
700 South Flower Street - Rm. 500						•		
Los Angeles, CA 90017								
(213)630-6247								
PLEASE PAY IMMEI	DIATELY							
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The claims listed above (totaling \$15,046)		L	1	<u> </u>			I I I I I I I I I I I I I I I I I I I	

The claims listed above (totaling \$15,046.77) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED B

Page Total

15,046.77

# Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

# THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

9-30-04

	APPROVED C		<del></del>		<u> </u>		A C's Us	o Only
Payee Name and Address	Date/	Orgn	Objt/	Sub	Rept	LA COLDET		e Only I
Social Security/Tax ID	Invoice#		Rev/	Objt/	Cat	AMOUNT	Doc Number	SC
			BS Acct			1 820 00	Number	30
V01035	9-14-04		1400			1,830.00		
City of Placentia	56328		2800	00		5,250.20		
01 East Chapman Ave.						7,080.20		
Placentia, CA 92870								
	9-21-04		2800	nn		86.96		
V01074	05391188009		2000					
The Gas Company	0,391166007							
PO Box C								
Monterey Park, CA 91756								
N03653	9/8/04		1400	00		273.26		
Bear State Air Conditioning	04-9-1234							
3548 Enterprise Dr.	9/14/2004		1400	00		249.50		
Anaheim, CA 92807-1640	04-9-1283							
						522.76	7	
N03656	9-10-04		1900	00		42.00	)	
Pacific Clippings	5057			1				
P.O. Box 11789				ĺ				
Santa Ana, CA 92711								
<u> </u>								
N03752P	9-8-04		0700	00		142.8	4	
SBC/MCI	714-528-1906							
Dept. LA 21461	9-8-04		070	0 01		40.7	5	
Pasadena, CA 91185-1461	714-528-8236					183.5	9	
,								
N03825M	9-7-04		180	0 00		63.0	6	
Dept. 31 - 0000073264	73264							
Staples Credit Plan	,							
P.O. Box 9020						-		
Des Moines, IA 50368-9020								
1054450	9-16-04		190	000		118.2	17	
N05445B	1		100			110.2		
Consolidated Reprographics	630976 9-16-04		120	00 00		184.0	)8	
345 Clinton Street	1		100	.5 00		302.3		
Costa Mesa, CA 92626	630025					Ju2.	~	
N06569B	9-16-04		180	00 00		27.0	54	
Demco	1779135							
P.O. Box 8048								
Madison, WI 53708-8048		1						
				- 1	1	1		

The claims listed above (totaling \$8,308.56) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

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APPROVED BY	

COUNTERSIGNED BY

Page 7	rotal .
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09/23/04 4654 Agenda Item 10 Page 4 of 10

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

9-30-04

Payee Name and Address	APPROVED C	Orgn	Objt/	Sub	Rept		A C's Us	se Only
Social Security/Tax ID	Invoice#	Orgin	Rev/	Objt/	Cat	AMOUNT	Doc	
Bootal Boomity/ Tax 117	HIVOICOM		BS Acct	-	"	111100111	Number	SC
N15508	9-7-04		1900			15.00		
Cosmoslink Internet Services 3030 Saturn St., Ste. 200 Brea, CA 92821	200409-46							
N21533A Kelly Paper Company 288 Brea Canyon Road City of Industry, CA 91789	9-22-04 248658		1800	00		116.09		
N26013 Paper & Ribbon Supply Co. P.O. Box 3601 Cherry Hill, NJ 08034-0550	9/15/04 160024		1800	00		52.84		
N27562 RMC Facilities Services, Inc. PO Box 2135 Yorba Linda, CA 92885-1335	9-10-04 24914		1000	00		273,00		
N28413A Copy America 3564 E. Enterprise Dr. Anaheim, CA 92807	9-15-04 9538		1800	00		139.99		
N29440 Citizens Business Bank 701 North Haven Ave., Ste. 350 Ontario, CA 91764	10-1-04 03-095		2200	00		7,044.80		
(Need vendor #) Minuteman Press 310 E Orangethorpe Ave Unit L Placentia CA 92870	9-15-04 17179		1800	00		64.65		
(Need vendor #) Pin Gallery by Sales Guides PO Box 64784 St Paul MN 55164-0784	9-11-04 3528982		1800	00		18.54		

The claims listed above (totaling \$7,724.91) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED B

Page Total

7,724.91

## LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 09/30/04 4655

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

## THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

	APPROVED CLA	MS			,			,
Payee Name and Address	Date/	Orgn	- 1	Sub	Rept		A C's Us	e Only
Social Security/Tax ID	Invoice#		Rev/	Objt/	Cat	AMOUNT	Doc	
		] 1	3S Acct	Rev			Number	SC
N03646	9/22/04		0300	00		208.00		
Vision Service Plan - (CA)	October 2004							
PO Box 45210								
San Francisco, CA 94145-5210								
24.1, 74.10.000, 27.1 27.77 22.10								
N03653	June 15, 2004		1400	00		149.00		
Bear State Air Conditioning	04-6-751	1	1.00			2.7.00		
3548 Enterprise Dr.	010751							
Anaheim, CA 92807-1640								
Allahelli, CA 92007-1040								
N03659F	9/22/04		2800	امم		443.60		
Southern California Water	312083-9		2000	100		00.00		
500 Cameron St	312083-9							
		•						
Placentia, CA 92870								
Noozoop	0/04/04		1000	00		176.20		
N03738D	9/24/04		1800	100		176.38		
Pitney Bowes	366309							
PO Box 856390								
Louisville, KY 40285-6390								
N03833	9/21/04	-	1800	00		481.07		
Brodart Co.	522524							
P.O. Box 3488								
Williamsport, PA 17705								
N05530E	9/20/04		3700	00		2,916.22	2	
Orange County Tax Collector	Property Tax Bill 04/05					-		
PO Box 1980								
Santa Ana, CA 92702-1980								
				1				
N06638B	9/10/04		1400	00		90.0	0[	
Certified Termite & Pest Control,	nd 2004-001068	Ì						
1860 Miraloma Ave., Ste. F		İ						
Placentia, CA 92870		1		1				
N18816	9/22/04	1	2700	0 01		47.0	ol	
I.M.P.A.C. Government Services	X9240		í	000		6.9	420000000000000000000000000000000000000	
P.O. Box 6350	1=2			000		29.9		
Fargo, ND 58125-6350			1	0 00		53.4		
. 3.95, 110 00 120-0000				0 00		12.8		
				0 00		35.4		
						185.7		
	1							

The claims listed above (totaling \$4,649.97) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

#### LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 09/30/04 4656

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

						10-7-0	4
	APPROVED CI						
Payee Name and Address Social Security/Tax ID	Date/ Invoice#	Orgn Objt/ Rev/ BS Acct	Objt/	Rept Cat	AMOUNT	A C's Us Doc Number	e Only SC
N21533A Kelly Paper Company 288 Brea Canyon Road City of Industry, CA 91789	9/27/04 248773	1800			11.12		
N27368A The Hartford Group Benefits 75 Remittance Drive, Ste. 1641 Chicago, IL 60675-1641	9/20/04 October 2004	0300	00		263.36		

The claims listed above (totaling \$274.48) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED B

Page Total

274.48

10/07/04 4657 Agenda Item 10. Page 7 of 10

Placentia Library District

## THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

# 411 E. Chapman Ave. Placentia, CA 92670

	APPROVED C							
Payee Name and Address	Date/	Orgn		Sub	Rept	1	A C's Us	e Only
Social Security/Tax ID	Invoice#		Rev/	Objt/	Cat	AMOUNT	Doc	
			BS Acct	Rev			Number	SC
N03648B	Oct 2004		1800	00		29.50		
Special T. Water Systems, Inc.	9686							
11934 Washington Blvd.								
Whittier, CA 90606								
NOOTEOD	714 524 9409		0700	no		45.15		
N03752P	714-524-8408		0700	!				
SBC/MCI	335-253-2062		0700	01		273.03 318.18		
Dept. LA 21461		l				310.10		
Pasadena, CA 91185-1461								
N03833	9/16/04		1800	00		232.25		
Brodart Co.	523643							
P.O. Box 3488								
Williamsport, PA 17705								
•								
N03997H	9/21/04		1000	00		98.79		
Home Depot Credit Services	X8994							
Dept 32-2503078994								
P.O. Box 6031					ļ			
The Lakes, NV 88901-6031								
N05294B	9/2//04		1400	00		330.93		
Roto Rooter	249943		1400	100		550.75		
1183 N. Kraemer Place	247743							
Anaheim, CA 92806					1			
Ananem, CA 92000								
N05445B	10/5/04 212969		1800	00	İ	253.50		
Consolidated Reprographics	9/29/04 213080		1800	00		743.64		
345 Clinton Street		ļ				997.14		
Costa Mesa, CA 92626								
N06557	October 2004		1900	100		35.00		
Care Resources, Inc.								
9550 Warner Ave., Ste. 228						1		
Fountain Valley, CA 92708								
N06671	9/30/04		1900	00		388.50		
MD Medical Clinics	[ · · · · · · · ·							
1300 N. Kraemer Blvd.			1					
P.O. Box 66012								
Anaheim, CA 92816								
•								

The claims listed above (totaling \$2,430.29) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED B

44

Page Total

2,430.29

DATE

10/07/04

REPORT NO 4658

Placentia Library District

411 E. Chapman Ave. Placentia, CA 92670

#### THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

	APPROVED CLAI	,		ο.	- T	<u></u>	1 01 77	0.1
Payee Name and Address	Date/	Orgn	Objt/	Sub	Rept		A C's Us	e Only I
Social Security/Tax ID	Invoice#	l l BS	Rev/ S Acct	Objt/ Rev	Cat	AMOUNT	Doc Number	SC
N06686G	9/22/04		1800			806.51		
Office Depot Credit Plan Dept. 56 - 6183976509 P.O. Box 9020 Des Moines, IA 50368-9020	X6509			:				
N06779K 3M RSP4754 2807 Paysphere Circle Chicago IL 60674-0000	9/2/504 XB06651		1300	00		700.50		
N06785 Hector Vargas Cleaning Service 318 Capistrano St. Placentia, CA 92870 SSN: 546-64-3104	Oct-04 062795		1400	00		1,300.00		
N18379A BNY Western Trust Company California Unit - Attn: Hugh Black 700 South Flower Street - Rm. 500 Los Angeles, CA 90017	10/6/04		2200	00		318.00		
N23030 Linda Baesler 150 Anned Dr. Placentia, CA 92870 502-50-4248	August 2004		1900	00		. 585.00	"2"	
N28150 Blue Cross of California File 54630 Los Angeles, CA 90054-0630	Nov 2004 0200410074409		0300	00		6,128.85		

The claims listed above (totaling \$9,838.86) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED B

Page Total

9,838.86

10/14/04

Agenda Item 10 Page 9 of 10

Placentia Library District 411 E. Chapman Ave.

Placentia, CA 92670

#### THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

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Payee Name and Address	1	Orgn	- 1	Sub	Rept	ANGOUNTE	A C's Us Doc	e Only I
Social Security/Tax ID	Invoice#		Rev/ BS Acct	-	Cat	AMOUNT	Number	SC
N01856	9/30/04		1900		<del>  </del>	3,696.00	T Carnot	
Munson, Cronick & Associates	24644					-,		
2501 E. Chapman Ave., Ste. 220								
Fullerton, CA 92831								
N03752P	10/9/04	İ	0700	01		1.28		
SBC/MCI	528-8236							
Dept. LA 21461	10/9/04		0700	00		157.70		
Pasadena, CA 91185-1461	528-1906					158.98	( > 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0	
						;		
N06569B	10/1/04		1800	00		16.08		
Demco	Nov-31							
P.O. Box 8048								
Madison, WI 53708-8048								
N06685	10/7/04		1400	00		168.09		
Honeywell	3003518		ŀ					
Security Monitoring								
P.O. Box 5114								
Carol Stream, IL 60197-5114								
NOCTOCA	0/01/04		1000	00		45.00		
N06736A	9/21/04		1800	100		45.00		
Library Administrator's Digest	1 year			l				
320 York Rd								
Towson MD 21204								
N06808I	Oct 2004		1803	00		550.00		
Postage by Phone	OCI 2004		1803	00		550.00		
(Pitney Bowes)								
Reserve Account								
P.O. Box 856056				1				
Louisville, KY 40285-6056								
N06965	9/30/04		1900	00		308.10		
Paychex	20040930							
200 E. Sandpointe, Ste. 100								
P.O. Box 25159						,		
Santa Ana, CA 92799								
N15508	10/7/04		1900	00		15.00		
Cosmoslink Internet Services	200410-39							
3030 Saturn St., Ste. 200					1			
Brea, CA 92821	1	1	1	1	1	l		:: ( : : : : : : : : : : : : : : : : :

The claims listed above (totaling \$4,957.25) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED B

APPROVED BY

Page Total

4,957.25

DATE

10/14/04 REPORT NO

Placentia Library District 411 E. Chapman Ave.

Placentia, CA 92670

#### THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

Payee Name and Address	APPROVED C	Orgn	Objt/	Sub	Rept		A C's Us	e Only
Social Security/Tax ID	Invoice#	U EII	Rev/	l	Cat	AMOUNT	Doc	l
warne was many a seek and	Mi, oloon	l l	BS Acct	, -	Cai	MIOONI	Number	SC
N19647A	10/1/04	<del>-   i</del>	1900			161.10	Timnoci	1 30
Unique Management Services 119 E. Maple St. Jeffersonville, IN 47130	143494		1300			131.10		
N19932	10/1/04		0300	00		647.50		
Ameritas Life Insurance Corp. P.O. Box 81889 Lincoln, NE 68501-1889	010-19000-05435							
N29537 Machoskie & Associates 29 Crooked Stick Drive Newport Beach, CA 92660	10/1/04 90-2004		1900	08		1,000.00		
N23434	10/7/04		0700	00		66.45		
Nextel Communications P.O. Box 54977 Los Angeles, CA 90054-0977	476-6837 476-6937		0700	1		66.45		
N28040 Yesenia Gomez c/o Placentia Library District 411 E. Chapman Ave. Placentia, CA 92870	9-10/2004		2700	01 .		31.60		
N29025 Video Security Solutions 111 W. Elm St. Anaheim, CA 92805	10/4/04 100704-3		1300	00		77.50		

The claims listed above (totaling \$2,050.60) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED B

Page Total

2,050.60

### PLACENTIA LIBRARY DISTRICT

### Current Claims and Payroll October 25, 2004

TYPE	REPORT	AMOUNT
	NUMBER	
Regular	4661	6,397.90
	4662	3,939.56
	4663	1,350.93
	4664	11,624.32
	4665	3,122.11
	4666	1,225.39
	4667	1,022.45
Subtotal for Regular		28,682.66
Payroll	11/10/2004	31,513.17
	11/24/2004	31,513.17
Subtotal for Payrol	1	63,026.34
		ŕ
TOTAL CURRENT CLAIMS & F	PAYROLL	91,709.00

Prepared by: Wendy Goodson

10/25/04 4661 Agenda Item 11 Page 2 of 10

Placentia Library District

411 E. Chapman Ave. Placentia, CA 92670

## THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

Payee Name and Address	Date/	Orgn	Objt/	Sub	Rept		A C's Us	e Only
Social Security/Tax ID	Invoice#	Organ	Rev/	1	Cat	AMOUNT	Doc	
Social Security/ Tax 1D	III VOICE IT	l I	3S Acct			7EWOOWI	Number	sc
N01861	9-24-04		2400			312.48		
Salem Press, Inc.	0339251-IN							
P.O. Box 50062								
Pasadena, CA 91115-0062								
•								
N03643A	8-31-04/2089453		2400	05		4.95		
Recorded Books, LLC	8-25-04/2135301		2400	05		55.60		
P.O. Box 64900	10-5-04/2174114		2400	05		20.32		
Baltimore, MD 21264-4900	9-27-04/2154191		2400	05		498.67		
						579.54		
N03656	Oct-04		1900	00	1	42.00		
Pacific Clippings	5189							
P.O. Box 11789								
Santa Ana, CA 92711								
N03657D	9-1-04		2400	<b>Ω1</b>		2,984.90		
Standard & Poor's	30097090		4400	01		2,964.90		
2542 Collection Center Drive	30077070							
Chicago, IL 60693								
oougo, 12 ooooo								
N03828F	9-25-04/4004356040		2400	03		20.97		
Baker & Taylor Books	10-5-04/4004373250		2400	03		37.12		
135 S. LaSalle, Dept. 1205	8-14-04/4004284259	-	2400	03		1,440.19		
Chicago, IL 60674-1205	9-14-04/4004284058		2400	03		130.38		
	8-18-04/4004290063		2400	03		23.68		
	8-25-04/4004301409		2400	03		17.20		
	8-27-04/4004305197		2400	03		10.49		
	9-01-04/4004313117		2400			5.93		
	8-29-04/4004307495		2400			15.09		
	9-19-04/4004344666		2400			3.78		
	9-17-04/4004341759		2400			29.61		
	9-11-04/4004330706		2400			23.71		
	9-12-04/4004331746		2400			11.86		
	9-04-04/4004319146		2400			61.85		
	9-03-04/4004317410		2400	03	-	11.83		
						1,843.69		
N03832A	9-30-04/5924025P		2400	05		319.80		
NU3832A Books on Tape	9-30-04/5924025P 9-7-04/5883681P		2400			319.80		
P.O. Box 25122	)-/-0 <del>-</del> //30030011		2-100	55		635.29		
Santa Ana, CA 92799-5122								

The claims listed above (totaling \$6,397.90) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

10/25/04 4662 Agenda Item 11 Page 3 of 10

Placentia Library District 411 E. Chapman Ave.

# THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

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	APPROVED CL.		Obi+/	Sub	Rept		A C's Us	e Only
Payee Name and Address	Date/	Orgn	Objt/ Rev/	1	Cat	AMOUNT	Doc	1
Social Security/Tax ID	Invoice#			1	Car	711100111	Number	SC
			BS Acct 2400		+-+	48.60		
N03833	9-17-04/G249442			i		51.98		
Brodart Co.	9-29-04/G273213		2400	1		173.29		
P.O. Box 3488	9-29-04/G273214		2400	1		47.03		
Williamsport, PA 17705	9-28-04/G269886		2400	1		51.98		
	9-28-04/G269887		2400	1		138.33		
	9-28-04/G269888		2400	1		136.33		
	9-28-04/G269889		2400	1		70.95		
	10-04-04/H282561		2400	1		1		
	9-28-04/G269890		2400	1		180.67	\$35000000000000000000000000000000000000	
	9-28-04/G269891		2400			432.01		
	9-17-04/G249444		2400			42.78		
	9-17-04/G249443		2400	1		16.54		
	9-21-04/G254896		2400			82.48		
	9-21-04/G254897		2400	0 0 1		19.48		
	9-21-04/G254898		2400	01		273.84		
	9-21-04/G254899		240	0 01		156.14		
	9-21-04/G254900		240	0 01		76.71		
	9-21-04/G254901		240	0 01		1,183.99	)	
	10-04-04/H282562		240	0 01		18.48		
	10 0 . 0					3,201.35	5	
Negerap	9-30-04/A37472		070	0 05		215.50	)	
N03833B Brodart Automation	7 30 0 11.12				1			
A Division of Brodart Co.								
		İ						
P.O. Box 3488		İ						
Williamsport, PA 17705								
	9-20-04/90592322		240	00 01		8.3	8	
N03842A	9-23-04/90658619			00 01		82.7	3	
Ingram Library Services	9-23-04/90658618		1	00 01		32.0	8	
P.O. Box 502779	9-23-04/90658617		1	00 01		17.7	3	
St. Louis, MO 63150-2779	1		1	00 01		49.6	7	
	9-23-04/90658616	Ì		00 01		17.3		
	9-23-04/90658615		E	00 01		13.3	<ul> <li>100 (100 (100 (100 (100 (100 (100 (100</li></ul>	
	9-23-04/90658614		1	00 01		25.0		
	9-20-04/90592321			00 01		67.3		
	9-20-04/90592320		1	00 01		32.5	*	
	9-20-04/90592319		1	00 01		39.6		
	9-20-04/90592318			l		11.2	1939 (1939)	
	9-20-04/90592317			00 01 00 01		24.4	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
	9-20-04/90592316			00 01		51.8		
	9-20-04/90592315			00 01		49.2	* 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1	
	9-19-04/90548732		-4	00,01		522.		

The claims listed above (totaling \$3,939.56) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

D R 10/25/04 NO 4663

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

## THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

	APPROVED CLA	AIMS			·			
Payee Name and Address	Date/	Orgn	Objt/	Sub	Rept		A C's Us	e Only
Social Security/Tax ID	Invoice#		Rev/		Cat	AMOUNT	Doc	
			BS Acct				Number	SC
N03842A	9-16-04/90548731		2400	j		14.74		
ngram Library Services	9-16-04/90548730		2400	01		33.57		
P.O. Box 502779	9-16-04/90548729		2400	01		15.27		
St. Louis, MO 63150-2779	9-16-04/90548728		2400	01		16.09		
	9-16-04/90548727		2400	01		31.83		
	9-19-04/90548726		2400	01		16.88		
	9-16-04/90548725		2400	01		9.26		
	9-16-04/90548724		2400	01		16.72		
	9-16-04/90548723	1	2400	01		66.15		
	9-09-04/90449246		2400	01		30.03		
	9-09-04/90449245		2400	01		52.63		
	9-09-04/90449244	***	2400	01		16.36		
	9-09-04/90449243		2400	01		17.69		
	9-09-04/90431428		2400	01		22.43		
	10-07-04/90860584		2400	01		110.37		
	10-07-04/90860583		2400	ł		52.05		
	10-07-04/90860582		2400	1		15.95		
	10-07-04/90860581		2400	1		16.82		
	10-07-04/90860580		2400	ĺ		16.64		
	10-07-04/90860579		2400	ł		16.13		
	10-07-04/90851109		2400	!		14.01		
	09-27-04/90698632		2400	l		50.28		
	09-27-04/90698631		2400	Į.		33.41		
	09-27-04/90698630		2400	ł		18.84		
	10-04-04/90798988		2400			161.59		
	10-04-04/90798987		2400	i		26.68		
	10-04-04/90798986		2400			19.12		
	10-04-04/90798985		2400	i		17.60		
	10-04-04/90798984		2400			17.37		
	10-04-04/90798983		2400			31.21		
	10-05-04/90819537		2400			17.82		
	10-05-04/90819536		2400			13.30		
	10-05-04/90801306		2400			18.56		
	09-28-04/90712415		2400			13.34		
	09-28-04/90712414		2400			9.36		
	09-28-04/90712413		2400			170.84		
	09-30-04/90743579		2400			23.13		
	09-24-04/90661263		2400			37.14		
	03-24-04/30001203		2400	01		1,281.21		
N04953						1,201.21		
The McGraw Hill Companies PO Box 894190	9-28-04/P284682I04		2400	01		69.72		
os Angeles, CA 90189-4190						I		

The claims listed above (totaling \$1,350.93) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

Placentia Library District

411 E. Chapman Ave.
Placentia, CA 92670

#### THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

	APPROVED CLA					A Cla I Io	o Only
Payee Name and Address	Date/	Orgn Objt	1	Rept		A C's Us	e Omy 1
Social Security/Tax ID	Invoice#	Rev	/ Objt/	Cat	AMOUNT	Doc	0.0
Boolar Bootany, 1211		BS Acc	t Rev			Number	SC
N06573	9-30-04	190	00		1,303.43		
First American Trust	1062107660						
	1002101000						
121 N. Main St.							
Santa Ana, CA 92701					-		
100570	10-08-04/13625342	240	0 01		559.89		
N06579 The Gale Group	09-21-04/13582195	240	0 01		85.20		
P.O. Box 95501	09-15-04/13566683	240	0 01		146.61		
	09-30-04/13603106	240	0 01	İ	3,743.68		
Chicago, IL 60694-5501	07-30 04/13003100				4,535.38		
N06737D	08-31-04/411365	240	0 03		1,560.67		
Facts On File							
General Post Office							
P.O. Box 26223							
New York, NY 10087-6223							
NOC774	8-26-04/5604593X	240	00 01		406.68		
N06771 The H.W. Wilson Company	0 20 0 %						
950 University Ave.							
Bronx, NY 10452-4297							
N06902	9-10-04/3939262	24	00 08		1,324.18	<b>:</b>	
New Readers Press	7 10 0 1/2/07						
				ļ			
P.O. Box 35888							
Syracuse, NY 13235-5888							
N06914	09-03-04/OC04-2077	24	00 01		1,939.50	)	
Inside Prospects, Inc.	9, 12 1 1 2 1 1 1						
4475 Mission Blvd., Ste. 213							
1					1		
San Diego, CA 92109							
N13034A	10-14-04/A36357	18	00 00		249.9	8	
OmniGrafix Printing	10 11 11 11 11 11						
1667 N. O'Donnell Way							
Orange, CA 92867							
N21086B	08-30-04/455841	24	00 01		179.5	0	
Grey House Publishing	09-13-04/457991	24	00 01		125.0	— (	
PO Box 860	0, 10 0 0 0				304.5	0	
185 Millerton Rd				1			
Millerton, NY 12546							
			- antered				

The claims listed above (totaling \$11,624.32) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY COUNTERSIGNED BY ATTESTED AND/OR COUNTERSIGNED B

10/25/04 4665 Agenda Item 11 Page 6 of 10

Placentia Library District 411 E. Chapman Ave.

Placentia, CA 92670

## THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

	APPROVED CL						
Payee Name and Address	Date/	Orgn Objt	i	Rept		A C's Us	e Only
Social Security/Tax ID	Invoice#	Rev/	1 -	Cat	AMOUNT	Doc	
		BS Acct	<del></del>			Number	SC
N22268	09-29-04/883253	2400	1		430.83		
Midwest Tape	10-06-04/887310	2400	02		769.75		
PO Box 820					1,200.58		
Holland OH 43528							
N25939A	08-23-04/40014536	2400	01		135.82		
Proquest							
Information and Learning							
6216 Paysphere Circle							
Chicago, IL 60674							
N25796A	09-29-04/1879431	2400	01		22.47		
BWI (Book Wholesalers, Inc.)							
PO Box 91691							
Chicago, IL 60693							
N27044	9-14-04 to 10-18-04	2700	01		47.13		
Mary Strazdas							
c/o Placentia Library District							
411 East Chapman Avenue							
Placentia, CA 92870-6198							
N27562	10-14-04/24955	1000	00		100.00		
RMC Facilities Services, Inc.							
PO Box 2135							
Yorba Linda, CA 92885-1335							
N27838	09-13-04/170190	2400	05		596.25		
BBC Audiobooks America	10-05-04/172921	2400	ł		203.61		
P.O. Box 1450	09-07-04/169482	2400	1		295.28		
Hampton, NH 03843-1450					1,095.14		
, ,							
N28413A	10-13-04/9766	1800	00		121.97		
Copy America							
3564 E. Enterprise Dr.							
Anaheim, CA 92807							
N28657	09-14-04/572	2400	03		399.00		
Tumbleweed Press, Inc.							
1853 A Avenue Road, #4							
Toronto, ON							
M5M 3Z4							
Canada	1		1	ı İ	ŧ		

The claims listed above (totaling \$3,122.11) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

# LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 10/25/04 4666 Agenda Item 11 Page 7 of 10

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

## THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

D 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	APPROVED CLA		Objt/	Sub	Rept		A C's Us	e Only
Payee Name and Address	1	Orgn	- 1	Objt/	Cat	AMOUNT	Doc	l
Social Security/Tax ID	Invoice#		Rev/ 3S Acct	Rev	Cai	AMOUNT	Number	SC
	00.20.04/1040		1800			150.00		
N29483	09-29-04/1049		1800	00		150.00		
Elizabeth Toller								
dba Creative Images by Aunt Betsy								
1533 East Ismail Place								
Placentia, CA 92870								
SSN: 557-65-8452								
N29656	10-12-04/17274		1800	00		100.15		
Minuteman Press								
310 E Orangethorpe Ave Unit L						į.		
Placentia CA 92870								
(need vendor #)	09-15-04/6394		2400	03		385.00		
p4A.com	·							
PO Box 346 Wright Bros Station								
Dayton OH 45409-0346								
	00.21.04/00710427		2400	02		42.46		
(need vendor #)	08-31-04/00710437		2400	02		42.40		
WGBH						1		
19 Gregory Drive						ļ		
South Burlington VT 05403								
(need vendor #)	09-07-04/338075		2400	01		40.05		
Center Point Large Print								
PO Box 1								
Thorndike ME 04986-0001								
(need vendor #)	09-25-04 to 10-14-04		2700	01		40.80		
Gary Bell								
c/o Placentia Library District								
411 E Chapman Ave								
Placentia CA 92870								
(need vendor#)	10-07-04/3476778		2400	01		11.28		
Thomson Peterson's	09-10-04/3470603		2400	01		12.79		
PO Box 95302	09-04-04/3469636		2400	01		408.99		
Chicago IL 60694-5302	09-08-04/3469942		2400			15.05		
_	09-24-04/3474675		2400	01		18.82		
						466.93		
			1					

The claims listed above (totaling \$1,225.39) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

10/25/04 4667 Agenda Item 11 Page 8 of 10

Placentia Library District

411 E. Chapman Ave. Placentia, CA 92670

### THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

Payee Name and Address	Date/	Orgn	Objt/	Sub	Rept		A C's Use	e Only
Social Security/Tax ID	Invoice#	Organ	Rev/		Cat	AMOUNT	Doc	
Social Security, Tax ID	Invoice#		BS Acct			72.1001.1	Number	SC
103660	Petty Cash Reimb		0900			100.00		
lizabeth D. Minter (Petty Cash)	9-15-04to10-7-04		1000	1		41.50		
Placentia Library District			1800	i		30.15		
Petty Cash Reimbursement			1800	1		69.16		
11 East Chapman Avenue			1803	00		386.80		
Placentia, CA 92870-6198			2700	01		237.00		
			2700			67.00		
			2700	08		55.00		
						986.61		
103660	Office Petty Cash		1800	08		6.54		
ilizabeth D. Minter (Petty Cash)	8/24/04to10-12-04		1803	1		9.30		
Placentia Library District			2700			20.00		
etty Cash Reimbursement						35.84		
11 East Chapman Avenue								
Placentia, CA 92870-6198								
•								
						l		
						I		
						į		
						1		

The claims listed above (totaling \$1,022.45) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY



### **County of Orange**

# ELECTRONIC FUNDS TRANSFER A/P PAYMENT REQUEST AND TRANSMITTAL

Email to	o:	Treasu	ırer-Tax	Collec	tor	cashmgmt@ttc.ocgov.com or						Fax to: 834-2912			
Please	Pay \$		31,51	3.17		-	on		11	10	04	-			
Send T	o:	Bank N ABA #: Accoun Accoun Referen	Name: it Name: nt #: nce:	Wells 12100 Place	00248 entia L 939659	_ibrary		ict				- - - -			
<u>Departm</u>	nent / Ac	gency													
Contact:	act: Elizabeth D. Minter, Library Director  Name and Title  714-528-1925 714-528-8236  Phone Number FAX Number							AUDITOR			ED TO:	CLAIMS AUDIT CHECK WRITING  N03641			
	e			**************************************					· · · · · · · · · · · · · · · · · · ·				- IA-C		
L		*****************	**************************************		4 10 10 10 10 10 10 10 10 10 10 10 10 10	TMENT'	1.0000000000000000000000000000000000000	COMPLETI	E IN DE	e e de de de de de de de de			USE		
FUND	AGCY	ORG	ACTY	OBJ	SUB OBJ	REV	SUB REV	JOB NUM	BER	REPT CATG	B S ACCT	AMOUNT	SP CD		
707	707			0100	00							29,273.73			
707	707	<del> </del>		0200	00	<b></b>					<u> </u>	2,239.44			
		<del> </del>	<u> </u>		<u> </u>				<u> </u>						
					<u> </u>										
ENCUME		Market and the second	والتجاري والمتحار والمتحارب	YES	NO				reference and a section	AL PAY		31,513.17 ED DAVID E. SUNDSTROM,			
AND COR		THAT PAY	S CLAIM IS (MENT HAS		EXP		RES AUTH ROVED BY	HORIZED A Y	(ND		ALIKO.	Auditor-Controller			
CLAIMAN	Г			DATE	AUTH	ORIZED S	IGNER		estant in the control of the control of	DATE	DEPUT	Y	DATE		
										***************************************					
ar ang a sa sa sa sa sa sa sa sa sa sa sa sa s				EASE DO	O NOT W	/RITE BE	LOW THIS	S LINE - FOI			ONLY				
Auditor-( Claims & I  Over Lim  Claims &	<u>Disbursinc</u> it	a <b>:</b>	(1) \$50	)0,000 (2);	\$1,000.0	30a (3);			Clearing I	lause (CH)	k				
Check W	riting:		l l		_			MW Trans	action#:	-					
General Le	edger App	<u>royals:</u>						Treasurer	-Tax Coll	ector Info	rmation_				
Cash & F	xnense Bur	fget; Date I wrec						Released By / Ref # :							



# **County of Orange**

ELEC	TRON	IIC	FUN	DS	TRA	NSI	=ER
A/P PA	YMENT	REC	QUEST	AND	TRAN	ISMIT	TAL

Email to	<b>)</b> :	Treasu	rer-Tax	Collect	9	cashmgn	nt@ttc.c	cgov.c	Fax to: 834-2912					
Please	Pay \$		31,51	3.17			on		11	2	24	04	<del></del>	
Send To		Bank N ABA #: Accoun Accour Referen	t Name: nt #: nce:		0248 ntia L 39659	ibrar	ık y Distri	ct						
Descrip	tion.	rayion												
<u>Departm</u>	ent / Ac	<u>iency</u>												
Contact:	Name and T		inter, L		Directo 8-8236			AUDITO	R COPY	SUBM	IITTE	D TO:	CLAIMS AUDIT CHECK WRITING	✓
	Phone Numi	Vendor Code:									e: N03641	-		
			<del>,</del>		DEPAR	rment'	S USE (	COMPLE	TE IN D	ETAII	·		440000	A-C USE
FUND	AGCY	ÖRĞ	ACTV	ОВЈ	SUB OBJ	REV	SUB REV	JOB NU	1BER	RE CA		B S ACC	r amount	SP CD
707	707			0100	00								29,273.73	+
707	707			0200	00								2,239.44	
ENCUMB	RANCE	REVERS.	AL: T	l Tyes	□NO			<u> </u>	TO	TAL	PAY	MENT	31,513.17	
I HEREBY AND CORE BEEN REC	CERTIFY RECT AND	THAT THIS	CLAIM IS	TRUE	CONTRACTOR OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE		RES AUTH ROVED BY		and the second second				OVED DAVID E. SUNDSTROM Auditor-Controller	
CLAIMANT	ſ			DATE	AUTHO	ORIZED S	IGNER		410-2004 5	D	ATE	DEP	UTY	DATE
Auditor-C	Controlle	r Annrov		EASE DO	NOT W	RITE BE	LOW THIS		tion Re			ONLY		
Claims & D Over Limi Claims &	<b>)isbursing</b> t Disbursing	\$100,000 ( Manager:	1) \$5(	00,000 (2)	\$1,000.9	00 (3)		Automate Automate	d Clearing d Clearing	Hause Hause	s (CH) a (IC):			
Check Wi		rovals:	l									ormation		
Cash & Ex	opense Bud	¢et:			Da	te	l I wrec	Released	By / Ref	#:			]	

### Placentia Library District Property Tax Apportionments Fiscal Year 2004-2005

Date	Category	Amount
07/19/04 Sec	ured Teeter Actual Final Delinquencies, FY05	2% - 4%
	or Year Secured Taxes & Penalties #1 Jul	
08/13/04 Sup	plementa1 #1 Jul	
09/10/04 Pric	or Year Secured Taxes & Penalties #2 Aug	
09/18/04 Sup	plementa1 #2 Aug	
	secured collections at 8/31/04, #1	80% - 85%
	or Year Secured Taxes & Penalties #3 Sep	
	plementa1 #3 Sep	
-	or Year Secured Taxes & Penalties #4 Oct	
11/20/04 Sup	pplementa1 #4 Oct	
-	rent secured #1	7% - 10%
12/10/04 Cur	rent secured #2	20% - 25%
12/10/04 Hor	neowners Property Tax Relief	15%
	or Year Secured Taxes & Penalties #5 Nov	
12/18/04 Cur	rent secured #3	10% - 15%
12/18/04 Sup	plementa 1 #5 Nov	
•	neowners Property Tax Relief	35%
	or Year Secured Taxes & Penalties #6 Dec	
	rent secured #4	4% - 7%
•	plemental #6 Dec	
•	secured collections at 12/31/04, #2	5% - 10%
	re-Assessed Public Utility, #1	49% - 50%
	or Year Secured Taxes & Penalties #7 Jan	
	plemental #7 Jan	
-	or Year Secured Taxes & Penalties #8 Feb	
	rent secured #5	5% - 7%
* *	plemental #8 Feb	
	secured collections at 03/31/05, #3	1% - 3%
	or Year Secured Taxes & Penalties #9 Mar	
	plemental #9 Mar	
-	rent secured #6	15% - 20%
	neowners Property Tax Relief	35%
	or Year Secured Taxes & Penalties #10 Apr	
	rent secured #7	15% - 20%
	plemental #10 Apr	
	re-Assessed Public Utility, #2	49% - 50%
	neowners Property Tax Relief	15%
	or Year Secured Taxes & Penalties #11 May	
	or Year Unsecured	
	plemental #11 May	
•	secured collections at 05/31/05, Final	3% - 6%
	rent secured final for FY05	1% - 3%
	inquent Supplemental, FY05	
	or Year Secured Taxes & Penalties, FY05 #12 Jun	
	plemental, FY05 #12 Jun	
07/13/03 5ap	Pre	

		NAME OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY

# PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

**SUBJECT:** 

Cash Flow Analysis

DATE:

October 25, 2004

### BACKGROUND:

The Cash Flow Analysis for the General Fund for Fiscal Year 2004-2005 is Attachment A.

The Property Tax Apportionment Schedule for Fiscal Year 2004-2005 is Attachment B.

I am recommending that no funds be transferred at this time.

### RECOMMENDATION:

Receive & File the Cash Flow Analysis for Fiscal Year 2004-2005 through October 25, 2004.

			ran,

#### Placentia Library District FY2004-2005 General Fund Cash Flow

DATE	CLAIM#	DESCRIPTION	CREDIT	DEBIT	BALANCE
07/01/03		Beginning Balance			707,872.67
05/24/04	4612	Payroll to wire July 8, 2004		31,154.00	676,718.67
06/16/04	4623	General by Library Director		2,319.00	674,399.67
06/30/04		Payroll to wire 07/21/04		32,653.50	641,746.17
06/30/04		Payroll to wire 08/04/05		32,653.50	609,092.67
06/30/04	4626	General by Library Director		3,205.53	605,887.14
06/30/04	4627	General by Library Director		120.61	605,766.53
07/07/04	4628	General by Library Director		4,795.93	600,970.60
07/07/04	4629	General by Library Director		17,712.52	583,258.08
07/14/04		Library Passport Revenue, Jul	9,800.50		593,058.58
07/14/04		Library Revenue, Jul	1,325.42		594,384.00
07/14/04		Interest Bank of the West	4.45		594,388.45
07/15/04		FY2003-2004 Secured #8	13,489.99	33.72	607,844.72
07/15/04		Supplemental 1985+	3,268.05		611,112.77
07/15/04		Delinquent Supplemental	1,630.01		612,742.78
07/15/04		Delinquent Supplemental Penalties	405.00		613,147.78
07/15/04		Supplemental 1984	1.30		613,149.08
07/15/04	4630	General by Library Director		12,819.81	600,329.27
07/15/04	4631	General by Library Director		636.90	599,692.37
07/19/04		Teeter Plan Delinquent Secured	12,766.29		612,458.66
07/26/04	4632	General		2,818.52	609,640.14
07/26/04	4633	General		4,017.23	605,622.91
07/26/04		Payroll to wire 08/18/05		31,513.17	574,109.74
07/26/04		Payroll to wire 09/01/05		31,513.17	542,596.57
07/27/04	4635	General by Library Director		446.40	542,150.17
07/28/04		Library Passport Revenue, Jul	8,968.85		551,119.02
07/28/04		Library Revenue, Jul	949.15		552,068.17
07/28/04	4634	General by Library Director		2,579.79	549,488.38
08/04/04	4636	General by Library Director		8,170.40	541,317.98
08/04/04	4647	General by Library Director		8,759.92	532,558.06
08/11/04		Supplemental #1	7,372.76		539,930.82
08/11/04	4639	General by Library Director		16,458.41	523,472.41
08/12/04	4638	General by Library Director		3,656.02	519,816.39
08/19/04		Library Passport Revenue, Aug	8,623.22		528,439.61
08/19/04		Library Revenue, Aug	1,573.32		530,012.93
08/19/04		Interest, Bank of the West	3.37		530,016.30
08/20/04		Interest, Jul	835.22	74.05	530,777.47
08/23/04	4640	General		3,844.89	526,932.58
08/23/04	4641	General		3,653.10	523,279.48
08/23/04	4642	General		6,681.06	516,598.42
08/23/04		Payroll to wire 09/15/05		34,309.78	482,288.64
08/23/04		Payroll to wire 09/29/05		32,299.52	449,989.12
08/26/04	4643	General by Library Director		10,975.77	439,013.35
08/26/04	4644	General by Library Director		8,897.41	430,115.94
08/27/04		Passport fee refund on Claim 4640	(31.00)		430,084.94
09/02/04	4645	General by Library Director		2,186.07	427,898.87
09/02/04	4646	General by Library Director		161.35	427,737.52
09/09/04	4648	General by Library Director		4,211.13	423,526.39
09/09/04	4649	General by Library Director		8,359.69	415,166.70

#### Placentia Library District FY2004-2005 General Fund Cash Flow

DATE	CLAIM#	DESCRIPTION	CREDIT	DEBIT	BALANCE
09/20/04	4650	General		2,728.08	412,438.62
09/20/04	4651	General		5,101.54	407,337.08
09/20/04		Payroll to wire 10/13/05		31,513.17	375,823.91
09/20/04		Payroll to wire 10/27/05		31,513.17	344,310.74
09/23/04	4652	General by Library Director		15,046.77	329,263.97
09/23/00	4653	General by Library Director		8,308.56	320,955.41
09/23/04	4654	General by Library Director		7,724.91	313,230.50
09/30/04	4655	General by Library Director		4,649.97	308,580.53
09/30/04	4656	General by Library Director		274.48	308,306.05
09/20/04		Unsecured	53,829.90	134.57	362,001.38
09/20/04		Supplemental #2	8,254.22		370,255.60
09/21/04		Interest, Aug	817.53	66.55	371,006.58
09/13/04		Interest, Bank of the West	3.28		371,009.86
09/13/04		State Library ILL, 5th Quarter	3,717.85		374,727.71
09/13/04		Library Revenue, Sep	1,503.43		376,231.14
09/13/04		Library Passport Revenue, Sep	7,416.30		383,647.44
10/07/04	4657	General by Library Director		2,430.29	381,217.15
10/07/04	4658	General by Library Director		9,838.86	371,378.29
10/14/04	4659	General by Library Director		4,957.25	366,421.04
10/14/04	4660	General by Library Director		2,050.60	364,370.44
10/25/04	4661	General		6,397.90	357,972.54
10/25/04	4662	General		3,939.56	354,032.98
10/25/04	4663	General		1,350.93	352,682.05
10/25/04	4664	General		11,624.32	341,057.73
10/25/04	4665	General		3,122.11	337,935.62
10/25/04	4666	General		1,225.39	336,710.23
10/25/04	4667	General		1,022.45	335,687.78
10/25/04		Payroll to wire 11/10/05		31,513.17	304,174.61
10/25/04		Payroll to wire 11/24/05		31,513.17	272,661.44
					272,661.44

#### **Fund Balance Report**

#### Post-Petition Balances (B/S Account 8010 - Cash)

October 25, 2004

#### Fiscal Year 2004-2005

	Fund 702	Fund 703	Fund 706	Fund 707	Fund 708	TOTAL	TOTAL
	Maj Equip/Struc	Auto Replac	Bond Redempt	General Fund	Sick Lv Payoff	ALL FUNDS	EXCL GEN FUND
30-Jun-04	120,216.46	10,168.91	162,185.96	707,872.67	9,922.64	1,010,366.64	302,493.97
31-Jul-04	120,332.88	10,178.76	162,343.02	657,770.13	9,932.25	960,557.04	302,786.91
31-Aug-04	120,450.85	10,188.74	162,502.17	531,470.57	9,941.98	834,554.31	303,083.74
30-Sep-04	120,739.55	10,213.16	162,891.67	459,788.59	9,965.81	763,598.78	303.810.19
31-Oct-04	0.00	0.00	0.00	0.00	0.00	0.00	0.00
30-Nov-04	0.00	0.00	0.00	0.00	0.00	0.00	0.00
31-Dec-04	0.00	0.00	0.00	0.00	0.00	0.00	0.00
31-Jan-05	0.00	0.00	0.00	0.00	0.00	0.00	0.00
28-Feb-05	0.00	0.00	0.00	0.00	0.00	0.00	0.00
31-Mar-05	0.00	0.00	0.00	0.00	0.00	0.00	0.00
30-Apr-05	0.00	0.00	0.00	0.00	0.00	0.00	0.00
31-May-05	0.00	0.00	0.00	0.00	0.00	0.00	0.00
30-Jun-05	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Petty Cash	0.00	0.00	0.00	10,000.00	0.00	10,000.00	0.00
General Reserves	0.00	0.00	0.00	0.00	0.00	0.00	0.00

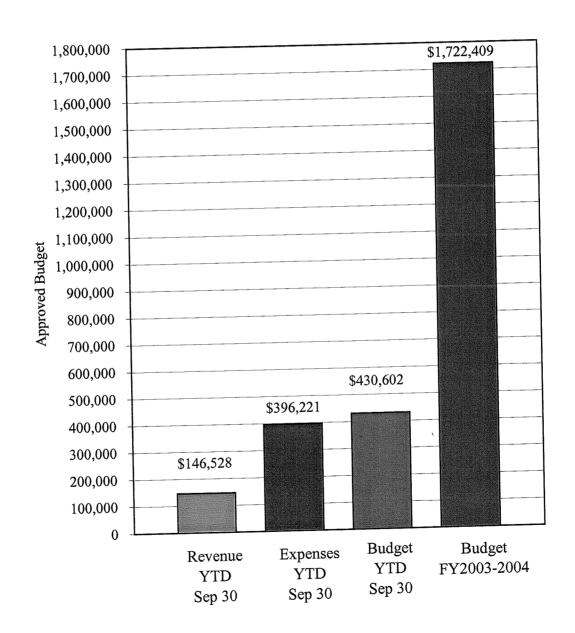
#### Fiscal Year 2003-2004

	Fund 702	Fund 703	Fund 706	Fund 707	Fund 708	TOTAL	TOTAL
	Maj Equip/Struc	Auto Replac	Bond Redempt	General Fund	Sick Lv Payoff	ALL FUNDS	EXCL GEN FUND
30-Jun-03	118,846.09	10,052.98	160,401.17	518,205.57	9,809.52	817,315.33	299,109.76
31-Jul-03	118,833.87	10,051.95	160,384.68	451,500.55	9,808.51	750,579.56	299,079.01
31-Aug-03	118,967.59	10,063.26	160,509.55	400,642.44	9,819.55	700,002.39	299,359.95
30-Sep-03	119,075.36	10,072.38	160,654.95	314,934.39	9,828.45	614,565.53	299,631.14
31-Oct-03	119,194.54	10,082.47	160,815.76	197,523.75	9,838.29	497,454.81	299,931.06
30-Nov-03	119,298.06	10,091.23	160,955.42	235,572.22	9,846.84	535,763.77	300,191.55
31-Dec-03	119,635.03	10,119.72	161,410.07	611,904.10	9,874.66	912,943.58	301,039.48
31-Jan-04	119,750.61	10,129.50	161,566.01	545,332.06	9,884.20	846,662.38	301,330.32
28-Feb-04	119,875.17	10,140.04	161,734.07	523,002.49	9,894.48	824,646.25	301,643.76
31-Mar-04	119,984.08	10,149.26	161,881.01	492,191.83	9,903.47	794,109.65	301,917.82
30-Apr-04	120,098.27	10,158.92	162,035.07	763,712.62	9,912.89	1,065,917.77	302,205.15
31-May-04	120,009.19	10,169.99	162,203.13	786,668.72	9,923.69	1,088,974.72	302,306.00
30-Jun-04	120,216.46	10,168.91	162,185.96	707,872.67	9,922.64	1,010,366.64	302,493.97
Petty Cash	0.00	0.00	0.00	10,000.00	0.00	10,000.00	0.00
General Reserves	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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# PLACENTIA LIBRARY DISTRICT

Fiscal Year 2004 - 2005 General Fund Cash Flow



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# PLACENTIA L. ARY DISTRICT REVENUE REPORT FOR FUND 707 (Prepared from the Orange County Auditor's Report) October 25, 2004

FY2004-2005 % EXP BUD	1.09%	0.00%		1.06%	88.25%								98.20%		0.00%						32.56%		39.37%		145.36%				7.21%	
FY2003-2004 SEP 2003	0.00	0.00	0.00	0.00	52,712.49	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00		0.00		0.00		1,377.41	0.00	1,377.41		0.00		0.00		54,089.90	
FY2004-2005 SEP 2004	0.00	0.00	0.00	0.00	53,829.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00		0.00		0.00		8,254.22	0.00	8,254.22		0.00		0.00		62,084.12	
FY2003-2004 YTD	0.00	0.00	0.00	0.00	0.00	0.00	0.00		52,712.49		0.00	16,611.57	0.00	0.00	14,296.23	0.00	0.00	30,907.80		0.00		0.00		0.00		7,748.05	4,113.68	11,861.73		1.567.37
FY2004-2005 YTD	13,489.99	0.00	0.00	13,489.99	53,829.90	0.00	0.00	0.00	0.00	12,766.29	0.00	0.00	12,766.29		0.00		0.00		0.00		15,626.98	3,269.35	18,896.33		2,035.01		0.00		101,017.52	
FY2004-2005 BUDGETED	1,234,995.00	22,500.00	14,500.00	1,271,995.00	61,000.00	13,000.00	0.00	0.00	0.00	0.00	0.00	00.00	13,000.00		750.00		4,000.00		0.00		48,000.00	0.00	48,000.00		1,400.00		0.00		1,400,145.00	
DESCRIPTION	Prop. Taxes - current secured	Public Utility	Teeter Plan - current delinquent	TOTAL PROP. TAXES - CURRENT SECURED	PROP. TAXES - CURRENT UNSECURED	Prop. Taxes - Prior Secured	Prior year's secured final apportionment	Secured prior years	Tax deed land sales	Teeter Plan buyout - FY1993-1994 only	Release of impounds	(1994 ERAF Refund)	TOTAL PROP. TAXES - PRIOR SECURED		TOTAL PROP. TAXES PRIOR UNSECURED		TAXES - SPECIAL DISTRICT AUGMENTATION		PENALTIES & COSTS ON DELINQUENT TAXES		Property taxes current supplemental	Final supplemental for prior years	TOTAL PROP. TAXES SUPPLEMENTAL - CURREN		PROP. TAXES SUPPLEMENTAL - PRIOR		PENALTIES & COSTS ON DELINQUENT TAXES		TOTAL TAXES	
OBJECT CODE	6210-00	6210-01	6210-04		6220	6230-00	6230-01	6230-02	6230-03	6230-04	6230-10	6230-11			6240		6250		6260		6280-00	6280-01			6300		6540			

# REVENUE REPORT FOR FUND 707 (Prepared from the Orange County Auditor's Report) October 25, 2004

OBJECT CODE	DESCRIPTION	FY2004-2005 BUDGETED	FY2004-2005 YTD	FY2003-2004 YTD	FY2004-2005 SEP 2004	FY2003-2004 SEP 2003	FY2004-2005 % EXP BUD
6610-00	Interest	4,000.00	1,663.85		820.81	413.55	41.60%
6610-01/02	Interest - old bond fund	0.00	0.00	0.00	00.0	0.00	
6610-23	Interest on impounded taxes released	0.00	0.00		0.00	0.00	
	TOTAL INTEREST	4,000.00	1,663.85	97,049.39	820.81	413.55	41.60%
0699	STATE - HOMEOWNER PROP TAX RELIEF	17,000.00	0.00	897.51	0.00	0.00	0.00%
				0.00			
00-0269	State - ILL & Direct Loan Reimbursement	14,000.00	3,717.85	0.00	3,717.85	6,659.90	26.56%
6970-01	State - CA Foundation Funds	18,000.00	0.00	897.51	0.00	0.00	
6970-02	State - CA Literacy Campaign	51,194.00	0.00		0.00	0.00	0.00%
6970-03	State - Family Literacy	0.00	0.00	0.00	0.00	0.00	
6970-04	State - ELLI (English Language Intensive) Grant	0.00	0.00		0.00	0.00	
6970-05	State - Project Grants	6,000.00	0.00	6,659.90	0.00	0.00	
6970-07 & 66	State - Timber Yield Apport & ERAF Bailout	70.00	0.00	0.00	0.00	0.57	
	TOTAL STATE - OTHER GOVERNMENTAL	89,264.00	3,717.85	0.00	3,717.85	6,660.47	4.17%
				0.00			
7130-00	BANKRUPTCY RECOVERY DISTRIBUTIONS	0.00	0.00	0.00	0.00	0.00	
				0.00			
7670-00	Local Revenue	22,000.00	5,320.32	0.57	1,503.43	1,730.54	24.18%
7670-01	Local Revenue Passport	175,000.00	34,808.87	6,660.47	7,416.30	11,446.84	19.89%
7670-02 & 56	Local Revenue Non-Gov't. Grants & Gifts	15,000.00	0.00		0.00	7,000.00	
	TOTAL LOCAL REVENUE	212,000.00	40,129.19	ı	8,919.73	20,177.38	18.93%
289	6-MONTH EXPIRED (OUTLAWED) CHECKS	0.00	0.00	4,821.91	0.00	0.00	
				37,177.59			
7810	TRANSFER FROM/TO OTHER LIBRARY FUNDS	0.00	0.00	8,000.00	0.00	0.00	
	FUND 707 TOTAL	1,722,409.00	146,528.41		75,542.51	81,341.30	8.51%

205, 1 16, 16, 17, 18, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19	'n		FY2004-2005 RUDGETED	FY2004-2005 YTD	FY2003-2004 YTD	FY2004-2005 SEP	FY2003-2004 SEP	FY2004-2005 % EXP BUD
Health & Life Insurance/Blue Shield CA   16, 237   16, 237   16, 237   16, 237   16, 237   16, 237   16, 237   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   2, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370   3, 370		CRIPTION ies & Wages	761,117	205,442.27	168,669.33	87,417.65	56,334.36	26.99%
Health & Life Insurance/Blue Shield CA	Retir	ement (Social Security & Pension Contribution)	58,225	16,067.24	12,989.34	7,119.84	4,349.64	27.59%
Treatile Description of the Protective Life		t. 9. T. S. Tanamana/Dlue Chield CA	83,667	16,624.55	9,594.40	5,952.75	3,658.14	19.87%
Life Insurance/Portis       1,814         Vision Service Plan/VSP       2,870         Vision Service Plan/VSP       8,938         Dental/Ameritas       101,475       19         Total Employee Insurance       13,000       2         Unemployment Insurance       2,000       2         Workers Compensation - General       13,000       2         Voorkers Compensation - General       2,000       2         Communications - Telephone       2,000       2         Communications - Modem/Fax       800       2         Communications - Internet/Database       2,700       2         Log       Communications - Adult Literacy       1,500         Total Communications - Adult Literacy       1,500         Todo - ELLI Grant       250         Food - General Fund       250         Food - ELLI Grant       250         Food - ELLI Grant       250         Total Food       4,250         Household Expense       4,250         0-00       Insurance - Liability       12,000	Heal I ou	In & Lile insurance blue since Cr. Term Disability/Harfford	4,186	563.39	1,038.45	0.00	527.60	13.46%
Vision Service Plan/VSP         2,870           Vision Service Plan/VSP         8,938         1           Dental/Ameritas         101,475         19           Total Employee Insurance         13,000         2           Unemployment Insurance         13,000         2           Workers Compensation - General         13,000         2           -00         Communications - Telephone         2,000           -01         Communications - Moden/Fax         800           -02         Communications - Cataloging & Acquisitions Vendor         2,700           -03         Communications - ELLI Grant         1,500           -04         Communications - Adult Literacy         14,800           1-08         Food - General Fund         250           5-00         Food - General Fund         250           5-00         Food - Adult Literacy         1,100           6-09         Food - Families for Literacy         1,100           7-00         Total Food         4,250           6-00         Insurance - Liability         12,000	Lou	Insurance/Fortis & Protective Life	1,814	226.80	550.70	113.40	227.50	71.30%
Dental Amerias   101,475   19	Visiv	on Service Plan/VSP	2,870	613.31	591.93	208.00	197.31	21.3170
Total Employee Insurance   Unemployment Insurance	Den	al/Ameritas	8,938	1,942.50 19,970.55	2,714.70 14,490.18	6,921.65	6,023.85	19.68%
Unemployment Insurance         13,000         2           Workers Compensation - General         13,000         2           TOTAL SALARIES & EMPLOYEE BENEFITS         2,000         2,000           On Communications - Telephone         2,000         7,800           -0.1 Communications - Internet/Database         2,700           -0.5 Communications - Cataloging & Acquisitions Vendor         2,700           -0.7 Communications - Adult Literacy         1,500           1-00         Food - General Fund         1,500           1-00         Food - ELLI Grant         250           1-00         Food - Families for Literacy         500           1-100         Total Food         4,250           1-00         Household Expense         12,000	Tota	l Employee insurance		00 036	000	358 00	0.00	
Workers Compensation - General         13,000         2           TOTAL SALARIES & EMPLOYEE BENEFITS         933,818         244           TOTAL SALARIES & EMPLOYEE BENEFITS         2,000         3,800         3,800           -01         Communications - Telephone         7,800         7,800         3,700           -02         Communications - Internet/Database         2,700         2,700           -03         Communications - ELLI Grant         1,500         14,800           1-03         Communications - Adult Literacy         14,800         14,800           1-04         Food - General Fund         250         250           1-05         Food - ELLI Grant         250         250           1-08         Food - Adult Literacy         500         1,100           1-09         Food - Emilies for Literacy         500         1,100           1-00         Household Expense         4,250           1-00         Insurance - Liability         12,000	Une	mployment Insurance	i	328.00	00.0	2000		
TOTAL SALARIES & EMPLOYEE BENEFITS  TOTAL SALARIES & EMPLOYEE BENEFITS  Communications - Telephone Communications - Internet/Database Communications - Internet/Database Communications - Internet/Database Communications - Cataloging & Acquisitions Vendor Communications - ELLI Grant Communications - Adult Literacy Total Communications Food - General Fund Food - ELLI Grant Food - ELLI Grant Food - Families for Literacy Total Food Total Food Household Expense  Insurance - Liability  Total Food Insurance - Liability	Wol	kers Compensation - General	13,000	2,319.00	2,182.00	0.00	0.00	17.84%
Communications - Telephone Communications - Modem/Fax Communications - Internet/Database Communications - Internet/Database Communications - Cataloging & Acquisitions Vendor Communications - ELLI Grant Communications - Adult Literacy Total Communications Food - General Fund Food - General Fund Food - Adult Literacy Food - Adult Literacy Food - Adult Literacy Food - Families for Literacy Food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families for Literacy I of a food - Families food - Families for Literacy I of a food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food - Families food	TO	FAL SALARIES & EMPLOYEE BENEFITS	933,818	244,157.06	198,330.85	101,817.14	66,707.85	26.15%
Communications - Telephone Communications - Modem/Fax Communications - Internet/Database Communications - Cataloging & Acquisitions Vendor Communications - ELLI Grant Communications - Adult Literacy Total Communications Food - General Fund Food - ELLI Grant Food - ELLI Grant Total Communications Food - Families for Literacy Food - Families for Literacy Total Food Household Expense  Insurance - Liability  Communications  Adult Literacy Total Food Total Food Total Food Total Food Total Food Total Food Total Food Total Food Total Food Total Food Total Food Total Food		•	2 000	831.97	249.57	352.21	163.66	41.60%
Communications - Modem/rax Communications - Internet/Database Communications - Cataloging & Acquisitions Vendor Communications - ELLI Grant Communications - Adult Literacy Total Communications Food - General Fund Food - General Fund Food - Adult Literacy Food - Adult Literacy Food - Families for Literacy Total Food Household Expense  In 100  Insurance - Liability  Communications  1,500 14,800 14,800 14,800 14,800 14,800 15,000		nmunications - Telephone	7.800	2,357.49	2,954.76	1,039.35	1,657.29	30.22%
Communications - Interfect Lateracy Communications - Cataloging & Acquisitions Vendor Communications - Cataloging & Acquisitions Vendor Communications - Adult Literacy Total Communications Food - General Fund Food - ELLI Grant Food - Adult Literacy Food - Adult Literacy Food - Families for Literacy Total Food Household Expense  Insurance - Liability  Communications  2,700 14,800 14,800 14,800 14,800 14,800 14,800 15,000 12,000	_	nmunications - Modem/rax	800	0.00	0.00	0.00	0.00	0.00%
Communications - Cataloguing Communications - Cataloguing Communications - ELLI Grant Communications - Adult Literacy Total Communications Food - General Fund Food - ELLI Grant Food - Adult Literacy Food - Families for Literacy Total Food Total Food Insurance - Liability  Communications 1,500 14,800 14,800 15,000 12,000		nmunications - Internet Database	2,700	646.50	646.50	215.50	431.00	23.94%
1,500		nmunications - Catalognig & Addustrons 1 circs		0.00	0.00	0.00	0.00	
14,800   Total Communications	•	nmunications - ELLI Oralli	1,500	322.93	640.51	122.69	49.21	21.53%
Food - General Fund Food - ELLI Grant Food - Adult Literacy Food - Adult Literacy Food - Families for Literacy Total Food Household Expense Insurance - Liability  1350 250 500 1,100 1,100 1,200		nmunications - Adult Literacy al Communications	14,800	4,158.89	4,491.34	1,729.75	2,301.16	28.10%
Food - Ceneral Fulld Food - ELLI Grant Food - Adult Literacy Food - Families for Literacy Total Food Household Expense Insurance - Liability 12,000			350	262.24	122.23	70.22	122.23	
Food - ELLI Orant Food - Adult Literacy Food - Families for Literacy Total Food Household Expense Insurance - Liability  250 500 1,100 1,200		od - General Fund	ł	0.00	0.00	0.00	0.00	
Food - Adult Literacy Food - Families for Literacy Total Food Household Expense Insurance - Liability Food - Families 500 1,100 1,100 1,100		od - ELLI Gramt	250	30.17	0.00	6.44		
Food - Families for Literacy  Total Food  Household Expense  Insurance - Liability		od - Adult Literacy	500	0.00	124.51	0.00		
Household Expense 4,250 Insurance - Liability		od - Families for Literacy tal Food	1,100	292.41	246.74	76.66	246.74	26.58%
Insurance - Liability		usehold Expense	4,250	2,119.84	0.00	611.66	0.00	49.88%
Insurance - Liability			000 61		11 120 12	0.00	1.134.14	92.72%
		surance - Liability	12,000					

OBJECT CODE	DESCRIPTION	FY2004-2005 BUDGETED	FY2004-2005 YTD	FY2003-2004 YTD	FY2004-2005 SEP	FY2003-2004 SEP	FY2004-2005 % EXP BUD
1300-00	Maintenance of Equipment - General Fund (Other than Computer)	3,000	580.00	300.03	470.00	200.02	19.33%
1300-01	Maintenance of Equipment - General Fund (Computer)	25,000	6,500.00	12,500.00	0.00	0.00	26.00%
1300-07	Maintenance of Equipment - ELLI Grant	2	0.00	0.00	0.00	0.00	
1300-08	Maintenance of Equipment - Adult Literacy	200	0.00	0.00	0.00	0.00	
1300-09	Maintenance of Equipment - Families for Literacy	•	0.00	0.00	0.00	0.00	
	Total Maintenance of Equipment	28,500	7,080.00	12,800.03	470.00	200.02	24.84%
	HVAC	7,500	1,094.14	600.50	723.76	228.00	14.59%
	Carpet Cleaning	2,750	2,200.00	522.72	0.00	0.00	80.00%
	Groundskeeping, City of Placentia	27,500	6,123.43	6,369.74	1,830.00	6,369.74	22.27%
	Plumbing	3,000	462.66	112.83	0.00	105.75	15.42%
	Electrical	4,000	1,004.73	253.58	0.00	0.00	25.12%
	Cleaning Service	16,000	3,500.00	3,300.00	1,300.00	1,100.00	21.88%
	Locksmith	1,000	68.09	0.00	0.00	0.00	%60.9
	Other (Includes Fire Alarm & Extinguishers)	6,500	1,158.26	0.00	78.20	0.00	17.82%
1400-00	Total Maintenance of Building & Grounds	68,250	15,604.11	11,159.37	3,931.96	7,803.49	22.86%
1600-00	Memberships - General Fund	3,100	40.00	213.00	40.00	98.00	1.29%
1600-07	Memberships - ELLI Grant	•	0.00	0.00	0.00	0.00	
1600-08	Memberships - Adult Literacy	550	115.00	0.00	0.00	0.00	
1600-09	Memberships - Families for Literacy	•	0.00	0.00	0.00	0.00	
	Total Memberships	3,650	155.00	213.00	40.00	08.00	4.25%
1700-00	Miscellaneous Expense - General Fund	1	0.00	4,515.00	0.00	1,935.00	
1700-07	Miscellaneous Expense - ELLI Grant	ı	0.00	0.00	0.00	0.00	
1700-08	Miscellaneous Expense - Adult Literacy	•	0.00	0.00	0.00	0.00	
1700-09	Miscellaneous Expense - Families for Literacy	•	0.00	0.00	0.00	0.00	
	Total Miscellaneous Expense	•	0.00	4,515.00	0.00	1,935.00	

Expenditure Report

Page 4.

10/~~~004

Expend Report

# PLACENTIA LIBRARY DISTRICT EXPENDITURE REPORT FOR FUND 5071 (Prepared from the Orange County Auditor's Report) September 20, 2004

OBJECT CODE	DESCRIPTION	FY2004-2005 BUDGETED	FY2004-2005 YTD	FY2003-2004 YTD	FY2004-2005 SEP	FY2003-2004 SEP	FY2004-2005 % EXP BUD
	Care Resources (Employee Assistance)	420	105.00	105.00	35.00	35.00	25.00%
	Pension Contribution & Operating Expenses	7,000	3,000.12	2,832.48	0.00	1,625.00	42.86%
	Anaheim Consortium Automated Library System	35,000	646.06	646.50	0.00	0.00	1.85%
	Library Board Consultants & Legal	10,000	3,449.95	0.00	0.00	0.00	
	Clipping Service	504	126.00	126.00	42.00	42.00	25.00%
	Interest Allocation & Tax Collection Charges by Orange County	6,500	1,174.32	1,140.19	66.55	44.58	12.36%
	Advertising (Including WEB Site)	2,000	944.70	45.00	490.00	15.00	47.24%
	Medical Exams	1,200	499.50	110.50	499.50	0.00	41.63%
	Collection Services - Accounts Receivable	2,800	605.44	721.65	37.00	169.17	21.62%
	Audit & Accounting Services	8,600	1,330.00	575.00	1,330.00	575.00	15.47%
	Payroll Preparation	3,600	831.59	524.75	320.07	139.60	23.10%
	Election Expenses	15,000	0.00	0.00	0.00	0.00	
	Staff Training in Library	3,500	0.00	0.00	0.00	0.00	
	Other (Includes Contract Storyteller)	15,000	8,514.74	1,918.35	3,505.69	366.95	56.76%
1900-00	Total Specialized Services - General Fund	114,124	21,227.42	8,745.42	6,325.81	3,012.30	18.60%
1900-01	Specialized Services - Spanish Literacy	3,000	0.00	0.00	0.00	0.00	
1900-07	Specialized Services - ELLI Grant	ı	0.00	0.00	0.00	0.00	
1900-08	Specialized Services - Adult Literacy	2,000	41.48	580.00	0.00	80.00	0.83%
1900-09	Specialized Services - Families for Literacy	200	0.00	00.089	0.00	00.089	
1900-18	Tax Collection Services & Fees by Orange County	15,000	134.57	131.78	134.57	131.78	0.90%
	Total Specialized Services	137,624	21,403.47	10,137.20	6,460.38	3,904.08	15.55%
2000-00 2000-01	Legal Notices - General Fund Legal Notices - LSCA II Grant	650	200.25	192.24	0.00	192.24	30.81%
	Total Legal Notices	650	200.25	192.24	0.00	192.24	30.81%
2100-00	Rents/Leases-Equipment	700	198.42	350.83	32.33	350.83	

OBJECT CODE	DESCRIPTION	FY2004-2005 BUDGETED	FY2004-2005 YTD	FY2003-2004 YTD	FY2004-2005 SEP	FY2003-2004 SEP	FY2004-2005 % EXP BUD
2200-00	Semi-Annual Bond Payment & Quarterly Energy Loan Payment	105,000	29,136.37	50,843.30	22,091.57	43,371.65	27.75%
2300-00	Small Tools/Instruments	•	0.00	0.00	0.00	0.00	
2400-00	Special Department Expense - Miscellaneous	- 000 371	1,010.45	0.00	1,010.45	0.00	3 38%
2400-01	Special Department Expense- Books Special Department Expense - Video	000,571	2,872.32	0.00	0.00	0.00	2/07:0
2400-03	Special Department Expense - Electronic		5,881.25	4,467.55	0.00	2,000.00	
2400-04	Special Department Expense - Periodicals		523.74	489.97	0.00	384.37	
2400-05	Special Department Expense - Audio		0.00	1,924.43	0.00	1,471.01	
2400-07	Special Department Expense - ELLI Grant		0.00	815.73	0.00	0.00	
2400-08	Special Department Expense - Adult Literacy	2,000	428.20	0.00	0.00	0.00	21.41%
2400-09	Special Department Expense - Families for Literacy		0.00	2,606.57	0.00	2,375.98	
	Total Special Department Expense	177,000	16,623.84	20,908.28	1,010.45	14,492.27	9.39%
2600-00	Transportation/Travel - General	1	0.00	00.00	0.00	0.00	
2700-00	Transportation/Travel - Meetings, Staff Out of Town	2,500	75.20	0.00	75.20	0.00	3.01%
2700-01	Transportation/Travel - Meetings, Staff Local	4,500	1,021.27	364.70	563.08	343.14	22.69%
2700-02	Transportation/Travel - Meetings, Board Out of Town	1,500	98.00	0.00	0.00	0.00	6.53%
2700-03	Transportation/Travel - Meetings, Board Local	750	31.31	135.00	00.00	135.00	4.17%
2700-04	Transportation/Travel - Meetings, LSCA II Grant	•	0.00	0.00	0.00	0.00	
2700-07	Transportation/Travel - Meetings, ELLI Grant	1,000	0.00	22.32	0.00	0.00	
2700-08	Transportation/Travel - Meetings - Adult Literacy	1,000	418.40	0.00	373.40	0.00	41.84%
2700-09	Transportation/Travel - Meetings - Families for Literacy	•	25.00	34.56	00.0	0.00	
	Total Transportation/Travel - Meetings	11,250	1,669.18	556.58	1,011.68	478.14	14.84%

3,678

648

7,478

3,255

21,050

TOTAL LITERACY (Excluding Personnel)

ELLI Grant Summary Object Code 07

FFL Grant Summary Object Code 09

CLC Summary Object Code 08

1,809

3,230

3,150

3,000

6,400

1,500

25

10.11% 21.27% 20.60%

15,560.83

5,250.20

387.41

424.43 904.13

15,244.46

72,000 4,200

371.55

5,988.36

5,337.16

999.67 16,947.91

55.98

86.96

FY2004-2005 % EXP BUD

FY2003-2004 SEP

FY2004-2005 SEP

FY2003-2004

FY2004-2005

FY2004-2005

BUDGETED

DESCRIPTION

OBJECT

CODE

Electricity

**EXPENDITURE REPORT FOR FUND 5071** 

PLACENTIA LIBRARY DISTRICT

(Prepared from the Orange County Auditor's Report)

September 20, 2004

YTD

21.14%

77.169,79

46,242.57

56,179.27

146,637.36

693,624

6,573.02

4,250

0.00%

0.00

0.00

0.00

0.00

6,000

Taxes, Assessments (Sales Tax & Sewer Assessment)

3700-00

TOTAL SUPPLIES & SERVICES

**Fotal Utilities** 

2800-00

Gas Water 27.13%

2,859.37

27.13%

0.00

0.00

0.00

0.00

20,352

0.00

0.00

0.00

4,244.67

20,000

Equipment - County Assigned Fund

**Fotal Equipment** 

Equipment - Families for Literacy

Equipment - Adult Literacy

4000-08

1000-11

Equipment - General Fund Equipment - ELLI Grant

4000-00

4000-07

2,859.37

0.00

0.00 0.00 0.00 0.00 0.00

> 0.00 0.00 0.00 5,426.30

0.00

4,244.67

5,426.30

20,000

13.45%

2,859.37

0.00

4,244.67

5,426.30

40,352

23.67%

167,258.99

148,059.71

358,754.79

396,220.72

1,673,794

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

PROVISION FOR CONTINGENCIES

5200

INVESTMENT POOL LOSS

5600

TOTAL EXPENSES

TOTAL EQUIPMENT EXPENSE

Structures/Improvements

4200-00

0.98

147

0 648

3,531

Page 6.
100,000
zv.01
Expendi Report

7:39 AM 10/20/04 Accrual Basis

# Placentia Library District Balance Sheet

As of September 30, 2004

	Sep 30, 04
ASSETS	
Current Assets	
Checking/Savings	934.15
County Exempt - Checking	8,191.72
County Exempt - Savings	12.257.53
General Fund - Checking	2.880.92
General Fund - Savings	•
Literacy Fund - Savings	8,554.53
Payroll Checking - Wells Fargo	55,362.15
Payroll Checking (CDs)	21.830.67
0028205565	21,830.67
0028205573	21,830.07
Total Payroll Checking (CDs)	43,661.34
Total Checking/Savings	131,842.34
Total Current Assets	131,842.34
TOTAL ASSETS	131,842.34
LIABILITIES & EQUITY	
Equity	00.707.24
Retained Earnings	30,767.34
Total Capital	68,809.21
Net income	32,265.79
Total Equity	131,842.34
TOTAL LIABILITIES & EQUITY	131,842.34

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# Placentia Library District Reconciliation Detail

County Exempt - Checking, Period Ending 09/30/2004

Type	Date	Num	Name	Cir	Amount	Balance
Beginning Balance	•					1,515.94
Cleared Tran						
Checks ar	nd Payments - 3	6 items				
Check	8/25/2004	5222	Christopher's Flowers	Х	-52.74	-52.74
Check	8/26/2004	5223	Passport Services	Χ	-115.00	-167.74
Check	8/26/2004	5224	Passport Services	Χ	-55.00	-222.74
Check	8/26/2004	5225	Passport Services	Χ	-55.00	-277.74
Check	8/28/2004	5226	Passport Services	X	-55.00	-332.74
Check	8/28/2004	5227	Passport Services	X	-55.00	-387.74
Check	8/29/2004	5228	Passport Services	X	-150.00	-537.74
Check	9/2/2004	5233	Passport Services	X	-55.00	-592.74
Check	9/2/2004	5230	Passport Services	X	-128.65	-721.39
Check	9/2/2004	5229	Passport Services	X	-100.00	-821.39
Check	9/4/2004	5234	Passport Services	X	-128.65	-950.04
Check	9/4/2004	5236	Passport Services	X	<b>-</b> 55.00	-1,005.04
Check	9/4/2004	5235	Passport Services	X	-40.00	-1,045.04
Check	9/7/2004	5239	Passport Services	X	-128.65	-1,173.69
Check	9/8/2004	5240	Passport Services	X	-55.00	-1,228.69
Check	9/9/2004	5246	Passport Services	X	-128.65	-1,357.34
Check	9/9/2004	5244	Passport Services	X	-128.65	-1,485.99
Check	9/9/2004	5243	Table 10 Restaurant	X X	-980.00 -50.00	-2,465.99 -2,515.99
Check	9/9/2004	5242 5245	Placentia Chamber	×	-50.00 -115.00	-2,630.99
Check	9/9/2004		Passport Services Passport Services	x	-40.00	-2,670.99
Check Check	9/11/2004 9/11/2004	5248 5247	Passport Services	x	-95.00	-2,765.99
Check	9/13/2004	5253	Passport Services	x	-55.00	-2,820.99
Check	9/13/2004	5249	Passport Services	x	-110.00	-2,930.99
Check	9/13/2004	5250	Passport Services	x	-95.00	-3,025.99
Check	9/13/2004	5252	Passport Services	x	-115.00	-3,140.99
Check	9/13/2004	5251	Passport Services	X	-55.00	-3,195.99
Check	9/14/2004	5254	Passport Services	X	-115.00	-3,310.99
Check	9/15/2004	5256	Passport Services	X	-115.00	-3,425.99
Check	9/15/2004	5255	Passport Services	X	-55.00	-3,480.99
Check	9/16/2004	5257	Passport Services	Χ	-160.00	-3,640.99
Check	9/18/2004	5258	Passport Services	X	-115.00	-3,755.99
Check	9/20/2004	5259	Passport Services	Χ	-55.00	-3,810.99
Check	9/21/2004	5261	Passport Services	X	-115.00	-3,925.99
Check	9/21/2004	5260	Passport Services	X	-115.00	-4,040.99
Check	9/30/2004			Χ _	-11.00	-4,051.99
Total Chec	cks and Paymen	ts			-4,051.99	-4,051.99
Deposits a	and Credits - 14	l items				
Deposit	9/1/2004			X	20.00	20.00
Deposit	9/7/2004			X	55.00	75.00
Deposit	9/7/2004			X	55.00	130.00
Deposit	9/8/2004			X	55.00	185.00
Deposit	9/9/2004			X	1,915.95	2,100.95
Deposit	9/11/2004			X	128.65	2,229.60
Deposit	9/13/2004			X	20.00	2,249.60
Deposit	9/14/2004			X	545.00	2,794.60 2,814.60
Deposit	9/16/2004			X X	20.00	2,814.60 2,929.60
Deposit	9/16/2004			X	115.00 1,764.60	2,929.60 4,694.20
Deposit	9/20/2004			x	55.00	4,749.20
Deposit Deposit	9/21/2004			x	55.00 55.00	4,804.20
Deposit Deposit	9/28/2004 9/29/2004			x	95.00	4,899.20
	osits and Credits			_	4,899.20	4,899.20
Total Cleared	Transactions			_	847.21	847.21

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# Placentia Library District Reconciliation Detail

County Exempt - Checking, Period Ending 09/30/2004

Тур	e Date	Num	Name	Cir	Amount	Balance
Uncle	eared Transactions					
Cł	necks and Payments - 1	6 items				
Check	11/8/2003	4698	Passport Services		-110.00	-110.00
Check	8/9/2004	5200	Jim Gilbert		-300.00	-410.00
Check	9/22/2004	5262	Friends of Placentia		-80.00	-490.00
Check	9/25/2004	5263	Passport Services		-80.00	-570.00
Check	9/27/2004	5264	Passport Services		-55.00	-625.00
Check	9/27/2004	5265	Passport Services		-55.00	-680.00
Check	9/28/2004	5269	Passport Services		-110.00	-790.00
Check	9/28/2004	5270	Passport Services		-55.00	-845.00
Check	9/28/2004	5268	Passport Services		-95.00	-940.00
Check	9/28/2004	5272	Passport Services		-55.00	-995.00
Check	9/28/2004	5273	Passport Services		-40.00	-1,035.00
Check	9/28/2004	5281	Elizabeth D Minter		-174.00	-1,209.00
Check	9/28/2004	5267	Passport Services		<b>-</b> 55.00	-1,264.00
Check	9/28/2004	5266	Passport Services		-55.00	-1,319.00
Check	9/28/2004	5271	Passport Services		-55.00	-1,374.00
Check	9/30/2004	5282	Passport Services		-55.00	-1,429.00
			r assport Gorvious		-1,429.00	-1,429.00
	otal Checks and Payment				-1,429.00	-1,423.00
	eposits and Credits - 2 i	tems			00.00	00.00
Deposit	9/9/2004				20.00	20.00
Deposit	9/30/2004				408.35	428.35
To	tal Deposits and Credits				428.35	428.35
Total	Uncleared Transactions				-1,000.65	-1,000.65
Register Ba	lance as of 09/30/2004				-153.44	1,362.50
	Transactions	• •				
Cl	necks and Payments - 1				40.00	40.00
Check	10/2/2004	5275	Passport Services		-40.00	-40.00
Check	10/2/2004	5274	Passport Services		-40.00	-80.00
Check	10/4/2004	5276	Passport Services		-55.00	-135.00
Check	10/5/2004	5278	Passport Services		-55.00	-190.00
Check	10/5/2004	5277	Passport Services		-55.00	-245.00
Check	10/5/2004	5279	Passport Services		-115.00	-360.00
Check	10/6/2004	5280	Passport Services		-40.00	-400.00
Check	10/6/2004	5283	Passport Services		-55.00	-455.00
Check	10/6/2004	5284	Passport Services		-55.00	-510.00
Check	10/6/2004	5285	Passport Services		-115.00	-625.00
To	ital Checks and Payment	s			-625.00	-625.00
	posits and Credits - 4 i	tems			55.00	55.00
Deposit	10/3/2004				170.00	225.00
Deposit	10/5/2004				40.00	265.00
Deposit Deposit	10/6/2004 10/6/2004				575.00	840.00
	etal Deposits and Credits				840.00	840.00
	New Transactions				215.00	215.00
rotai	INCW TRAINSACTIONS				210.00	2:0.00
Ending Bal	ance				61.56	1,577.50

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# Placentia Library District Reconciliation Detail

County Exempt - Savings, Period Ending 09/30/2004

Туре	Date	Num	Name	Cir	Amount	Balance	
eginning Balance	•					7,825.40	1
Cleared Tran							
	nd Payments - 1	item					
heck	9/9/2004	1526	Greg's Carpet & Up	Χ	-155.52	-155.52	
	cks and Payment	s		_	-155.52	-155.52	
					,,,,,,		
	and Credits - 16	items			05.00	05.00	
eposit	9/1/2004			X	35.00	35.00	
eposit	9/2/2004			X	35.00	70.00	
eposit	9/8/2004			X	19.94	89.94	
eposit	9/9/2004			X	20.00	109.94	
eposit	9/11/2004			X	35.00	144.94	
eposit	9/13/2004			X	30.00	174.94	
eposit	9/13/2004			X	30.00	204.94	
eposit	9/19/2004			X	30.00	234.94	
eposit	9/19/2004			X	35.00	269.94	
posit	9/21/2004			Χ	19.94	289.88	
posit	9/21/2004			Х	65.00	354.88	
eposit	9/22/2004			X	40.00	394.88	
eposit	9/23/2004			Χ	60.00	454.88	
posit	9/28/2004			X	35.00	489.88	
posit	9/30/2004			Χ	30.00	519.88	
posit	9/30/2004			Χ _	1.96	521.84	
Total Depo	osits and Credits			_	521.84	521.84	
Total Cleared	Transactions			_	366.32	366.32	
eared Balance				_	366.32	8,191.72	
egister Balance as	of 09/30/2004				366.32	8,191.72	
New Transac	tions						
	nd Payments - 1	item					
neck	10/5/2004	1527	Greg's Carpet & Up		-155.52	-155.52	
Total Ched	ks and Payment	s		<del>-</del>	-155.52	-155.52	
Denosits	and Credits - 3 i	tems					
eposit	10/3/2004				30.00	30.00	
eposit	10/5/2004				19.94	49.94	
eposit	10/0/2004				115.00	164.94	
•	sits and Credits			_	164.94	164.94	
·					9.42	9.42	
Total New Tra	ansactions				9.42	9.42	
nding Balance				-	375.74	8,201.14	14
							Wy,
							1/2
						্ত	\

# Placentia Library District Reconciliation Detail

# General Fund - Checking, Period Ending 09/30/2004

Type	Date	Num	Name	Cir	Amount	Balance
Beginning Bala	nce					12,883.20
	ransactions					
	s and Payments - 2	3 items				
Check	8/24/2004	4923	Friends of National	X	-50.00	-50.00
Check	8/28/2004	4924	American Red Cross	x	-75.20	-125.20
Check	8/29/2004	4925	Gem Meats	X	-15.30	-140.50
Check	8/30/2004	4926	Sam's Club	x	-5.68	-146.18
Check	9/1/2004		Bank of the West	X	-123.43	-269.61
Check	9/2/2004		Bank of the West	X	-6.68	-276.29
Check	9/6/2004	4927	Sam's Club	X	-42.11	-318.40
Check	9/8/2004	4928	Rembrandt's Beauti	X	-30.00	-348.40
Check	9/9/2004	4929	Travel In Style	X	-313.40	-661.80
Check	9/11/2004	4931	Placentia Library G	Χ	-2,081.54	-2,743.34
Check	9/11/2004	4930	Placentia Library Di	X	-1,915.95	-4,659.29
Check	9/13/2004	4932	Kinko's	Χ	-21.55	-4,680.84
Check	9/14/2004	4933	Elizabeth D Minter	X	-23.57	-4,704.41
Check	9/14/2004	4934	CA Council for the	Χ	-40.00	-4,744.41
Check	9/14/2004	4935	Placentia Chamber	X	-35.00	-4,779.41
Check	9/20/2004	4936	Placentia Library Di	Χ	-1,764.60	-6,544.01
Check	9/21/2004		Bank of the West	X	-4.50	-6,548.51
Check	9/22/2004	4941	JART	Х	-252.30	-6,800.81
Check	9/22/2004	4939	Peninsula Library S	X X	-150.00	-6,950.81
Check	9/23/2004	4942	Postmaster	X	-134.50	-7,085.31
Check	9/23/2004	4943	Placentia Chamber	Х	-40.00	-7,125.31
Check	9/29/2004	4945	Rembrandt's Beauti	Х	-20.00	-7,145.31
Check	9/29/2004	4946	Rembrandt's Beauti	Х	-20.00	-7,165.31
Total C	hecks and Payment	ts		-	-7,165.31	-7,165.31
Deposi	its and Credits - 35	items				
Deposit	9/1/2004			X	63.00	63.00
Deposit	9/1/2004			X	30.00	93.00
Deposit	9/2/2004			Χ	174.30	267.30
Deposit	9/3/2004			Χ	132.00	399.30
Deposit	9/7/2004			Χ	1,967.54	2,366.84
Deposit	9/8/2004			X	190.65	2,557.49
Deposit	9/8/2004			X	190.65	2,748.14
Deposit	9/10/2004			X	165.40	2,913.54
Deposit	9/10/2004			Χ	190.65	3,104.19
Deposit	9/13/2004			X	331.00	3,435.19
Deposit	9/13/2004			X	99.09	3,534.28
Deposit	9/14/2004			X	171.80	3,706.08
Deposit	9/14/2004			Χ	205.14	3,911.22
Deposit	9/14/2004			X	35.00	3,946.22
Deposit	9/15/2004			X	202.00	4,148.22
Deposit	9/16/2004			Х	87.00	4,235.22
Deposit	9/16/2004			X X X X X	225.39	4,460.61
Deposit	9/16/2004			Х	7.00	4,467.61
Deposit	9/17/2004			Х	66.00	4,533.61
Deposit	9/20/2004			X	147.00	4,680.61
Deposit	9/20/2004			X	273.96	4,954.57
Deposit	9/20/2004			X	240.00	5,194.57
Deposit	9/21/2004			X	297.00	5,491.57
Check	9/22/2004	4937	Placentia Chamber	X	0.00	5,491.57
Deposit	9/22/2004	1000		X X X	60.00	5,551.57
Check	9/22/2004	4938	Placentia Chamber	X	0.00	5,551.57
Deposit	9/23/2004			X	116.58	5,668.15
Deposit	9/23/2004			X	41.60	5,709.75
Deposit	9/27/2004			X	29.14	5,738.89
Deposit	9/27/2004			X X X	142.00	5,880.89
Deposit	9/28/2004			X	508.00	6,388.89
Deposit	9/29/2004			Χ	87.00	6,475.89
Deposit	9/29/2004			Χ	29.14	6,505.03

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# Placentia Library District Reconciliation Detail

General Fund - Checking, Period Ending 09/30/2004

Туре	Date	Num	Name	Clr	Amount	Balance
Deposit	9/30/2004		****	×	120.00	6,625.03
Deposit	9/30/2004			X	7.77	6,632.80
Total De	eposits and Credits				6,632.80	6,632.80
Total Clear	red Transactions				-532.51	-532.51
Cleared Balance					-532.51	12,350.69
Uncleared	Transactions					
	and Payments - 2					
Check	9/22/2004	4940	ISDOC		-24.00	-24.00
Check	9/29/2004	4944	Sam's Club		-69.16	-93.16
Total Cl	necks and Payment	s		,	-93.16	-93.16
Total Uncle	eared Transactions				-93.16	-93.16
Register Balance	as of 09/30/2004				-625.67	12,257.53
New Trans						
	and Payments - 4					
Check	10/4/2004	4947	Sophia's		-100.00	-100.00
Check Check	10/5/2004 10/5/2004	4948 4949	Pat Irot Wendy G. Goodson		-28.10 -43.55	-128.10 -171.65
Check	10/6/2004	4950	Rembrandt's Beauti		-20.00	-191.65
Total Ch	necks and Payment	s		•	-191.65	-191.65
Deposit	ts and Credits - 1 it	tem				
Deposit	10/5/2004				968.48	968.48
Total De	eposits and Credits			-	968.48	968.48
Total New	Transactions			-	776.83	776.83
Ending Balance				_	151.16	13,034.36

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# Placentia Library District Reconciliation Detail

General Fund - Savings, Period Ending 09/30/2004

<b>.</b>		Date	Num	Name	Cir	Amount	Balance
	ype						15,833.58
	ng Balance leared Transa	actions					
G		Payments - 3	items				
Ch a alc	CHECKS and	9/8/2004	1,0	Bank of the West	Χ	-30.00	-30.00
Check Check		9/8/2004		Bank of the West	X	-4.00	-34.00
Check		9/9/2004	1241	Orange County Aud	Х	-16,252.84	-16,286.84
Oncon	Total Check	s and Payment	ts			-16,286.84	-16,286.84
	Deposits ar	nd Credits - 30	items			0.00	0.00
Deposit	-	8/31/2004			X	0.00	511.50
Deposit		8/31/2004			X	511.50 510.35	1,021.85
Deposit		9/1/2004			X		1,440.17
Deposit		9/2/2004			X	418.32	1,935.82
Deposit		9/7/2004			X	495.65	2,111.32
Deposit		9/7/2004			X	175.50	2,511.12
Deposit		9/8/2004			X	399.80	2,919.26
Deposit		9/9/2004			X	408.14	3,262.01
Deposit		9/11/2004			X	342.75	5,343.55
Deposit		9/12/2004			X	2,081.54	5,676.50
Deposit		9/13/2004			X	332.95	6,241.73
Deposit		9/13/2004			X	565.23	7,027.18
Deposit		9/14/2004			X	785.45	7,553.34
Deposit		9/15/2004			X	526.16	19,569.64
Deposit		9/19/2004			X	12,016.30	19,773.69
Deposit		9/19/2004			X	204.05	20,227.94
Deposit		9/19/2004			X	454.25	21,094.24
Deposit		9/19/2004			X	866.30	21,545.34
Deposit		9/20/2004			X	451.10	22,176.24
Deposit		9/21/2004			Х	630.90	22,494.69
Deposit		9/22/2004			X	318.45 433.15	22,927.84
Deposit		9/23/2004			X	483.00	23,410.84
Deposit		9/27/2004			X	837.00	24,247.84
Deposit		9/27/2004			X	449.45	24,697.29
Deposit		9/27/2004			X	538.68	25,235.97
Deposit		9/28/2004			X		55,235.97
Deposi		9/28/2004			Х	30,000.00	55,587.72
Deposi		9/29/2004			Х	351.75	55,996.07
Deposi		9/30/2004			Х	408.35	56,002.64
Deposi		9/30/2004			Х	56,002.64	56,002.64
	Total Depo	sits and Credit	S			30,002.04	
Т	Total Cleared	Transactions				39,715.80	39,715.80
Cleared	d Balance					39,715.80	55,549.38
	Uncleared Tr	ansactions					
		nd Payments -		Out and County And		-52,668.46	-52,668.46
Check		9/30/2004	1242	Orange County Aud		-52,668.46	-52,668.46
		ks and Payme					-52,668.46
•	Total Unclear	ed Transaction	s			-52,668.46	
Regist	er Balance as	of 09/30/2004				-12,952.66	2,880.92

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# Placentia Library District Reconciliation Detail

General Fund - Savings, Period Ending 09/30/2004

Туре	Date	Num	Name	Clr	Amount	Balance	1
New Transa	actions						1.
Deposits	s and Credits - 6 i	tems					
Deposit	10/3/2004				224.90	224.90	
Deposit	10/3/2004				632.70	857.60	
Deposit	10/4/2004				559.30	1,416.90	
Deposit	10/5/2004				619.10	2,036.00	
Deposit	10/6/2004				688.84	2,724.84	
Deposit	10/7/2004				265.30	2,990.14	
Total De	posits and Credits			_	2,990.14	2,990.14	
Total New T	ransactions			_	2,990.14	2,990.14	
Ending Balance				=	-9,962.52	5,871.06	V
						200 m	1209

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# Placentia Library District Reconciliation Detail

Literacy Fund - Savings, Period Ending 09/30/2004

Type	Date	Num	Name	Clr	Amount	Balance
Beginning Balance	<del></del>					8,552.43
Cleared Tran						
•	and Credits - 1 i	tem		Х	2.10	2.10
Deposit Total Depo	osits and Credits			-	2.10	2.10
•	Transactions			•	2.10	2.10
Cleared Balance					2.10	8,554.53
Register Balance a	s of 09/30/2004				2.10	8,554.53
Ending Balance				•	2.10	8,554.53

# Placentia Library District Reconciliation Detail

Payroll Checking - Wells Fargo, Period Ending 09/30/2004

Beginni	ing Ralance					
	ing balance					25,917.6
C	leared Transactions					
	Checks and Payments	- 53 items				
Check	7/14/2004	4281	Angie-An Mai	Χ	-197.12	-197.1
Check	7/28/2004	4312	Angie-An Mai	X	-325.15	-522.2
Check	8/11/2004	4346	Melissa Manzanarez	Χ	-24.64	-546.9
Check	8/11/2004		Angie-An Mai	Χ	<del>-</del> 277.19	-824.1
Check	8/25/2004		Hilda Rivera	Χ	-149.09	-973.1
Check	8/25/2004		Melissa Manzanarez	Χ	-61.59	-1,034.7
Check	8/25/2004		Gary Bell	X	-70.89	-1,105.6
Check	8/25/2004	4379	Shannon Ford	Χ	-141.60	-1,247.2
Check	8/25/2004		Beatrice V. Quintanar	X	-328.80	-1,576.0
Check	8/25/2004		Din Thong	X	-266.55	-1,842.6
Check	8/25/2004		Joyce G. Hampton	Χ	-337.36	-2,179.9
Check	8/25/2004		Sothavy Ton	Χ	-64.68	-2,244.6
Check	8/25/2004		Dorothy J. Cummings	Χ	-243.46	-2,488.1
Check	8/26/2004		Donna Siloti	X	-1,539.08	-4,027.2
Check	8/26/2004		Donna Siloti	X	-695.94	-4,723.1
Check	9/8/2004	4418	Placentia Library Di	Х	-19.94	-4,743.0
Check	9/8/2004	4417	Orange County Aud	Χ	-240.00	-4,983.0
Check	9/8/2004	4419	Nationwide Retirem	Χ	-1,805.76	-6,788.8
Check	9/8/2004	4415	Hilda Rivera	Х	-492.97	-7,281.8
Check	9/8/2004	4413	Melissa Manzanarez	Χ	-36.96	-7,318.7
Check	9/8/2004	4412	Shannon Ford	Χ	-114.46	-7,433.2
Check	9/8/2004	4411	Kamala Connors	X	-64.68	-7,497.9
Check	9/8/2004	4402	Beatrice V. Quintanar	X	-328.80	-7,826.7
Check	9/8/2004	4395	Alexander Hernandez	X	-214.43	-8,041.1
Check	9/8/2004	4394	Joyce G. Hampton	Χ	-337.36	-8,378.5
Check	9/8/2004	4393	Esther P. Guzman	Χ	-278.42	-8,656.9
Check	9/8/2004	4391	Wendy G. Goodson	Χ	-664.36	-9,321.2
Check	9/8/2004	4389	Jesus Diaz	Χ	-42.52	-9,363.8
Check	9/8/2004	4388	Gary Bell	Χ	-70.89	-9,434.69
Check	9/8/2004		Paychex	Χ	-8,112.63	-17,547.3
Check	9/8/2004		Paychex	Χ	-16,230.22	-33,777.5
Check	9/8/2004	4414	Melissa Porter	Χ	-142.42	-33,919.9
Check	9/22/2004	4452	Shannon Ford	Χ	-130.74	-34,050.7
Check	9/22/2004	4461	Nationwide Retirem	X	-1,805.76	-35,856.4
Check	9/22/2004		Paychex	X	-16,410.98	-52,267.4
Check	9/22/2004		Paychex	X	-8,691.75	-60,959.1
Check	9/22/2004	4455	Melissa Porter	X	-181.26	-61,140.4
Check	9/22/2004	4420	Gary Bell	X	-1,033.71	-62,174.1
Check	9/22/2004	4421	Dorothy J. Cummings	X	-58.55	-62,232.7
Check	9/22/2004	4456	Evelyn Soqui	X	-405.41	-62,638.1
Check	9/22/2004	4423	Jesus Diaz	X	-402.17	-63,040.2
Check	9/22/2004	4425	Wendy G. Goodson	X	-1,537.05	-64,577.3
Check	9/22/2004	4427	Esther P. Guzman	X	-323.39	-64,900.7
Check	9/22/2004	4428	Joyce G. Hampton	X	-337.36	-65,238.09
Check	9/22/2004	4429	Alexander Hernandez	X	-210.01	-65,448.10
Check	9/22/2004	4436	Beatrice V. Quintanar	X	-328.80	-65,776.90
Check	9/22/2004	4458	Ton Sothavy	X	-55.44	-65,832.3
heck	9/22/2004	4459	Orange County Aud	X	-240.00	-66,072.3
Check	9/22/2004	4445	Sherri Umali	X	-146.48	-66,218.8
Check	9/22/2004	4448	Angelica Alatorre	X	<b>-</b> 344.94	-66,563.76
Check	9/22/2004	4449	Felix Bellamy	X	-98.07	-66,661.83
Check	9/22/2004	4450	Kamala Connors	X	-36.96	-66,698.7
heck	9/22/2004	4460	Placentia Library Di	Х	-19.94	-66,718.73
	Total Checks and Paymo				-66,718.73	-66,718.73
Deposit	Deposits and Credits - 9/1/2004	∠ items		Х	31,513.17	31,513.17
Deposit	9/15/2004			× _	34,309.78	65,822.95
	Total Deposits and Cred	its	•	_	65,822.95	65,822.95
					005.70	005 71
То	tal Cleared Transactions			-	-895.78	-895.78

# Placentia Library District Reconciliation Detail

Payroll Checking - Wells Fargo, Period Ending 09/30/2004

Type	Date	Num	Name	Clr	Amount	Balance
Uncleared	I Transactions					
Checks	s and Payments - 10	) items			00.00	-30.80
Check	8/25/2004	4380	Angie-An Mai		-30.80	-166.31
Check	9/8/2004	4416	Din Thong		-135.51	-435.60
Check	9/22/2004	4457	Din Thong		-269.29	
	9/22/2004	4454	Melissa Manzanarez		-61.59	-497.19
Check	9/22/2004	4453	Ryan Lighthill		-241.83	-739.02
Check		4451	Victoria Eley		-394.36	-1,133.38
Check	9/22/2004	4439	Kathryn Rose		-67.49	-1,200.87
Check	9/22/2004		Joy Di Loreto		-620.86	-1,821.73
Check	9/22/2004	4422	Kristen Proffitt		-76.89	-1,898.62
Check	9/22/2004	2035	Norma Sandoval-R		-60.64	-1,959.26
Check	9/22/2004	4440	Norma Sandoval-N	-	-1,959.26	-1,959.26
Total C	thecks and Payment	S			-1,505.20	1,000.20
Depos	its and Credits - 1 i	tem			32,299.52	32,299.52
Deposit	9/29/2004				32,299.52	32,299.52
Total [	Deposits and Credits				- 02,200.02	
Total Uno	leared Transactions				30,340.26	30,340.26
Register Balanc	e as of 09/30/2004				29,444.48	55,362.15
New Trai	nsactions					
Check	s and Payments - 3	2 items			16 520 11	-16,538.41
Check	10/6/2004		Paychex		-16,538.41	-25,407.05
Check	10/6/2004		Paychex		-8,868.64	
Check	10/6/2004	4462	Gary Bell		-1,410.92	-26,817.97
_	10/6/2004	4463	Dorothy J. Cummings		-114.52	-26,932.49
Check	10/6/2004	4464	Jesus Diaz		-539.64	-27,472.13
Check	10/6/2004	4465	Gail Erwin		-65.25	-27,537.38
Check		4468	Wendy G. Goodson		-1,537.05	-29,074.43
Check	10/6/2004		Esther P. Guzman		-278.42	-29,352.85
Check	10/6/2004	4470	Joyce G. Hampton		-337.36	-29,690.21
Check	10/6/2004	4471			-317.81	-30,008.02
Check	10/6/2004	4472	Alexander Hernandez		-127.36	-30,135.38
Check	10/6/2004	4477	Laura Mitchell		-17.41	-30,152.79
Check	10/6/2004	4480	Kristen Proffitt		-323.55	-30,476.34
Check	10/6/2004	4481	Beatrice V. Quintanar		-29.13	-30,505.47
Check	10/6/2004	4482	Pamela Radeka			-30,561.57
Check	10/6/2004	4485	Lena Rodriguez		-56.10	-30,633.28
Check	10/6/2004	4486	Kathryn Rose		-71.71	-30,804.90
Check	10/6/2004	4491	Sherri Umali		-171.62	
	10/6/2004	4494	Angelica Alatorre		-221.75	-31,026.65
Check	10/6/2004	4495	Felix Bellamy		-345.09	-31,371.74
Check	10/6/2004	4496	Kamala Connors		-119.90	-31,491.64
Check		4497	Victoria Eley		-197.12	-31,688.76
Check	10/6/2004		Shannon Ford		-141.60	-31,830.36
Check	10/6/2004	4498	_		-241.83	-32,072.19
Check	10/6/2004	4499	Ryan Lighthill		-98.07	-32,170.26
Check	10/6/2004	4500	Melissa Manzanarez		-129.48	-32,299.74
Check	10/6/2004	4501	Melissa Porter		-243.22	-32,542.96
Check	10/6/2004	4502	Hilda Rivera			-32,727.98
Check	10/6/2004	4503	Evelyn Soqui		-185.02	-33,002.76
Check	10/6/2004	4504	Din Thong		-274.78	
Check	10/6/2004	4505	Sothavy Ton		-150.92	-33,153.68
	10/6/2004	4506	Orange County Aud		-240.00	-33,393.68
Check		4507	Placentia Library Di		-19.94	-33,413.62
Check Check	10/6/2004 10/6/2004	4508	Nationwide Retirem		-1,825.76	-35,239.38
	Checks and Payme	nts			-35,239.38	-35,239.38
Total Ne	ew Transactions				-35,239.38	-35,239.38
	nce				-5,794.90	20,122.77

		· · · · · · · · · · · · · · · · · · ·

TOTAL Amount \$13,274.75

Adopt-A-Book Amount \$1,093.79

General Fund Amount \$12,180.96

OUTSTANDING ORDERS AS OF SEPTEMBER 30, 2004

904	
10NS REPORT FOR THE MONTH OF SEPTEMBER 2004	chnical Services Manager
THE	k Tee
ACQUISITIONS REPORT FOR	Demared by Julie Shook Tec

				Prepared by	ture Shook,	Prepared by Julie Shook, Technical Serv	AVILL'S Winninger								
ACQUISITIONS REPORT FOR THE MONTH OF SEPTEMBER 2004 GENE	TEMBER 2004 GENERAL FUND			ADOP	ADOPT-A-BOOK		TOTALP	TOTAL PURCHASED	0	DO	DONATED	Titles	TOT/	TOTAL ITEMS	Titles
'	ı	Volumes	Titles	Amount V	Volumes	Litles	Amount Ve	Volumes	11005	1	G C		1	83	78
Adult Fiction	746.05	43	40	624.10	40	×	1,370.15	ć,	¢/	8.0	>	•			
	00 511	Ę	17	352.04	22	22	1,067,04	63	83	0.00	0	0	1,067.04	63	53
Adult Circulating Non-Fiction	761.18	7 0	, ,	000	9 0	9	761.18	6	5	00'0	0	0	761.18	<b>5</b> 6	e. e
Adult Reference	5 331 08	\ oc	· m	0.00	0	0	5,331,08	œ	m :	00'0	0	0 0	5,551.08	× ;;	າ ແ
Adult Print Continuations	2 137.02	33	33	00'0	0	0	2,137.02	33	: S	00'0	9 :	•	20.751,2	3 =	76
Adult Erectronic Continuations Total Adult Non-Fiction	8,944.28	16	72	352.04	22	22	9,296.32	113	75	00.0	0	-	75,072,9	Ē	ξ.
TOTAL AMILTORNET MATERIALS	9,690,33	134	112	976.14	79	93	10,666.47	196	172	00.0	0	c	10,666.47	961	172
OIAL ADOLI FRIM PARILLAMES	•						1	-	-	000	o	c	18.56		-
Adult Audio/Music	18.56	;	- ;	0.00	0 0	<b>-</b>	18.30	- 94	46	00.0		0	1,267.57	46	46
Adult Audio Books	1,267.57	46 47	40	0.00	• •		1,286.13	47	47	0.00	0	0	1,286.13	41	41
I otat Adult Audio							,	,	4	000	5	G	00 0	0	0
Adult Video Educational	00'0	0	0	0.00	0	•	0.00	o ~	o -	8 6	• •	0	42.46	, 19	-
Adult Video Entertainment	42.46 42.46	m m		0.00	<b>.</b> .	9	42.46	'n	-	0.00	0	0	42.46	m	-
Company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a company and a co		,		00.0	4	c	000	5	0	00'0	0	O	00'0	0	0
Adult Computer Software	0.00	9	9	0.00	5	>	20.0	•	, :		ć	9	1 378 50	9	48
TOTAL ADULT NON-PRINT MATERIALS	1,328.59	20	48	0.00	0	0	1,328.59	30	<del>\$</del>	0.00	5	•	65.026,1	Ŗ	<b>:</b> :
TOTAL ADULT MATERIALS	11,018.92	184	091	976.14	62	99	11,995.06	246	220	0.00	0	0	11,995.06	246	220
Learner Landston	82.73	61	9	0.00	0	c	82,73	61	<u>61</u>	00'0	o	0	82.73	61	61
Juvenie Fiches		:	4	00 0	ć	•	000	c	0	00'0	0	0	00.00	0	0
Juvenile Circulating Non-Fiction	0.00	Э:	<b>3</b>	00.0		<b>-</b>	000	0	0	0.00	0	0	0.00	0	9
Juvenile Reference	0.00	<b>-</b>		90.0	0		146.61	_	-	00.00	0	0	146.61		
Juvenile Print Continuations	30.00	. –	. –	00'0	0	0	399,00	-	-	00.0	0	<b>•</b>	399,00		
Juvenite Electronic Continuations Total Juvenile Non-Fiction	545.61	. 2	7	0.00	0	0	545.61	7	7	06.0	•	0	19,646	4	4
CONTRACT TO THE PROPERTY MATERIAL C	628 34	21	21	0.00	0	0	628.34	21	21	0.00	0	9	628.34	21	21
FOLAL SUVENILE PRINT MATERIALS		i						•	9	000	G	0	00'0	0	0
Juvenile Audio/Music	0.00	0	0	00.0	0 9	0 0	866	• •	0 0	000	9	0	00.00	C	0
Juvenile Audio Books	00.0	0 0	0 0	90.0	9 9	0	0.00	0	. 0	0.00	0	0	00.00	0	0
Total Juvenile Audio	0.00	5	•	20.0	:						•	6	90 0	c	9
Invenile Video Educational	0.00	0	0	00'0	0	0	00.0	0 0	0 9	8 8	9 9	0 0	000	• •	. 0
Juvenile Video Entertainment	00:0	00	00	0.00	9 9	9	00:0	0	0	00.0	0	0	00.0	0	0
Total Juvenile Video					4	S	000	c	c	000	o	0	0.00	0	0
Juvenile Computer Software	0.00	0	•	00.00	9	•	20.0	•	•		c	(	9	5	•
TOTAL JUVENILE NON-PRINT MATERIALS	0.00	0	0	0.00	0	0	0.00	0	0	0.00	9	<b>=</b>	0.00	•	>
TOTAL JUVENILE MATERIALS	628.34	21	21	00'0	0	9	628.34	21	21	00'0	C	0	628.34	21	21
														5	5
Total Firtion	828.78	62	98	624.10	40	38	1,452.88	102	£6 3	0.00	9	9 0	9.841.93	115	36
Total Non-Fiction	9,489.89	93	74	352.04	22	22	9,841.95	<u>:</u>	5 5	000	0		1,286.13	47	47
Total Audio	1,286.13	47	47	00.0	9 0	9 9	1,286.13	÷	-	000	0	0	42.46	3	-
Total Video	42.40	2		90'0	• •	. 0	00'0	0	0	00'0	0	0	0.00	0 !	0
Total Computer Software	11,647.26	205	181	976.14	62	99	12,623.40	267	241	00'0	0	0	12,623.40	267	74
I O LAL MATERIALIS	•														

ACQUISITIONS REPORT FOR FISCALYEAR 2004-2005 THROUGH THE MONTH OF SIPTEMBER 2004
Prepared by Julie Shook, Technical Services Manager

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	GENEKAL FU Amount Volumes	CAL FUND	Titles	Amount	ADOPT-A-BOOK	Title	TOTAL	TOTAL PURCHASED	ED Title:	Q Volue	DONATED	14.57	TOT,	TOTAL ITEMS	Ā
Adult Fiction	746.05	43	40	1	267	171	1	310	217	674.55	30	30	4,711.95	340	247
Adult Circulating Non-Fiction	715.00	4	2	1 577 53	80	80	23 606 6	130	130	30.030	â	ş			;
Adult Reference	4,706.80	79	Ś	67 979	ę	; «	5 283 50	35	071	410.05	ξ, ν	ζ, τ	5,101.58	80	149
Adult Print Continuations	9,041.58	162	187	00'0	. 0	. 0	9,041.58	162	157	0000	n c	t C	9,794.34	₹ 5	127
Adult Electronic Continuations	5,902.02	36	36	0.00	0	0	5,902.02	36	36	00'0	. 0		5 902 02	25.	3.6
Total Adult Non-Fiction	20,365.40	265	229	2,204.32	107	26	22,569.72	372	326	1,270.00	34	33	23,839.72	406	359
TOTAL ADULT PRINT MATERIALS	21,111.45	308	308	5,495.67	374	274	26,607.12	682	543	1,944.55	4	63	28,551.67	746	909
Adult Audio/Music	18.56		-	00.00	o	0	18 56	-	-	95.00		٢	23 62	•	
Adult Audio Books	1,267.57	46	94	2,043.81	33	33	3.311.38	- 62	- 52	00.00	n =	n =	2 2 1 1 2 8	4 5	4 E
Total Adult Audio	1,286.13	47	47	2,043.81	33	33	3,329.94	80	80	55.00	° ~	~	3,384.94	83 /3	83 /3
Adult Video Educational	00'0	0	0	4,988.49	216	170	4,988.49	216	170	30.05	,	,	5 028 44	216	22
Adult Video Entertainment	42.46	٣	-	0.00	0	0	42.46	3		196.99	' =	=	239.45	1 4	17
Total Adult Video	42.46	r	-	4,988.49	216	170	5,030.95	219	171	236.94	13	13	5,267.89	232	184
Adult Computer Software	00:00	0	0	0.00	0	0	00'0	0	0	00'0	0	0	00'0	0	0
TOTAL ADULT NON-PRINT MATERIALS	1,328.59	50	48	7,032.30	249	203	8,360.89	299	251	291.94	91	91	8,652.83	315	267
TOTAL ADULT MATERIALS	22,440.04	358	356	12,527.97	623	477	34,968.01	186	794	2,236.49	80	67	37,204.50	1,061	873
Juvenile Fiction	115.63	21	21	1,932.23	191	145	2,047.86	182	991	150.33	9٤	۶	2 198 19	318	203
Juvenile Circulating Non-Fiction	0.00	0	0	235.26	4	12	235.26	7	2	000			236.76	}	<u>:</u>
Juvenile Reference	00.0	0	0	0.00	0	0	000	c	: =	00.0	÷ <	> <	00.0	<u>.</u>	7 5
Juvenile Print Continuations	293.22	2	2	146.61	_	-	439.83	m	s m	0000	0	9 0	439.83	> ~	o ~
Juvenile Electronic Continuations	399.00		-	00'0	0	0	399,00		_	0.00	0	0	399.00	. –	
Fotal Juvenile Non-Fiction	692.22	æ	3	381.87	15	13	1,074.09	81	91	00.00	0	0	1,074.09	18	- 91
TOTAL JUVENILE PRINT MATERIALS	807.85	24	24	2,314.10	176	158	3,121.95	200	182	150.33	36	36	3,272.28	236	218
Juvenile Audio/Music	00'0	0	0	0.00	0	0	0.00	0	0	0.00	٥	0	000	¢	9
Juvernle Audio Books	2,872.32	48	4	0.00	0	0	2,872.32	48	4	96.00	7	2	2,968.32	. 05	· •
Total Juvenile Audio	2,872.32	8	দ	00'0	0	0	2,872.32	48	4	96.00	2	2	2,968.32	80	9
Juvenile Video Educational	00.0	0	0	0.00	0	0	0.00	0	0	608.85	35	35	608.85	35	35
Total Luceda Video	0.00	φ,	0	00'0	0	٥	00'0	0	0	615.00	30	56	615.00	30	29
total juvefille video	0.00	0	٥	0.00	0	9	0.00	0	0	1,223.85	65	64	1,223.85	99	2
Juvenile Computer Software	00.00	0	0	0.00	0	0	0.00	0	0	00.00	0	0	00'0	0	Ф
TOTAL JUVENILE NON-PRINT MATERIALS	2,872.32	48	4	0.00	0	0	2,872.32	48	4	1,319.85	<i>L</i> 9	99	4,192.17	115	70
TOTAL JUVENILE MATERIALS	3,680.17	72	28	2,314.10	176	158	5,994.27	248	186	1,470.18	103	102	7,464.45	351	288
Total Ection	07 170	3	;		Š	;									
Total Non-Eiction	31.057.62	\$ 25	וס	3,223.38	874	322	5,085.26	492	383	824.88	99	99	6,910.14	558	449
Total Audio	4,158.45	36	2 5	2,380.13	33 8	3.5	6 202 36	380 86 -	547 84	1,270.00	34	£ 4	24,913.81	424	375
Total Video	42.46	3	-	4,988.49	216	170	5,030.95	219	171	1,460.79	. 87	. 17	6.491.74	297	248
TOTAL MATERIALS	0.00	0 9	0 ;	00.0	0	0	00.00	0	0	00.00	0	0	00'0	0	0
	17.071,07	430	345	14,842.07	66/	635	40,962.28	1,229	086	3,706.67	183	181	44,668.95	1,412	1,161

# Summary of Current Status of Unique Management Accounts October 25, 2004

Agenda Item 16

FY 04-05	New Accounts	Active Accounts	Paid in full current month	Amount received current month	Written off current month
July	16	655	4	743.99	. 0
August	4	667	6	718.98	0
September	18	675	3	616.88	0
October	0	0	0	0	0
November	0	0	0	0	0
December	0	0	0	0	0
January	0	0	0	0	0
February	0	0	0	0	0
March	0	0	0	0	0
April	0	0	0	0	0
May	0	0	0	0	0
June	0	0	0	0.00	0
TOTAL YTD	38	1997	13	2079.85	0

UNIQUE MANAGEMENT SERVICES, INC.

CREATED: 10/04/2004 11:08 AM TC SUMMARY STATUS REPORT PAGE: 129

MS JULIE SHOOK
PLACENTIA LIBRARY DISTRICT
411 EAST CHAPMAN AVENUE
PLACENTIA CA 92870

CREDITOR: 286 -- PLACENTIA LIBRARY DISTRICT DATES LISTED: 01/01/1900 TO 09/30/2004

% of Accounts Activated : 74.18%

Acc	ounts Submitted	:	1,041	Dollars Submitted	:	96,184.52	Dollars Received	:	35,041.25
Ban	kruptcies	:	5	Dollars in Bankruptcy	:	457.35	Material Returned	: ·	13,030.23
T :	ect Addresses	:	125	Dollars in Skips	:	7,537.27	Dollars Waived	:	2,514.88
Pa	n Disputes/Suspends		1	Dollars in Dispute	:	0.00	Total Activated	:	64,944.01
	ounts in Process	:	910	Dollars in Process		85,449.85	% of Dollars Activated	:	76.00%
ACC	Ounts in Process	•	210	politica in troops			7/2		
# 0	f Accounts Activated	:	675						

		The second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon

TO:

Library Board of Trustees

FROM:

Elizabeth Minter, Library Director

DATE:

October 25, 2004

**SUBJECT:** 

GIFT REPORT

The following gifts were received from September 1, 2004 through September 30, 2004.

### ADOPT A BOOK DONATIONS

Charles L. Jarusek

Francis S. DeCormier

Weng Hoo

Diane Morgan

Mildred Donoghue

Helen & Bernard Brown

Marie Tourne

J.Peter & B.J. Brombach

A & Jean Pappas

Gary & Pamela Mauss

Scalia Family Trust

Lois Jones

Chaiya & Javier Ortiz

Claire & Charles Meyers

Brian & Peggy Yamaguchi

Jerry & Nancy Tollefson

### TOTAL ADOPT A BOOK DONATIONS:

\$955.72

### **BOOK ENDOWMENT FUND**

Robin Masters

Richard & Margie Simmermacher

James & Virginia Walker

Eleanore Rankin

### TOTAL BOOK ENDOWMENT FUND

\$285.00

### **GENERAL FUND DONATIONS**

Russel & Pamela Brooks

Darcy& Karen Andelin

Norman & Marlene Rudie North Orange County Glass

Harol Lee

L&F Rich Sumi Okura

Hal & Judith Wightman

Edwin Tracy

Robert Hecker Margaret Gonzalez

Brian Reese Edwart & Suzanne Hart

John & Ruth Anderson Richard and Susan Johnson

JR & Florence McGillivray

Linda Wilson Trust

Howard & Harriett Rubin Helen Cartwright

Don & Jill Martinez

Sandra Bartok

Donna & Bob Hicks

Joy & Tia Price

Lawrence & Diane Millonzi

JRA Construction J.Peter & BJ Brombach

Cindy Roberts Frances Stoller Guy & Carol Ehrich

Arlene Grace

Nelson & JoAnn Woodard

Dave Cattelino Usahben Devalia

Ben & Carolyn Johnson

Heung & Chong Kim

Marlene Tan

Kevin & Lorraine Padilla Reverend Glenn Miller

Peggy Kawamura

Collen Delmay Thomas

Nancy Lone

Nadine & Craig Lauru

Richard & Peggy Wilson Yu Chen & Chih Hui Chang

Leland & Mary Castner Bonnie Carren

Jean Campbell Rosemary Koenig

CTS Appliance Joy & AW Appleby

Don A Vee Chrysler Jeep Mark & Lisa Quental Steve Sonye & Associates

Suad Ammar

Stephen & Janice Kilian Roberts & Pauline Arrieta Robert & Maria Anderson

Barbara Sipe

Riley & Rosa Kelson

Joan Nemsgern

Joann Jones

John & Patricia Hayes Larry & Kathy Law

Lois Cherness

James & Norma Bardwell Ronald & Mary Hayes

Chen Lee

Donald & Jan Livezey

Daryl Gutting William Schluter

Michael & Jenna Preston

Janet Genow

Charles & Patricia Hause

Susan Toman

Allen & Shirley Baker Roger & Donna Kiste

Effie Woo

Peter & Helen Dalquist

Brenda Garcia

William & M. Yvonne Mitchell

Jean Murphy Gerald Simmons

Michael & Margaret Zella Jose & Catalina Dela Torre Charles & Helen Brain Takeo & Kay Yamada

**RA Sweet Trust** 

Frances Blemker Family Trust Hospice Care of California Supan Detailing Services

Anna Irot

Lynda & David Baker Chris & Diane Bluemle Fullerton Yorba Linda Ralphs Charles & Mindah Glatstein

Sallie Mitchell Katherine Suiter

Dr Yash & Ua Manchanda

### **TOTAL GENERAL FUND DONATIONS:**

\$6,481.90

TOTAL ALL DONATIONS

\$7,722.62

### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

**SUBJECT:** 

**Building Maintenance Report for September 2004** 

DATE:

October 25, 2004

HVAC:

9/3/04 – Replaced filters, Chiller timing programmed and reset.

Plumbing:

9/22/04 – Replaced bobbler faucet spout. Recommend replacing entire unit.

Electrical:

No service calls in September.

Exterminator:

9/10/04 - Treated interior for pests.

Carpet Cleaners:

09/24/04 – Clean Meeting Room carpet.

Locksmith:

No service calls in September.

Telephone:

Disseminated Request for Proposal to vendors for replacement/upgrade

of current telephone system. See Attachment A.

Prepared by: Wendy Goodson

# Request for Proposals - Telephone System

The deadline for submission of sealed bids in response to this RFP is 5:00 p.m., November 3, 2004. Sealed bids will be opened and reviewed by Wendy Goodson and witnessed by Elizabeth D. Minter, Library Administration.

Site visits can be scheduled with Library Administration through October 28, 2004.

# **Description of System:**

- Accommodate up to 8 outside lines
- Accommodate up to 30 telephones
- Capacity to auto forward to cell phones
- Ability to maximize storage of numbers and speed dialing on individual phones
- Headsets and other accessories to maximize staff functionality and ease
- Wireless capability throughout the library
- Capability of dedicated lines to specified extensions
- Ability to access software through Administrative Assistant's computer, not a separate computer
- Ability to manage changes in timing for public service hours and announcements
- Ability of prerecorded information/messages to default to times
- Ease of changing administrative messages
- Reactivate/reconnect ceiling speakers so that announcements can be heard even if someone is on the phone at the Reference or Circulation Desks
- Ability to play music from CD on the announcement system

# IMPLEMENTATION, INSTALLATION, PROGRAMMING, TRAINING, AND **MAINTENANCE**

- 1. Vendor shall ensure that the hardware and software and all of its parts and components are new and unused and deliver, unpack and install the hardware and software at the Placentia Library District.
- 2. Vendor shall provide all implementation services including, without limitation, initializing programs, establishing necessary databases, creating

tables, and determining the initial assignment of all station equipment applications, administration levels, and features as required in collaboration with the Placentia Library Administration to include the Library Director, Technical Services Manager and the library's data, voice, and internet vendors to implement fully all features and aspects of the system.

- 3. Vendor shall conduct site visits and inspections as necessary of the Placentia Library District and acknowledge in writing that the installation site is suitable for effective installation and operation of the hardware and software or notify the Placentia Library District, in writing, in what respect the library does not comply with such requirements.
- 4. Vendor shall provide all applicable administration and end-user and operator training of new features and provide periodic refresher classes.
- 5. Vendor shall provide all reference manuals, booklets, pamphlets, and other training materials specific to Placentia Library District.
- 6. Vendor shall provide the ability to remotely administer system from a centralized location.
- 7. Vendor shall demo all old telecommunications hardware and related debris to include wiring and cable from the telephone/electrical workroom at project completion.
- 8. Vendor shall provide emergency service at a preferred labor rate once warranty has expired.
- 9. Vendor shall provide maintenance for a period of 24 months once warranty has expired.
- 10. Vendor shall perform all work to include installation on Fridays with a completion date of no later than December 22, 2004.

## Please provide the following information:

- 1. Pricing
- 2. Project timeline and completion date
- 3. Response time for emergency service
- 4. Southern California experience
- 5. List of References including contact names and phone numbers
- 6. Location of maintenance office

## Placenta Library is open to the public:

Sunday 1pm-5pm Monday – Wednesday 9am-9pm Thursday 10am-6pm Saturday 9am-5pm

# PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Personnel Report for September 2004

DATE:

October 25, 2004

**RESIGNATIONS:** 

None

APPOINTMENTS:

Gary Bell, Reference Librarian, Full-time.

Jesus Diaz, Library Clerk, Part-time.

Wendy Goodson, Administrative Assistant, Full-time.

**OPEN POSITIONS:** 

None

WORKERS' COMPENSATION LEAVE:

None

PERFECT ATTENDANCE AWARDS FOR JULY 2004-SEPTEMBER 2004:

Caroline Gurkweitz – 4 hours vacation

Alex Hernandez – 2 hours vacation

Katie Matas – 4 hours vacation

Shawn Robison – 2 hours vacation

Mary Strazdas - 4 hours vacation

TO:

Elizabeth Minter, Library Director

FROM:

SUBJECT:

Laranne Millonzi, Development Director and Volunteer Coordinator

# Volunteer Report for Month of September 2004

CHARLE ATIVE DECORD OF VOLUNTEED HOURS (evaluding Literacy convices)

CUMULATIVE RECORD OF VOLUNTEER HOURS (excluding Literacy services)									
REGULAR	FY04/05	FY04/05	Starting	Cumulative					
	September	YTD							
Andrade, Linda	8.00	22.00	Sep-95	859.00					
Backes, Theresa	8.50	24.50	Jun-98	437.25					
Bart, Lillian	4.00	16.00	May-01	409.75					
Benner, Barbara	0.00	3.50	Jul-04	3.50					
Blansett, Nadine	12.00	62.00	Mar-03	302.75					
Boelman, Marge	0.00	0.00	Apr-01	176.00					
Botha, Jill	0.00	0.00	Nov-01	64.00					
Britton, JoAnn	7.50	24.50	Jul-04	24.50					
Byrne, Joyce	8.00	8.00	Apr-04	13.00					
Cassidy, Deane	0.00	0.00	May-04	2.00					
Clugston, Patricia	11.50	34.00	Jun-98	600.25					
Davis, Sandy	10.00	30.00	Jul-03	131.00					
Dell, Lyla	17.75 0.00	41.50	Aug-98 Jan-04	281.00					
Doezie, Debra	0.00	0.00	7an-04 ?	39.00					
Farkas, Theodore	5.00	0.00 10.00	Mar-97	50.00 328.25					
Fioroni, Pete	1.25	3.25	Apr-04	8.75					
Fisher, Jack Fisher, Lora	1.25	1.25	Apr-04 Aug-04	1.25					
Fitzgerald, Joan	12.00	21.00	Oct-93	2,200.75					
Frazee, Kathy	0.00	0.00	Jul-02	7.00					
Godwin, Nita	6.00	20.00	Feb-96	404.25					
Haagen, John	4.25	4.25	Jan-00	107.50					
Hathaway, Eugenia	2.00	10.00	Nov-03	38.00					
Hemmerling, Barbara	12.50	38.75	Sep-95	771.75					
Henderson, Jan	2.00	2.00	Oct-03	11.00					
Himes, Camille	0.00	0.00	Jul-03	5.00					
Horrocks, Marjorie	4.00	10.00	Oct-95	302.00					
lrot, Pat	39.00	107.00	Feb-96	3,704.00					
Jertberg, Pat	15.50	21.50	Apr-98	1,091.75					
Lee, Wilma	2.50	5.00	Feb-04	12.00					
Loewer, Terrie	14.75	48.00	Jun-04	55.50					
Lone-Tollefson, Nancy	39.00	104.00	Jan. 03	408.75					
Lord, Audrey	0.00	0.00	Jul-00	390.75					
Myers, Claire	12.50	35.00	Oct-95	1,359.50					
Nakamura, Nobu	8.50	8.50	Sep-04	8.50					
Olson, Bob	2.00	10.00	Sep-95	508.00					
Pence, Carol	0.00	0.00	Mar-04	3.00					
Pence, Thomas	0.00	0.00	Jan-99	301.50					
Rankin, Eleanore	22.00	54.00	May-02	642.50					
Rodriguez, Carmen	8.00	22.00	Feb-00	305.50					
Salem, Rose	10.00	26.00	Oct-00	327.75					
Sanatar, Ginny	0.00	0.00	Mar-02	117.50					
Sandoval, Gerry	8.00	18.00	Aug-02	190.00					
Schafer, Ruth	10.00	30.00	Jun-04	38.00					
Schmidt, Marie	15.00	33.00	Apr-98	696.75					
Scott, Linda	0.00	0.00	Jul-03	18.50					
Segovia, Inez	12.00	30.00	Jun-03	151.50					
Shaw, Dixie	1.00	3.00	May-94	221.50					
Silverman, Pat	10.00	24.00	Jul-03	126.00					
Thum, Margo	14.00	28.00	Nov-03	90.00					
Tollefson, Jerry	2.00	2.00	Jul-03	32.50					
Tramison, Betty	2.50	3.50	Aug-04	3.50					
Walker, Jim	0.00	0.00	Nov-03	1.50					
Walcek, John	0.00	0.00	Dec-04	6.00					
Walker, Virginia	0.00	0.00	Mar-99	145.25					
Wymer, Betty	9.25	25.25	Jan-96	1,063.25					
Zamora, Mary	0.00	0.00	Jan-04	8.50					
TOTAL	395.00	1024.25		19,607.75					

### CUMULATIVE RECORD OF TEMPORARY VOLUNTEER HOURS (excluding Literacy Services)

	FY04/05	FY04/05	Cumulative		FY04/05	FY04/05	Cumulative
	September	YTD			September	YTD	
Alvarado, Catalina	0.00	3.25	3.25	Nguyen, Kevin	0.00	18.25	18.25
Barlow, Stacey	1.00	1.00	1.00	Ning Zing, Dan	0.00	9.00	9.00
Becker, Alyssa	0.00	8.25	9.25	Ong, Cindy	0.00	9.00	9.00
Beshay, Andrew	1.00	1.00	1.00	Pestoor, Jaclyn	0.00	8.50	16.50
Bhattacharya, Ankur	0.00	23.00	46.50	Peters, Lezi	0.00	20.75	30.25
Bishtawi, Stephen	2.00	2.00	18.00	Peters, Tim	0.00	18.25	27.75
Bianco, Justin	0.00	4.00	36.50	Piol, Nick	0.00	8.00	48.00
Blaine, Ami	0.50	2.50	12.50	Rivera, Ruben	7.00	35.00	40.00
Blehm, Nathan	0.00	10.50	10.50	Runyan, Nicole	0.00	7.00	7.00
Boden, Emily	0.00	24.25	28.25	Ryang, Michelle	5.00	13.25	30.50
Born, Ashley	0.00	6.25	24.25	Salvary, Vanessa	2.00	2.00	2.00
Lizbeth Cerpa	3.00	3.00	3.00	Sevilla, Martin	5.00	5.00	5.00
Cha, Sally	0.00	22.00	22.00	Sharp, Kristina	0.00	16.25	28.25
Chao, Rebecca	0.00	44.50	55.50	Shaw, Vishwa	0.00	4.50	4.50
Chen, Shaw-Ming	0.00	11.50	11.50	Soetijoso, Agnes	10.00	10.00	10.00
Chun, Andrea	6.50	16.50	85.25	Suh, Stacy	7.25	18.50	49.00
Dita, Alex	3.50	3.50	3.50	Syed, Kiren	0.00	20.75	46.25
Downs, Chantal	3.00	3.00	3.00	Tan, Hannah	0.00	1.00	44.00
Drake, Catherine	3.00	3.00	3.00	Tasnim, Sara	0.00	14.00	20.25
Erbacher, Matt	0.00	5.00	5.00	Tat, Trung	0.00	24.50	97.75
Esquivel, Gilberto	6.00	22.00	35.00	Thibault, Peter	0.00	8.50	10.50
Florez, Stephanie	0.00	2.75	5.75	Thibault, Timothy	0.00	10.50	14.50
Francis, Lucy	0.50	9.50	9.50	Thornley, Mikayla	0.00	2.00	2.00
Hadi, Maria	0.00	10.00	10.00	Titus, Tanya	0.00	4.00	4.00
Hariri, Nick	0.00	29.00	30.00	Tjoarman, Arlene	0.00	85.25	110.75
Hernandez, Brenda	7.00	15.00	15.00	Valerio, Ricardo	0.00	0.00	30.00
Ibarra, Estefania	0.00	39.00	54.00	Vasquez, Michelle	0.00	3.25	3.25
Israel, Emily	0.00	19.25	22.25	Vo, Jadeson	0.00	11.50	20.25
Jani, Eddie	0.00	37.25	59.25	Vo, Jasmine	0.00	11.50	21.25
Karan, Gaurav	7.00	7.00	7.00	Wang, Melody	0.00	13.50	18.50
Khattar, Saijal	0.00	43.50	57.50	White, Chris	0.00	19.25	20.25
Lee, Jessica	0.00	41.00	46.00	Wiggins, Katie	1.00	1.00	1.00
Lee, Kenneth	0.00	48.00	57.25	Wu, Jaime	0.00	9.25	14.75
Martinez, Chris	0.00	26.25	40.00	Yeh, Bryce	0.00	6.00	25.25
Misty, Aakash	0.00	15.50	15.50	Zuniga, Jazmin	0.00	10.00	38.00
Ngo, Kathy	5.75	20.75	20.75				
TOTAL	100000000000000000000000000000000000000			mom. v	Totalinia nakawa		
TOTAL	49.75	583.75	867.50	TOTAL	37.25	459.00	877.50
TOTAL Library Volunteer Hours TOTAL Literacy Volunteer Hours			482.00 704.00				

TOTAL VOLUNTEERS HOURS 1186.00

REGULAR VOLUNTEERS are committed to an on-going program each week LITERACY VOLUNTEERS are involved in tutoring and other volunteer projects for the Literacy Campaign. TEMPORARY VOLUNTEERS are working for a project in school, church, scouts, or court referral cases.

	Regui	ar/Temp.Vol	unteers		Liter			
	FY00/01	FY01/02	FY02/03	FY03/04	FY00/01	FY01/02	FY02/03	FY03/04
July	562.00	623.00	693.50	735.25	658.00	1026.50	644.00	865.00
August	563.25	834.25	386.00	551.50	662.00	847.00	513.00	829.00
September	248.00	802.75	386.00	385.00	581.00	605.00	518.00	808.00
October	385.00	1029.80	442.50	388.75	614.00	550.00	516.00	820.00
November	369.25	1457.30	388.25	388.25	685.50	550.00	510.00	805.00
December	205.25	203.50	260.00	359.50	564.00	586.00	504.00	853.00
January	387.25	356.50	425.00	439.00	797.00	586.00	504.00	979.00
February	376.75	359.75	492.00	496.25	617.00	600.00	534.00	1472.00
March	377.25	399.00	340.00	489.25	622.50	600.00	767.00	1275.75
April	457.25	299.75	533.25	476.50	656.00	600.00	502.00	1152.00
May	393.00	371.50	355.50	460.25	1,204.50	588.00	500.00	562.50
June	580.75	454.00	<u>554.75</u>	456.00	1,050.50	639.00	3368.00	526.50
	4905.00	7191.10	5256.75	5625.50	8.712.00	7777.50	9380.00	10947.75

July August September October November December January February March April	FY04/05 948.25 696.25 482.00		FY04/05 1,008.00 684.00 704.00		
May June	2126.50	 	 2,396.00	 	

REGULAR	FY04/05 September	FY04/05 YTD	Cumulative		FY04/05 September	FY04/05 YTD	Cumulative
Aguirre, Alyssa	6.00	18.00	58.00	Hutain, Jenny	6.00	18.00	55.00
Araujo, John	6.00	18.00	18.00	Hutton, Katherine (Kate)	6.00	18.00	312.00
Azadi, Joe	8.00	24.00	24.00	Jeon, Ashley	6.00	12.00	53.00
Azizan, Sarah	-	-	40.00	Johnstone, Deborah	3.00	3.00	3.00
Babinski, Barbara	3.00	3.00	3.00	Kaiser, Kelly	-	•	150.00
Bates, Emily	6.00	14.00	14.00	Kamat, Rujvi	6.00	18.00	54.00
Belekjian, Maria	-	12.00	120.00	Kao, Elaine	6.00	6.00	42.00
Bello, Dominic	12.00	18.00	84.00	Khamphanh, Molly	6.00	18.00	102.00
Bennett, Amanda	6.00	14.00	14.00	Kornreich, Seth	-	-	32.00
Bennett, Kevin	6.00	14.00	14.00	Kreger, Kenneth	6.00	18.00	18.00
Bernardino, Maria	6.00	18.00	114.00	Krisinger, Elizabeth	-	-	78.00
Bowers, Cretia	-	20.00	20.00	Lampason, Caylan	3.00	3.00	3.00
Brackett, Jim	-	6.00	159.00	Lee, Joshua	6.00	18.00	18.00
Broderick, Shannon	-	-	56.00	Leslie, Sandra	6.00	18.00	306.00
Brzovic, Kathy	6.00	18.00	108.00	Lin, Joyce	6.00	18.00	18.00
Cadambi, Aruna	-	-	44.00	Lukito, Cory	6.00	18.00	18.00
Callaway, Sean	6.00	18.00	60.00	Lukito, Kevin	6.00	18.00	18.00
Castillo, Alicia	-	-	40.00	Mai, Angie	-	36.00	36.00
Cha, Sally	6.00	18.00	108.00	Maino, Arielle	6.00	18.00	18.00
Chandrasekaram, Vinolie	-	-	64.00	Malkowicz, Edward	12.00	24.00	328.00
Chen, April	-	-	177.00	Manzanarez, Melissa	12.00	30.00	30.00
Chen, Wen	6.00	18.00	102.00	Marquez, Jeff	6.00	18.00	60.00
Cheng, Elsen	6.00	6.00	86.00	Martlaro, Diane	-	-	564.00
Choi, Eugene	6.00	18.00	60.00	Massaro, Lauren	6.00	18.00	102.00
Coffee, Nancy	-	-	397.00	McBain, Frances	6.00	18.00	96.00
Corbo, Leonora	6.00	17.00	17.00	McBentez, Kathy	6.00	18.00	182.00
de LaTorre, Angelica	-	-	154.00	McGrath, Patricia	6.00	18.00	91.00
Diaz, Cynthia	-	-	52.00	Mehta, Ami	6.00	18.00	54.00
Diaz, Monica		•	70.00	Miller, Michelle	6.00	18.00	63.00
Donofrio, Susan	6.00	18.00	153.00	Min, Nara	6.00	18.00	52.00
Draper, Krispa	6.00	18.00	168.00	Montoya, Tania	6.00	18.00	74.00
Dudrey, Kristin	6.00	18.00	72.00	Myers, Emily	-	-	150.00
Eckels, Krys	6.00	18.00	108.00	Navarro, Nicole	6.00	18.00	108.00
Economou, Christina	6.00	18.00	102.00	Negoranek, Rachel	6.00	18.00	47.00
Elmore, Sylvia	4.00	12.00	96.00	Negrete, Adriana	6.00	18.00	55.00
Espinoza, Veronica	3.00	3.00	3.00	Nguyen, Martin	6.00	18.00	60.00
Farilla, Dawn	6.00	19.00	19.00	Nguyen, Minh	6.00	18.00	18.00
Finley, Virginia	6.00	18.00	110.00	Nguyen, Tyler	6.00	18.00	74.00
Fitsimons-Diaz, Chelsea	-	12.00	129.00	Osoria, Jonathan	6.00	18.00	66.00
Gardner, Jeanette Gimby, Walter	-	40.00	87.00	Patel, Vani	6.00	18.00	108.00
Goodman, Dale	6.00	18.00	64.00	Pelto, Ernest	6.00	18.00	301.00
Guerrero, Christine	6.00	- 18.00	3,441.00 96.00	Porter, Melissa	12.00	36.00	144.00
Guerrero, Lavone	6.00	18.00	102.00	Precht, Jeanette	6.00	18.00	181.00
Hamacher, Holly	6.00			Renno, Carolyn	6.00	18.00	63.00
Hatch, Bill	6.00	18.00 18.00	96.00 153.00	Rivera, Felleny	6.00	18.00	70.00
Hatch, Katie	6.00	17.00	67.00	Rivera, Hilda	12.00	36.00	180.00
Hawkins, Christina	6.00	18.00	92.00	Rodriguez, Kenia	7.00	- 04.00	120.00
Healey, Kathleen	6.00	18.00	294.00	Ross, Charlotte	7.00	21.00	21.00
Heer, Kim	6.00	18.00	311.00	Sabo, Melissa Schaal, Linda	-	40.00	42.00
Henao, Stephanie	6.00	18.00	72.00	Schultz, Laurie	6.00	18.00	231.00
Herrera, Elizabeth	6.00	18.00	18.00		6.00	18.00	18.00
Hemandes, Melissa	-	-	50.00	Sgobba, Jackie Shah, Sweny	6.00	18.00	180.00
Hernandez, Maria	6.00	24.00	168.00	Shan, Kheyati	- 6.00	18.00	132.00
Hilleweart, Heather	6.00	18.00	96.00	Shari, Krieyau Skimizu, Ken	6.00	18.00	63.00
Holmes, Nancy	6.00	18.00	18.00	Smith, Allie	12.00 6.00	36.00 18.00	481.00
Howell, Anne	6.00	18.00	102.00	Smith, Annie	6.00	18.00 18.00	18.00
Hsieh, Lambert	6.00	18.00	18.00	Speakman, Sarah	6.00	15.00	18.00 96.00
Hsu, Iris	6.00	18.00	18.00	Stutts, Lisa	6.00	18.00	96.00 67.00
Humple, Phyllis	4.00	12.00	186.00	Stuvert, Judith	12.00	60.00	60.00

## Literacy Hours continued

REGULAR	FY04/05 September	FY04/05 <b>YTD</b>	Cumulative	REGULAR	FY04/05 <b>July</b>	FY04/05 <b>YTD</b>	С
Tan, Hannah	6.00	16.00	16.00				
Tat, Trung	6.00	18.00	29.00				
Thomas, Peggy	6.00	18.00	137.00				
Thong, Din	20.00	40.00	40.00				
Fodker, Reka	6.00	18.00	30.00				
Fodker, Vanita	6.00	18.00	58.00				
Ton, Sothavy	16.00	36.00	36.00				
Frotter, Cynthia	6.00	18.00	165.00				
Fruong, Christine	-	-	123.00				
/alenzuela, Sarah	6.00	18.00	18.00				
/eltre, Robin	6.00	15.00	37.00				
/ukovick, Kathy	6.00	18.00	234.00				
Veimer, MacKenzie	6.00	18.00	61.00				
White, Debi	3.00	3.00	3.00				
Wright, Sydney	6.00	18.00	57.00				
Yu, Lilian	6.00	18.00	24.00				

Total 704.00 2,079.00 16,056.00

#### Placentia Library District Circulation Report October 25, 2004

	FY04-05 YTD	FY03-04 YTD	% Change FY03 TO FY04	FY04-05 September	FY03-04 September
1st Time Checkouts	39,087	38,594	1.28%	12,319	11,995
Phone Renewals	5,323	4,672	13.93%	675	1,898
In-Building Renewals	790	1,465	-46.08%	267	498
TOTAL RENEWALS	6,113	6,137	-0.39%	942	2,396
TOTAL CHECKOUTS	45,200	44,731	1.05%	13,261	14,391
On-Time Checkins	42,363	40,320	5.07%	12,230	11,272
Late Checkins	2,513	2,741	-8.32%	654	938
TOTAL CHECKINS	44,876	43,061	4.21%	12,884	12,210
Holds Placed	1,803	543	232.04%	646	181
Holds Cancelled	80	23	247.83%	32	8
	1,364	1,133	20.39%	475	358
Holds Filled	1,304	1,133	20.35 /6	475	٥٥٥
Patrons Registered	1,006	812	23.89%	362	360
Titles Added	604	639	-5.48%	162	185
Volumes Added	709	686	3.35%	179	195
CIRCULATION BY TYPE OF MATERIAL					
Adult Print	19,763	18,438	7.19%	5.926	6,523
	20,097	20,510	-2.01%	5,795	6,099
Juvenile Print	·			11,721	· ·
Total Print	39,860	38,948	2.34%	11,721	12,622
Audio	2,958	2,405	22.99%	967	945
Visual	4,948	3,206	54.34%	1,612	1,099
Total Audio Visual	7,906	5,611	40.90%	2,579	2,044
TOTAL CIRCULATION	47,766	44,559	7.20%	14,300	14,666
Placentia Circulation	29,192	28,821	1.29%	8,634	9,014
%Placentia Circulation	61.11%	64.68%	1.2070	60.38%	61.46%
76Flacentia Circulation	01.1170	04.0070		00.0074	01.4070
Anaheim/Yorba Linda Circulation	7,574	6,452	17.39%	2,306	2,588
%Anaheim/Yorba Linda Circulation	16%	14.48%		16%	17.65%
TYPES OF ACTIVE BORROWERS					
Adult	34,057	29,807	14.26%	10,384	10,105
	798	787	1.40%	218	263
Young Adult		9,353	-6.61%	2,361	2,699
Juvenile	8,735	,	-7.91%	1,129	1,313
New Borrower	3,457	3,754	-7.91% N/A		1,515
Non Resident	0	0		0	
Other (staff)	650	809	-19.65%	201	304
TOTAL ACTIVE BORROWERS	47,697	44,510	7.16%	14,293	14,684
TOTAL REGISTERED BORROWERS	56,425	54,703	3.15%	19,133	18,520
ATTENDANCE	90,180	86,147	4.68%	32,240	30,056
Adult Reference-In Building	3,409	2,324	46.69%	1,328	950
Adult Reference-Telephone	482	436	10.55%	211	172
Children's Reference-In Building	2,722	851	219.86%	1,075	489
Children's Reference-Telephone	50	47	6.38%	16	31
Total Adult Reference	3,891	2,760	40.98%	1,539	1,122
	2,772	898	208.69%	1,091	520
Total Children's Reference	4,114	070	200.0370	1,001	520
Total in Building Reference	6,131	3,175	93.10%	2,403	1,439
Total Telephone Reference	532	483	10.14%	227	203
TOTAL REFERENCE	6,663	3,658	82.15%	2,630	1,642

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# PLACENTIA INVOICES

PERIOD COVERED FY2002-2003	DATE INVOICE	S. CA EDISON	TURF	GROUNDS	MAINT/ REPAIRS	CIV CTR SEISMIC	IRRIGATION CONTROL	TOTAL
Jul-02	07/10/20	5,200.62	1,638.37	650.63	0.00	0.00	8.18	7,497.80
Aug-02	08/16/02	5,961.61	1,178.68	651.87	107.50	0.00	8.20	7,907.86
Sep-02	09/17/02	5,200.62	1,638.37	650.63	0.00	0.00	0.00	7,489.62
Oct-02	10/11/02	0.00	1,195.57	650.63	0.00	0.00	8.17	1,854.37
Nov-02	11/15/02	0.00	1,461.17	650.61	107.50	0.00	16.35	2,235.63
Dec-02	12/13/03	0.00	1,150.57	650.63	537.50	0.00	0.00	2,338.70
Jan-03	01/16/03	0.00	1,632.69	650.63	0.00	0.00	8.15	2,291.47
Feb-03	02/11/03	0.00	1,269.07	762.39	0.00	0.00	0.00	2,031.46
Mar-03	03/17/03	0.00	1,177.30	762.39	107.50	0.00	10.55	2,057.74
Apr-03	04/07/03	35,884.16	1,263.68	762.39	269.45	0.00	7.17	38,186.85
May-03	06/05/03	3,712.49	1,150.57	650.77	107.50	0.00	7.20	5,628.53
Jun-03	07/24/03	4,522.91	1,150.57	650.77	207.50	0.00	7.20	6,538.95
TOTAL		60,482.41	15,906.61	8,144.34	1,444.45	0.00	81.17	86,058.98
AVG		5,040.20	1,325.55	678.70	120.37		6.76	7,171.58

PERIOD COVERED FY2003-2004	DATE INVOICE	S. CA EDISON	TURF	GROUNDS	MAINT/ REPAIRS	CIV CTR SEISMIC	IRRIGATION CONTROL	TOTAL
Jul-03	08/07/03	5,933.96	1,566.39	604.52	0.00	0.00	7.20	8,112.07
Aug-03	09/08/03	5,103.96	1,370.47	604.52	215.00	0.00	7.19	7,301.14
Sep-03	10/13/03	2,650.78	1,150.57	604.52	107.50	0.00	7.19	4,520.56
Oct-03	11/10/03	4,002.21	1,150.57	604.52	107.50	0.00	7.24	5,872.04
Nov-03	12/12/03	3,276.82	2,064.00	604.52	1,520.17	0.00	7.23	7,472.74
Dec-03	01/13/04	2,950.98	1,407.66	705.74	155.00	0.00	0.00	5,219.38
Jan-04	02/10/04	2,987.54	1,150.57	568.93	107.50	0.00	7.23	4,821.77
Feb-04	03/08/04	3,020.00	1,150.57	619.54	107.50	0.00	7.20	4,904.81
Mar-04	04/08/04	3,046.38	1,150.57	619.54	107.50	0.00	7.45	4,931.44
Apr-04	05/12/04	3,106.89	1,150.57	619.54	107.50	0.00	0.00	4,984.50
May-04	06/15/04	3,544.04	1,150.57	647.62	215.00	0.00	7.28	5,564.51
Jun-04	07/28/04	4,661.33	1,150.57	690.71	276.54	0.00	7.27	6,786.42
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TOTAL		44,284.89	15,613.08	7,494.22	3,026.71	0.00	72.48	70,491.38
AVG		3,690.41	1,301.09	624.52	252.23	0.00	6.04	5,874.28

PERIOD COVERED FY2004-2005	DATE INVOICE	S. CA EDISON	TURF	GROUNDS	MAINT/ REPAIRS	CIV CTR SEISMIC	IRRIGATION CONTROL	TOTAL
Jul-04	08/23/04	5,332.93	1,150.57	722.54	302.50	0.00	7.29	7,515.83
Aug-04	10/15/04	5,155.44	1,150.57	679.43	215.00	0.00	14.45	7,214.89
Sep-04		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Oct-04		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nov-04		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dec-04		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Jan-05		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Feb-05		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Mar-05		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Apr-05		0.00	0.00	0.00	0.00	0.00	0.00	0.00
May-05		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Jun-05		0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL		10,488.37	2,301.14	1,401.97	517.50	0.00	21.74	14,730.72
AVG		5,244.19	1,150.57	700.99	258.75	0.00	10.87	7,365.36

#### TOTAL DOLLARS SPENT

FY2002-2003	LABOR	EQUIPMENT	MATERIAL	TOTAL	. 50% LIBRARY
Jul-02	1,127.26	174.00	0.00	1,301.26	650.63
Aug-02	1,127.26	174.00	2.48	1,303.74	651.87
Sep-02	1,127.26	174.00	0.00	1,301.26	650.63
Oct-02	1,127.26	174.00	0.00	1,301.26	650.63
Nov-02	1,127.26	174.00	0.00	1,301.26	650.63
Dec-02	1,127.26	174.00	0.00	1,301.26	650.63
Jan-03	1,127.26	174.00	0.00	1,301.26	650.63
Feb-03	1,350.78	174.00	0.00	1,524.78	762.39
Mar-03	1,350.78	174.00	0.00	1,524.78	762.39
Apr-03	1,350.78	174.00	0.00	1,524.78	762.39
May-03	1,127.53	174.00		1,301.53	650.77
Jun-03	1,127.53	174.00		1,301.53	650.77
TOTAL	14,198.22	2,088.00	2.48	16,288.70	8,144.35
AVG	1,183.19	174.00	0.21	1,357.39	678.70
	===================================	TOTAL DOLL.	ARS SPENT		
FY2003-2004	LABOR	EQUIPMENT	MATERIAL	TOTAL	50% LIBRARY
Jul-03	1,035.04	174.00	0.00	1,209.04	604.52
Aug-03	1,035.04	174.00	0.00	1,209.04	604.52
Sep-03	1,035.04	174.00	0.00	1,209.04	604.52
Oct-03	1,035.04	174.00	0.00	1,209.04	604.52
Nov-03	1,035.04	174.00	0.00	1,209.04	604.52
Dec-03	1,207.48	204.00	0.00	1,411.48	705.74
Jan-04	963.86	174.00	0.00	1,137.86	568.93
Feb-04	1,050.08	189.00	0.00	1,239.08	619.54
Mar-04	1,050.08	189.00	0.00	1,239.08	619.54
Apr-04	1,050.08	189.00	0.00	1,239.08	619.54
May-04	1,106.24	189.00	0.00	1,295.24	647.62
Jun-04	1,177.42	204.00	0.00	1,381.42	690.71
TOTAL	12,780.44	2,208.00	0.00	14,988.44	7,494.22
AVG	1,065.04	184.00	0.00	1,249.04	624.52
		TOTAL DOLLA	ARS SPENT		
FY2004-2005	LABOR	EQUIPMENT	MATERIAL	TOTAL	50% LIBRARY
Jul-03	1,233.58	211.50	0.00	1,445.08	722.54
Aug-03	1,147.36	211.50	0.00	1,358.86	679.43
Sep-03	0.00	0.00	0.00	0.00	0.00
Oct-03	0.00	0.00	0.00	0.00	0.00
Nov-03	0.00	0.00	0.00	0.00	0.00
Dec-03	0.00	0.00	0.00	0.00	0.00
Jan-04	0.00	0.00	0.00	0.00	0.00
Feb-04	0.00	0.00	0.00	0.00	0.00
Mar-04	0.00	0.00	0.00	0.00	0.00
Apr-04	0.00	0.00	0.00	0.00	0.00
May-04	0.00	0.00	0.00	0.00	0.00
Jun-04	0.00	0.00	0.00	0.00	0.00
TOTAL	2,380.94	423.00	0.00	2,803.94	1,401.97
AVG	1,190.47	211.50	0.00	1,401.97	700.99
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#### DOLLARS BY TYPE OF WORKER

FY2002-2003	SUPERVISOR	CREWLEAD	SWEEPER	TRIMMER	MAINT WORK	TOTAL
Jul-02	382.24	234.40	63.58	0.00	447.04	1,127.26
Aug-02	382.24	234.40	63.58	0.00	447.04	1,127.26
Sep-02	382.24	234.40	63.58	0.00	447.04	1,127.26
Oct-02	382.24	234.40	63.58	0.00	447.04	1,127.26
Nov-02	382.24	234.40	63.58	0.00	447.04	1,127.26
Dec-02	382.24	234.40	63.58	0.00	447.04	1,127.26
Jan-03	382.24	234.40	63.58	0.00	447.04	1,127.26
Feb-03	382.24	234.40	63.58	0.00	670.56	1,350.78
Mar-03	382.24	234.40	63.58	0.00	670.56	1,350.78
Apr-03	382.24	234.40	63.58	0.00	670.56	1,350.78
•	382.24	234.40	63.58	0.00	447.04	1,127.26
May-03	382.24	234.40	63.58		447.04	1,127.26
Jun-03	362.24	234.40	03.36		447.04	1,127.20
TOTAL	4,586.88	2,812.80	762.96	0.00	6,035.04	14,197.68
AVG	382.24	234.40	63.58	0.00	502.92	1,183.14
		DOLLARS	BY TYPE OF WOF	RKER		
FY2003-2004	SUPERVISOR	CREWLEAD	SWEEPER	TRIMMER	MAINT WORK	TOTAL
Jul-03	284,72	240,48	60.56	0.00	449.28	1,035.04
Aug-03	284.72	240.48	60.56	0.00	449.28	1,035.04
Sep-03	284.72	240.48	60.56	0.00	449.28	1,035.04
Oct-03	284.72	240.48	60.56	0.00	449.28	1,035.04
Nov-03	284.72	240.48	60.56	0.00	449.28	1,035.04
Dec-03	284.72	300.60	60.56	0.00	561.60	1,207.48
Jan-04	213.54	240.48	60.56	0.00	119.28	633.86
Feb-04	213.54	270.54	60.56	0.00	505.44	1,050.08
Mar-04	213.54	270.54	60.56	0.00	505.44	1,050.08
Apr-04	213.54	270.54	60.56	0.00	505.44	1,050.08
May-04	213.54	270.54	60.56	0.00	561.60	1,106.24
Jun-04	284.72	270.54	60.56	0.00	561.60	1,177.42
TOTAL	3,060.74	3,096.18	726.72	0.00	5,566.80	12,450.44
AVG	255.06	258.02	60.56	0.00	463.90	1,037.54
		DOLLARS I	BY TYPE OF WOR	KER		
FY2004-2005	SUPERVISOR	CREWLEAD	SWEEPER	TRIMMER	MAINT WORK	TOTAL
Jul-03	284.72	270.54	60.56	0.00	617.76	1,233.58
Aug-03	284.72	240.48	60.56	0.00	561.60	1,147.36
Sep-03	0.00	0.00	0.00	0.00	0.00	0.00
Oct-03	0.00	0.00	0.00	0.00	0.00	0.00
Nov-03	0.00	0.00	0.00	0.00	0.00	0.00
Dec-03	0.00	0.00	0.00	0.00	0.00	0.00
Jan-04	0.00	0.00	0.00	0.00	0.00	0.00
Feb-04	0.00	0.00	0.00	0.00	0.00	0.00
Mar-04	0.00	0.00	0.00	0.00	0.00	0.00
Apr-04	0.00	0.00	0.00	0.00	0.00	0.00
May-04	0.00	0.00	0.00	0.00	0.00	0.00
Jun-04	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	569.44	511.02	121.12	0.00	1,179.36	2,380.94
AVG	284.72	255.51	60.56	0.00	589.68	1,190.47

TIME	BY TYPE	OF	WO	RKER

		TIME BY 7	TYPE OF WORKE	.R		
			F	BLDG MAINT	A DET WORK	TOTAL
Y2002-2003	SUPERVISOR	CREWLEAD	SWEEPER	TRIMMER	MAINT WORK	1017L
		8.00	2.00	0.00	16.00	34.00
lul-02	8.00	8.00	2.00	0.00	16.00	34.00
Aug-02	8.00	8.00	2.00	0.00	16.00	34.00
Sep-02	8.00	8.00	2.00	0.00	16.00	34.00
Oct-02	8.00		2.00	0.00	16.00	34.00
Nov-02	8.00	8.00	2.00	0.00	16.00	34.00
Dec-02	8.00	8.00	2.00	0.00	16.00	34.00
Ian-03	8.00	8.00	2.00	0.00	24.00	42.00
Feb-03	8.00	8.00	2.00	0.00	24.00	42.00
Mar-03	8.00	8.00	2.00	0.00	24.00	42.00
Apr-03	8.00	8.00		0.00	16.00	34.00
May-03	8.00	8.00	2.00	0.00	16.00	34.00
Jun-03	8.00	8.00	2.00	0.00		
TOTAL	96.00	96.00	24.00	0.00	216.00	432.00 36.00
TOTAL AVG	8.00	8.00	2.00	0.00	18.00	30.00
			=	:		
		TIME BY	TYPE OF WORK	ER		
				BLDG MAINT	MADIT WORK	TOTAL
FY2003-2004	SUPERVISOR	CREWLEAD	SWEEPER	TRIMMER	MAINT WORK	TOTAL
	8.00	8.00	2.00	0.00	16.00	34.00
Jul-03	8.00	8.00	2.00	0.00	16.00	34.00
Aug-03	8.00	8.00	2.00	0.00	16.00	34.00
Sep-03		8.00	2.00	0.00	16.00	34.00
Oct-03	8.00	8.00	2.00	0.00	16.00	34.00
Nov-03	8.00	10.00	2.00	0.00	20.00	40.00
Dec-03	8.00		2.00	0.00	16.00	32.00
Jan-04	6.00	8.00	2.00	0.00	18.00	35.00
Feb-04	6.00	9.00	2.00	0.00	18.00	35.00
Mar-04	6.00	9.00	2.00	0.00	18.00	35.00
Apr-04	6.00	9.00	2.00	0.00	20.00	37.00
May-04	6.00	9.00	2.00	0.00	20.00	39.00
Jun-04	8.00	9.00	2.00	0.00		
TOTAL	86.00	103.00	24.00	0.00	210.00	423.00 35.25
AVG	7.17	8.58	2.00	0.00	17.50	33.2
	= =====================================					
		TIME B	Y TYPE OF WOR	KER BLDG MAINT		
		on Eur CAD	SWEEPER	TRIMMER		TOTA
FY2004-2005	SUPERVISOR	CREWLEAD	SWEEFER			
Jul-03	8.00	9.00	2.00	0.00	22.00 20.00	41.0 38.0
Aug-03	8.00	8.00	2.00	0.00		0.0
Sep-03	0.00	0.00	0.00	0.00	0.00	0.0
Oct-03	0.00	0.00	0.00	0.00	0.00	0.0
Nov-03	0.00	0.00	0.00	0.00		0.0
	0.00	0.00	0.00	0.00		0.0
Dec-03	0.00	0.00	0.00	0.00		0.0
Dec-03		0.00	0.00	0.00		0.0
Jan-04	0.00		0.00	0.00		0.0
Jan-04 Feb-04	0.00	0.00				
Jan-04 Feb-04 Mar-04	0.00	0.00 0.00	0.00	0.00		
Jan-04 Feb-04 Mar-04 Apr-04	0.00 0.00			0.00	0.00	0.0
Jan-04 Feb-04 Mar-04	0.00	0.00	0.00		0.00	0.0
Jan-04 Feb-04 Mar-04 Apr-04 May-04 Jun-04	0.00 0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00	0.00	0.0 0.0 79.0
Jan-04 Feb-04 Mar-04 Apr-04 May-04	0.00 0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00 0.00 42.00	0.0 0.0 79.0 39.5

#### Elizabeth Minter

From: owner-olcdirectors@web04.ca.gov on behalf of OLCNews@library.ca.gov

Sent: Thursday, September 23, 2004 5:27 PM

To: OLCDirectors@web04.ca.gov

Subject: Governor Schwarzenegger Signs Library Bond Act of 2006

# Governor Schwarzenegger Signs Library Bond Act of 2006

The Office of Library Construction is pleased to announce that Governor Arnold Schwarzenegger signed SB 1161, the California Reading and Literacy Improvement and Public Library Construction and Renovation Bond Act of 2006, authorizing \$600 million of state general obligation bond funds to construct and improve public library facilities be placed on the March 2006 ballot.

The bill, which was sponsored by the California Library Association (CLA) and authored by Senator Dede Alpert, will provide priority funding in an amount up to \$300 million toward any eligible project applications which do not receive funding in the final round of grant awards for the Library Bond Act of 2000.

In March of 2000, the Library Bond Act of 2000 authorized \$350 million for public library construction. To-date \$257 million has been allocated to 34 projects, which are in design, under construction or completed. The remaining funds from the Library Bond Act of 2000 total approximately \$77 million will be allocated this fall. There are currently 72 applications for funding which are requesting a total of \$586 million in state funds.

The remaining \$300 million from the Library Bond Act of 2006 would be available to local jurisdictions through a statewide application process after the development of program requirements. A press release issued on this subject by Susan Hildreth, State Librarian, can be viewed at: http://www.library.ca.gov/html/libBondPR.cfm.

Response to this e-mail will not be delivered to the Office of Library Construction. You may use the "Staff Contacts by Activity" http://www.olc.library.ca.gov/staffcontact.asp list on the OLC web site to contact the appropriate staff member if you have a question or concern.

# **Elizabeth Minter**

From:

Jeri Takeda [jtakeda@mcls.org]

Sent:

Thursday, September 23, 2004 6:08 PM

To:

'MCLS/SLS/SSCLS/Associate Member Directors'

Cc:

smacgregor; bchute; bcusten; bgallardo; ccarlisle; cfrenger; hfirchow; jlambert; mgermroth;

mwomack; shaber; 'palger'

Subject:

FW: [CALIX:2944] News from the Capitol--Report on this morning's press conference

----Original Message----

From: owner-calix@listproc.sjsu.edu

[mailto:owner-calix@listproc.sjsu.edu] On Behalf Of Susan Negreen

Sent: Thursday, September 23, 2004 5:35 PM

To: CLA Listserve- CALIX

Subject: [CALIX:2944] News from the Capitol--Report on this morning's press conference

September 23, 2004

TO:

CLA MEMBERS/ SYSTEM/ NETWORK CONTACTS

FROM: Mike Dillon, Lobbyist; Christina Dillon, Lobbyist

RE: NEWS FROM THE CAPITOL

I. SENATOR ALPERT HOLDS PRESS CONFERENCE TO APPLAUD GOVERNOR SCHWARZENEGGER FOR SIGNING THE LIBRARY BOND BILL

Shortly before noon today, Senator Dede Alpert, the author of SB 1161, the library construction and renovation bond bill, held a press conference at the State Capitol to express her thanks to Governor Schwarzenegger for signing her measure late yesterday afternoon. As we mentioned in our "News

>From The Capitol" issued this morning, the original intent of the press conference had been to encourage the Governor to sign SB 1161. However, in light of last night's good news, the focus of the press conference shifted to a more celebratory tone, and countless speakers lauded the Governor for his action.

When Senator Alpert began her remarks, she stated, "This press conference is to say 'Thank You, Governor Schwarzenegger!'" She added that as she has "talked to people up and down the state, I find that libraries have truly become the heart and soul of urban, suburban, and rural communities."

Noting that the money left to address the applications of hundreds of Proposition 14 Third Round requests is insufficient, the Senator said that the "Governor recognized that the money we have on the table right now is not enough." With the signing of SB 1161-Alpert, the library bond will now appear on the March 2006 ballot, giving the voters the opportunity to decide its fate. Senator Alpert stated, "I am very hopeful, and I think it will turn out to be true, that when we put a bond on the ballot in 2006, people will stand up and say, 'libraries are important, not just for my community, but also for the rest of the state.'" Senator Alpert was then followed by Assemblywoman Lois Wolk, who assisted the Senator in carrying SB 1161 on the Assembly Floor on her behalf. As the Senator introduced Assemblywoman Wolk, she said, "Because I am termed out, I have asked Assemblywoman Wolk to carry on my library legacy." Assemblywoman Wolk said that she was "delighted to take this bill through the Assembly, and we received much more than the required 54 votes. But Senator Alpert will be greatly missed." She then exclaimed, "What a wonderful morning! Truly a delightful surprise to see the Governor signed this bill, championed by Dede Alpert." She highlighted the innovative aspects of the Cordelia library, one of the Cycle 2 grant recipients, and wished all projects in her area could receive needed state assistance. "Libraries are more than just a place for history and

Wolk stated. "They have become childcare, it is a safe place, anyone can go there..the great equalizer. But they are not free, we must pay for them and put materials in to them."

Sacramento County Supervisor Roger Niello (4th District) spoke of the need in Orangevale - a community that is 100 years old but has never had a permanent library, and currently ouses its library in a storefront.

Because the community is virtually "built-out," Orangevale does not have resources, such as developer fees, with which to fund a library. He noted that Orangevale is a "compelling project" currently pending in Cycle 3, as are many of the projects in Sacramento County, and added that "hope is a wonderful thing." Lastly, Supervisor Niello thanked the Governor and noted that the issue of building libraries is not a partisan issue and "the [SB 1161] vote proves that."

Anne Cain, the Contra Costa County Library Director and CLA Legislative Chair thanked Senator Alpert for her personal commitment and hard work.
"Senator," she said, "I know this bill was a top priority for you." Ms.
Cain then added, "Thanks to Senator Alpert, Assemblywoman Wolk, and Governor Schwarzenegger, libraries have a very promising future in California."
Cain

highlighted the need for a new library in Antioch, and the rising popularity of their successful adult literacy program, which currently requires a waiting list, as they do not have enough space in their cramped 1,000 square foot literacy space, to provide one-on-one tutoring services to all who require assistance. Doug Humphrey, an active literacy student from Project Second Chance at the Contra Costa library, who also serves on the Board of Project Second Chance, shared some poignant reflections on the important role libraries have played for him. He noted that he was "56 years old before I learned how to read. I can now read a menu when I go in to a restaurant. Libraries helped me and my family get closer." Lastly, Cathy Geppert, representing the Friends of the Elk Grove Library and President of the League of Women Voters Sacramento said that she was "absolutely thrilled that Governor Schwarzenegger signed the bond bill." She spoke of the tremendous community support for libraries, noting that Elk Grove is prepared to make a significant financial investment to provide their local match in the hopes of receiving a state grant. The current facility, in this quickly growing part of Sacramento County, is 500 square feet, and more than 75% of its materials are checked out on a monthly basis.

Geppert noted that with such great diversity in California, "No matter what your economic status, libraries are the great equalizer."

Senator Alpert closed by thanking the Governor and wondered if the First Lady, Maria Shriver, also an author of children's books, had been an influence on his decision. She stated that the Governor has been such as strong supporter of after school programs and support for youth, that she was sure that "played a part in the Governor's decision," as "libraries are often the only place for students to go after their school libraries close at the end of the school day."

We must note that the feeling inside the Governor's Press Room was jubilant, with several representatives from CLA, the State Library, and the CLA Bond Task Force all offering congratulatory hugs to the Senator, Assemblywoman Wolk, and each other. While we will have a major campaign to ready ourselves for the March 2006 ballot, we will savor these last 24 hours, as this is truly a great victory for CLA.

#### II. SO MANY TO THANK

Suffice it to say, when you are lobbying a bill, particularly a major bill like SB 1161, there are times when we must rely on friends, contacts, and good, old fashioned "worker bees" for assistance. We would like to thank the following individuals or groups for their willingness to help the Dillons when we needed it most:

Governor Arnold Schwarzenegger - Thank you, Governor! Not only are we grateful for his willingness to sign SB 1161, but for his courage to sign the bill in the face of the state's tight bonded indebtedness status.

Truly

"Governor of the people," we were pleased to see how his Administration readily welcomed 11 of your faxes, e-mails, calls to Constituent Affairs because, as we were told countless times, "the Governor wants to hear from you." His use of technology and staff resources in the Governor's Office to note your support, is a vast improvement over the previous Administration.

Chief of Staff Pat Clarey, Legislative Secretary Richard Costigan, Legislative Deputy Paul Navarro, and Deputy Director of Finance Mike Genest, for their guidance and wisdom during

our meetings with them in the Governor's Office with Senator Alpert.

Senator Dede Alpert and her staff - Senator Alpert is one of the classiest, most tenacious, compassionate legislators we have ever met. She has repeatedly told us throughout this process that she has a very difficult time meeting with bond applicants, hearing their pleas, and knowing that there are insufficient funds to address the need. While the rule in the legislature has long been, "don't get married to your bills," we have been very touched with how pained she has been while discussing the unmet need, and her tireless commitment to getting her bill passed. As many of you may know, Senator Alpert is termed out of office this year - leaving behind a marvelous legacy for libraries. She will be missed, as she is one in a million. Her staff, particularly Lisa Giroux and Chris Schultz, have been invaluable, hard-working, and are great strategists.

CLA Bond Task Force - CLA Legislative Chair, Anne Cain headed up the CLA Bond Task Force, which was also comprised of Anne Campbell, Ann Cousineau, Anne Marie Gold, Susan Hildreth, Marilyn Crouch, Margaret Donnellan Todd, and Richard Hall. The Task Force drafted SB 1161, and for two years, spent numerous hours on conference calls or in meetings at our offices. The successful press conference held today was also a result of their hard work. Their outreach to library supporters and their ability to coordinate the bond assessment project through the State Library was exceptional.

Anne Cain - While Anne wears the very busy hat of "CLA Legislative Chair," she also agreed to wear the hat of Chair of the CLA Bond Task Force this year. There was not a time when Anne was not personally appealing to library directors or architecture firms, or community groups for support of the bill (trust us, we saw the flood of e-mails!). She took countless calls from us regarding strategy, and organized many last minute conference calls, while never complaining, and always staying hopeful. When we broke the news to her of the Governor's signing of the measure last night, she was ecstatic. Her fun expression of excitement was all the reward we needed.

And to all of you - To the library community and cities, counties, and friends groups, who took the time to write, call, fax or e-mail the Governor and legislators over this past year - last night's victory is evidence that constituents DO make a difference in legislative decisions of this magnitude.

Views expressed on CALIX are the opinion of the sender and do not necessarily reflect the position of the California Library Association.

How to get off CALIX: Subscribers are strongly encouraged to keep abreast of CLA and California library news via this mailing list.

To sign off from the list, send email to listproc@listproc.sjsu.edu with the following request: SIGNOFF CALIX or UNSUBSCRIBE CALIX in the body of the message. Make sure your subject line is blank and nothing other than the command is in the body of the message.

ij.,

## **Elizabeth Minter**

From:

Jeri Takeda [itakeda@mcls.org]

ent:

Thursday, September 23, 2004 5:21 PM

\_၁:

'MCLS/SLS/SSCLS/Associate Member Directors'

Cc:

smacgregor; bchute; bcusten; bgallardo; ccarlisle; cfrenger; hfirchow; jlambert; mgermroth;

mwomack; shaber; 'palger'

Subject:

FW: [CALIX:2937] Governor signs Library Bond Bill

----Original Message----

From: owner-calix@listproc.sjsu.edu

[mailto:owner-calix@listproc.sjsu.edu] On Behalf Of Susan Negreen

Sent: Thursday, September 23, 2004 9:48 AM

To: CLA Listserve- CALIX

Subject: [CALIX:2937] Governor signs Library Bond Bill

September 23, 2004

#### MEMORANDUM

To:

CLA MEMBERS/ SYSTEMS/ NETWORK CONTACTS

FROM: Mike Dillon, CLA Lobbyist

Christina Dillon, CLA Lobbyist

RE:

GOVERNOR SIGNS LIBRARY BOND BILL

## THANK YOU, GOVERNOR SCHWARZENEGGER!

Late yesterday afternoon, Governor Schwarzenegger's legislative unit notified Senator Alpert's office, who in turn called us, with the great news that the Governor had signed SB 1161-Alpert, the Library Construction and Renovation Bond bill. All of the hard work by the library community in generating support letters to the Governor's Office evidently had an effect on his decision to sign the bill. In addition to all of the support from boards of supervisors, city councils, mayors, and others in the library community, we were also able to get the support in recent days from the California Building Industry Association, the Architects Association, and other similar organizations outside of the library community.

Earlier in the week, Senator Alpert's office called us to ask our thoughts on holding a press conference to generate editorial support, which we heartily endorsed. During the last several days, members of the CLA Bond Task Force, including Contra Costa Library Director and Legislative Committee Chair Anne Cain, Solano County Library Directory Ann Cousineau, Sacramento County Library Directory Ann Marie Gold, Senator Alpert's staff and ourselves, together with newly-appointed State Librarian Susan Hildreth, and Richard Hall of the State Library, to extent they felt they could be involved, worked to develop the necessary information and speakers for the press conference, scheduled for 11:30 a.m. this morning. We put together press packets containing all of the pertinent information, while Senator Alpert's staff notified the press of the time and place of the press conference.

Now with the good news of the Governor's signature on SB 1161, the press conference will still go forward, but with a different flavor. The original purpose of the press conference was to demonstrate the need for library construction and renovation and generate editorial support for SB 1161.

day, we will use the press conference as an opportunity to thank the Governor for his tions in signing the library bond bill and emphasize how the additional funding will be of assistance in meeting the huge backlog of needs. Slated to speak at the press conference are Senator Alpert, Assembly Member Lois Wolk, one of the principle co-authors of SB 1161, CLA Legislative Committee Chair Anne Cain, Sacramento County Supervisor and

Assembly candidate Roger Neillo, and Kathy Geppert of the Sacramento Chapter League of Women Voters.

The Governor's signing of SB 1161 is a huge victory for the library community. Special thanks to Senator Alpert's extraordinary efforts.

have never worked with an author who has made such a personal investment in their legislation and gone to extraordinary lengths to secure passage and the Governor's signature.

Lastly, we want to especially thank Governor Schwarzenegger, who despite the State's current fiscal dilemma, has recognized the important role libraries play in our communities. Please take a moment today to write a "thank you" to the Governor.

Views expressed on CALIX are the opinion of the sender and do not necessarily reflect the position of the California Library Association.

How to get off CALIX: Subscribers are strongly encouraged to keep abreast of CLA and California library news via this mailing list.

To sign off from the list, send email to listproc@listproc.sjsu.edu with the following request: SIGNOFF CALIX or UNSUBSCRIBE CALIX in the body of the message. Make sure your subject line is blank and nothing other than the command is in the body of the message.

TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager/Literacy Coordinator

DATE:

October 25, 2004

SUBJECT: Status of Placentia Library Literacy Services (PLLS) Partnerships with the Community.

Provided below is a list of active PLLS partnerships/coalitions in the community. Those with an asterisk (\*) are pending and have not yet begun.

- Placentia Rotary Reading Enrichment Program (PRREP) is a coalition of the Placentia/Yorba Linda Unified School District, Placentia Rotary and the PLLS.
   Last school year, we had over 100 high school tutors participating in PRREP.
- Spanish Literacy is a coalition with Placentia Human Services, Placentia Head Start, and the Library and offers Spanish literacy classes at Ruby Drive.
- Federal Work Study (FWS) is a partnership between Western State University College of Law, Cal State Fullerton and the Library where qualified FWS students work part-time at the Library, primarily tutoring children. PLLS presently has more than 30 FWS staff. Cal State Fullerton and PLLS have two partnerships: 1. the Department of Human Services Intern Program, and 2. Service Learning.
- Fullerton College has a Service Learning partnership where several instructors require 10-20 hours of community service. PLLS is a participating agency.
- *EVEN START* collaboration with Ruby Drive Elementary School began in FY 2003-04 and will continue this FY.
- In June and July, PLLS had its first two interns from Troy Tech. Both interns completed 150 hours in their internships, and they did a great job. We hope this is the beginning of many interns coming to the Library from Troy High School.
- \*PLLS is also listed as a participating agency for interns with Valencia High School's Val Tech, and we are eligible this school year, 2004-05, for interns.
- \*The Women's Transitional Learning Center (WTLC) in Fullerton has asked PLLS to start an ESL class at their center. We plan to meet with them in October to determine the feasibility of starting a literacy program there.
- \*The CEO of Vita-Herb Nutriceuticals, Inc., a company in Placentia, contacted PLLS about starting a work-site literacy program. Vita-Herb has 20 full-time employees, and Spanish is the native language of about 80 percent of them.

TO: Elizabeth D. Minter, Library Director

FROM: Jim Roberts, Public Services Manager

DATE: October 25, 2004

SUBJECT: Grant Status

	Date	Submitted			Adult	Spanish		History	
Source	Submitted	By	ELLI	FFL	Literacy	Literacy	Children's	Room	Other
Mervyn's	05/06/04	PLLS		5,000					
Target	05/06/04	PLLS		5,000					
VERIZON	05/13/04	PLLS	25,000						
Mighty Ducks Care	05/13/04	PLLS	25,000						
Wells Fargo	05/04/04	PLLS				1,000			
CLLS *	06/08/04	PLLS			21,000				
Barbara Bush Foundation	09/01/04	M & A**			\$60,000				
George Hoag Family Foundation	09/27/04	M & A**	10,000						
Estimated*									
Machoskie & Ass.**									
TOTAL PENDING									
			\$60,000	\$10,000	\$81,000	1,000	1	i	ı
Source		Date	Submitted			Adult	Spanish		History
	Amount	Submitted	By	ELLI	FFL	Literacy	Literacy	Literacy Children's	Room
Grants Received									
CLLS	\$30,000	06/08/04	PLLS	×	×	×			
Target	\$2,000	05/04/04	PLLS						

×

\$32,000

Other			
History			1
Adult Spanish FFL Literacy Literacy Children's			
Adult Spanish teracy Literacy			
Adult Literacy		×	
FFL			
ELLI			
Submitted By		7/04 PLLS	
Date Submitted		06/1	
- Amount		\$3,500	
Source	TOTAL DENIED/WITHDRAWN	Disneyland Resorts CSA	

TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager/Literacy Coordinator

DATE:

October 25, 2004

SUBJECT:

Poet Laureate.

The Program Committee did not meet with Meredith Laskow, Poet Laureate of the Placentia Library District, in September.

The Library's Program Committee plans to meet with Ms. Laskow in October to brainstorm poetry programming for the upcoming school year.

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			-

#### LAW OFFICES OF

# McFarlin & Anderson LLP

23101 LAKE CENTER DRIVE SUITE 120 LAKE FOREST, CALIFORNIA 92630 (949) 452-0500

FAX (949) 452-0577

GEORGE W. McFarlin
James F. Anderson

OF COUNSEL
TIMOTHY J. DAVIS

September 21, 2004

Munson, Cronick & Associates, LLP 2501 East Chapman Avenue, Suite 220 Fullerton, California 92831

Re: Placentia Library District

To Whom It May Concern:

We have been asked by Elizabeth D. Minter, Library Director, to advise you with regard to certain matters in connection with your audit of the financial statements as of the end of the period identified on Schedule I (the "Audit Period").

It is our understanding that, by making the request set forth in the letter to us, the Library District does not intend to waive any applicable attorney-client privilege with respect to any information that the Library District has furnished to us. Moreover, please be advised that our response to you should not be construed in any way to constitute a waiver of the protection of any applicable attorney-work product privilege with respect to any of our files involving the Library District.

This response is limited by, and made in accordance with, the American Bar Association Statement of Policy Regarding Lawyers' Responses to Auditors' Request for Information, as approved by the Board of Governors of the ABA, on December 8, 1975 (the "ABA Statement"). Without limiting the generality of the foregoing, the limitations on the scope and use of this response contained in paragraphs 2 and 7 of the ABA Statement are specifically incorporated in this response by reference, and any identification and description of any "loss contingencies" contained in this response has been made in accordance with the provisions of paragraph 5 of the ABA Statement and the accompanying Commentary (which is an integral part of the ABA Statement). You should note, therefore, that this response does not purport to respond to any general request for information that might be contained in the letter of inquiry. We have assumed you have a copy of the ABA Statement, but if you do not, we would be pleased to supply you with a copy.

As used in this response, the term "loss contingency" includes only those matters that come within the scope of clause (a) of paragraph 5 of the ABA Statement and that may meet the materiality limit, if any, identified on Schedule I.

Subject to the foregoing, we advise you that during the Audit Period and through the Response Date identified on Schedule I, we have not been engaged to give, nor have we given, substantive legal attention to, or represented the Library District in connection with, any loss contingencies, except as identified on Schedule I.

# McFarlin & Anderson LLP

Munson, Cronick & Associates, LLP September 21, 2004 Page 2

Consistent with the last sentence of paragraph 6 of the ABA Statement and pursuant to the Library District's request, this will confirm the Library District's understanding, as set forth in the letter of inquiry to us, that whenever in the course of performing legal services for the Library District with respect to a matter recognized to involve an unasserted possible claim or assessment that may require financial statement disclosure, we have formed a professional conclusion that the Library District must disclose or consider disclosure concerning such possible claim or assessment, we, as a matter of professional responsibility to the Library District, will so advise the Library District and will consult with the Library District concerning the question of such disclosure and the applicable requirements of Statement of Financial Accounting Standards No. 5.

In preparing this response, we have contacted only those attorneys who are currently employed by us and who have recorded time on legal matters for the Library District since the first day of the Audit Period, and this response is based only on information known to such attorneys. In addition, this response is based on information known as of the Response Date identified on Schedule I, except as otherwise noted; and we assume no obligation to revise this response or otherwise advise you of revisions in the response if additional information is subsequently brought to our attention.

If in the course of your audit there should come to your attention a situation involving a possible loss contingency of the Library District that you believe may have been the subject of substantive legal attention by us and that is not covered by the foregoing response, please inquire specifically of us concerning such situation so that there may be no misunderstanding as to whether or not such situation is within the scope of this letter.

This response is solely for your information in connection with your audit of the financial statements of the Library District, and this response and the information contained herein are not to be quoted in whole or in part or otherwise referred to in any financial statement of the Library District, or any related document, nor is this response or any copy thereof to be transmitted to or filed with any individual, corporate person, governmental agency other than the Library District, or any other person or entity, without the prior written consent of this firm.

Very truly yours,

MCFARLIN & ANDERSON LLP

By: James Landerson

Attachment

cc: Elizabeth D. Minter, Library Director

## SCHEDULE I

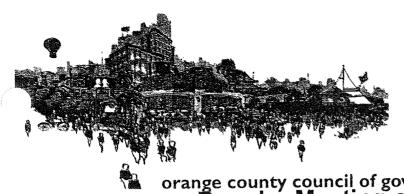
This Schedule I is incorporated in and constitutes an integral part of the foregoing response of McFarlin & Anderson LLP.

#### Item No.

- 1. Audit Period: July 1, 2003 to June 30, 2004.
- 2. Materiality Minimum Provided By Library Director: \$1,500 individually or in the aggregate.
- 3. Response Date: September 21, 2004.
- 4. We call your attention to the fact that we have represented the Library District during the Audit Period only in connection with certain matters and have not been engaged for any other purpose. As you are aware, the Library District utilizes other law firms for legal services as well. You therefore should be aware that there may exist legal matters that could have a bearing on the Library District's financial condition with respect to which we have not been consulted.
- 6. Loss Contingency: None.
- 7. As of end of Fiscal Year:

1.	Billed / Unpaid	Accrued / Unbilled
Fees: Disbursements: Total	\$ -0- -0- \$ -0-	\$ -0- -0- \$ -0-

<sup>\* \$3,000.00</sup> invoiced on June 22, 2004 and paid with Check Number 01-6752649, dated June 29, 2004.



orange county council of governments Regular Meeting of the

# **BOARD OF DIRECTORS**

# **Meeting Date / Location**

Thursday, August 26, 2004 1:30 p.m. – 2:30 p.m. Tustin Community Center 300 Centennial Way Tustin, California 92780

# AGENDA ITEM

STAFF

PAGE

Agenda descriptions are intended to give notice to members of the public by providing a general summary of items of business to be transacted or discussed. The listed Recommended Action represents staffs recommendation. The Board of Directors may take any action which it deems appropriate on the agenda item and is not limited in any way by the recommended action.

#### PLEDGE OF ALLEGIANCE

# . CALL TO ORDER / ROLL CALL

Lou Bone, Chair, District 17
Richard Dixon, Vice-Chair, District 13
Cathryn DeYoung, District 12
Tod Ridgeway, District 14
Vacant, District 15
Vacant, District 16
Alta Duke, District 18
Richard Chavez, District 19
Vacant, District 20
Art Brown, District 21
Bev Perry, District 22
Debbie Cook, District 64

(Chair Lou Bone)

Tim Keenan, Cities At-Large
Bill Campbell, County At-Large
Phil Anthony, ISDOC
Peter Herzog, OCD, LOCC
Shirley McCracken, OCSD
Denis Bilodeau, OCTA
Chris Norby, SCAG-County Rep. (not activated)
Bill Craycraft, SCAQMD – Cities Representative
Jim Silva, SCAQMD—County Representative
Dave Swerdlin, TCAs

Owen Holmes, University Representative Al Hollinden, Private Sector

Anaheim Brea Buena Park Costa Mesa Cypress Dana Point Fountain Valley Fullerton Garden Grove Huntington Beach La Habra La Palma Laguna Beach Laguna Hills Laguna Niguel Laguna Woods Lake Forest Los Alamitos Mission Viejo Newport Beach Orange Placentia Rancho Santa Margarita San Clemente San Juan Capistrano Santa Ana Seal Beach Stanton Tustin Villa Park Westminster Yorba Linda

cities Aliso Vieio

County of Orange

agencies

Costa Mesa Sanitary District East Orange Water District El Toro Water District Emerald Bay Service District Irvine Ranch Water District Mesa Consolidated Water District Moulton Niguel Water District OC Fire Authority OC Sanitation District OC Transportation Authority OC Water District Placentia Library District Rossmoor/Los Alamitos Area Sewer District Serrano Water District Silverado-Modieska Parks & Recreation District South Coast Water District Trabuco Canyon Water District Transportation Corridor Agencies

#### II. PUBLIC COMMENTS

At this time members of the public may address the Board of Directors regarding any items within the subject matter jurisdiction of the Board of Directors which are not separately listed on this agenda. Members of the public will have an opportunity to speak on agendized items at the time the item is called for discussion. NO action may be taken on items not listed on the agenda unless authorized by law. Comments shall be limited to three minutes per person and an overall time limit of twenty minutes for the Public Comments portion of the agenda.

Any person wishing to address the Board on any matter, whether or not it appears on this agenda, is requested to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Clerk of the Board prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Board of Directors in writing and only pertinent points presented orally.

#### III. ACTION ITEMS

A. Approve Fiscal Year 2004-2005 Overall Work (Michael Gold)
Program Agreement with the Southern
California Association of Governments

<u>Recommended Action</u>: Approve agreement and authorize Executive Director to execute agreement with SCAG for funding from the SCAG 2004-2005 OWP.

B. Approve Reduce Orange County Congestion Program Projects for Fiscal Year 2004-2005 (Jim Hart, Chair ROCC Technical Advisory Committee)

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<u>Recommended Action:</u> Approve ROCC projects for funding.

IV. MATTERS FROM BOARD MEMBERS

(Chair Bone)

V. MATTERS FROM MEMBER AGENCIES

(Chair Bone)

VI. MATTERS FROM STAFF

(Chair Bone)

VII. ADJOURNMENT

Next Meeting: Thursday, September 23, 2004



# ORANGE COUNTY COUNCIL OF GOVERNMENTS

ITEM III. A.

# STAFF REPORT

Subject:

Approve Fiscal Year 2004-2005 Overall Work Program Agreement

with the Southern California Association of Governments

Summary:

OCCOG has been awarded under the Southern California Association of Governments' 2004-2005 Overall Work Program \$221,325 for work in

the following project areas:

o Data and Modeling Updates – \$61,971;

o Growth Visioning and Smart Growth - \$106,236; and

o Homes for California Families - \$53,118.

OCCOG staff requests that the OCCOG Board authorize the OCCOG Executive Director to execute the attached agreement. Please note

OCCOG Legal Counsel has reviewed this agreement.

Recommendation:

Approve agreement and authorize Executive Director to execute

agreement with SCAG for funding from the SCAG 2004-2005 OWP.

Attachment:

Continuing Cooperative Agreement for SCAG's 2004-2005 Overall

Work Program

**Staff Contact:** 

Michael Gold, Deputy Executive Officer – (714) 972-0077

Annabel Cook, Regional Issues Consultant - (714) 571-5844

# CONTINUING COOPERATIVE AGREEMENT

#### #-05-011

#### between

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

#### and

## ORANGE COUNTY COUNCIL OF GOVERNMENTS

THIS AGREEMENT is entered into as of July 1, 2004, between Orange County Council of Governments (hereinafter referred to as Subregion) and the Southern California Association of Governments (hereinafter referred to as SCAG).

#### RECITALS

WHEREAS, the Subregion is a subrecipient of State and Federal planning funds programmed in SCAG's annual Overall Work Program (OWP), administered by and through SCAG. The SCAG annual OWP is part of an agreement with the State of California Department of Transportation (State), which includes the Overall Work Program Agreement (OWPA) and Master Fund Transfer Agreement (MFTA). Together, the OWP, the OWPA and MFTA set forth the terms and conditions under which these funds are to be expended by SCAG and its subrecipients.

WHEREAS, SCAG and the Subregion intend to coordinate development of the annual SCAG OWP, with final OWP approval by SCAG; and

WHEREAS, SCAG and the Subregion intend to cooperate to ensure the timely development, adoption and implementation of integrated comprehensive regional plans and policies, as set forth by Federal and State requirements; and

WHEREAS, SCAG and the Subregion intend to cooperate to ensure continual satisfactory compliance with applicable Federal and State laws and planning and management guidelines; and

WHEREAS, SCAG and the Subregion intend to ensure their respective cost accounting systems meet Federal and State regional planning fund requirements; and

WHEREAS, SCAG and the Subregion intend to improve accountability of persons carrying out the duties prescribed in this Agreement, and reduce delays associated with the billing process.

# NOW THEREFORE, IT IS MUTUALLY AGREED THAT

- 1. <u>Agreement with the Subregion and Amendments</u>. This Agreement constitutes a continual, year-to-year arrangement between the Subregion and SCAG, and may be amended by mutual written agreement.
  - a. This Agreement includes the annual, Subregional Staff Scope of Work (Exhibit A), Subregional Staff Budget (Exhibit B), In-Kind Match Budget (Exhibit C); and Sample Subregional Invoice for Staff Work (Exhibit D) hereinafter referred to as Exhibits A, B, C and D respectively, attached hereto and incorporated herein by this reference.
  - b. SCAG's maximum payment obligation to the Subregion is limited to those funds identified in Exhibit B.

# 2. Scope of Subregional Responsibilities.

- a. SCAG shall engage the Subregion and the Subregion shall be responsible for the complete performance of the work described in Exhibit A, and in accordance with the Budget constraints described in Exhibits B and Exhibit C (Chart 1), respectively.
- b. Only SCAG may contract with a consultant ("SCAG Consultant") to perform Subregional work related to projects identified in the attached Exhibit C under "Consultant Work" (Chart 2). For SCAG Consultant contracts, the Subregion shall identify a responsible person ("Subregional Project Manager") by name and title in such SCAG contracts, in compliance with Section 3 of this Agreement and subject to change at the discretion of the Subregion. Written notification of any change in the identity of the Subregional Project Manager shall be provided to SCAG by the Subregion within ten (10) days of such change. The Subregional Project Managers shall be responsible for the following co-management duties, in coordination with the SCAG Project Manager in relation to such contracts: develop the scope of work for the contract with the SCAG Consultant; participate in selection of such consultant; review consultant's work product(s) and provide progress reports, including Quarterly Progress Reports; monitor the day-to-day activities of the consultant, and recommend approval of payments to the consultant. Subregional approval of the SCAG Consultant Invoice is required before SCAG will process payment to the SCAG Consultant. SCAG shall not be obligated to make payment to SCAG Consultant until the Subregional Project Manager has carried out the responsibilities described herein and in compliance with Sections 6 through 10 of this Agreement. SCAG maintains final authority to approve and accept SCAG Consultant work products.

- c. The Subregional Project Manager shall coordinate all work described in Exhibits A with the SCAG Project Managers identified under each project listed in Exhibits B and Exhibit C, respectively.
- 3. <u>Personnel</u>. The Subregion shall hire personnel for performance of the work described in Exhibit A, only in the following manner:
  - a. If the Subregion is a governmental entity, the Subregion, upon approval and authorization of its the governing body, may utilize employees with salaries that do not vary on the basis of funds received from SCAG.
  - b. The Subregion, upon approval and authorization of its governing body, may contract for the services of a Subregional Coordinator or Executive Director, consistent with and in compliance with all applicable Federal and State regulations and guidance including but not limited to 49 C.F.R. Section 18.36, the Local Assistance Procedure Manual, and the Consultant Selection Guidebook; and with applicable SCAG Policies, Procedures and Manuals. The Subregion shall provide SCAG with written notification of the identity of the Subregional Coordinator or Executive Director prior to the beginning of each fiscal year and within 10 days of any change in the identity of such person.
- 4. <u>Time of Performance</u>. The services provided pursuant to this Agreement shall begin upon issuance of a Notice to Proceed by SCAG to the Subregion and shall continue until completion, but not later than June 30 of each year.
- 5. Materials to be Furnished to the Subregion. All information, data, reports, records, and maps that are existing, available, and necessary to carry out the work shall be furnished to the Subregion without charge by SCAG. However, SCAG's proprietary information or otherwise confidential or privileged materials shall not be provided to the Subregion, unless authorized by SCAG's legal counsel.
- 6. Invoices and Quarterly Progress Reports. In performing the work described in Exhibit A, the Subregion may incur only the costs authorized by Exhibit B. Said costs shall comply with Section 8 below. The Subregion shall submit to SCAG, not more frequently than every month, but at least quarterly, each requisition for payment (Invoice) accompanied by a narrative progress report. Separate progress reports for each projet identified in Exhibit B are not required, so long as one report identifies esach project separately. Additionally, the Subregion shall submit a Quarterly Progress Report at the close of each quarter in accordance with paragraph b. below.
  - a. The Subregion shall submit the following relative to an Invoice:
    - (1) an Invoice in duplicate, in accordance with the sample "Subregional Invoice for Staff Work," attached hereto as Exhibit D and incorporated herein by this reference.

- (2) a progress report that, in narrative form, describes progress toward completion of tasks, projects, and products, conformance with project schedules, and reporting of all costs incurred for the work elements contained in Exhibit C (under Chart 1); and
- (3) upon request of SCAG, additional information or documentation to support the costs contained in the Invoice.
- b. The Subregion shall submit a Quarterly Progress Report to SCAG, no later than ten (10) days after the close of each quarter (i.e., for the first quarter, ending September 30, the deadline is October 10), describing progress toward completion of all tasks, projects, and products, conformance with project schedules, and reporting of all costs incurred for the work elements contained in Exhibit B.
- c. In the submittal of Quarterly Progress Reports, the Subregion shall include seven, double-sided copies of all completed products to the assigned SCAG Project Manager, in a form determined by SCAG, as referenced in Section 9.
- d. Year-end Invoices and supporting documentation shall be sent by the Subregion via certified mail and received by SCAG on or before July 31<sup>st</sup> of each fiscal year. Invoices received by SCAG after July 31<sup>st</sup> shall not be paid.
- e. Payment for subregional staff services under this agreement shall not be processed by SCAG until the above documentation is provided by the Subregion, consistent with this Section 6 and Section 8. Payment to the Subregion is contingent upon SCAG's determination, which shall not be unreasonably withheld, that the performance of the Subregion has been satisfactory.
- 7. <u>In-Kind Match Reporting</u>. The Subregion shall provide the required, local In-Kind match in accordance with Exhibits C, along with In-Kind Match Reports meeting the requirements below and requirements described in Section 8. In-kind Match Reports may be provided to SCAG by the Subregions and/or local public agency(ies) within the Subregion. However, it remains the responsibility of the Subregion to ensure SCAG receives the In-kind Match, Reports and documentation in accordance with the requirements below.
  - a. In-Kind Match Reports shall be submitted with SCAG Consultant Invoices approved by the Subregional Project Manager or upon request of SCAG staff. In-kind Match Reports shall include the following information: the name of the Subregion and/or local public agency within the Subregion, applicable WBS Number, description of services performed, period of the service performed, employee name, actual pay rate, total hours worked, fringe benefit rate, indirect cost rate, total cost incurred, and a statement that costs were funded with non-Federal local funds accompanied by an authorized signature of the Subregion and/or local agency(ies) providing the match. The Subregion shall provide additional information or documentation relative to the Match Reports, upon request of SCAG.

### 8. Cost Principles.

- a. Subregion agrees and shall require all of its contractors and subcontractors to comply with the following:
  - (1) the Contract Cost Principles and Procedures, 48 Code of Federal Regulations, Federal Acquisition Regulations System, Chapter 1, Part 31, et seq. (OMB Circular A-87, "Cost Principles for State, Local, and Indian Tribal Governments)," shall be used to determine the allowability of individual project cost items, and
  - (2) the Federal administrative procedures in accordance with 49 Code of Federal Regulations, Part 18, "Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments."
- b. Any costs for which the Subregion receives payment or credit that is determined by a subsequent audit or other review by either SCAG, Caltrans or other State or Federal authorities to be unallowable under, but not limited to, OMB Circular A-87; 48 C.F.R., Chapter 1, Part 31; or 49 C.F.R., Part 18, are to be repaid by Subregion within thirty (30) days of the Subregion receiving notice of audit findings. Should Subregion fail to reimburse moneys due SCAG within the thirty (30) days, or within such other period as may be agreed between both parties hereto, SCAG is authorized to withhold future payments due Subregion.
- c. All costs charged to this Agreement by the Subregion shall be supported by properly executed payrolls, time records, invoices, and vouchers, evidencing in proper detail the nature of the charges, and shall be costs allowable under the cost principles cited above in paragraph a.
- d. All reports and documents produced under this agreement shall include the following statement:
  - "Funding: The preparation of the report was financed in part through grants from the United States Department of Transportation FTA and FHWA under provisions of the Transportation Equity Act of the 21<sup>st</sup> Century. Additional financial assistance was provided by the California State Department of Transportation."
- e. The Subregion agrees to furnish documentation to SCAG to support the requirement that all of its Agreements with contractors and subcontractors contain provisions requiring adherence to this Section in its entirety.
- 9. Written and Electronic Versions of Work Products. The Subregion shall provide copies of all of its work products to SCAG, including any reports, newsletters or other written materials, in hard copy as well as electronically.

- a. Any graphic images accompanying the text of these written materials shall be included, in digitized form, in the electronic version.
- b. The electronic versions of all written materials and accompanying graphic images shall, when printed or otherwise displayed, appear in the identical format, location, quality, and state of replicating in which they appear in the hard copy versions.
- c. Materials in the electronic version shall be presented to SCAG on a medium preapproved in writing by the SCAG Project Manager.
- d. SCAG shall be free to copyright material developed under this Agreement. The State and FHWA/FTA reserve a royalty-free, nonexclusive and irrevocable license to reproduce, publish or otherwise use, and authorize others to use, work products funded under this Agreement for government purpose.

### 10. Records Retention and Audits.

- a. The Subregion shall maintain, and shall require that its contractors and subcontractors maintain, all source documents, books and records connected with their performance of work initiated under this Agreement and each annual SCAG OWP for a minimum of three (3) years from the date of final payment to Subregion or until audit resolution is achieved for each annual SCAG OWP, whichever is later, and shall make all supporting information available for inspection and audit by representatives of SCAG, the State, the Bureau of State Audits, or the Federal Government upon request. Copies will be made and furnished by SCAG upon request at no cost to SCAG.
- b. The Subregion shall establish and maintain, and shall require that its contractors and subcontractors establish and maintain an accounting system conforming to Generally Accepted Accounting Principles (GAAP) to support Invoices which segregate and accumulate the costs of work elements by line item and produce Quarterly Progress Reports which clearly identify reimbursable costs and other expenditures by OWP work elements.
- c. The Subregion agrees to include all costs associated with this Agreement and any amendments thereto to be examined in the annual audit and in the schedule of activities to be examined under a single audit prepared by the Subregion in compliance with Office of Management and Budget Circular A-133.
- d. Neither the pendency of a dispute nor its consideration by SCAG or the State will excuse the Subregion from full and timely performance in accordance with the terms of this Agreement.

e. The Subregion agrees to furnish documentation to SCAG to support this requirement that all of its agreements with contractors and subcontractors contain provisions requiring adherence to this Section in its entirety.

### 11. Federal Certifications and Assurances.

- a. The Subregion shall adhere and certify to the requirements contained in SCAG's annual Certification and Assurances (FHWA and FTA "Metropolitan Transportation Planning Process Certification") submitted as part of SCAG's OWP, pursuant to 23 C.F.R. 450.334 and the Transportation Equity Act for the 21<sup>st</sup> Century and its successors thereto. This Certification shall be published annually in SCAG's OWP. Such requirements shall apply to the Subregion to the same extent as SCAG and may include, but are not limited to:
  - (1) 23 U.S.C. 134 and 135;
  - Sections 174 and 176(c) and (d) of the Clean Air Act, as amended (42 U.S.C. 3) 7504, 7506(c) and (d);
  - (3) Title VI of the Civil Rights Act of 1964 and Title VI Assurance executed by California under 23 U.S.C. 324 and 29 U.S.C. 794;
  - (4) Section 1101(b) of the Transportation Equity Act for the 21<sup>st</sup> Century (Pub. L. 105-178, 112 Stat. 107), and any successor thereto, regarding the involvement of disadvantaged business enterprises in FHWA and FTA funded projects (Sec. 105(f), Pub. L. 970424, 96 Stat. 2100, 49 C.F.R. part 26); and
  - (5) The Americans with Disabilities Act of 1990 (Pub. L. 101-336, 104 Stat. 327, as amended) and the United States Department of Transportation (US DOT) implementing regulations (49 C.F.R. 27, 37, and 38).
- b. The Subregion shall additionally comply with the requirements contained in the annual FTA "Certifications and Assurances for FTA Assistance," including "Certifications and Assurances Required of Each Applicant" and the "Lobbying Certification" in compliance with 49 U.S.C. Chapter 53; published annually in SCAG's OWP. Such assurances shall apply to the Subregion to the same extent as SCAG, and include but are not limited to the following areas:
  - (1) Authority of Applicant and Its Representatives
  - (2) Standard Assurances
  - (3) Debarment, Suspension, and Other Responsibility Matters for Primary Covered Transactions
  - (4) Drug Free Work Place Agreement
  - (5) Intergovernmental Review Assurance
  - (6) Nondiscrimination Assurance
  - (7) DBE Assurance
  - (8) Nondiscrimination on the Basis of Disability
  - (9) Procurement Compliance Certification
  - (10) Certification and Assurances Required by the U.S. Office of Management and Budget.

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### c. Federal and State Lobbying Activities Certification.

- (1) By signing this Agreement, the Subregion certifies, to the best of its knowledge and belief, that no State or Federal funds have been paid or will be paid, by or on behalf of the Subregion, to any person for influencing or attempting to influence an officer or employee of any State or Federal agency, a Member of the State Legislature or United States Congress, an officer or employee of the Legislature or Congress, or any employee of a Member of the Legislature or Congress in connection with the awarding of any State or Federal contract, the making of any State or Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, or the extension, continuation, renewal, amendment, or modification of any State or Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than State or Federal funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the Subregion shall complete and submit Federal Standard Form-LL, "Disclosure Form to Report Lobbying," in accordance with those form instructions."
- (3) This certification is a material representation of fact, upon which reliance was placed when this Agreement was entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S.C. and by the MFTA between SCAG and the State.
- d. The Subregion shall further require its contractors and subcontractors to comply with these Certifications. The Subregion agrees to furnish documentation to SCAG to support this requirement that all of its agreements with contractors and subcontractors contain provisions requiring adherence to this Section in its entirety.
- 12. Equal Employment Opportunity/Nondiscrimination. In the performance of work undertaken pursuant to this Agreement, the Subregion for itself, its assignees and successors in interest, shall affirmatively require that its employees and contractors (coordinators) shall not unlawfully discriminate, harass or allow harassment, against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), medical condition (cancer), age, marital status, denial of family and medical care leave, and denial of pregnancy disability leave.

The Subregion shall ensure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. The Subregion shall comply with the provisions of the Fair Employment and Housing Act (Government Code, Section 12900 et seq.) and the applicable regulations promulgated

thereunder (California Code of Regulations, Title 2, Section 7285.0 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing the Government Code sections referenced above, are incorporated into this Agreement by reference and made a part hereof as if set forth in full.

The Subregion shall give written notice of their obligations under this clause to labor organizations with which they have collective bargaining or other labor agreements.

- a. <u>Sanctions for Noncompliance</u>: In the event of the Subregion's noncompliance with the nondiscrimination provisions of this Agreement, SCAG shall impose such contract sanctions as it or the DOT may determine to be appropriate, including, but not limited to:
  - (1) Withholding of payments to the Subregion under this Agreement until the Subregion complies, and/or
  - (2) Cancellation, termination or suspension of the Agreement, in whole or in part.
- b. <u>Incorporation of Provisions</u>: The Subregion shall include the provisions of this Section in every subcontract, including procurement of materials and leases of equipment, unless exempt from the regulations or directives issued pursuant thereto. The Subregion shall take such action with respect to any subcontract or procurement as SCAG or DOT may direct as a means of enforcing such provisions, including sanctions for noncompliance.
- 13. Conflict of Interest. The Subregion and its officers, employees, contractors (coordinators) and agents that perform work under this Agreement shall comply with Federal and State conflict of interest laws, regulations and policies, and applicable provisions of SCAG's Conflict of Interest Policy.
- 14. Independent Contractor. The Subregion and its officers, employees, contractors (coordinators) and agents shall be independent contractors in the performance of this Agreement, and not officers, employees, contractors or agents of SCAG.
- 15. <u>Disadvantaged Business Enterprise (DBE)</u>. It is the policy of SCAG, the California Department of Transportation, and the U.S. Department of Transportation, the Disadvantaged Business Enterprises (DBEs), as defined in 49 C.F.R., Part 26, shall have the maximum opportunity to participate in the performance of Agreements financed in whole or in part with Federal funds provided under this Agreement.

The Subregion and its employees shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of any State or FHWA/FTA funds-assisted contract or in the administration of SCAG's DBE program per the requirements of 49 C.F.R., Part 26. The Subregion shall ensure that DBEs, as defined in 49 C.F.R., Part 26, have the maximum opportunity to participate in the performance of this Agreemment. In this regard, the Subregion shall either meet SCAG's DBE contract goal or demonstrate a good-faith effort to ensure that DBEs have the

maximum opportunity to compete for and to perform subcontracts arising out o this Agreement. Failure to carry out the requirements of this Section shall constitute a breach of contract and may result in termination of the Agreement or such other remedy SCAG may deem appropriate.

- 16. <u>Disputes</u>. The parties agree to submit any disputes arising under this Agreement to neutral mediation before resorting to litigation.
- 17. Hold Harmless. The Subregion and SCAG mutually agree to indemnify and hold harmless each other, Caltrans, DOT and all of their officers, agents and employees from any and all claims, demands, costs or liability arising from or connected with negligent performance on the part of the Subregion or SCAG. The Subregion and SCAG will reimburse each other for any expenditures, including reasonable attorney fees, incurred in the defense against claims ultimately determined to be due to negligent acts, errors or omissions on the part of the Subregion or SCAG. The Subregion further agrees to reimburse SCAG for claims, demands, costs or liability associated with the incomplete performance of work contained in Exhibit A, in the event that the Subregion terminates this Agreement in accordance with Section 19.a. herein.
- 18. <u>Noncompliance</u>. In addition to such other remedies as provided by law, in the event of noncompliance with any grant condition or specific requirement of this Agreement, this Agreement may be terminated.

### 19. Termination of Agreement.

- a. Termination for Convenience. Either party may terminate this Agreement at any time by giving written notice to the other party of such termination at least thirty (30) calendar days before the effective date of such termination. In such event, all finished or unfinished documents and other materials as described in the Agreement shall be returned to SCAG at its option. If this Agreement is terminated by SCAG, as provided herein, the Subregion shall be reimbursed for expenses incurred prior to the termination date, in accordance with Section 6 through 8 of this Agreement.
- b. Termination for Cause. If through any cause, the Subregion shall fail to fulfill in a timely and proper manner its obligations under this Agreement, or if the Subregion violates any of the covenants, agreements, or stipulations of this Agreement, SCAG shall thereupon have the right to terminate the Agreement by giving not less than ten (10) calendar days written notice to the Subregion of the intent to terminate and specifying the effective date thereof. SCAG shall provide a reasonable opportunity for the Subregion to cure prior to termination. Upon termination, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs, reports or other materials prepared by the Subregion under this Agreement shall be provided to SCAG. Subregion shall be entitled to receive

compensation for all satisfactory work completed prior to the effective date of termination.

- 20. <u>Environmental</u>, <u>Resource Conservation</u>, <u>and Energy Requirements</u>. The Subregion recognizes that many Federal and State statutes imposing environmental, resource conservation, and energy requirements may apply to the Project. The Subregion agrees to adhere to any such Federal and State requirements.
- 21. <u>Notice</u>. Any notice or notices required or permitted to be given pursuant to this agreement may be personally served on the other party by the party giving such notice, or may be served by certified mail, return receipt requested, to the following addresses:

SAMIR MEHTA
Manager of Contracts
Southern California Association of Governments
818 West 7<sup>th</sup> Street, 12<sup>th</sup> Floor
Los Angeles, California 90017-3435

MICHAEL GOLD
Deputy Director
Orange County Division
League of California Cities
600 West Santa Ana Boulevard, Suite 214
Santa Ana, California 92701

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first herein written above:

Southern California Association Of Governments	Orange County Council of Governments
By HEATHER COPP Chief Financial Officer	By MICHAEL GOLD Deputy DirectorDeputy Director Orange County Division League of California Cities
Date	Date
APPROVED AS TO LEGAL FORM:	APPROVED AS TO LEGAL FORM:
Karen L. Tachiki Chief Counsel	Legal Counsel for Subregion

# EXHIBIT A SUBREGIONAL STAFF SCOPE OF WORK

### General Plan Land Use Data Update 05-040.OCGS1

### Background:

The subregion will develop a GIS electronic file of the general plan land use. In addition the subregion will work with SCAG GIS staff to develop a comprehensive database to ensure that the geographic units used within the county are consistent with the geographic units used by SCAG's planning staff.

### Steps:

- 1. Collect a hard or electronic copy of the land use element of the current general plan from each jurisdiction whose general plan has been updated since July 2003. (July 2004 October 2005)
- 2. Collect detailed information on land uses designated as planned development and specific plans that are new or have changed significantly since July 2003. All new plans need to be added to the General Plan shape file. (July 2004 October 2004)
- 3. Survey each jurisdiction to identify if there have been any changes to the land use element of the general plan. (August 2004 November 2004)
- 4. Update the current general plan land use shape file to reflect all the latest revisions to the general plan land use element, including SCAG's generalized land use codes.

  (September 2004 December 2004)
- 5. Work with SCAG staff to resolve any technical issues. (July 2004 June 2005)
- 6. Provide a hard copy of the updated general plan land use map to each jurisdiction for review and comment. (November 2004 February 2005)
- 7. Make any revisions to the general plan land use shape file to incorporate local jurisdiction's comments. (January 2004 April 2005)
- 8. Provide a copy of the updated general plan land use shape file to SCAG for review and comments prior to the final delivery. (April 2004 May 2005)
- 9. Make any revisions required by SCAG. (May 2004 June 2005)
- 10. Create an updated subregion-wide shape file of the general plan land uses in UTM zone 11, NAD 83 meters projection. (May 2004 June 2005)
- 11. Procure jurisdictional building parcel files from the County and each of its cities. (July 2004 February 2005)
- 12. Standardize the files into one consistent format. (March 2005 April 2005)
- 3. Create a GIS shape file of the most current city boundaries. (December 2004 March 2005)

14. Coordinate with SCAG's GIS section to ensure consistent city, Census, and transportation planning f 46 geographies. (July 2004 – June 2005)

### **Products:**

- An updated subregion-wide shape file of the general plan land uses in UTM zone 11, NAD 83 meters projection (June 30, 2005)
- General Plan update process documentation (June 30, 2005)
- County wide parcel file in agreed format. (June 30, 2005)
- A county wide shape file in UTM zone 11, NAD 83 meters projection of current city boundaries. (June 30, 2005)

### Orange County Council of Government Growth Visioning/Smart Growth

### SCOPE OF WORK

### WE# 05-050.OCGS1

Budget:

SCAG:

\$106,236

Match:

\$ 13,764

Total:

\$120,000

### Steps:

1. Develop a multifaceted Growth Visioning implementation program with the consensus and cooperation of local jurisdictions in the county. (July 2004 to June 2005)

2. Conduct public outreach and research on Smart Growth issues and program strategies. (July 2004 to June 2005)

### **Products:**

- A final report on Growth Visioning/Smart Growth Implementation in Orange County with findings and recommendations for local governments.
- A monitoring program that includes objective measures, benchmarks or indicators that evaluate implementation progress in Orange County communities. (July 2004 to June 2005)

### **Orange County Council of Government** Homes for California Families Orange

### SCOPE OF WORK

WE# 05-050.OCGS2

**Budget:** 

SCAG:

\$53,118

Match:

\$ 6,882

Total:

\$60,000

### Steps:

1. This initiative will foster public education and engagement on housing issues through conducting a series of daylong-facilitated dialogues (named ChoiceWork Dialogue) or public forums. (July 2004 to

2. Support the production of a television program on growth and housing issues, shown first as a broadcast and available afterwards for groups to view on tape engaging in thoughtful dialogue.

(January 2005 to June 2005)

3. Review housing and infrastructure issues related to infill development, including Transit Oriented Development, and evaluate public policy issues and propose recommendations based on public forums, workshops, public dialogues and other outreach efforts. (July 2004 to June 2005)

### Products:

- The broadcast-quality program and supporting materials featuring real people working through real tradeoffs related to growth and quality of life issues that effect workforce housing production will be made broadly available to the public (June 2004 to July 2005)
- A final report on study findings and recommendations prepared jointly with Western Riverside County. (January 2005 to June 2005)
- A policy brief focusing on growth and workforce housing needs and potential solutions in the OCCOG subregion. (January 2005 to June 2005)
- Conduct a public workshop on final recommendations and proposed actions. (January 2005 to June 2005)

# EXHIBIT B SUBREGIONAL STAFF BUDGET

# SUBREGIONAL STAFF BUDGET

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Senda Item 28 **Subregion: Orange County Council of Governments** Fiscal Year 2004-2005 Subregional Budget

\$0 \$250,000	\$0	\$28,675	\$221,325		Total Subregional Staff		
60,000	\$0	\$6,882	\$53,118	J. Carreras	Growth Visioning	05-050.OCGS2 OCG Homes for California Families Oran Growth Visioning	05-050.OCGS2
120,000	0	13,764	106,236	J. Carreras	Growth Visioning	05-050,OCGS1 OCG Growth Visioning/SmartGrowth	05-050.OCGS1
70,000	0	8,029	61,971	J. Jacob	Data	05-040.OCGS1 OCG Data & Modeling Updates	05-040.OCGS1
Total	Match	Match	Amount	Project Manager	Description	Program Name	WBS
	Cash	In-Kind	Federal	SCAG			

# EXHIBIT C IN-KIND MATCH BUDGET

# **IN-KIND or CASH MATCH BUDGET**

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Appenda Item 2 Fiscal Year 2004-2005 Subregional Budget

**Subregion: Orange County Council of Governments** 

# **CHART 1 - SUBREGIONAL STAFF PROJECTS**

000,0024	90	\$28,675	\$221,325		Total Subregional Staff		
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00,000	<del>o</del> C	\$6,682	\$53,118	J. Carreras	ran  Growth Visioning	of OCCS2 OCG Homes for California Families Oran   Growth Visioning	OF OFO OCCES
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70 000	<u> </u>	9 000	1,50,00			TIOGIAIII MAIIIC	MBO
Total	Match	Match	Amount	Project Manager	Description	Drogram Name	j )
	Cash	In-Kind	Federal	SCAG			

# **CHART 2 - SCAG CONSULTANT PROJECTS**

		A D C	MBC
		1 - 081 4111	Program Name
Total Subregional Consultant			Description
			Project Manager
\$0			Amount
\$0			Match
\$0			Match
\$0			Total

SCAG

Federal

In-Kind

Cash

•		
\$221,325		Amount
\$28,675	Match	In-Kind
\$0	Match	Cash
\$250,000	Total	

**Grand Totals:** 



# ORANGE COUNTY COUNCIL OF GOVERNMENTS

ITEM III. B.

### STAFF REPORT

Subject:

Approve Reduce Orange County Congestion (ROCC) Program Projects for Fiscal Year 2004-2005.

Summary:

In 2003, as part of its federal funding effort, the Orange County Council of Governments (OCCOG) received a federal earmark of \$1 million for the Reduce Orange County Congestion (ROCC) program. The ROCC Program was funded from the Federal Highway Administration's (FHWA) Transportation and Community and System Preservation (TCSP) Program, a program with an important focus on land-use approaches to reducing traffic congestion. The ROCC Program is a pilot project representing OCCOG's first grant-awarding program in which OCCOG member agencies will be able to apply for ROCC Program funds for specific projects.

In October 2003, the OCCOG Board of Directors approved the creation of the ROCC Technical Advisory Group (ROCC Group). The ROCC Group, composed of local, regional, state and federal representatives was created to develop the project solicitation/Call for Projects, to craft the criteria by which submitted projects would be ranked and to perform an initial ranking of proposals received. Members of this group included the following individuals:

Chair D. James Hart, Ph.D.
Orange County City Managers Association Representative

Vice-Chair Jennifer Johnson Transportation Corridors Agencies Representative

Sandra Balmir Federal Highway Administration Representative

Pat Dapkus (Huntington Beach)
OCCOG Technical Advisory Committee Representative

Maureen El Harake CalTrans Representative

# Lynn Harris Southern California Association of Governments

Richard Marcus
Orange County Transportation Authority Representative

Harry Persaud County of Orange Representative

Heather Sowers (Fullerton)
OCCOG Technical Advisory Committee Representative

The ROCC Group worked from early February 2004 to mid-April 2004 drafting the project proposal criteria and Call for Projects submitted to and approved by the OCCOG Board of Directors at its regular April 22, 2004 meeting. The Call for Projects was mailed to all OCCOG member agencies (including 34 Orange County cities, the county and 20 special districts) in addition to being posted on the OCCOG website.

OCCOG received 19 ROCC Project Proposals by the June 25, 2004 submittal deadline. These projects were distributed to the ROCC Group, which reviewed the proposals pursuant to the approved criteria (attached) and met on August 10, 2004 to produce a funding recommendation for the OCCOG Board of Directors' August 26, 2004 Meeting.

The ROCC Group, led by Chair Jim Hart unanimously forward to the OCCOG Board of Directors their recommendation that the five highest scoring of the 19 submitted proposals be approved to receive funding in the fiscal year 2004-2005 ROCC funding cycle. In addition to scoring highly on Board approved 1000-point scale, these five projects (totaling \$904,000) represent diversity in the geography, size and type of sponsors and partners.

Pending Board approval of the five recommended projects, next steps include:

- 1. Submit ROCC application to FHWA;
- 2. Work with FHWA to allocate funds;
- 3. Work with CalTrans to obligate funds;
- 4. Execute Contracts with five sponsoring agencies;
- 5. Provide Notice to Proceed to project managers.

					Page 33 01 40
Project	Jurisdiction	Average Score	Ranking	Congressional District	-
Laguna Niguel/Mission Viejo Metrolink Station	City of Laguna Niguel	722.50	1	Chris Cox	φ 144,UUO
San Clemente Pedestrian Beach Trail	City of San Clemente	703.33	2	Ken Calvert	\$200,000
Planning for Transit in Stanton	City of Stanton	703.33	2	Ed Royce	\$200,000
Transit Oriented Planning	City of Brea	685.00	4	Ed Royce, Gary Miller, Dana Rohrabacher, Loretta Sanchez	\$200,000
Kids Beach Pedestrian Sidewalk	County of Orange	676.67	5	Chris Cox, Ken Calvert, Ed Royce, Gary miller, Dana Rohrabacher, Loretta Sanchez	\$200,000
		Funding To	tal		\$904,000

Recommendation: Approve ROCC projects for funding.

Attachment:

ROCC Group Project Ranking Recommendation

Reduce Orange County Congestion Program criteria

Project Statistical Breakdown and Summary

ROCC Program Timeline

Contact:

D. James Hart, Ph.D., City Manager

City of Rancho Santa Margarita – (949) 635-1800

Matthew Henkes, Policy Analyst - (714) 972-0077

# Orange County Council of Governments (OCCOG) Reduce Orange County Congestion Program (ROCC) Technical Advisory Group

## **Project Ranking Recommendation**

Project	Jurisdiction	Average Score	Ranking
Laguna Niguel/Mission Viejo Metrolink Station	City of Laguna Niguel	722.50	1
San Clemente Pedestrian Beach Trail	City of San Clemente	703.33	2
Planning for Transit in Stanton	City of Stanton	703.33	2
Transit Oriented Planning	City of Brea	685.00	4
Kids Beach Pedestrian Sidewalk	County of Orange	676.67	5
Regional Community Center for South East Orange County	City of Rancho Santa Margarita	645.00	6
Red Hill Avenue Grade Separation	City of Tustin	623.33	7
Sante Fe Depot Specific Plan Update	City of Orange	620.00	8
Southern California Goods Movement Plan	Orange County Transportation Authority	578.33	9
Increasing Transit Ridership through Safety and Comfort	City of Fullerton	536.67	10
Bus Shelter Project, Phase 2	City of Lake Forest	501.67	11
Bolsa Avenue, Beach to Newland	City of Westminster	480.00	12
Bolsa Avenue, Magnolia to Newland	City of Westminster	480.00	12

Project	Jurisdiction	Average Score	Ranking
Westminster Boulevard, Beach to Newland	City of Westminster	480.00	12
Westminster Boulevard, Newland to Magnolia	City of Westminster	472.50	15
Bus Turnouts Construction at 14 locations within the City	City of Buena Park	455.00	16
Intersection Improvements Del Obispo Street/Camino Capistrano	City of San Juan Capistrano	452.50	17
Valley View Street Widening	City of Buena Park	432.50	18
Traffic Improvement by Reduction Pedestrian Congestion	City of Laguna Beach	337.50	19

## Projet Proposal: Project Name, Partners

Grading Sheet: Project Code

<u>Cooperation</u>		<u>Environmental/Safety</u>		
Project is consistent with local, subregional and regional long range transportation goals and policies including:		Project contributes to attainment of local and regional air-quality standards.		/30
SCAG Regional Transportation Plan.	/20	Project encourages water-quality by addressing/reducing urban run-off.		/30
Implementation of SCAG Compass Program (Growth Visioning).	/20	Project has the potential to correct/eliminate an existing safety problem and improves safety conditions for users.		/30
OCTA Directions 2030.	/20	Project has potential to reduce the number of accidents or injuries.	A LECT AN AD THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF T	/30
Applicable City and County General Plans, or member agency policy-planning document.	/20	Project works to preserve the natural environment.	And of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of	/30
Project has secured matching funds or leverages other available resources.	/30	Subtotal Environmental/Safety		150
Project is a multi-agency partnership.	/40	Transportation		
Project has a sub-regional or multi-jurisdictional focus.	/40	Project improves mobility/reduces vehicle delays.		/20
Project links existing facilities.	/30	Project provides inter-modal and/or transit connections.		/30
Cooperation Subtotal	220	Project increases off-peak hour transportation options.	-	/30
, <u>Land-Use</u>	71	Project promotes alternative forms of transportation.		/40
Project promotes mixed-use/incorporates mixed-use facilities.	/40	Project shortens automobile trip lengths.		/30
Project promotes reuse of underutilized facilities.	/40	Project reduces SOV (Single Occupancy Vehicle) trips.		/30
Project advances Jobs-Housing balance development patterns, e.g., infill, or transit oriented development.	/50	Project incorporates use/development of best practices or incorporation of new technologies, e.g., Intelligent Transportation Systems.		/30
Project encourages pedestrian, bicycle, HOV, etc. resulting in greater access for residents to activity centers, e.g., health care, jobs, or shopping.	/50	Project enhances/provides for telecommuting opportunities.		/10
Project encourages expanded usage of public facilities.	/40	Transportation Subtotal		220
Land-Use Subtotal	220	THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CO		

Community Development/Outreach		<u>Evaluation</u>	
Project facilitates a high quality of life.	/20	Project sponsors committed to evaluation/documentation Plan.	/40
Project includes a public outreach component, or demonstrates a commitment to seeking/involving community support.	/20	Project sponsors clearly identify a grant manager and provide a clear set of project milestones and/or timeline.	/60
Project targets specific populations, e.g., students, seniors, disabled.	/30	Evaluation Subtotal	100
Project addresses/enhances an identified need.	/30	<u>Extra Points</u>	
Community Development/Outreach Subtotal	100	Project includes at least 20% matching funds.	10
		No more than 5% of awarded funds will be used for administrative purposes.	10
		Extra Points Subtotal	
Cooperation Subtotal	/220	Environmental/Safety Subtotal	/150
Land-Use Subtotal	/220	Transportation Subtotal	/220
Community Development/Outreach Subtotal	/100	Evaluation Subtotal	/100
		Extra Points	
Total Score	:	/ 1000 points	
Signature:		Date:	
		<del>-</del>	

## ROCC Program: 2004 Funding Cycle Summary

- Number of Sponsoring Agencies: 15
- Number of Projects: 19
- Number of Partnering Agencies: 17
- 7 Planning/12 Construction Projects
- Total Amount Asked: \$5,365,518.00
- Total Cost of All Projects: \$38,434,491.50
- Program Geographical Breakdown by Representative:
  - o Ed Royce: 10
  - o Gary Miller: 2
  - Ken Calvert: 2
  - O Dana Rohrabacher: 5
  - Loretta Sanchez: 4
  - o Chris Cox: 5

## ROCC Program Project Proposal Summaries

Sponsor:	City of Laguna Niguel
Title:	Laguna Niguel Gateway Specific Plan Mixed Residential Land
riue.	Use Study
Partners:	None
Location:	
	Gateway Specific Plan Area-City of Laguna Niguel
Type:	Planning
ROCC Request:	\$144000
Total Cost:	\$180000
Representative	Chris Cox
Description	The City's Project would reevaluate the existing land use
	designations in the Laguna Niguel Gateway Specific Plan
,	Area to assess the feasibility of changing existing commercial
	land use designations to mixed use land use designations,
	allowing for a combination of commercial/retail and residential
	uses. Additionally, Mixed Use Guidelines and Development
	standards, including the incorporation of Transit Oriented
	Design Principles, would be developed to facilitate the
	construction of mixed-use projects. Lastly, the project would
	identify, re-designate and rezone private parcels in the
	Gateway area, based upon the results of feasibility studies.
Sponsor:	Orange County Transportation Authority
Title:	Orange County and Southern California Goods Movement
	Action Plan
Partners:	Los Angeles County Metropolitan Transportation Authority,
	Riverside County Transportation Committee, San Bernardino
	Associated Governments, Southern California Association of
,	Governments, CalTrans Districts 7, 8 & 12
Location:	Los Angeles, Orange, San Bernardino and Riverside Counties
Type:	Planning
ROCC Request:	\$200000
Total Cost:	\$875000
Representative	NA
Description	To identify and evaluate existing and anticipated goods
	movement issues in Orange County in conjunction with a
	larger regional effort to propose operational, policy, and
	infrastructure improvements.
Sponsor:	City of Buena Park-1
Title:	Valley View Street Widening
Partners:	None
Location:	From Lincoln Avenue to Artesia Boulevard in the City of
T	Buena Park
Type:	Construction

Total Cost: Representative   Ed Royce   Ed Royce   The widening of Valley View Street from Lincoln Avenue to Artesia Boulevard will provide mitigating measures for existing and future deficiencies without having to resort to costly construction work. It includes the needed third lane in each direction south of State Route 91 by reducing the landscaped median width, and the width of existing lanes, without impacting the divisional islands separating Valley View Street from the frontage roads. It will also provide adjusting signal timing at various intersections to improve traffic movement.	ROCC Request:	\$200000
Description  The widening of Valley View Street from Lincoln Avenue to Artesia Boulevard will provide mitigating measures for existing and future deficiencies without having to resort to costly construction work. It includes the needed third lane in each direction south of State Route 91 by reducing the landscaped median width, and the width of existing lanes, without impacting the divisional islands separating Valley View Street from the frontage roads. It will also provide adjusting signal timing at various intersections to improve traffic movement.  Sponsor: City of Buena Park-2  Title: Bus Turnouts Construction Project  Partners: None Location: City of Buena Park  Type: Construction  ROCC Request: \$192000  Total Cost: \$275000  Representative Ed Royce  Description The project will include the construction of 14 bus turnouts within the City of Buena Park  Sponsor: City of Laguna Beach  Title: Traffic Improvement by Reducing Pedestrian Congestion Partners: CalTrans  Location: Laguna Canyon Road, City of Laguna Beach  Type: Construction  ROCC Request: \$175000  Representative Chris Cox  Description The City of Laguna Beach proposes to install a traffic signal, which would be pedestrian activated, to ensure the safe passage of pedestrians across the road. Equally importantly, the signal will allow vehicle traffic to utilize Laguna Canyon Road much more effectively as pedestrians will be grouped together when crossing.  Sponsor: City of Westminster-1  Title: Westminster Boulevard Raised Medians from Beach to Newland  Partners: City of Garden Grove; Westminster Redevelopment Agency  Location: Westminster Boulevard: Beach to Newland  Type: Construction  ROCC Request: \$200000  Total Cost: \$60000		\$728000
The widening of Valley View Street from Lincoln Avenue to Artesia Boulevard will provide mitigating measures for existing and future deficiencies without having to resort to costly construction work. It includes the needed third lane in each direction south of State Route 91 by reducing the landscaped median width, and the width of existing lanes, without impacting the divisional islands separating Valley View Street from the frontage roads. It will also provide adjusting signal timing at various intersections to improve traffic movement.  Sponsor: City of Buena Park-2  Title: Bus Turnouts Construction Project  Partners: None: Construction  Construction  ROCC Request: \$192000  Total Cost: \$275000  Representative Ed Royce  Description The project will include the construction of 14 bus turnouts within the City of Buena Park.  Sponsor: City of Laguna Beach  Title: Traffic Improvement by Reducing Pedestrian Congestion Partners: CalTrans  Location: Laguna Canyon Road, City of Laguna Beach  Type: Construction  ROCC Request: \$175000  Representative Chris Cox  Description The Cox  Description The Cox  Description The Cox  The City of Laguna Beach proposes to install a traffic signal, which would be pedestrian activated, to ensure the safe passage of pedestrians across the road. Equally importantly, the signal will allow vehicle traffic to utilize Laguna Canyon Road much more effectively as pedestrians will be grouped together when crossing.  Sponsor: City of Westminster-1  Title: Westminster Boulevard Raised Medians from Beach to Newland  Partners: City of Garden Grove, Westminster Redevelopment Agency  Location: Westminster Boulevard Beach to Newland  Type: Construction  ROCC Request: \$200000  Total Cost: \$200000  Total Cost: \$200000	Representative	
Sponsor: City of Buena Park-2		Artesia Boulevard will provide mitigating measures for existing and future deficiencies without having to resort to costly construction work. It includes the needed third lane in each direction south of State Route 91 by reducing the landscaped median width, and the width of existing lanes, without impacting the divisional islands separating Valley View Street from the frontage roads. It will also provide adjusting signal
Title: Bus Turnouts Construction Project  Partners: None Location: City of Buena Park Type: Construction  ROCC Request: \$192000 Total Cost: \$275000 Representative Ed Royce Description The project will include the construction of 14 bus turnouts within the City of Buena Park.  Sponsor: City of Laguna Beach Title: Traffic Improvement by Reducing Pedestrian Congestion Partners: CalTrans Location: Laguna Canyon Road, City of Laguna Beach Type: Construction  ROCC Request: \$175000 Total Cost: \$175000 Representative Chris Cox Description The City of Laguna Beach proposes to install a traffic signal, which would be pedestrian activated, to ensure the safe passage of pedestrians across the road. Equally importantly, the signal will allow vehicle traffic to utilize Laguna Canyon Road much more effectively as pedestrians will be grouped together when crossing.  Sponsor: City of Westminster-1 Title: Westminster Boulevard Raised Medians from Beach to Newland Partners: City of Garden Grove, Westminster Redevelopment Agency Location: Westminster Boulevard: Beach to Newland Type: Construction ROCC Request: \$20000 Total Cost: \$600000		
Partners: None Location: City of Buena Park Type: Construction ROCC Request: \$192000 Total Cost: \$275000 Representative Ed Royce Description The project will include the construction of 14 bus turnouts within the City of Buena Park.  Sponsor: City of Laguna Beach Title: Traffic Improvement by Reducing Pedestrian Congestion Partners: CalTrans Location: Laguna Canyon Road, City of Laguna Beach Type: Construction ROCC Request: \$175000 Representative Chris Cox Description The City of Laguna Beach proposes to install a traffic signal, which would be pedestrian activated, to ensure the safe passage of pedestrians across the road. Equally importantly, the signal will allow vehicle traffic to utilize Laguna Canyon Road much more effectively as pedestrians will be grouped together when crossing.  Sponsor: City of Westminster-1 Title: Westminster Boulevard Raised Medians from Beach to Newland Partners: City of Garden Grove, Westminster Redevelopment Agency Location: Westminster Boulevard: Beach to Newland Type: Construction ROCC Request: \$200000 Total Cost: \$600000		
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Partners: City of Garden Grove, Westminster Redevelopment Agency Location: Westminster Boulevard: Beach to Newland Type: Construction ROCC Request: \$200000 Total Cost: \$600000	Sponsor;	City of Westminster-1
Location: Westminster Boulevard: Beach to Newland Type: Construction ROCC Request: \$200000 Total Cost: \$600000	Title:	Newland
Location: Westminster Boulevard: Beach to Newland Type: Construction ROCC Request: \$200000 Total Cost: \$600000	Partners:	City of Garden Grove, Westminster Redevelopment Agency
ROCC Request: \$200000 Total Cost: \$600000	Location:	Westminster Boulevard: Beach to Newland
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Description	As part of the City's Master Revitalization Plan, Westminster
	proposes to construct raised medians along the Bolsa and
	Westminster Blvd. Corridors in order to improve and ensure
	efficiently access to jobs and services along these corridors.
Sponsor:	City of Westminster-2
Title:	Bolsa Avenue Raised Medians from Newland to Magnolia
Partners:	County of Orange, Westminster Redevelopment Agency
Location:	Bolsa Avenue: Newland to Magnolia
Type:	Construction
ROCC Request:	\$200000
Total Cost:	\$600000
Representative	Ed Royce, Dana Rohrabacher
Description	As part of the City's Master Revitalization Plan, Westminster
	proposes to construct raised medians along the Bolsa and
	Westminster Blvd. Corridors in order to improve and ensure
	efficiently access to jobs and services along these corridors.
Sponsor:	City of Westminster-3
Title:	Bolsa Avenue Raised Medians from Beach to Newland
Partners:	County of Orange, Westminster Redevelopment Agency
Location:	Bolsa Avenue: Beach to Newland
Type:	Construction
ROCC Request:	\$200000
Total Cost:	\$600000
Representative	Ed Royce, Dana Rohrabacher
Description	As part of the City's Master Revitalization Plan, Westminster
	proposes to construct raised medians along the Bolsa and
	Westminster Blvd. Corridors in order to improve and ensure
	efficiently access to jobs and services along these corridors.
Sponsor:	City of Westminster-4
Title:	Westminster Boulevard Raised Medians from Newland to
	Magnolia
Partners:	City of Garden Grove, Westminster Redevelopment Agency
Location:	Westminster Boulevard: Newland to magnolia
Type:	Construction
ROCC Request:	\$200000
Total Cost:	\$600000
Representative	Ed Royce, Dana Rohrabacher, Loretta Sanchez
Description	As part of the City's Master Revitalization Plan, Westminster
	proposes to construct raised medians along the Bolsa and
	Westminster Blvd. Corridors in order to improve and ensure
	efficiently access to jobs and services along these corridors.
Sponsor:	City of Tustin
Title:	Red Hill Avenue Grade Separation
Partners:	OCTA
Location:	Red Hill Avenue at the OCTA/SCRRA Railway and at Edinger

	Avenue
Type:	Planning
ROCC Request:	\$200000
Total Cost:	\$25400000
Representative	Chris Cox
Description	The proposed project involves the grade separation of Red Hill Avenue over/under the OCTA/SCRRA railway, and Edinger Avenue. A bridge or underpass will be constructed to cross over/under the Santa Ana-Sante Fe Channel, the OCTA/CSCRRA Railway and Edinger Avenue. This project was previously ranked high on the priority list of grade crossing improvements based on the Orange/Olive Grade Crossing Study prepared by OCTA in June 1999.
Sponsor:	County of Orange
Title:	Kids Beach Pedestrian Sidewalk
Partners:	CalTrans
Location:	Pacific Coast Highway from 12 Street to Park Avenue
Type:	Construction
ROCC Request:	\$160000
Total Cost:	\$200000
Representative	N/A This proposed project at Kid's Beach is to construct a missing
	gap of parkway improvements consisting of a 2.4 meters wide sidewalk including CalTrans standard curb and gutter along the easterly edge of the northbound lanes of Pacific Coast Highway (PCH/SR-1), installation of stairs and a ramp which complies with the Americans with Disabilities Act (ADA) standards for pedestrian access to the beach from the sidewalk, and installation of a standard APWA hand railing along the beach/harbor side of the sidewalk.
Sponsor:	City of Lake Forest
Title:	Bus Shelter Project-Phase 2
Partners:	OCTA
Location:	Various Locations, Lake Forest
Type:	Construction
ROCC Request:	\$200000
Total Cost:	\$254200
Representative	Chris Cox
Description	The City of Lake Forest is applying for ROCC funding for Phase 2 of the installation of bus shelters at citywide locations. The project proposes to install 32 non-advertising bus shelters throughout the city, at high ridership locations. The City is currently installing 44 non-advertising bus shelters under Phase 1 of the City's bus shelter installation project.
Sponsor:	City of Fullerton

Title:	Increasing Transit Ridership through Safety and Comfort
Partners:	OCTA OCTA
Location:	City of Fullerton
Type:	Construction
ROCC Request:	\$200000
Total Cost:	\$200000
Representative	Ed Royce, Loretta Sanchez
Description	Increase transit bus ridership of targeted populations by
•	installing four bus shelters with inside backless benches and
	trash receptacles at four bus stop locations and installing
	benches with backs and trash receptacles at over 50
	additional bus stops.
Sponsor:	City of San Juan Capistrano
Title:	Intersection Improvements Master Plan
Partners:	None
Location:	Del Obispo Street/Camino Capistrano
Type:	Planning
ROCC Request:	\$99518
Total Cost:	\$132690
Representative	Ken Calvert
Description	The Proposed Intersection Improvements Master Plan (IIMP)
	for the Del Obispo Street intersection with Camino Capistrano
	will provide a complete study of the traffic and right-of-way
	acquisition options at this heavily utilized location. The results
	of the study will lead to final design and construction of four
	projects that are scheduled in the City of San Juan
	Capistrano's list of Traffic Congestion Relief Projects (TCRP)
	In its Capital Improvement Program.
Sponsor:	City of Stanton
Title:	Planning for Transit in Stanton
Partners:	OCTA
Location:	Citywide and West Side of Beach Boulevard South of former
T	Pacific Electric Right-of-Way
Type:	Planning
ROCC Request:	\$195000
Total Cost:	\$209000
Representative	Ed Royce
Description	Planning for Transit in Stanton provides tools to effectuate
	positive change through implementation of transit-oriented
	development policies. Specific tools include: inventory of
	underutilized and vacant parcels along major corridors to
	identify potential sites for transit-oriented, mixed use, infill
	development; preparation of citywide general plan
	development standards for transit-oriented development;
	incorporation of transit-oriented standards into the City of

	Stanton Zoning Ordinance; investigation into the use of development fees to fund parking facilities and public
	improvements related to transit and transit-oriented
	development; preparation of Beach Boulevard Transit-
	Oriented Development Master Plant and properties of
	Oriented Development Master Plan; and preparation of
	required California Environmental Quality Act (CEQA)
Sponsor:	documentation on the Planning for Transit in Stanton program.  City of Brea
Title:	
	Transit-Oriented Development Linking Transit Planning and Land Use in North Orange County
Partners:	City of Fullerton, City of La Habra, City of Placentia, City of Yorba Linda
Location:	North Orange County
Type:	Planning
ROCC Request:	\$200000
Total Cost:	\$240000
Representative	Ed Royce, Gary Miller, Dana Rohrabacher, Loretta Sanchez
Description	The five North Orange County Cities would like to take next
	steps following a report commissioned by the cities and
	conducted in conjunction with OCTA These next steps would
	develop a future transit system for the area through an
	examination of the link between transit system planning and
Na.	land use planning.
Sponsor:	City of Orange
Title:	Santa Fe Depot Specific Plan Update
Partners:	Orange Redevelopment Agency
Location:	City of Orange Metrolink Station, OCTA Transit Center and
	surrounding environs
Type:	Planning
ROCC Request:	\$200000
Total Cost:	\$360000
Representative	Ed Royce, Chris Cox
Description	The City seeks, by updating this Plan, to establish land use
	and development policies that do more to encourage the
	development of a transit-oriented mixed-use node in the
	vicinity of Orange's historic Santa Fe Depot, which functions
	today as a well-utilized Metrolink station and OCTA transit
	terminal.
Sponsor:	City of Rancho Santa Margarita
Title:	Southeast County Regional Community/Senior Center
Partners:	Bell Tower Foundation, Santiago Seniors Club, OCTA
Location:	22232 El Paseo (Central Park)
Type:	Construction
ROCC Request:	\$200000
Total Cost:	\$7005594
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Representative	Gary Miller
Description	This project will construct an approximately 25,000 square foot Regional Community Center with a variety of conference rooms, a teen lounge, and a senior center. The Senior Center is located in the Town Center and near existing senior living facilities. The intent of this project is to promote principles of smart growth.
Sponsor:	City of San Clemente
Title:	San Clemente Pedestrian Trail
Partners:	OCTA, Southern California Regional Rail Authority, California Department of Parks and Recreation
Location:	Along Beachfront between North Beach and Calafia Beach park
Type:	Construction
ROCC Request:	\$200000
Total Cost:	\$7500000
Representative	Ken Calvert
Description	Through the development of an environmentally sound pedestrian beach trail, the San Clemente Pedestrian Beach Trail (Project) seeks to enhance safety and mobility to, from and along San Clemente's beaches within an active railroad corridor where the number of trains and beach going population have increased significantly in recent years.

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director 2200

SUBJECT:

Legislative Issues and a Review of the Status of the State Budget and State Library

Budget

DATE:

October 25, 2004

#### **BACKGROUND**

The recent Legislative Alerts from the California Library Association are contained in Agenda Item 23.

No budget information has been received from the State Library although details about the matching funds for literacy projects should be arriving shortly.

The Coalition of Special Library Districts is planning to meet at the California Library Association Conference in San Jose in November. No one from Placentia Library is planning to attend the Conference.

#### RECOMMENDATION

Action to be determined by the Library Board of Trustees.

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TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Revision of Travel Authorization approved at the August Board Meeting

DATE:

October 25, 2004

#### **BACKGROUND**

The Travel Authorization presented at the August Board Meeting is Attachment A. The estimate from August is Attachment B and the revised estimate for October is Attachment C.

The State Library notified the District that it will not cover the hotel cost for Thursday, November 11, 2004. This change adds \$137.50 to the cost of the trip for both Roberts and Silberfarb. Because this event is the same weekend as the Dinsmore reception the Library Director has decided to cancel her participation in the 20<sup>th</sup> Anniversary Literacy Banquet, thus saving mileage and the cost of her room.

The net financial impact is as follows:

Expenses from Library General Fund

	08/23/04	10/25/04	Change_
Roberts	110.00	247.50	137.50
Silberfarb	110.00	247.50	137.50
Minter	372.00	_	(372.00)
TOTAL	592.00	495.00	(97.00)

The Staying in Compliance, CSDA Workshop in San Diego on December 15, 2004 has also developed a problem. Several participants were planning on taking Amtrak. Upon checking the schedule the earliest possible train arrives after the beginning of the seminar. Because the Seminar is a full day there are liability issues involved with 4 to 6 hours of driving time in addition to the class time. The cost of traveling down the night before, even with carpooling, would add over \$1,000 with the cost of mileage, lodging and two evening meals. A van/bus with driver could be rented for no more than \$700 and this would involve just the evening meal on the way home.

#### RECOMMENDATION

- 1. Amend the Travel Authorization from August 23, 2004 to cover lodging for Roberts and Silberfarb on November 11, 2004 in San Jose.
- 2. Determine the travel arrangements for the Staying in Compliance (Brown Act & Conflict of Interest Training) Workshop in San Diego on December 15, 2004.

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Travel Authorizations for the clioinstitute & CALTAC workshop for Library Trustees and System Advisory Board Members, the California Literacy Conference, the California Library Literacy Services Annual Meeting and Banquet

Miccing at

DATE:

August 23, 2004

#### **BACKGROUND**

Get Real! Helping Libraries Survive and Thrive in Turbulent Times, clioinstitute & CALTAC, Cerritos, September 24-25, 2004

A workshop for library trustees presented by Joan Frye Williams and State Librarian Susan Hildreth. No charge for participating Trustees or System Advisory Board Members.

Information for the Trustee Seminar is Attachment A.

"Bridges to the Future: Information, Access & Action", California Literacy Conference, San Francisco, October 14-16, 2004

Library literacy programs have been invited to send one delegate to the California Literacy Conference in San Francisco with costs being reimbursed for the library. The costs to be reimbursed are approximately \$661.00. The cost for the District is approximately \$135 for some meals and miscellaneous expenses.

Toby Silberfarb has been designated at the staff member to attend this Conference.

Information for the CAL Lit Conference including the cost estimate is Attachment B.

<u>California Library Literacy Services (CLLS) Annual Meeting and Banquet, San Jose, November 11-13, 2004</u>

The California State Library is hosting a 20<sup>th</sup> Anniversary Conference and Banquet for CLLS. Placentia Library District was one of the charter participants in this project. Library Directors have been invited to the Banquet as guests of the State Library and Literacy Staff have been invited to the Conference and Banquet as guests of the State Library.

Jim and Toby's travel expenses need to be paid by the District but will be reimbursed by the State Library. The hotel expenses will be paid directly by the State Library. Their registration and

miscellaneous expenses estimated to be \$220.00 will be paid by the District General Fund Literacy Services. The amount reimbursable will be approximately \$352.00.

The Library Director will be driving to San Jose from Avila Beach because she will be in Avila on vacation immediately before the Conference. She will attend the 20<sup>th</sup> Anniversary Banquet on the evening of November 12. She will be returning to Placentia the day after the conference and banquet. Her cost to the District General Fund will be approximately \$372.00. (Her hotel room is not provided by the State Library.)

Information about the CLLS Conference and the cost estimate are Attachment C.

Staying in Compliance, CSDA Workshop, Embassy Suites Hotel San Diego Bay, San Diego, December 15, 2004

A workshop for district trustees and management staff on The Ralph M. Brown Act, California Public Records Act and Conflict of Interest. Cost is \$170 per person plus mileage.

Information for the CDSA Workshop is Attachment D.

Recommend for Trustees, Minter and Administrative Assistant.

#### RECOMMENDATIONS

- 1. Determine who will attend the clioinstitute & CALTAC seminar in Cerritos, September 24-25, 2004 with miscellaneous travel expenses to be paid from the District General Fund.
- 2. Authorize Librarian Toby Silberfarb to attend the California Literacy Conference in San Francisco, October 14-16, 2004 at a cost not to exceed \$796.00 from the District General Fund Literacy Grant, of which approximately \$661.00 is expected to be reimbursed.
- 3. Authorize Public Services Manager Jim Roberts and Librarian Toby Silberfarb to attend the California Library Literacy Services Annual Meeting and Banquet in San Jose, November 11-13, 2004 at a cost not to exceed \$571.20 from the District General Fund Literacy Grant, of which approximately \$351.20 is expected to be reimbursed.
- 4. Authorize Library Director Elizabeth Minter to attend the California Library Literacy Services 20<sup>th</sup> Anniversary Banquet in San Jose, November 12, 2004 at a cost not to exceed \$372.00 and traveling by automobile.
- 5. Determine who will attend the California Special Districts Association Workshop, Staying in Compliance in San Diego, December 15, 2004 and authorize the payment of \$170 per person plus actual mileage, parking and meal expenses. Payment to be made from the Trustee and Staff out-of-town travel accounts in the District General Fund.

#### Placentia Library District Travel Estimate

Name:

Toby Silberfarb

Event:

CLLS 20th Anniversary Conference

Location:

San Jose, CA

CLLS

fund:

rund.							Reimb by	
	Mon	Tues	Wed	Thur	Fri	Sat	CLLS	Library GF
Date				11/11/04	11/12/04	11/13/04	2400-08	2400-08
					25.00			25.00
Registration				CSL	CSL	-	_	
Hotel	-	-	-	CSL	COL	15.00		15.00
Breakfast	-							15.00
Lunch						15.00		
Dinner				25.00		-		25.00
				142.00			142.00	
Air/Train							_	
Local Trans.						7.20	7.20	
Mileage @ \$ .36								
Parking/Tolls				20.00	20.00	20.00	60.00	
Telephone							-	
•				10.00	10.00	10.00		30.00
Misc.				197.00	55.00	67.20	- 209.20	110.00
TOTAL	-			197.00	33.00	07.20	207.20	

Name:

Jim Roberts

Event:

CLLS 20th Anniversary Conference

Location:

San Jose, CA

fund:

CLLS

Turid.	CLLE						Reimb by	
	Mon	Tues	Wed	Thur	Fri	Sat	CLLS	Library GF
Date	1,1011			11/11/04	11/12/04 1	1/13/014	2400-08	2400-08
Registration					25.00			25.00
Hotel	_	_	-	CLS	CLS	-	-	
Breakfast	-					15.00		15.00
Lunch						15.00		15.00
Dinner				25.00		-		25.00
Air/Train				142.00			142.00	
Local Trans.				-			-	
							•	
Mileage @ \$ .36 Parking/Tolls	•						-	
-							-	
Telephone Misc.				10.00	10.00	10.00		30.00
TOTAL		-	-	177.00	35.00	40.00	- 142.00	110.00

Name:

Elizabeth Minter

Event:

CLLS 20th Anniversary Dinner

Location:

San Jose, CA

fund:	
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fund:	CL.	LS						Reimb by	
Date """		Mon	Tues	Wed	Thur	Fri 11/12/04	Sat 11/13/014	CLLS 2400-08	Library GF 2400-08
Date						25.00			25.00
Registration						100.00			100.00
Hotel		-	-	-		100.00	15.00		15.00
Breakfast		•				15.00	15.00		15.00
Lunch						13.00	15.00		25.00
Dinner							•		23.00
Air/Train								_	
Local Trans.						54.00	100.00	•	162.00
Mileage @ \$ .36						54.00	108.00		102.00
Parking/Tolls								•	
Telephone								-	20.00
Misc.						10.00	10.00		30.00
TOTAL		-	-	-	-	204.00	148.00		372.00

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#### Placentia Library District Travel Estimate - Revised October 25, 2004

Toby Silberfarb

Event:

CLLS 20th Anniversary Conference

Location:

San Jose, CA

fund:	CLLS						Reimb by	
	Mon	Tues	Wed	Thur 11/11/04	Fri 11/12/04	Sat 11/13/04	CLLS 2400-08	Library GF 2400-08
Date				11/11/01	25.00			25.00
Registration				137.50	CSL	-		137.50
Hotel	-	-	-	157.50	00-	15.00		15.00
Breakfast	-					15.00		15.00
Lunch				25.00		-		25.00
Dinner				142.00			142.00	
Air/Train				142.00			-	
Local Trans.						7.20	7.20	
Mileage @ \$ .36				20.00	20.00	20.00	60.00	
Parking/Tolls				20.00	20.00		•	
Telephone				10.00	10.00	10.00		30.00
Misc.				334.50	55.00	67.20	- 209.20	247.50
TOTAL	-			334.30				

Name:

Jim Roberts

Event:

CLLS 20th Anniversary Conference

Location:

San Jose, CA

CLLS

fund:	CLLS						Reimb by	
<b>.</b>	Mon	Tues	Wed	Thur 11/11/04	Fri 11/12/04	Sat 11/13/014	CLLS 2400-08	Library GF 2400-08
Date					25.00			25.00
Registration			_	137.50	CLS	-		137.50
Hotel	-	-	_	137,000		15.00		15.00
Breakfast	-					15.00		15.00
Lunch				25.00		-		25.00
Dinner							142.00	
Air/Train				142.00				
Local Trans.								
Mileage @ \$ .36								
Parking/Tolls							-	
Telephone							-	20.00
•				10.00	10.00	10.00		30.00
Misc.				314.50	35.00	40.00	- 142.00	247.50
TOTAL								

Name:

Elizabeth Minter

Event:

CLLS 20th Anniversary Dinner

Location:

San Jose, CA

fund:	CLLS						Reimb by	
	Mon	Tues	Wed	Thur	Fri 11/12/04 11	Sat /13/014	CLLS 2400-08	Library GF 2400-08
Date					11/12/01/1			-
Registration	-	-	-	-	_			_
Hotel	-	-	-	-	-	•		-
Breakfast	-	-	•	-	-	•		_
Lunch	-	-	-	-	-	-		_
Dinner	-	-	-	-	-	-		
Air/Train	=	-	-	-	-	-	-	_
Local Trans.	-	-	-	-	-	-	•	•
Mileage @ \$ .36	-	-	-	-	-	-		•
Parking/Tolls	_	-	-	-	-	-	-	-
Telephone	_	-	-	-	=	-	•	-
Misc.	-	-						-
TOTAL	-	-	-	-	<u>.</u>	*		<u> </u>

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TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Revision of Job Description for Library Aide to add provision for working at the

Check-Out Desk under the direct supervision of a Library Clerk.

DATE:

October 25, 2004

### BACKGROUND:

The Circulation Supervisor has requested a revision to the Job Description for Library Aide so that individuals with that classification may be trained and scheduled to serve as assistants at the Check-Out Desk during busy periods.

According to the provisions of Placentia Library District Policy 1010, amendments must be discussed at the Regular Board Meeting prior to the Regular Board Meeting at which it is adopted. This policy may be waived by a 4/5 vote of the Board.

### RECOMMENDATION:

Adopt as a first reading the amendment of Placentia Library District Policy 2325, Job Description — Library Aide to add a provision for working at the Check-Out Desk under the direct supervision of a Library Clerk.

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# Placentia Library District

## POLICY HANDBOOK

POLICY TITLE: Job Description – Library Aide

POLICY NUMBER: 2325

**2325.1** A non-exempt clerical classification under the general direction of the Library Director, Manager of Public Services, Manager of Technical Services or the Circulation Supervisor. Shelves library materials and performs basic-level clerical library work in the reference, circulation, technical services, literacy or administration departments.

- 2325.1.1 Works at the Circulation Desk checking-in library materials and sorting materials for shelving and interlibrary loan.
- 2325.1.2 Prepares library materials for public use.
- 2325.1.3 Works at the Circulation Desk checking-out library materials, collecting fines and fees, registering new patrons, renewing patron registrations and assisting patrons with the use of the photocopy machines. These activities will be performed on in the presence of, and under the direct supervision of, a Library Clerk.
- 2325.1.3 He/she maintains cordial relations with all persons entitled to the services of the District, and refers all public inquiries to the appropriate public service desk.
- 2325.1.4 He/she seeks to carry into effect the expressed policies of the Board of Trustees.

## 2325.2 Typical Tasks

- 2325.2.1 Checks-in library materials on the computer.
- 2325.2.2 Empties the book drop.
- 2325.2.3 Sorts and shelves incoming books, audio-visual materials and periodicals.
- 2325.2.4 Processes new and gift library materials for public use.
- 2325.2.5 Repairs damaged library materials.

2325 – 1 September 20, 2004

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- 2325.2.6 Keeps library materials in order on the shelves when shelving and also when assigned an area to inspect.
- 2325.6.7 Searches for library materials on the shelves as assigned by Library staff.
- 2325.2.8 Runs errands for Library staff.
- 2325.2.9 Retrieves newspapers and magazines from storage areas.
- 2325.2.10 Assists public with unloading gift books and magazines from their cars.
- 2325.2.11 Re-stocks the vending machines.
- 2325.2.12 Sets up and breaks down tables and chairs in the Meeting Room.
- 2325.2.13 Works in Technical Services in support of professional staff.
- **2325.2.14** Recommends policies for public services to the Circulation Supervisor, Manager of Technical Services or Manager of Public Services.
- **2325.2.15** Assists the Friends of Placentia Library volunteers with book store and sorting room activities.
- 2325.3 Required Qualifications. He/she will possess a high school diploma or the equivalent.
- 2325.4 Knowledge and abilities:
  - 2325.4.1 Ability to file accurately according to library filing rules.
  - 2325.4.2 Ability to meet the public with tact and courtesy.
  - 2325.4.3 Ability to follow oral and written instructions.
  - 2325.4.4 Ability to establish and maintain effective working relationships with coworkers, the public and community organizations.
  - 2325.4.5 Ability to follow Library policies and procedures.
  - 2325.4.6 Ability to organize and manage work flow for self.
  - 2325.4.7 Manual dexterity to do book repair and physical processing of new library materials.

2325 – 2 September 20, 2004

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## 2325.5 Physical Demands

- 2325.5.1 The physical demands described here are representative of those that must be met by an employee to successfully perform the typical tasks of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the typical tasks.
  - 2325.5.1.1 Must possess mobility to work in a standard office setting.
  - 2325.5.1.2 Must possess hearing and speech to communicate in person and over the telephone.
  - 2325.5.1.3 The employee is required to sit; use hands to finger, handle, or feel objects; twist and reach with hands and arms.
  - 2325.5.1.4 The employee is required to stand; walk; and stoop, kneel, or crouch.
  - 2325.5.1.5 The employee must be able to push or pull book carts weighing up to 250 pounds and have the strength to pick up and carry supplies weighing up to twenty pounds.
  - 2325.5.1.6 The employee must be able to see to perform data entry. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception and the ability to adjust focus.

### 2325.6 Work Environment

- 2325.6.1 The work environment characteristics described here are representative of those an employee encounters while performing the typical tasks of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the typical tasks.
- **2625.6.2** Most work is performed in an office setting, although there may be occasional exposure to inclement weather conditions, noise, dust and potentially hazardous materials.

2325 – 3 September 20, 2004

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TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

**SUBJECT:** 

Addition of Notary Public Services at a rate of \$10.00 per signature and Passport Photo Service at a rate of \$10.00 per picture and amendment of the Placentia Library District

Fines and Fees Schedule to include the new charges.

DATE:

October 25, 2004

### BACKGROUND:

1. The U.S. Department of State is now requiring that one of the Passport forms or letter of authorization by a parent of a child under the age of fourteen be notarized.

Staff is recommending that Placentia Library District authorize the training and certification costs of up to four staff Notary Publics, that staff designated as District Notary Publics be given a 5% addition to their hourly rate of pay (same as bi-lingual pay), and that the District offer Notary Public services at a rate of \$10.00 per signature.

The proposed amendment of Placentia Library District Policy 2150, Compensation is Attachment A.

The proposed amendment of Placentia Library District Policy 6035, Fines & Fees Schedule is Attachment B.

2. Staff is recommending that Placentia Library District investigate the equipment and process for Passport photos being used by Mission Viejo Library and other Passport Acceptance Agencies, purchase the equipment and offer Passport Photographs at a rate of \$10.00 per person.

The proposed amendment of Placentia Library District Policy 6035, Fines & Fees Schedule is Attachment B.

Both of these changes involve an amendment of the Placentia Library District Fines and Fees Schedule that was adopted on July 26, 2004. After the Schedule is amended it must be set for Public Hearing and notices posted and published.

According to the provisions of Placentia Library District Policy 1010, amendments must be discussed at the Regular Board Meeting prior to the Regular Board Meeting at which it is adopted. This policy may be waived by a 4/5 vote of the Board.

#### **RECOMMENDATION:**

- 1. Approve as a first reading the amendment of Placentia Library District Policy 6035, Fines & Fees, to include the addition of Notary Public Services at a cost of \$10.00 per signature.
- 2. Approve as a first reading the amendment of Placentia Library District Policy 2150, Compensation, to include the addition of a five percent hourly adjustment in salary for up to four District-designated Notary Publics as appointed by the Library Director.
- 3. Approve as a first reading the amendment of Placentia Library District Policy 6035, Fines & Fees, to include the addition of Passport Photograph services at a cost of \$10.00 per person.
- 4. Authorize the publication of the Notice of Public Hearing for the amendment of the Fines & Fees Schedule to be held at the Library Board Meeting on November 22, 2004 at 6:30 P.M.

# Placentia Library District

## POLICY HANDBOOK

POLICY TITLE: Compensation

POLICY NUMBER: 2150

2150.1 This policy will apply to all District employees.

2150.2 Compensation at Hiring.

**2150.2.1** New Employees. All newly appointed employees will be paid at the first step of the salary range for the position to which the employee is appointed except as provided elsewhere herein.

2150.2.2 <u>Advanced Step Hiring</u>. If the Library Director finds that a qualified applicant cannot be successfully recruited at the first step of the salary range, he/she may authorize an appointment at an advanced step of the salary range.

2150.2.3 Former Employees. A person who previously held a full-time position from which the person was separated in good standing may, when re-employed in a position with the same or lower pay range than held at separation, be appointed at the same salary rate which was paid at the effective date of the person's termination, or the nearest lower applicable step for the range to which the person is appointed, provided such re-employment occurs within twelve (12) months from the date of said termination.

2150.3 Merit Advancement within Range.

2150.3.1 <u>Performance Evaluation Required</u>. The Library Director will authorize a merit advancement within the salary range only after evaluating the employee's performance review as submitted by the employee's supervising manager and determining that it is satisfactory. This determination will be noted on a performance evaluation form to be placed in the employee's file, with a copy given to the employee.

**2150.3.2** Period of Employment Required for Merit Advancement. Unless otherwise specified herein, each employee will, in addition to receiving a satisfactory performance evaluation, complete the following required time of employment to be eligible to receive a merit increase:

2150 – 1 September 20, 2004

- 2150.3.2.1 New Employees. A person hired as a new employee will have a merit advancement date which is six (6) months following the appointment date.
- **2150.3.2.2** <u>Promotion or Demotion</u>. An employee who is promoted or demoted will have a new merit advancement date that will be one year from the date of promotion or demotion.
- **2150.3.2.3** <u>Voluntary Demotion</u>. An employee who voluntarily demotes to a position at a lower salary range will have no change in merit advancement date.
- 2150.3.2.4 <u>Change-in-Range Allocation</u>. If the salary range for an employee's position is changed, the employee's merit advancement date will not change.
- 2150.3.2.5 <u>Position Reclassification</u>. An employee whose position is reclassified to a position having the same or lower salary range will have no change in merit advancement date. An employee whose position is reclassified to a position having a higher salary range will have a new merit advancement date which is one year following the effective date of the position reclassification.
- 2150.3.2.6 Non-Merit Step Adjustments. An employee whose salary step is adjusted to a higher step for reasons other than regular merit advancement will have a new merit advancement date effective one year from the date of said adjustment.
- 2150.3.3 Effective Date. An employee's merit increase will take place on the day on which his/her merit advancement date falls. The Library Director may delay authorizing the merit advancement up to 90 days beyond the employee's merit advancement date without affecting the normal merit advancement date if performance is not satisfactory. If authorization for a merit advancement is delayed beyond 90 days from the employee's merit advancement date, the employee will not be eligible for a merit increase until his/her next normal merit advancement date.
- 2150.4 Promotion. Employees promoted to a position with a higher salary range may be paid either at the minimum rate of the new range or at the nearest higher rate that the employee would otherwise be entitled to on the date the promotion is effective, whichever is greater, provided than an employee promoted to a salary range in excess of one range above his/her former range will receive no less than five per cent (5%), at the same step, in rate.
- 2150.5 Bi-Lingual Pay. Employees in all classifications are eligible to be tested for Spanish bilingual pay. The test includes both verbal and written Spanish and is administered by a consultant selected by the Library Director. Staff members who pass the test will receive a five

2150 – 2 September 20, 2004

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per cent addition to their regular pay rate effective the date that he/she completes the test. Employees who accept bi-lingual pay will be required to provide translation services for clients and for other staff members.

2150.5.1 Bi-lingual pay is available for any language spoken by more than 10% of the population of Placentia Library District as shown by the United States Census.

2150.6 Notary Pay. Up to four employees in non-exempt classifications are eligible to apply to the Library Director to take the State of California exam for Notary and to use that certification at the Library. Staff members who receive Notary Certification will receive a five percent addition to their regular pay rate effective the date that he/she receives has both the certification and seal. Notary pay shall continue until such time as the employee is no longer certified or is unwilling to provide the service. Employees who accept Notary pay will be required to provide Notary services for Library clients and staff. Preference will be given to staff regularly assigned to Passport application processing and to those working full-time at the Circulation Desk.

September 20, 2004

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# Placentia Library District

## POLICY HANDBOOK

POLICY TITLE: Fines & Fees Schedule

POLICY NUMBER: 6035

## PLACENTIA LIBRARY DISTRICT FINES AND FEES SCHEDULE Reviewed July 26, 2004

FINES PER DAY All Items S.20 There is a two day grace period on fines. At the end of the grace period fines are calculated from the date that the item is due, not from the end of the grace period.
MAXIMUM FINE PER ITEM
RESERVES & SHELF CHECKS
LOST MATERIALS DEFAULT* Cataloged Adult & Children's Books
*Default price will be used in the event the term cost is to be added for the total amount due.  SPECIAL SERVICES

6035 - 1 September 20, 2004

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		**Target of **

Passport Photograph, per person  Notary service, per signature  Test monitoring, per exam	
MULTIPURPOSE ROOM Up to four hours Additional hours, in four hour increments Set-up & clean-up combination Set-up fee Clean-up fee	PER DAY\$35.0035.00
SURCHARGES Returned check, up to 30 days Returned check, 30th day and over: the greater of 3 times value of check or Report to Collection Agency, per report	

### **DAMAGES**

Borrowers of materials from Placentia Library District assume full responsibility for their use. Placentia Library District assumes no responsibility for damage to personal property caused by the use of video cassettes, audio cassettes, or other library materials or equipment of any type. (Adopted by the Library Board of Trustees, January 18, 1993.)

6035 - 2

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TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Library Director's Report

DATE:

October 25, 2004

I participated in the following activities during the current report period:

Sep 16 Conducted interviews for Librarian I

Sep 20 Library Board Meeting

Sep 21 Attended the OCLC Western Meeting and a CALIFA meeting on e-books and selling used books through r-logistics.

Sep 22 Meeting with HIS House and Placentia Boys and Girls Club to work on the Placentia Legacy planned giving brochure.

Meeting with Dinsmore retirement committee.

Sep 23 Attended Chamber of Commerce Breakfast

Represented the Board of Trustees at the Council of Governments Annual Meeting in Tustin.

- Sep 24-25 Attended the Trustee and Advisory Council Seminar at Cerritos
- Sep 29 Meeting with Foundation Donor Reception Committee.
- Sep 30 Meeting with HIS House, Placentia Boys and Girls Club and Placentia Founder's Society to work on the Placentia Legacy planned giving brochure.

Attended ISDOC meeting, nominated for Secretary on Board of Directors

- Oct 2 Passport duty
- Oct 4 Attended meeting with Dynix representative at the Yorba Linda Library to discuss RFID transition for the Tri City Library Network.

Attended Friends Board meeting.

Oct 5 Meeting with staff from Sign A Rama to order replacement signage for lobby area and logo for the Meeting Room podium.

Oct 7 Attended telephone system demonstration at InterTel Attended Foundation Board Meeting Oct 9 Worked at the Community Network Booth at the Heritage Festival. Oct 11 Meeting with Placentia resident Henry Oliver to answer questions about costs of computer system maintenance. Oct 13 Made a presentation on Proposition 1A at the Placentia Chamber Networking luncheon. Conducted a meeting of the Dinsmore Retirement Committee. Oct 15 Attended retirement reception for Yorba Linda Library Director CarolAnn Tassios. Oct 19 Attended Arroyo Seco Library System, Library of California, membership meeting in La Mirada

The following staff meetings were held:

- Sep 29 Picture for Dinsmore retirement presentation.
- Oct 13 Staff meeting to present the quarterly attendance awards and discuss the staff procedures for handling a disruptive/dangerous patron.

#### Lunches with staff members:

Oct 2 Jesus Diaz

Oct 7 Katie Matas

Oct 18 Shawn Robison

TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager

DATE:

October 25, 2004

# SUBJECT: Program Committee Report for the month of September.

DEPARTMENT	NUMBER OF PROGRAMS	NUMBER OF ATTENDEES
ADULT SERVICES	0	0
TYD Total	2	30
CHILDREN'S SERV	TCES	
Wed. PM Story Tim	nes 0	0 213
Thurs. AM Story Ti	imes 5	135
3-4 year-old music t	times 4	122
5-6 year-old music t	times 5	291
Lapsits Class Visits	0	0
School Visits	0	9
After School Craft	1	,
TOTAL FOR SEPT YTD TOTAL	EMBER <u>20</u> <u>69</u>	<u>778</u> <u>3,006</u>
LITERACY SERV	TCES Sep 2004-05	FY 2004-05 YTD
Total Tutors	176	200
Total Students	171	179
<b>Total Hours</b>	1,450	4,125

For more detailed literacy statistics, see Agenda Item 35, pages 2 of 3 and 3 of 3.

		***************************************

To:

Elizabeth Minter, Library Director

From:

Caroline Gurkweitz, Children's Librarian

Date:

for Board Meeting October 25, 2004

Subject:

September Activities in the Children's Department

TYPE OF PROGRAM	NUMER OF PROGRAMS	TOTAL ATTENDANCE
Lapsits 2 years and under	5	291
Story Time (a.m.) 3 - 6 year olds	5	213
Bilingual Story Time	1	8
Music Time 3 – 4 year olds	4	135
Music Time 5 – 6 year olds	4	122
Class Visits	0	0
School Visits	0	0
After School Craft	1	9
Total	20	778

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Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager

DATE:

October 25, 2004

**SUBJECT:** 

Placentia Library Literacy Services (PLLS) Activities Report for the month

of September.

**Tutor Training.** The Literacy Coordinator conducted one regular workshop and two accelerated ones in September and twelve tutors were trained, four teens and eight adults. All new tutors are presently matched or are being matched. The next tutor training is scheduled October 3, 2004.

Families for Literacy (FFL) Program Status. There was be no FFL programming in September.

Placentia Rotary Reading Enrichment Program (PRREP). Recruitment for PRREP began again in September. The Literacy Coordinator attended club rush at Valencia High School in late September and over 100 students expressed an interest in PRREP. Club rush for the El Dorado High School PRREP volunteers will take place the first week of October. We plan to have tutor training and orientations for PRREP at both El Dorado and Valencia High Schools in October.

Reach Out and Read On Hold. PLLS's partnership St. Judes Medical Center and the Reach Out and Read Program, a pediatric-based literacy program, is on hold. Our long time volunteer for this outreach, Diane Martlaro, had to stop earlier this year, and our other volunteer, Pettey Peterson, has had to stop. We want to thank both of these volunteers for there many volunteer hours. We will try to recruit volunteers next school year to continue this partnership.

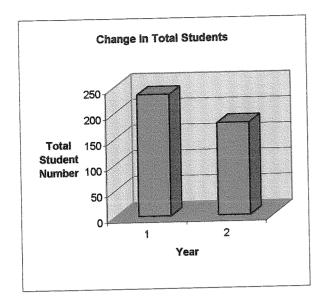
English Language and Literacy Intensive (ELLI) Program Update. ELLI got started again this year in late September. We plan to have ELLI active this past school year at five elementary schools: Glenview, Melrose, Rio Vista, Ruby Drive, and Tynes. We will staff all five sites with Federal Work Study staff and volunteers. We will have a more complete and detailed ELLI report in our October Board report.

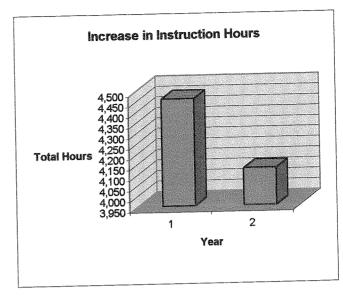
**Grant Update.** Our grant writers, Machoskie & Associates, accomplished the following in September: sent letters of inquiry to the George Hoag Family Foundation and the R.C. Baker Foundation; drafted and submitted a grant proposal to the Barbara Bush Foundation and to the Season of Caring; drafted and got approval for a PLLS program budget; and researched eleven new grant opportunities.

Literacy statistics. See Agenda Item 35, Pages 2 of 3, and 3 of 3.

### Placenta Library Literacy Services Report of Growth and Progress

	Sep 03-04	Sep 04-05	YTD 03-04	YTD 04-05
Tutors				
Adult	110	86	12	7 114
Teen	64	86	6	8 86
Hours Instruction	1,569	1,450	4,45	8 4,125
Other Volunteer Hours	96	120	24	
Total Hours	1,665	1,570	4,69	4,365
Training Workshops				
Workshops Held	3	3		7 8
Tutors Trained	46	14	6	4 39
Students				
With Adult Tutors	115	97	16	
With Teen Tutors	64	74	7	5 71
In Groups	0	0		0 0
Total Active Students	179	171	20	2 179
Families for Literacy				
Family Students	26	10	3	4 10
Family Tutors	22	10	2	6 10
Hours of Instruction	29	80	4	4 240
ELLI Program				
K-6th Grade Students	95	0	9	5 0
Tutors for K-6th Grade	6	0		6 0
Hours of Instruction	210	0	21	0 0
Total Tutors	142	172	19	8 200
Total Students	148	171	23	
Total Instruction Hours	1,404	1,450	4,45	8 4,125
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Elizabeth Minter, Library Director

FROM:

Mary Strazdas, Reference Librarian

DATE:

October 25, 2004

SUBJECT: Reference and Adult Services report for September

- There were no programs in September, although we continued to work on the two scheduled for October.
- There were two Program Committee meetings.
- On September 8, we interviewed candidates for a forty-hour a week librarian position.
- We continued to work on materials to be distributed to the school district for teachers.
- Substitutes worked five times during September.
- We began training three new substitutes. One of the three decided subbing would be too difficult to schedule and stopped. It is difficult to train and schedule subs because most of them are already working one or two jobs and trying to fit in a few more hours to supplement their incomes.
- Statistics for the month included 206 telephoned questions, 1,328 in-person questions answered at the Reference Desk, 5 e-mailed reference questions, 39 uses of ready reference materials, 70 instances of instruction, 2,039 computer usages, 18 noted uses of reference books in addition to those documented by pages, and 259 new computer database signups.

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Elizabeth Minter, Library Director

FROM:

Gary Bell, Librarian 46

DATE:

October 25, 2004

**SUBJECT:** 

History Room report for September

- Attended the annual meeting of the West Atwood Yacht Club. Was privileged to become acquainted with many people who are vital to the Placentia community and its rich history.
- September 25<sup>th</sup>: attended the Orange County Historical Commission Seminar on Researching Orange County's Hispanic past. Resulted in contacting Yolanda Alvarez and arranging for her Fire in the Morning pictorial exhibit of Mexican Americans in Orange County, to be presented at the library starting January 10<sup>th</sup>.
- Anne Harder, historian at Santa Ana Public Library, a friend and former colleague, visited the History Room and was helpful with advice and encouragement.
- With the guidance of the wonderful volunteers of the History Room: Marie Schmidt, Pat Irot, and Pat
  Jertberg, I'm familiarizing myself with the rich collection of books and materials in the history room
  and history office.
- Marie Schmidt gave me and informative tour of Placentia, culminating in a trip to the George Key Ranch. I returned there a few days later to discover more about its history and importance.
- An article in local authors appeared in the Placentia News-Times featuring Charles Frazee and the local authors collection in regard to his program on Crete and Rhodes.
- I read local authors Virginia Carpenter: Placentia: a Pleasant Place and The Miracle of Bill by Clairee Tynes. Also, Elephant Rides for Free.
- Carpenter's The Ranchos of Don Pacifico Ontiveros and The Ranchos of Orange County were added to the history collection.
- Attended a tour of the Orange County Archives at the Old Orange County Courthouse, conducted by Phil Brigandi, archivist.
- The Heritage Coordinating Council will be hosted at Placentia History Room on Nov. 2<sup>nd</sup>.

To:

Elizabeth Minter, Library Director

From:

Jim Roberts, Public Services Manager

Date:

October 25, 2004

**SUBJECT:** September.

Placentia Library Web Site Development Report for the month of

In September, the Placentia Library District had 37,248 "hits" on the Web Site, an average of 1,242 a day. The following are our year to date statistics of the most hits:

Pages Visited	July 04	Aug 04	Sep 04	
Borrowers	215	248	258	
Friends	147	129	133	
District	156	214	162	
Kids	230	220	657	
Foundation	118	170	123	
History Room	192	232	215	<u>                                     </u>
Literacy/CLC Logo	180	182	192	<u>                                     </u>
Passports	484	350	559	
Poet Laureate	498	456	528	
Total Views Most Hits	2,220	2,201	2,827	

**Total Most Hits YTD** 

7,248

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Elizabeth Minter, Library Director

FROM:

Julie Shook, Technical Services Manager

DATE:

October 25, 2004

**SUBJECT:** 

**Technology Report for September 2004** 

The successful upgrade of our automation system to Horizon 7.3.1 occurred on September 2<sup>nd</sup>.

3M had to be call in twice during the month to service the security gate.

A new database was added to our online resources: p4Aantiques Reference, which is a illustrated database of antiques sold in American auctions.

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Elizabeth Minter, Library Director

FROM:

Laranne Millonzi, Development Director and Volunteer Coordinator

DATE:

October 25, 2004

SUBJECT:

Publicity materials produced for September 2004

#### Information on the Placentia Library cable channel #24, updated September 2004:

Note: Animation added to slides

- Welcome to Placentia Library, address, website & telephone number 1.
- Library Board of Trustees 2.
- Board of Trustees Meeting Schedule 3.
- New Library Hours 4.
- Labor Day Closure 5.
- Library Departments 6.
- Friends of Placentia Library Used Bookstore 7.
- Bookstore Volunteers Needed 8.
- Special Back Room Book Sale Every 2<sup>nd</sup> Sunday, Hours and Dates 9.
- Summer Reading Program Events 10.
- New Library Hours 11.
- Labor Day Closure 12.
- Literacy Services Logo 13.
- Literacy Program Tutors Needed 14.
- Library Tours 15.
- Library Tours Schedule 16.
- New Library Hours 17.
- Labor Day Closure 18.
- Telephone Renewal Instructions 19.
- Wi Fi Here Now 20.
- Apply for your passport at Placentia Library 21.
- Passport Hours 22.
- Placentia Historical Afghan Sale 23.
- **CERT Informational Program** 24.
- New Library Hours 25.
- Labor Day Closure 26.
- Placentia's Newest Local History For Children & Adults 27.
- Lapsit Storyhours 28.
- Story Times, ages 3-6 29.
- **Bilingual Story Times** 30.
- Music Times, ages 3-4 31.
- Music Times, ages 5-6 32.
- Story Time at Home, Tumblebook Library 33.
- New Library Hours 34.
- Labor Day Closure 35.
- Summer Reading Program Events 36.
- www.placentialibrary.org, 24/7 Reference, the Library Catalog 37.
- www.placentialibrary.org, Online Resources 38.
- Placentia History Room Hours 39.
- Placentia History Room Displays 40.
- Placentia History Room Collections 41. Placentia History Room Archival Resources 42.
- Labor Day Closure 43.

#### General Newspaper articles published:

- 1. Railroad Funding
- 2. Money Borrowing
- 3. Whistle Ban
- 4. Community Forum
- 5. Debt Paid
- 6. Railroad Bids
- 7. Redevelopment

#### Library Newspaper articles published:

- 1. Ahoy, Matey! Come Aboard for Old-Timers' Yarns
- 2. Library's History Room Open 3 Days
- 3. Placentia Library Seeking Volunteers
- 4. Annual Orchid Auction (2)
- 5. Bargain Prices Set for Used Book Sale (2)
- 6. Ribbon-Cutting
- 7. Thursday Story Time
- 8. Tuesday Music Time
- 8. Sunday Used-Book Sale
- 9. Resuming Hours
- 10. Community Celebrates Library's Extended Hours
- 11. Athens is Topic of Library Talk
- 12. Heritage Parade Marchers Needed

#### Flyers and Notices:

- 1. Foundation Annual Giving Campaign Solicitations (2)
- 2. Foundation thank you cards, new hours & save the date inserts, and ID cards are sent out
- 3. Friends membership thank you letters are sent out with membership cards
- 4. Second Sunday Book Sale Flyer
- 5. Upcoming Events Bulletin Board
- 6. Labor Day Closure
- 7. Charles Frazee Flyers
- 8. Myra Mycena Flyers
- 9. Peggy Dinsmore Celebration Invitations
- 10. Articles for Placentia Winter Quarterly

tho now have streets and uildings named after them.

On Monday, six of the renaining "yachters" gathered 1 the Placentia Library's Hisory Room to reminisce and onate old memorabilia they'd ncovered.

"They did an awful lot for he community," said Ed Porell, 84, former city adminisrate and namesake of the ell Building on Brad-

pacific clippings 1 1 7 8 9 santa ana, calif.

Daily

**PLACENTIA** 

Railroad funding: The City Council is set to discuss Tuesday an \$8.3 million budget for its railroad projects. The council had given preliminary approval with the understanding \$338,200 in administration and lobbying fees would be deferred. The city staff is asking to fund \$105,935 of that amount to pay for legal and financial services, office support and other expenses. The council

at 7:30 p.m. at City 401 E. Chapman Ave. (714) 993-8231.

Fax items to City Editor Donna Johnson at (714) 704-3714 or e-mail to diahmean@acrenister.com.



PHOTOS BY CHRISTOPHER WAGNER/FOR THE PLACENTIA NEWS-TIMES

PAT AND JERRY JERTBERG, left above, chat with former Placentia Mayor Bob Langer at the West Atwood Yacht Club reunion at the Placentia Library. At left, Vick Knight, left, Gary Bell, and Elizabeth Minter catch up on old times.

ford Street. "It was always done with a sense of humor."

Like the full-length fur coat once auctioned off to raise money for Kraemer Park playground equipment, remembered Vick Knight, 76, former Kraemer Middle School principal and assistant superintendent and a yacht club ring-

pacific clippings 1 1 7 8 9 p m b santa ana, calif. 92711

The Register

SEP 4 - 2004

leader. The winner of the auction got a sheep.

"We had fun," he said. "Nobody got hurt."

One running joke that has yet to die is the whereabouts of the group's Cmdr. J. Herringbone Tweed - as in the jacket - who typically has to miss functions because of special assignments.

Monday he was, folks said, on a mission laying mines in the Argentinean harbor as revenge for upsetting the American basketball team in the Athens Olympics.

#### スカン NEXT WEEKEND

• "The Year I Ate My Yard" by Tony Kienitz: 10 a.m. Saturday, Descanso Gardens, 1418 Descanso Drive, La Canada. (818) 949-7980. \$10 for members, \$13 for nonmembers. The author will discuss his book.

• Fall Bonsai Expo and workshep: 10:30 a.m.-4:30 p.m. Sat-TOP PICK urday-Sunday, Huntington Library and Gardens, 1151 Oxford Road, San Marino. (626) 405-2100 or www.huntington.org. \$15 general adult admission, \$6-\$12 for seniors and children, members and children under 5 free. Featuring exhibits and demonstrations by some of the best-known bonsai masters. Also, a bonsai workshop is available for beginners. For kids (\$15), 9-11:30 a.m.; for adults (\$20), 10

- Annual orchid auction: 1 p.m. Sunday, Placentia Public Library, 411 E. Chapman Ave., Placentia. (714) 826-2279. Sponsored by the Southern California Orchid Species Society, the auction will feature species and hybrids, including hard-to-find plants. Auction begins at 2 p.m.
- Cultivating plant collections: 1 p.m. Sunday, Huntington Library and Gardens, 1151 Oxford Road, San Marino. (626) 405-2100 or www.huntington.org. \$30 for members, \$40 for nonmembers.

Agenda Item 40 Page 3 of 6

pacific clippings 1 1 7 8 9 p m b santa ana, calif. 92711

> The Register SEP 9 - 2004

Money borrowing: The city expects to sell Certif-

icates of Participation like bonds – today to raise the \$5.7 million needed to pay Office Depot for property it took in October. The notes were priced last week and received a 5.6-percent interest rate, slightly lower than initially expected. The city is borrowing \$6.9 million, which includes the first year's interest payment and one year of interest and principal.

- Heather McRea (714) 704-3796 hmcrea@ocregister.com

pacific clippings 1 1 7 8 9 n m b santa ana, calif. 92711

The Register SEP 8 - ZUAM Daily

PLACENTIA 35ン

Whistle ban: The OnTrac board of directors on Tuesday approved seeking bids for the city's part of constructing additional safety measures at railroad crossings in àn effort to get a ban on blowing train whistles. Work will include building street medians and pushing back where cars wait. Officials expect to award a contract and start construction in October.

 Heather McRea 17111 701-2796

## Dost office box 11789 anta ana, calif. 92711

Placentia News Weekly SEP 2 - 2004

っつみ TUESDAY

Ribbon-cutting for the start of added morning and Saturday hours at the Placentia Library, 411 E. Chapman Ave. Ceremony is at 9 a.m. Call (714) 528-1906.

#### pacific clippings om b 1 1 7 8 9 santa ana, calif. 92711

The Register
Daily SEP 7 = 2004

#### 332 Placentia

Resuming hours: The Placentia library, 411 E. Chapman Ave., is open from 9 to 5 p.m. Saturdays after having cut the hours 10 years ago because of a loss of state funding. The library is also adding morning hours during the week. The library will remain closed on Fridays. (714) 528-1925.

- Heather McRea (714) 704-3796 hmcrea@ocregister.com

#### pacific clippings om b 1 1 7 8 9 santa ana, calif. 92711

The Register
Daily SEP 1 1 ZUU4

#### PLACENTIA

Community forum: Assemblywoman Lynn
Daucher, R-Brea, will
hold a forum from 10 a.m.
to noon Sept. 18 at City
Hall, 401 E. Chapman
Ave. Topics to be covered
include West Nile virus,
California Performance
Review of state government and an update on
the legislative session
wrapup. (714) 672-4734.

- Heather McRea (714) 704-3796 pacific clippings
post office box 11789
santa ana, calif. 92711

Placentia News Weekly See 9 - 2004

#### Library's History Room open 3 days

The Placentia Library's History Room has expanded its hours. It is now open to the public from 2 to 4 p.m. Mondays, Tuesdays and Wednesdays.

The library is also inviting residents with historical items to discuss the preservation of materials at the library, 411 E. Chapman Ave.

Information: (714) 996-8390.

#### pacific clippings post office box 11789 santa ana, calif. 92711

Placentia News 9 - 2004 Weekly SEP 9 - 2004

#### Bargain prices set for used-book sale

7 Friends of Placentia Li-

brary will hold its monthly Backroom Book Sale from 1 to 4 p.m. Sunday at the library, 411 E. Chapman Ave.

Opening its entire stock in addition to its lobby sales and book store, the group will sell used, hard-cover volumes and paperback books on a variety of subjects for discounted prices. Enter from the loading dock area.

Information: (714) 528-1925, Ext. 201.

### pacific clippings

santa ana, calif. 92711

The Register Daily

2004

Agenda Item 40 Page 4 of 6



THE REGISTER

ANNUAL ORCHID AUCTION: Species and hybrids, including hard-to-find plants. Sponsored by the Southern California Orchid Species Society. Viewing at 1 p.m. Sunday; auction begins at 2 p.m. at the Placentia Public Library, 411 E. Chapman Ave., Placentia. Call (714) 826-2279 for more information.

## p m b 1 1 7 8 9 santa ana, calif. 92711

The Register Daily SEP 1 6 2004

#### PLACENTIA PLACENTIA

Debt paid: The city wired \$5.7 million into the account of Office Depot on Wednesday, paying off a debt it has owed since February, said city spokesman Matt Revnolds. The city had taken the company's Placentia Avenue store for an underpass project, which was postponed. Once it has title to the land, the city plans to clean up the property and lease the building.

- Heather McRea (714) 704-3796 hmcrea@ocregister.com

#### pacific clippings p m b 1 1 7 8 9 santa ana, calif. 92711

The Register
Daily SEP 1 5 2004

#### **PLACENTIA**

Railroad bids: Requests have gone out for bids on the construction of safety measures at eight railroad crossings. The city hopes the project, dubbed the Quiet Zone, . . will lead to a permanent ban on train whistles. Bids are due to City Hall by 2:30 p.m. on Oct. 13, when they will be publicly opened. Officials hope to start construction in late October and finish in March.

> - Heather McRea (714) 704-3796 hmcrea@ocregister.com

#### Placentia News Weekly

Sor munity celebrates lib ary's extended hours

SEP 1 6 2004

assignment at City Hall ear-Supporters of the library number — enjoyed refreshments before and after the bon-cutting — about 50 in event and some stayed to who came for the riblier this month.

and Betty Escobosa. Others attending were Mayor Judy Dickinson, Mayor Pro-Tem pointed City Administrator, me this was his first public ees of the Placentia Library District, and Library Board Chris Lowe and newly ap-Bob Dominguez, who told District, Al Shkoler, President of the Board of Trust-Vecchio, Peggy Dinsmore, members Dr. Richard De-County Supervisor, Fourth

hear a presentation on Prop

osition 1A that immediately

followed in the Library's

Community Room.

function since beginning his

sisted ribbon-cutting were

Chris Norby, Orange

in 1998, continues to in-

brate, and celebrate they did crease each year. In the year ook for the library staff and vices added \$180,000 to the Certainly this bright outnew hours went into effect. mony on Sept. 7, when the Chamber of Commerce-aspatrons is reason to celejust passed, passport serat a ribbon-cutting cere-Those attending the

> Funds raised feature that the library's doors open, if only on a was added services, a schedule. passport through shorter NEIGHBORHOOD ELEANORE



f and hours of service as

since cutting back on

Placentia Library to re-

sume its normal hours

t took 10 years for our

Library have

helped keep

of Placentia

sult of the property tax

ed to the Library District ndation and the Friends onations by the Library is made by the state of , time slightly over half fornia back in 1993. At e lost and they remain ne normal funds alloo this day.

RANKIN

pacific clippings post office box 11789 santa ana, calif. 92711

> Placentia News Weekly

SEP 3 0 2004

Placentia Library

With additional hours added for the library, 411 E. Chapman Ave., more volunteers are

assist needed to two-hours shifts on Saturday in the Friends of Placentia Library Book Store. Help is also needed with book sales and assisting customers, as well as pricing and sorting donations, with sale proceeds benefiting library programs and services. Match your skills and availability to library's needs. Call Laranne, (714) 528-1925, Ext. 201.

> To add or change items in this listing, call (714) 704-3792, fax (714) 704-3714 or e-mail to placentianewstimes@oc register.com.

#### clippings pacific 1 7 8 9 1 p m b santa ana, calif. 92711

The Register

2004

232 PLACENTIA

Redevelopment: Proposals for redevelopment projects downtown south of the railroad tracks were due at City Hall on Monday. Because the city is studying a plan from TOD Properties LLC, property and business owners in the area have the opportunity to make their own redevelopment proposals. The Downtown Revitalization Committee will meet Sept. 30 to review the submissions.

 Heather McRea (714) 704-3796 hmcrea@ocregister.com

More Christmas activities

Penny Wojcik and co-chairnual fundraiser, the Festival The event takes place on Women's Club, whose memtheme baskets for their anrating Christmas trees and bers have been busy deco-Nov. 27 at the Alta Vista Country Club. Chairman are being planned by the creating some beautiful Placentia Round Table of Trees.

assembled a large and eager man, Brenda Benner, have the festival, which enters committee to ensure that year, will be a successful into its 19th consecutive

that there are only 27 tickets sell-out and ticket chairman. Joyce Halvorsen, tells me The event is always a

Santa Fred is available for

to believe!)

home and business holiday

he Chamber of Commerce unch mixer at Rembrandt's riple to double digits. Hard sount will be reduced from 'red (Minter) just today at 07 days left until then. (By he time you read this, the destaurant, that there are 's not easy to think about iese days as I write this. rere reminded by Santa hristmas. However, we eat we've been having

Santa Fred at (714) 792-0670 party, it's not too early to reparties and photo sittings. If you'd like to schedule Santa and talk to him about your holiday party plans. for a visit at your home or serve his appearance. Call

SEE RANKIN . PAGE 16

# Heritage Parade Amarchers needed

The Placentia Library District is looking for children and parents to march in Pla-

Children are encouraged to dress up in a costume reter or any character of their choice. Gift certificates for a centia's Heritage Parade on sembling a storybook charac-

will be awarded to children The deadline to sign up for the parade is Wednesday. In-10-years-old and younger.

formation: Caroline

marks from the 135 district

members who attended.

Wessler, who chaired event, received high weitz, (714) 528-1925.

free meal at Hometown Buffet

Athens is topic of library talk

host a presentation on Athens The Placentia Library will by Charles Frazee at 7 p.m. Monday.

pacific clippings

post office box 11789

COMMUNITY

**HAPPENINGS** 

from 11 to 11:30 a.m.at the Pla-

centia Library, 411 E. Chap-

santa ana, calif.

Placentia News

TODAY 332

528-1906, Ext. 212.

Weekly

Frazee will show slides and speak about his travels to the The event will be in the library's meeting room, 411 Chapman Ave. Greek city. pacific clippings post office box 11789

92711

SEP 3 0 2004

santa ana, calif. Placentia News Weekly

Agenda Item 40

SEP 3 0 2004

Bargain prices set for used-book sale Friends of Placentia Li-

brary will hold its monthly Backroom Book Sale from 1 to 4 p.m. Oct. 10 at the library, 411 E. Chapman Ave.

The group will sell/ hard-cover volumes ar perback books on a variety of subjects for discounted prices. Story time for ages 3 to 6 is Enter from the loading dock

Information: (714)528-1925, man Ave. Free. Call (714) Ext. 201.

September 16. 2063

> Miss Placentia, Dr. Richard DeVecchio, Library Trustee, Mayor Judy Dickinson; and Library Direcended hours are from left to right: Jim Roberts, Library Public Services Manager, Library Trust merce's Ambassador Committee and president of the Friends of Placentia Library, Chris Norby, **GETTING READY TO CUT THE RIBBON** at the Placentia Library District's celebration of ex ees Peggy Dinsmore and Betty Escobosa, Eleanore Rankin, chairman of the Chamber of Com-Orange County Supervisor, 4th District, Al Shkoler, Library Board president, Stephanie Chao, or Elizabeth Minter.

> > on. Eighteen eager members

and to make difficult selections from a variety of work-

ny club attending the recent

Vomen's Club, Orange Disrict Conference and Workhop held at Cal State FullerHemmerling, Camille Himes, Pat Irot, Elena Mafla, Karen Mangold, Au-Marilynn Eleanore Morrow, drey

attending were

Those

hops available.

ker, Jill Botha, Amanda

3renda Benner, Edna Be-

Closson,

Sheran

Barbara

Shirley

Jan Steinleitner and Carol Sypherd. Orange District President, Flora Carlberg, Linda Schaal, Peggy Sevre, and First Vice President Ali-

**FRIDAY** 

Canasta players meet for games at 12:30 p.m. at the Senior Center, 134 Bradford Ave. Call (714) 986-2332.

SATURDAY

Placentia-Yorba Linda Y's Men's Club meets at 7:30 a.m. at Alta Vista Country Club, 777 Alta Vista St. Call (714) 524-7065.

MONDAY

Learn to quit smoking with a free five-week workshop series from 5 to 6:30 p.m. Mondays, through Nov. 1. Spon-Placentia-Linda bŷ Hospital, 1301 N. Rose Drive, it's held in Meeting Room 1. Call (800) 554-7879.

Musictime for ages 3-4 meets from 6 to 6:30 p.m.at the Placentia Library, 411 E. Chapman Ave. Free. Call (714) 528-1906. Ext. 212.



If you want your name on ne of those tickets, waste no

FROM PAGE 14

28-2224 and ask her to save

ne for you.

ime. Call Joyce at (714)

Placentia Round Table Vomen's Club captured the

rize for having the highest umber of members from

#### SAFETY COMMITTEE MEETING SEPTEMBER 29, 2004 MINUTES

I. Call to Order:

2:02 P.M.

Members Attending:

Caroline Gurkweitz
Esther Guzman
Katie Matas
Wendy Goodson

III. Old Business

1. "Electrical Safety" handouts were distributed at the August 18, 2004 staff meeting.

2. The fire extinguishers were checked by Katie Matas on September 29, 2004.

#### IV. New Business

1. Wendy Goodson is the new Designated Person. She replaces Donna Siloti.

2. A list of emergency phone numbers of regular volunteers needs to be compiled and made available to staff.

3. A volunteer fell in the Friends' Book Store on Tuesday, September 28, 2004. Administration is looking into getting the floor tiles replaced to improve the safety of the room.

The next meeting will be October 27, 2004 at 2:00 P.M.

Respectfully submitted,

Katu Matas

Katie Matas

		***************************************

## INDEPENDENT SPECIAL DISTRICTS OF ORANGE COUNTY (ISDOC)

## Special Meeting!

## ISDOC BOARD ELECTION & LUNCHEON

FRIDAY, NOVEMBER 12, 2004

11:30 A.M. - 1 P.M.

## ORANGE COUNTY SANITATION DISTRICT IN THE BOARD ROOM

(10844 ELLIS AVE., FOUNTAIN VALLEY)

#### PLUS, GUEST SPEAKER

#### **CATHERINE SMITH**

EXECUTIVE DIRECTOR
CALIFORNIA SPECIAL DISTRICTS ASSOCIATION

Lunch: \$12 with advance reservation / \$15 at the door

Checks payable to ISDOC

RSVP: Joan Finnegan at (949) 548-3690 by Monday, November 8th

		·	

## DIRECTIONS TO ORANGE COUNTY SANITATION DISTRICT BOARD ROOM

#### **Directions to Plant 1**

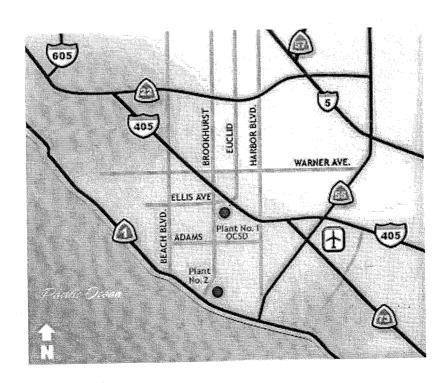
(Administrative Offices)

#### Going South on the 405 freeway

Exit at Euclid Ave., go straight through signal, enter main gate and turn right.

#### Going North on the 405 freeway

Exit at Euclid Ave., turn right, immediately after underpass turn left at signal, enter main gate and turn right.



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