AGENDA

REGULAR MEETING

PLACENTIA LIBRARY DISTRICT **BOARD OF TRUSTEES**

October 20, 1999 7:30 P.M. Library Conference Room

AGENDA DESCRIPTIONS: The Agenda descriptions are intended to give members of the public notice and a general summary of items of business to be transacted or discussed. The Board may take any action which it deems to be appropriate on the Agenda and is not limited in any way by the notice of the recommended action.

REPORTS AND DOCUMENTATION: Reports and documentation relating to Agenda items are on file in the Administrative Office and the Reference Department of Placentia Library District, and are available for public inspection. A copy of the Agenda packet will be available for use during the Board Meetings. Any person having any question concerning any Agenda item may call the Library Director at 714-528-1925, Extension 203.

1. Roll Call Administrative Assistant

2. Adoption of Agenda Ruls / Gre

This is the opportunity for Board members to delete items from the Agenda, to continue items, to re-order items, and to make additions pursuant to Government Code Section 54954.2(b).

Presentation:

Library Director

Recommendation: Adopt by Motion

Minutes of the September 15, 1999 Regular Meeting.

wood Anne.

Presentation:

Library Director

Recommendation: Approve by Motion

Oral Communications 4.

At this time, in accordance with California Government Code Section 54954.3, members of the public may address the Library Board of Trustees on any matter within the jurisdiction of the Board.

In accordance with Library Board Policy adopted on April 13, 1992, presentations by the public are limited to 5 minutes per person.

In accordance with California Government Code Section 54954.3, members of the public are also permitted to address the Library Board of Trustees on specific Agenda Items before and at the time that an Item is being considered by the Board.

Action may not be taken on items not on the Agenda except in emergencies or as otherwise authorized by Government Code Section 54954.2(b).

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 20, 1999, Page 2.

5. Board President Report

The President makes announcements of general interest to the community and the Library Board of Trustees as well as conducting any ceremonial matters.

Recognition of Summer Reading Youth Volunteers

Recognition of Heritage Day Parade Youth Volunteers

Determine whether Trustees wish to get the new Library shirts at a cost of approximately \$27.00 apiece.

6. Trustee Reports

The Trustees make announcements of general interest to the community and the Library Board of Trustees, and report on meetings attended on behalf of the Board of Trustees.

7. Friends of Placentia Library Board of Directors Report.

1 60

Presentation:

Friends Representative Barbara Hemmerling

8. Placentia Library Foundation Board of Directors Report

Down les

Presentation:

Trustees Stark and Wood

Used Payedeck sale

CLAIMS (Items 9 - 12)

Presentation:

Library Director

Recommendation:

Approve by Motion

Items 9 - 12 may be considered together as one motion to "Approve the Claims, and Receive & File the General Fund Cash Flow Report." Items may be removed for individual consideration before the Claims are adopted. Items removed must then each have a separate motion.

9. Nonstandard Claims in excess of \$300. (Approve)

No Nonstandard Claims were processed during this report period.

10. Claims forwarded by the Library Director. (Approve)

Claims 3807, 3808, 3809, 3810, 3811 and 3812 for a total of \$16,400.31 forwarded by Library Director during this report period.

11. Current Claims and Payroll (Approve)

Current Claims 3815, 3816, 3817, 3818, 3819, 3820, 3821 and 3822; and Payrolls 3813 for \$21,520.00 and 3814 for \$21,520.00, for a combined total of Current Claims and Payroll of \$65,787.28.



Placentia Library District Board of Trustees, Regular Meeting Agenda, October 20, 1999, Page 3.

0.+ F OU 20 1999 front transferred.

FY1999-2000 Cash Flow Analysis through August 18, 1999 and recommendation that the Orange County 12. Treasurer be instructed to transfer \$90,000 from Placentia Library District Fund 706 (Bond Redemption) to Fund 707 (General Fund). (Receive & File and Authorize transfer \$90,000 from Fund 706 (Bond Redemption) to Fund 707 (General Fund) to be reversed in May 2000)

FINANCIAL REPORTS (Items 13 - 18)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 13 - 18 may be considered together as one motion to approve the Financial Report. Items may be removed for individual consideration before the Financial Report is adopted. Items removed must then each have a separate motion.

- Financial Reports for September 1999 (Receive & File) 13.
- Office General Ledger & Check Registers for September 1999 (Receive & File) 14.
- 15. Acquisitions Report for September 1999 (Receive & File)
- Overdue Collection Reports for September 1999 (Receive & File) 16.
- Debit Card System Reimbursement Report for September 1999 (Receive & File) 17.
- 18. Gifts Report for September 1999 (Receive & File)

GENERAL CONSENT CALENDAR (Items 19 – 36)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 19-36 may be considered together as one motion to approve the General Consent Calendar. Items may be removed for individual consideration before the General Consent Calendar is adopted. Items removed must then each have a separate motion.

- Building Maintenance Report for September 1999 (Receive & File) 19.
- Personnel Report for September 1999 (Receive, File, and Ratify Appointments) 20.
- Volunteer Reports for August 6and September 1999 (Receive & File) 21.
- Circulation Report for September 1999 (Receive & File) 22.
- Minutes of the Executive Committee of the Independent Special Districts of Orange County (ISDOC) of 23. September 7, 1999 (Receive & File)
- Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority. (Receive & 24. File)

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 20, 1999, Page 4.

- Legislative information from the California Library Association (CLA) (Receive & File) 25.
- Status report on the Placentia History Room project with the City of Placentia. (Receive & File) 26.
- Certification of Eligibility and Funding for Fiscal Year 1999-2000 for the California Library Literacy Services. 27. (Receive & File)
- Letter of Understanding with McFarlin & Anderson regarding the ABN-AMBRO Incorporated Lease-28. Purchase Agreement finalized at the September 15, 1999 Library Board meeting. (Receive & File)
- Notification from First Data Investor Services Group (Account Manager for the District's Pension Fund) that 29. it will be acquired by PFPC Worldwide, Inc., a subsidiary of PNC, during the fourth quarter of this year. (Receive & File)
- Status Report from First American Trust, Trustee of the District's Pension Plan. (Receive & File) 30.
- Fiscal Year 1998-99 Annual Report of Financial Transactions of Special Districts for Placentia Library District 31. as prepared by Munson, Cronick & Associates and submitted to the State Controller. (Receive & File)
- Fiscal Year 1998-99 Report on Audit of Financial Statements for Placentia Library District as prepared by 32. Munson, Cronick & Associates (Receive & File)
- Fiscal Year 1998-99 Audit Management Letter prepared by Munson, Cronick & Associates on September 1, 33. 1999 (Receive & File)
- Orange County Investment Pool (OCIP) Bankruptcy update of October 7, 1999 from Patrick Shea, Attorney 34. for OCIP (Receive & File)
- Minutes of the Placentia Civic Center Authority Commission of October 5, 1999, and the Financial Statements and Audit for Fiscal Year 1998-99 as prepared by Conrad & Associates, LLP, CPA. (Receive & File)
- Final Report to the State Library of California for the Literacy for Adults and Children (LAC) Grant for Fiscal 36. Year 1998-1999 (Receive & File)

CONTINUING BUSINESS

Review Library Revenue Issues and continue the discussion of the feasibility of Library Parcel Tax ballot issue

Presentation:

Library Director

Recommendation: Give direction for future action

Anna i great

October 14, 1999, 11:05 AM

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 20, 1999, Page 5.

Elimination of Principal Librarian position and salary scale effective December 31, 1999; establishment of 38. Public Services Manager and Technical Services Manager positions effective January 1, 2000; and adoption by Resolution 99-7 of Salary Scale for Exempt Personnel for Fiscal Year 1999-2000, effective September 16, 1999, which reflects the Library Director's salary as adopted at the September 15, 1999 Library Board Meeting and the addition of the salary range for the Public Services and Technical Services Manager positions.

Presentation:

Library Director

Recommendation:

Authorize elimination of Principal Librarian position and salary scale effective

December 31, 1999; and

Establish Public Services Manager and Technical Services Manages positions

effective January 1, 2000; and

Read Resolution 99-7 by title only; and

Adopt Resolution 99-7

NEW BUSINESS

Selection of Term Life Insurance vendor for \$135,000 policy for the Library Director.

Presentation:

Library Director

Recommendation:

Travel/training authorization for California Library Association (CLA) Annual Conference and the Special District Risk Management Authority (SDRMA) Annual Meeting and Education Day

Presentation:

Library Director

Recommendations: Authorize Trustee Dinsmore and Library Director Minter to attend the California Library Association (CLA) Annual Conference in Palm Springs, November 13 - 15, 1999, at a cost not to exceed \$1,208.32 to be paid from

Fund 707; and

Din / Rob.

Ratify Administrative Assistant Goodson's participation in the Special District Risk Management Association (SDRMA) Annual Meeting and Education Day in Sacramento on October 20, 1999, at a cost not to exceed \$228.50 to be paid

from Fund 707.

Retirement Presentation for Principal Librarian Suad Ammar 41.

Presentation:

Trustees Dinsmore and Wood

Recommendations: Determine the budget for the retirement presentation for Principal Librarian

Suad Ammar.

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 20, 1999, Page 6.

42. Revision of Flexible Benefit Plan (Section 125 Plan) required to maintain compliance with COBRA and HIPAA regulations and the IRS rules.

Presentation:

Library Director

Recommendations:

Approve Flexible Benefit Plan (Section 125 Plan) service and administration contract with Woodmen Accident and Life Company; and

Read Resolution 99-8 by title only; and

min / lot

Adopt Resolution 99-8

Dum / fol .

STAFF REPORTS (Items 43 - 49)

Items 43-49 may be considered together as one motion to approve the Staff Reports. Items may be removed for individual consideration before the General Consent Calendar is adopted. Items removed must then each have a separate motion.

- 43. Placentia Library Web Site Development Report for September 1999 (Ammar)
- 44. Program Committee Report for September 1999 (Ammar)
- 45. Children's Services Report for September 1999 (Smith)
- 46. Publicity Materials produced for August and September 1999 (Willauer)
- 47. Placentia Library Literacy Services Report for September 1999 (Matas)
- 48. Safety Committee Minutes for September 1999 (Matas)
- 49. Report on Y2K Preparations for September 1999 (Shook & Goodson)

ADJOURNMENT

50. Agenda Preparation for the November Regular Meeting which will be held on November 17, 1999.

51. Review of Action Items.

No action or discussion shall be taken on any item not appearing on the posted Agenda, unless authorized by law.

52. Adjourn

********CERTIFICATION OF POSTING************

I, Wendy G. Goodson, Administrative Assistant for Placentia Library District, hereby certify that the Agenda for the October 20, 1999, Regular Meeting of the Library Board of Trustees of the Placentia Library District was posted on Thursday, October 14, 1999.

October 14, 1999, 3:42 PM

Day.

October 1999 Library Board of Trustees Monthly Planner

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|--|---|---|--------|-------------------|
| | Sep 1999 S M T W 1 1 2 5 6 7 8 9 12 13 14 15 10 19 20 21 22 2 26 27 28 29 30 | F S 2 3 4 1 9 10 11 7 8 14 15 21 22 22 | Nov 1999 T W T F S 2 3 4 5 6 9 10 11 12 13 16 17 18 19 20 23 24 25 26 27 30 | | 1 | 2 |
| 3 | Friends Board Meeting, Shkoler | 5 | 6 | 7 | 8 | 9 Heritage Parade |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | SDRMA Safety Seminar, Sacramento Library Board Meeting | Chamber Mixer, Allstate Insurance & Java Centrale | 22 | 23 |
| 24 | 25 | 26 | 27 | Placentia Chamber of Commerce Breakfast | 29 | 30 |
| 31 | | | - | | | |

November 1999

Library Board of Trustees Monthly Planner

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---------------------------------|---------|---|---|---|-----------------------------|
| | Friends Board Meeting, Stark | 2 | 3 | 4 | Foundation Donor Reception | 6 |
| 7 | 8 | 9 | 10 | Library Closed for Veterans Day | 12 | 13 |
| 14 | 15 | 16 | Chamber Mixer. California Federal Bank Library Board Meeting | 18 Foundation Board Meeting | Camp Library | 20 |
| 21 | 22 | 23 | 24 | Library Closed for Thanksgiving | 26 | 27 |
| 28 | 29 | 30 | 3 4 10 11 17 18 | Oct 1999 T W T F S 1 2 5 6 7 8 9 12 13 14 15 16 19 20 21 22 23 26 27 28 29 30 | Dec 1999 S M T W T B 1 2 2 5 6 7 8 9 1 12 13 14 15 16 1 19 20 21 22 23 2 26 27 28 29 30 3 | 3 4 0 11 7 18 4 25 |

December 1999

Library Board of Trustees Monthly Planner

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|---|---|--|---|----------|
| Nov 1999 S M T W T 1 2 3 4 7 8 9 10 1 14 15 16 17 1 21 22 23 24 2 28 29 30 | F F S S M 1 5 6 1 12 13 8 19 20 5 26 27 16 17 | Jan 2000 T W T F S 1 4 5 6 7 8 11 12 13 14 15 18 19 20 21 22 25 26 27 28 29 | 1 | 2 | Chamber of Commerce Citizen of the Year Breakfast | 4 |
| 5 | Friends Board Meeting, Masters | 7 | Chamber Mixer, Placentia Linda Hospital | 9 | 10 | 11 |
| 12 | 13 | 14 | Library Board Meeting | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | Retirement Luncheon for Suad Ammar | Library Closed for Holidays through Jan 1 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

January 2000 Library Board of Trustees Monthly Planner

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------------------------------|---|--|---|--|--|
| | S M 5 6 12 13 19 20 | Dec 1999 T W T F S I 2 3 4 7 8 9 10 11 14 15 16 17 18 | Feb 2000 S M T W T 1 2 3 6 7 8 9 10 13 14 15 16 17 20 21 22 23 24 27 28 29 | F S 4 5 11 12 18 19 | | 1 |
| 2 | Friends Board Meeting, Wood | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | ALA Midwinter, San Antonio, through Jan 19 | Strategic Planning Workshop All Board Members 8:30 AM - 4:30 P.M. |
| 16 | 17 | 18 | Chamber Mixer. Sundance Studios Library Board Meeting | Foundation Board Meeting | 21 | 22 |
| 23 | 24 | 25 | 26 | Placentia Chamber of Commerce Breakfast | 28 | 29 |
| 30 | 31 | | | | | |

February 2000

Library Board of Trustees Monthly Planner

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---------------------------------------|---------|-----------------------------|---|--|-----------------------------|
| | | 1 | 2 | | 4 | 5 |
| 6 | Friends Board Meeting, Dinsmore | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | Library Board Meeting | 17 Chamber Mixer, Sam's Club | 18 | 19 |
| 20 | 21 | 22 | 23 | Placentia Chamber of Commerce Breakfast | 25 | 26 |
| 27 | 28 | 29 | 2 3 9 10 16 17 | Jan 2000 T W T F S 1 4 5 6 7 8 11 12 13 14 15 18 19 20 21 22 25 26 27 28 29 | S M T W T F 1 2 3 5 6 7 8 9 1 12 13 14 15 16 1 19 20 21 22 23 2 26 27 28 29 30 3 | 3 4 0 11 7 18 4 25 |

March 2000

Library Board of Trustees Monthly Planner

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|---|--|---|--------|--|
| Feb 2000 S M T W T 1 2 3 6 7 8 9 10 13 14 15 16 17 20 21 22 23 24 27 28 29 | F S M 4 5 0 11 12 2 3 7 18 19 9 10 4 25 26 16 17 | Apr 2000 T W T F S 1 4 5 6 7 8 11 12 13 14 15 18 19 20 21 22 25 26 27 28 29 | 1 | 2 | 3 | 4 Author's Luncheon, Alta Vista Country Club |
| 5 | Friends Board Meeting, Shkoler | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | Chamber Mixer, Regal Financial Services Library Board Meeting | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | Placentia Chamber of Commerce Breakfast | 24 | 25 |
| 26 | 27 | Public Library Association Conference, Charlotte, through Apr 1 | 29 Public Library Assoc, Ch | arlotte,NC, through 4/1 | 31 | |

MINUTES

PLACENTIA LIBRARY DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES

September 15, 1999

CALL TO ORDER

The Regular Meeting of the Placentia Library District Board of Trustees was called to order on September 15, 1999 at 7:31 P.M. by President Al

Shkoler.

ROLL CALL

Members Present: President Al Shkoler; Secretary Robin Masters, Trustees Saundra Stark, and Gaeten Wood; and Library Director Elizabeth Minter.

Members Absent: Trustee Peggy Dinsmore

Others Present: Principal Librarian Suad Ammar; Administrative Assistant Wendy Goodson.

ADOPTION OF **AGENDA**

It was moved by Secretary Masters, seconded by Trustee Wood to adopt the Agenda as printed.

AYES:

Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

Dinsmore

MINUTES

It was moved by Trustee Wood, seconded by Secretary Masters to approve the Minutes of the August 18, 1999 Regular Meeting as printed.

AYES:

Masters, Shkoler, Wood

NOES:

None

ABSTAIN:

Stark

ABSENT:

Dinsmore

ORAL

COMMUNICATIONS

No members of the public requested to address the Board at this time.

Trustee Dinsmore arrived at 7:39 P.M.

PRESIDENT'S REPORT

President Shkoler reported that the City of Placentia will be holding a emergency training program in the Spring of 2000 for all who are interested.

TRUSTEE REPORTS

Trustee Stark reported that the Special District Workers Compensation Authority is modernizing its attitudes and structure.

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 15, 1999, Page 2.

CLAIMS

It was moved by Secretary Masters, seconded by Trustee Wood to approve Agenda Items 8 through 11:

Nonstandard Claims in the amount of \$0.00

Claims 3796, 3797, 3798, and 3799 forwarded by the Library Director in the amount of \$13,282.83.

Current Claims 3803,3804,3805, and 3806 for \$23,447.37, and Payroll Claims 3800, 3801, and 3802 for \$64,239.00, for a total of \$87,686.37.

FY1998-99 Cash Flow Analysis through August 18, 1999 and recommendation that the Orange County Treasurer be instructed to transfer \$90,000 from Placentia Library District Fund 706 (Bond Redemption) to Fund 707 (General Fund) to be reversed in May 2000.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

FINANCIAL REPORTS

It was moved by Trustee Dinsmore, seconded by Secretary Masters to receive and file Agenda Items 12 through 17:

Financial Reports for August, 1999

Office General Ledger & Check Registers for August, 1999

Acquisitions Report for August, 1999

Overdue Collection Report for August, 1999

Debit Card System Reimbursement Report for August, 1999

Gifts Report for August, 1999

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

GENERAL CONSENT CALENDAR

It was moved by Trustee Wood, seconded by Trustee Stark to receive and file Agenda Items 18-27a:

Building Maintenance Report for August, 1999 (Receive & File)

Personnel Report for August, 1999 (Receive, File and Ratify Appointments)

Volunteer Report for August, 1999 (Receive & File)

Circulation Report for August, 1999 (Receive & File)

Minutes of the Executive Committee of the Independent Special Districts of Orange County (ISDOC) of Aug 3, 1999 along with Notes from the June 3, 1999 Chapter Round Table (CSDA) (Receive & File)

Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority (Receive & File)

Legislative information from California Special Districts Association (CSDA), and California Library Association (CLA) (Receive & File)

Status report on the Placentia History Room project with the City Of Placentia (Receive & File)

Orange County Investment Pool (OCIP) Bankruptcy update of August 29, 1999 from Patrick Shea, Attorney for OCIP (Receive & File)

Letter from First American Trust explaining changes in Operations and management affecting the District's pension Fund, Placentia Library MPPP Trustee 60-1076-00. The letter Also contained the annual disclosure, pursuant to Section1561.1 Of the California Financial Code, of the fees and rates charged By First American Trust Company which is available for review In the Administrative Assistant's Office (Receive & File)

Report of Actions taken at the Library of California Board Meeting on August 12, 1999

LIBRARY REVENUE ISSUES AND FEASIBILITY OF LIBRARY PARCEL TAX BALLOT ISSUE Library Director Minter reported there is no activity report on Property Tax issues or State Funds.

Minter provided a copy of the recommendations from the Measure W Campaign Committee in 1997 along with the brochure from a political campaign consulting firm.

ENERGY CONSERVATION PROJECT

The Board discussed the special counsel that McFarlin & Anderson will be providing by reviewing the Lease-Purchase Agreement and Escrow Agreement prepared by ABN AMRO Inc; preparing resolutions, documents and certificates for the District necessary in connection with the lease-purchase of the equipment; and upon completion of the lease-purchase of the equipment, to deliver the legal opinion to the effect that the Lease-Purchase Agreement and the Escrow Agreement are valid and binding obligations of the District.

It was moved by Trustee Dinsmore, seconded by Secretary Masters to Authorize the Library Board President to sign the Certificate in support of the legal opinion provided by ABN AMRO, Inc.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

It was moved by Trustee Stark, seconded by Trustee Dinsmore to read Resolution 99-5, Official Intent of Reimbursement of Capital Expenditures by title only.

AYES:

Dinsmore, Masters, Shkoler, Wood

NOES:

Stark

ABSTAIN:

None

ABSENT:

None

It was moved by Trustee Wood, seconded by Secretary Masters to adopt Resolution 99-5, Official Intent of Reimbursement of Capital Expenditures.

AYES:

Dinsmore, Masters, Shkoler, Wood

NOES:

Stark

ABSTAIN:

None

ABSENT:

None

It was moved by Trustee Wood, seconded by Secretary Masters to read Resolution 99-6, Approving the Form of and Authorizing the Lease-Purchase of Certain Equipment and the Execution and Delivery of a Master Lease-Purchase Agreement, including an Equipment Schedule Attached Thereto and an Escrow Agreement and Approving Certain Actions in Connections Therewith, by title only.

AYES:

Dinsmore, Masters, Shkoler, Wood

NOES:

Stark

ABSTAIN:

None

ABSENT:

None

It was moved by Secretary Masters, seconded by Trustee Wood to adopt Resolution 99-6, Approving the Form of and Authorizing the Lease-Purchase of Certain Equipment and the Execution and Delivery of a Master Lease-Purchase Agreement, including an Equipment Schedule Attached Thereto and an Escrow Agreement and Approving Certain Actions in Connections Therewith.

AYES:

Dinsmore, Masters, Shkoler, Wood

NOES:

Stark

ABSTAIN:

None

ABSENT:

None

It was moved by Secretary Masters, seconded by Trustee Dinsmore to approve purchase of additional lighting fixtures as identified in Attachment D at a cost \$2,658 plus tax and shipping.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

President Shkoler recessed the meeting at 8:01 P.M.

President Shkoler reconvened the Board at 8:08 P.M.

PERFORMANCE REVIEW – LIBRARY DIRECTOR

It was moved by Trustee Dinsmore, seconded by Secretary Masters to approve a merit increase for Library Director Minter of 5% with life insurance the value of two times the Library Director's salary effective September 16, 1999.

AYES:

Dinsmore, Masters, Wood

NOES:

Shkoler, Stark

ABSTAIN:

None

ABSENT:

None

STRATEGIC **PLANNING**

The Board selected January 15, 2000, 9 A.M to 4:30P.M. for the Strategic Planning Workshop.

TRAVEL **AUTHORIZATIONS**

It was moved by Trustee Dinsmore, seconded by Secretary Masters to authorize Library Director Minter to attend the California Special Districts Association (CSDA) Annual Conference in San Diego, September 22 and 23, 1999, at a cost not to exceed \$486.50 to be paid from Fund 707.

AYES:

Dinsmore, Masters, Shkoler, Wood

NOES:

Stark

ABSTAIN:

None

ABSENT:

None

It was moved by Secretary Masters, seconded by Trustee Dinsmore to authorize Trustee Wood and Library Director Minter to attend the National Society of Fund Raising Executives (NSFRE) Fund Raising Day in Pasadena, September 28, 1999, at a cost not to exceed \$451.00 with the registration to be paid from the SLS Staff Development Account, and the parking and local transportation to be paid from Fund 707.

AYES:

Dinsmore, Masters, Stark, Wood

NOES:

Shkoler

ABSTAIN:

None

ABSENT:

None

It was moved by Trustee Dinsmore, seconded by Secretary Masters to authorize Library Director Minter to attend the National Committee on Planned Giving Conference in Anaheim, October 13-16, 1999, at a cost not to exceed \$635.00 with the registration to be paid from the SLS Staff Development Account and the parking and local transportation to be paid from Fund 707.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

FURNITURE
UPHOLSTERY
AUTHORIZATIONS

It was moved by Secretary Masters, seconded by Trustee Dinsmore to declare the five (5) 3-seat couches as excess property, and the Library Director instructed to give them to a local charitable organization or to Goodwill Industries.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

It was moved by Secretary Masters, seconded by Trustee Wood to remove the fourteen (14) Board Room chairs from the prepared excess property list to the re-upholstery list, and to obtain quotes for new chair bases.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

It was moved by Secretary Masters, seconded by Trustee Dinsmore to authorize the Library Director to seek bids on the re-upholstery of the items indicated in the Upholstered Furniture Survey of September 8, 1999, for work to begin in January 2000.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

HERITAGE DAY PARADE

It was determined that the participants in the Heritage Day Parade will be Suad Ammar, Peggy Dinsmore, Jim Dinsmore, Pat Irot, and Al Shkoler. Also, the Children's Department will have literary characters representing the Library.

STAFF REPORTS

It was moved by Trustee Wood, seconded by Trustee Dinsmore to approve Agenda Items 35-41:

Placentia Library Web Site Development Report for Aug, 1999

Program Committee Report for August, 1999

Children's Services Report for August, 1999

Publicity Materials Produced in August, 1999

Placentia Library Literacy Services Report for August, 1999

Safety Committee Minutes for August, 1999

Report on Y2K Preparation for August, 1999

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

AGENDA PREPARATION

No action was taken on this item.

ADJOURNMENT

The Regular Meeting of the Board of Trustees of the Placentia Library District for Sep 15, 1999 adjourned at 9:23 P.M.

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PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Friends of Placentia Library Report

DATE:

October 20, 1999

The Friends did not have a Board Meeting in October because they were working at their paperback book sale.

Friends Board Member Jan Schwartzkopf had surgery on October 7 and is now recovering at home.

The next Friends Board meeting is scheduled for Monday, November 1 at 7:00 P.M. Trustee Saundra Stark is scheduled to attend as the Library Board representative.

PLACENTIA LIBRARY DISTRICT Summary of Nonstandard Claims October 20, 1999

TYPE

REPORT

AMOUNT

NUMBER

TOTAL

0.00

Prepared by: Wendy Goodson

PLACENTIA LIBRARY DISTRICT Summary of Claims Forwarded by the Library Director October 20, 1999

| DATE | REPORT NUMBER | AMOUNT |
|--------------------|------------------|-------------|
| September 23, 1999 | 3807 | 4,442.26 |
| September 23, 1999 | 3808 | 1,985.47 |
| September 30, 1999 | 3809 | 5,327.27 |
| September 30, 1999 | 3810 | 654.53 |
| October 14, 1999 | 3811 | 2,211.64 |
| October 14, 1999 | 3812 | 1,779.14 |
| | | |
| | TOTAL | \$16,400.31 |

Prepared by: Wendy Goodson

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

pd 9-29-59

DATE REPORT NO

09/23/99 3807

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670 THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payas Name and Adde | APPROVE | | | | | | | |
|--|-----------------------------|----------|--------|---------|-------------|--------------|-------------------|--------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Rev | / Objt/ | Rept Cat | AMOUN' | A C's Us T Doc | e Only |
| N40022 | | <u> </u> | BS Acc | | | | Number | sc |
| N19932 Ameritas Life Insurance PO Box 81889 Lincoln NE 68501-1889 | Oct 1999 010-19000-05435 | | 0300 | 00 | | 462.50 |) | |
| N03645A Blue Shield of California Cash Receiving File 55331 Los Angeles, CA 90074-5331 | Oct 1999 VH1181-0000 | | 0300 | 00 | | 2,873.92 | | |
| N03752 Pacific Bell | 9/7/99 253-0470 | | 0700 | 01 | | 131.67 | | |
| Payment Center Van Nuys CA 91388-0001 | 9/4/99 524-8408 | | 0700 | 08 | | 31.85 | | |
| | 9/7/99 253-2062 | | 0700 | 01 | | 330.17 | | |
| | TOTAL | | | | | 19369 362.02 | | |
| N05030I AT&T | 8/31/99 996-4983 | | 0700 | 00 | | 11.34 | | |
| PO Box 78225 Phoenix AZ 85062-8225 | 9/1/99 524-8408 | - | 0700 | 00 | | 7.15 | | |
| | TOTAL | | | | | 18.49 | | |
| N16840A Verio PO Box 650091 Dallas TX 75265-0091 | 9/2/99 50248230 | | 0700 | 02 | | 250.00 | | |
| N01833 Christensen Electric, Unit 75 PO Box 4800 Portland OR 97208-4800 | 9/13/99 139364 | | 1400 | 00 | | 285.00 | | |
| | 9/20/99 81514 | | 1400 0 | 00 | | 58 66 | | |
| | | | | | | | | |

The claims listed above (totaling \$4,442.26) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation wired by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND OR COUNTERSIGNED BY

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

pd 9-29-99

DATE REPORT NO 09/23/99 3808

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address | | D CLAIMS | | | | | |
|---|---------------------|----------|--------------------------------|------------|----------|--------|----|
| Social Security/Tax ID | Date/ Invoice# | | Objt/ St Rev/ Ob Acct Re | ojt/ Cat | AMOUNT | | |
| N09163 Manwill Plumbing PO Box 1597 Brea CA 92822-1597 | 9/18/99 27496 | | 1400 00 | | 326.90 | Number | SC |
| I10478A SE Capital Information Tech 743 Collections Center Dr Chicago IL 60693 | 8/18/99 90509782 | | 1800 00 | | 3.57 | | |
| 101856 Itunson, Cronick & Associates 501 E Chapman Ave Suite 220 ullerton CA 92831 | 8/31/99 10145 | | 900 00 | | 1,655.00 | | |

The claims listed above (totaling \$1,985.47) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation ruired by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND OR COUNTERSIGNED BY

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 09/30/99 3809

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670 THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED | CLAIN | MS | | | | | |
|---|------------------------------|----------------|-----------------------|---------|-------------|----------|--------------------------|---------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt Rev BS Acc | / Objt/ | Rept Cat | AMOUNT | A C's U Doc Number | se Only |
| N06556A C N A Group Benefits 75 Remittance Dr Ste 1641 Chicago IL 60675-1641 | Oct 99 00000005182 | | 0300 | | | 186.72 | | |
| N03646 Vision Service Plan (CA) PO Box 45210 San Francisco CA 94145-5210 | Oct 99 12 099603 0001 000 | | 0300 | 00 | | 196.13 | | |
| N03752 Pacific Bell | Sep 17, 1999 528-1906 | | 0700 | 00 | | 195.65 | | |
| Payment Center Van Nuys CA 91388-0001 | Sep 17, 1999 528-8236 | | 0700 | 01 | | 63.93 | | |
| | Sep 19, 1999 996-4983 | | 0700 | 02 | | 14.24 | | |
| | TOTAL | | | | | 273.82 | | |
| N05030 AT&T PO Box 78225 Phoenix AZ 85062-8225 | Sep 16, 1999 528-8236 | | 0700 | 00 | | 73.91 | | |
| Performance Technology Group PO Box 26001 Santa Ana CA 92799-6001 | Aug 27, 1999 9908011 | | 1300 | 00 | | 4,375.00 | | |
| N03653 Bear State B548 Enterprise Dr Anaheim CA 92807-1640 | Sep 22, 1999 99-09-1287 | | 1400 | 00 | | 117:42 | | |
| i09284 effco 671 S. Research Loop ucson AZ 85710-6708 | Sep 23, 1999 321979 | | 1800 | 00 | | 104.27 | | |

The claims listed above (totaling \$5,327.27) are approved for payment pursuant to an order entered in the Minutes of the Board of

Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation juiced by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND OR COUNTERSIGNED BY

DATE REPORT NO 09/30/99 3810 Page 5 of 7

Placentia Library District

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

411 E. Chapman Ave. Placentia, CA 92670

| APPROVED CLAIMS | | | | | | | | | |
|--|------------------------------|--------|---------|-----|------|----------|----------|---------|--|
| Payee Name and Address | Date/ | Orgn | Objt/ | Sub | Rept | | A C's Us | a Only | |
| Social Security/Tax ID | Invoice# | 0 | Rev/ | | Cat | AMOUNT | Doc | l Offig | |
| , | | | BS Acct | | Jui | 74100141 | Number | sc | |
| N06686D | 9/21/99 | | 1800 | | | 208.34 | Number . | 30 | |
| Office Depot Dept 56-6183976509 PO Box 30292 Salt Lake City UT 84130-0292 | 9/21/99 6011 5661 8397 65 | 09 | , , , , | | | 200.34 | | | |
| N03659F Southern California Water 500 Cameron St Placentia CA 92870 | 9/22/99 312083-9 | | 2800 | 00 | | 446.19 | | | |
| | | | | | | | | | |
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The claims listed above (totaling \$654.53) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

PPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 10/14/99 3811

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | | PROVED | | | | | | | |
|----------------------------------|----------|--------|------|---------|----|------|--------|----------|---------|
| Payee Name and Address | Date | | Orgn | | | Rept | 1 | A C's Us | se Only |
| Social Security/Tax ID | Invoic | :e# | | Rev | | Cat | AMOUNT | 1 | |
| | | | | BS Acct | | | | Number | SC |
| N15508 | 10/5/99 | | | 0700 | 02 | | 19.95 | | |
| Cosmoslink | 9910-73 | | | | | | | | |
| 3030 Saturn St Ste 204 | 9/3/99 | | | 0700 | 02 | | 19.95 | | |
| Brea CA 92821 | 9908-105 | | | | | | |] | |
| | | TOTAL | | | | | 39.90 | | |
| N03752 | 9/28/99 | | | 0700 | 02 | | 103.85 | | |
| Pacific Bell | 572-1609 | | | | - | | | | |
| Payment Center | | | | | | | | | |
| Van Nuys CA 91388-0001 | | | | | | - | | | |
| van Nays on to roce door | | | | | | | | | |
| N05030I | 9/30/99 | | | 0700 | 00 | | 22.14 | | |
| AT&T | 996-4983 | | | | | | | | |
| PO Box 78225 | 10/1/99 | | | 0700 | 00 | | 18.24 | | |
| Phoenix AZ 85062-8225 | 524-8408 | | | | | | | | |
| | | TOTAL | | | | | 40.38 | | |
| N16840A | 10/2/99 | | | 0700 | 02 | | 250.00 | | |
| Verio | 50301911 | | | 0,00 | - | | 200.00 | | |
| PO Box 650091 | | | | | | | | | |
| Dallas TX 75265-0091 | | | | | | | | | |
| Danus 17/ 70200 000 1 | | | | | | | | | |
| | 9/30/99 | | | 1000 | 00 | | 620.50 | | |
| Disaster Kleenup Better Floors & | 16527 | | | | | | | | |
| Restorations | | ĺ | | | | | | | |
| 201 West Santa Fe Ave | | I | | | | | | | |
| Placentia, CA 92870 | | | | | | | | | |
| | | | | | | | | | |
| N06785 | 10/10/99 | ł | | 1400 | 00 | | 950.00 | | |
| Hector Vargas Cleaning Service | 096834 | | | | | | | | |
| 318 Capistrano St | | | | | | | | | |
| Placentia CA 92870 | | | | | | | | | |
| N09163A | 9/28/99 | | | 1400 | 00 | | 207.01 | | |
| Manwill Plumbing | 27568 | | | 1-700 | | | 207.01 | | |
| P Box 1597 | 21000 | | - | | | | | | |
| Р Б0х 1397 Brea CA 92822-1597 | | | - | | | | | | |
| DICA OA 32022-1031 | | | | | | | | | |
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The claims listed above (totaling \$2,211.64) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

DATE REPORT NO 10/14/99 3812

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| APPROVED CLAIMS | | | | | | | | | | |
|---|-----------------------|--|--------|---------|--|--------|--------|----|--|--|
| Payee Name and Address | | | | | | | | | | |
| Social Security/Tax ID | Invoice# | | Rev | / Objt/ | | | | 1 | | |
| | | | BS Acc | | | | Number | sc | | |
| N03940 Gaylord Bros PO Box 4901 Syracuse NY 13221-4901 | 9/27/99 OG18963001 | | 1800 | 00 | | 484.90 | | | | |
| N21533 Kelly Paper 1405 Sunkist St Anaheim CA 92806 | 9/27/99 130174 | | 1800 | 00 | | 53.44 | | | | |
| N13034A Omnigrafix 1744 W. Katella Ave. Ste 9 Orange CA 92867 | 10/11/99 33632 | | 1800 | 00 | | 50.64 | | | | |
| N03648A Special "T" Water Systems 11934 Washington Blvd Whittier CA 90606 | 10/1/99 26571 | | 1800 | 00 | | 25.00 | | | | |
| V06557 Care Resources 9550 Warner Ave Ste 228 Fountain Valley CA 92708 | 10/1/99 October 99 | | 1900 | 00 | | 35.00 | | | | |
| N01856 Munson, Cronick & Associates 2501 E. Chapman Ave Ste 220 Fullerton CA 92831 | 9/30/99 10249 | | 1900 | 00 | | 830.00 | | | | |
| N03656 Pacific Clippings Box 11789 Santa Ana CA 92711 | 9/30/99 332 | | 1900 | 00 | | 34.71 | | | | |
| N06965 Paychex 200 E Sandpointe, Suite 100 PO Box 25159 Santa Ana CA 92799-5159 | 9/29/99 19990929 | | 1900 | 00 | | 265.45 | | | | |

The claims listed above (totaling \$1,779.14) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

PPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

PLACENTIA LIBRARY DISTRICT Current Claims and Payroll

October 20, 1999

| ТҮРЕ | | REPORT NUMBER | AMOUNT |
|-------------------|--------------|------------------|-----------|
| Regular | | 3815 | 8,632.63 |
| | | 3816 | 996.30 |
| | | 3817 | 1,448.09 |
| | | 3818 | 409.33 |
| | 1.4 | 3819 | 1,425.69 |
| | | 3820 | 5,301.69 |
| | | 3821 | 3,620.26 |
| | | 3822 | 913.29 |
| Subtotal for Regu | ılar | | 22,747.28 |
| Payroll | | 3813 | 21,520.00 |
| | | 3814 | 21,520.00 |
| Subtotal for Payı | oll | | 43,040.00 |
| TOTAL CURRENT C | L A I | MS | 65,787.28 |

Prepared by: Wendy Goodson

DATE REPORT NO 10/20/99 3813

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address | Date/ | Orgn | Objt/ | Suh | Pont | I | A C12 112 | o ∩=!·· |
|--|----------------------|-------|--------|----------------------------|------|-----------|-----------|---------|
| Payee Name and Address Social Security/Tax ID | Invoice# | Orgin | Rev/ | Sub Rept Objt/ Cat AMOU | | | A C's Use | |
| Social Security/Tax 1D | mvoice# | | BS Acc | Rev | Cat | AMOUNT | Doc | |
| | | | BS ACC | Kev | ļ | | Number | sc |
| BANK OF AMERICA | October 20, 1999 | | | | | | | |
| Placentia Branch 760 | Pay period # 10 | | 0100 | lon | | 20,014.00 | | |
| or the Placentia Library | November 5, 1999 | | 1 0,00 | 100 | | 20,014.00 | | |
| or the reacting cibrary | November 18, 1999 | | | | | | | |
| Account # 07605-80156 | 11070111201 10, 1000 | | | | | | | |
| Route #12100358 | FICA | | 0200 | loo | | 1,506.00 | | |
| (data 11 12 100000 | 1.10/1 | | 0200 | | | 1,000.00 | | |
| | | | | | | | | |
| | | | , | | | | | |
| LEASE WIRE ON THURSDAY, | NOVEMBER 18, 1999 | a . | | | | | | |
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The claims listed above (totaling \$21,520.00) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

21,520.00

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 10/20/99 3814

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address | APPROVED Date/ | Orgn | | Sub | Rept | | A C's Use Only | |
|--|-------------------------|-------|---------|-------|------|------------|----------------|----|
| Social Security/Tax ID | Invoice# | 0,9,1 | Rev/ | Objt/ | Cat | AMOUNT | Doc | l |
| Coolal Cooling/Tax 10 | 1110100# | | BS Acct | | "" | 7.14100141 | Number | sc |
| | | | | | | | | |
| BANK OF AMERICA | October 20, 1999 | | | | | | | |
| Placentia Branch 760 | Pay period # 11 | | 0100 | 00 | | 20,014.00 | | |
| for the Placentia Library | November 19, 1999 | | | | | : | | |
| A + 4 07605 90456 | December 2, 1999 | | | | | | | |
| Account # 07605-80156 Route #12100358 | FICA | | 0200 | 00 | | 1,506.00 | | |
| Route #12100356 | FICA | | 0200 | 100 | | 1,500.00 | | |
| | | | | | | | | |
| | | | | | | | | |
| PLEASE WIRE ON THURSDAY, | DECEMBER 2, 1999 | | | | | | | |
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The claims listed above (totaling \$21,520.00) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

PPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

21,520.00

DATE REPORT NO 10/20/99 3815

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| APPROVED CLAIMS | | | | | | | | | | |
|----------------------------|--------------------|------|---------|-----|------|----------|---|---------|--|--|
| Payee Name and Address | Date/ | Orgn | Objt/ | | Rept | | A C's U | se Only | | |
| Social Security/Tax ID | Invoice# | | Rev/ | | Cat | AMOUNT | 1 | | | |
| | | | BS Acct | | | | Number | SC | | |
| N01035 | 10/7/99 | | 1400 | ł . | | 1,796.10 | Extraction of the contract of | | | |
| City of Placentia | 53293 | | 2800 | 00 | | 4,956.38 | | | | |
| 401 E. Chapman Ave | TOTAL | | | | | 6,752.48 | | | | |
| Placentia CA 92870 | | | | | | | | | | |
| N03738 | October 99 | | 1803 | loo | | 250.00 | | | | |
| Pitney Bowes CMRS-PB | Cotober oo | | 1000 | | | 200.00 | | | | |
| PO Box 504766 | | | | | | | | | | |
| The Lakes NV 88905-4766 | | | | | | | | | | |
| | | | | | | | | | | |
| | 8/31/99 | | 1900 | 00 | | 31.92 | | | | |
| American Agencies | PLA400 | | | | | | | | | |
| PO Box 2829 | | | | | | | | | | |
| Torrance CA 90509-2829 | | | | | | | | | | |
| N19776 | 7/7/99 - 8/19/99 | | 1900 | 00 | | 630.00 | | 02 | | |
| Donna Bass | Wed - Thurs | | | | | | | | | |
| 500 Vanderbilt Dr | 7/8/99 - 8/19/99 | | 1900 | 00 | | 210.00 | | 02 | | |
| Placentia CA 92870 | Thurs | | | | | | | | | |
| | TOTAL | | | | | 840.00 | | | | |
| N19647 | 10/6/99 | | 1900 | 00 | | 251.86 | | | | |
| Unique Management Services | 3695 | | ,000 | | | 20 / 100 | | | | |
| 515 Michigan Ave | | | | | | | | | | |
| Jeffersonville IN 47130 | | | | - | | | | | | |
| | | | | | | 2.5.5 | | | | |
| N03833B | 9/30/99 | | 0700 | 05 | | 215.50 | | | | |
| Brodart PO Box 3488 | A30555 8/26/99 | | 0700 | 05 | | 215.50 | | | | |
| Williamport PA 17705 | A30323 | | 0,00 | 00 | | 210.00 | | | | |
| | 9/8/99 | | 2400 | 01 | | 47.21 | | | | |
| | U923350 | | 0.400 | 04 | | 40.00 | | | | |
| | 9/08/99 U923357 | | 2400 | ויט | | 13.92 | | | | |
| | 9/8/99 | | 2400 | 01 | | 14.24 | | | | |
| | U923359 | | | | | | | | | |
| | TOTAL | | | | | 506.37 | | | | |
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The claims listed above (totaling \$8,632.63) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

10/20/99 3816

Placentia Library District
411 E. Chapman Ave.
Placentia. CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVE | | | · · | | · | | |
|---|---------------------------------|------|------------------------------|-------|-------------|--------|---------------------------|---------------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ BS Acct | Objt/ | Rept Cat | AMOUNT | A C's Us Doc Number | se Only SC |
| N18963 CCSCE 610 University Ave Palo Alto CA 94301-2019 | 8/31/99 15888 | | 2400 | 01 | | 160.88 | | |
| nformation Publications 3790 El Camino Real PMB 162 Palo Alto CA 94306-3314 | 9/10/99 C2367-99 | | 2400 | 01 | | 87.28 | | |
| N03842A | 8/30/99 22458837 | | 2400 | 01 | | 180.85 | | |
| ngram PO Box 502779 St Louis MO 63150-2779 | 9/24/99 22990481 | | 2400 | 01 | | 8.08 | | |
| St Louis MO 63130-2719 | 9/27/99 | | 2400 | 01 | | 182.40 | | |
| | 9/24/99 22988196 | | 2400 | 01 | | 69.79 | | |
| | 9/24/99 | | 2400 | 01 | | 16.33 | | |
| | 22988197 9/24/99 | | 2400 | 01 | | 17.37 | | |
| | 22988198 9/24/99 22988200 | | 2400 | 01 | | 49.58 | | |
| | 9/24/99 22988201 | | 2400 | 01 | | 35.20 | | |
| | 9/27/99 23015776 | | 2400 | 01 | | 18.75 | | |
| | 9/7/99 | | 2400 | 01 | | 70.07 | | |
| | 9/3/99 | | 2400 | 01 | | 13.62 | | |
| | 8/30/99 22458835 | | 2400 | 01 | | 17.43 | | |
| | 8/30/99 22485536 | | 2400 | 01 | | 16.97 | | |
| | 8/30/99 | | 2400 | 01 | | 17.45 | | |
| | 22458838 8/27/99 | | 2400 | 01 | | 34.25 | | |
| | 22441922 | | | | | | | |

The claims listed above (totaling \$996.30) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

TOTAL

PPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

748.14

10/20/99

3817

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED | CLAIN | 1S | | | | | |
|---|---------------|-------|---------|-----|------|--------|----------|--------|
| Payee Name and Address | Date/ | Orgn | | | Rept | | A C's Us | e Only |
| Social Security/Tax ID | Invoice# | | Rev/ | 1 - | Cat | AMOUNT | Doc | |
| | | | BS Acct | | | | Number | sc |
| N03842A | 8/27/99 | | 2400 | 01 | | 51.41 | | |
| Ingram | 22441924 | | | | | _ | | |
| PO Box 502779 | 8/27/99 | | 2400 | 01 | | 50.82 | | |
| St Louis MO 63150-2779 | 22544853 | | | | | | | |
| , | 9/2/99 | | 2400 | 01 | | 16.28 | | |
| | 22544853 | | | ١ | | 00.05 | | |
| | 9/2/99 | | 2400 | 01 | | 69.05 | | |
| | 22544854 | | 0.400 | | | 20.00 | | |
| | 9/2/99 | | 2400 | 01 | | 33.03 | | |
| | 22544856 | | 0.400 | | | 40.04 | | |
| | 9/2/99 | | 2400 | רטן | | 16.61 | | |
| | 22544857 | | 0.400 | | | 105.04 | | |
| | 9/3/99 | | 2400 | 01 | | 405.34 | | |
| | 22566214 | | | | | 00.00 | | |
| | 9/3/99 | - | 2400 | 01 | | 20.69 | | |
| | 22568123 | | | | | | | |
| | 8/27/99 | | 2400 | 01 | | 3.43 | | |
| | 22441923 | | | | | 101 50 | | |
| | 8/30/99 | | 2400 | 01 | | 101.59 | | |
| | 22462415 | | | | | | | |
| | TOTAL | | | | | 768.25 | | |
| | 10/1/99 | | 2400 | 01 | | 596.24 | | |
| Landiscor | 06-0008659 | | 2,00 | | | 333.2. | | |
| PO Box 92993 | 00 000000 | | | | | | | |
| Los Angeles CA 90009 | | | | | | | | |
| Los Angeles Of Cooco | | | | | | | | |
| N06736A | 9/28/99 | | 2400 | 01 | | 39.00 | | |
| Library Administrator's Digest | 0,20,00 | | _ , | | | | | |
| 320 York Road | | | | | | | | |
| Towson MD 21204 | | | | | | | | |
| TOWSOIT WID 2 1204 | | | | | | | | |
| | 9/1/99 | | 2400 | 01 | | 39.95 | | |
| Los Angeles Business Journal | D3XWY | | | | | | | |
| 5700 Wilshire Blvd Ste 170 | | | | | | | | |
| Los Angeles CA 90036 | | | | | | | | |
| 1 | | | | | | | | |
| · | Sep 99 | | 2700 | 01 | | 4.65 | | |
| Peggy Burkich | Mileage Reimb | | | | | | | |
| 411 E. Chapman Ave | | I | | | | | | |
| Placentia CA 92870 | | 1 | | | Ì | | | |

The claims listed above (totaling \$1,448.09) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

10/20/99 3818

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED | CLAIN | //S | | | | | |
|------------------------|---------------------|-------|---------|-----|----------|--------|----------|--------|
| Payee Name and Address | Date/ | Orgn | Objt/ | | Rept | | A C's Us | e Only |
| Social Security/Tax ID | Invoice# | | Rev/ | | Cat | AMOUNT | Doc | |
| | | | BS Acct | | | | Number | sc |
| N20858 | Sep-Oct 99 | | 2700 | 01 | | 35.96 | | |
| Wendy Goodson | Mileage Reimb | | | | | | | |
| 411 E. Chapman Ave | | | | | | | | |
| Placentia CA 92870 | | | | | | | | |
| N06786 | Sep 99 | | 2700 | 01 | | 12.40 | | |
| NUO700 Katie Matas | Mileage Reimb | | 2700 | | | 12.40 | | |
| 411 E. Chapman Ave | I will cage Tell ib | | | | | | | |
| Placentia CA 92870 | | ŀ | | | | | | |
| lacentia GA 32070 | | | | | | | | |
| | Sep 99 | | 2700 | 01 | | 21.39 | | |
| Cindy McClain | Mileage Reimb | | | | | | | |
| 411 E. Chapman Ave | | | | | | | | |
| Placentia CA 92870 | | | | | | | | |
| | | | | | | | | |
| N03660A | 7/7/99 | | 1800 | 00 | | 19.95 | | |
| Elizabeth Minter | 5245329 | | 0700 | | | 475.70 | | |
| 411 E. Chapman Ave. | Sep - Oct 99 | | 2700 | 01 | | 175.79 | | |
| Placentia CA 92870 | Mileage Reimb | | | | | 195.74 | | |
| l | TOTAL | | | | | 195.74 | | |
| N20861 | May 99 - Oct 99 | | 2700 | 01 | | 15.50 | | |
| Beatrice Quintanar | Mileage Reim | | 2,00 | ' | | 10.00 | | |
| 411 E. Chapman Ave | Will cago (Coll) | | | | | | | |
| Placentia CA 92870 | | | | | <u> </u> | | | |
| | | | | | | | | |
| N15075 | Sep 99 | | 2700 | 01 | | 92.07 | | |
| Cyrise Smith | Mileage Reimb | | | | | | | |
| 411 E. Chapman Ave | | | | | | | | |
| Placentia CA 92870 | | | | | | | | |
| | | | 0705 | | | 00.07 | | |
| N15072 | Jul 99 - Oct 99 | | 2700 | רטן | | 36.27 | | |
| Estella Wnek | Mileage Reimb | | | : | | | | |
| 411 E. Chapman Ave | | | | | | | | |
| Placentia CA 92870 | | | | | | | | |
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The claims listed above (totaling \$409.33) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

10/20/99 3819

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| AP | PROVE | CLAIMS |
|----|-------|--------|

| APPROVED CLAIMS | | | | | | | | | | |
|------------------------------|----------|---------|---------|-----|------|--------|----------|--------|--|--|
| Payee Name and Address | Date/ | Orgn | Objt/ | Sub | Rept | | A C's Us | e Only | | |
| Social Security/Tax ID | Invoice# | | Rev/ | | Cat | AMOUNT | | 1 | | |
| , | | | BS Acct | | | | Number | sc | | |
| N01919 | 9/9/99 | | 1800 | | | 475.00 | | | | |
| Century Publishing | 15261 | | | | | ,, | | | | |
| 12120 Tech Center Dr Ste B | 10201 | | | | | | | | | |
| Poway CA 92064-7102 | | | | | | | | | | |
| Foway CA 92004-7 102 | | | | | | | | | | |
| | 0/04/00 | | 2400 | 00 | | 10.47 | | | | |
| E. L. Dublishing Comiss | 9/24/99 | | 2400 | 100 | | 12.47 | | | | |
| Educators Publishing Service | 77372 | | | | | | | | | |
| 31 Smith Place | | | l . | | | | | | | |
| Cambridge MA 02138-1089 | | | | | | | | | | |
| | | | | | | | | | | |
| N03833B | 9/21/99 | | 2400 | 08 | | 45.10 | | | | |
| Brodart | U947109 | | | | | | | | | |
| PO Box 3488 | 9/27/99 | | 2400 | 08 | | 34.59 | | | | |
| Williamsport PA 17701 | U959071 | | | | | | | | | |
| | 9/3/99 | | 2400 | 08 | | 213.73 | | | | |
| | U919005 | | | | | | | | | |
| | 8/13/99 | | 2400 | กล | | 35.93 | | | | |
| | U891330 | | 2100 | | | 00.00 | | | | |
| | 8/17/99 | | 2400 | nα | | 17.19 | | | | |
| 1 | U893557 | | 2400 | 00 | | 17.19 | | | | |
| | 1 | | 2400 | 00 | | 455.70 | | | | |
| | 8/9/99 | | 2400 | 08 | | 155.79 | | | | |
| | U881215 | | 0.400 | | | 40.04 | | | | |
| | 9/14/99 | | 2400 | 108 | | 19.24 | | | | |
| | U934123 | | | | I | | | | | |
| | 9/10/99 | | 2400 | 08 | I | 154.14 | | | | |
| | U928151 | | | | 1 | | | | | |
| | 9/14/99 | | 2400 | 08 | ĺ | 15.24 | | | | |
| | U934126 | - | | | - | | | | | |
| | 9/8/99 | | 2400 | 08 | - | 247.27 | | | | |
| | U923354 | J | | | l | | | | | |
| | TOTAL | | | l | ŀ | 938.22 | | | | |
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The claims listed above (totaling \$1,425.69) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

1,425.69

10/20/99 3820

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVE | CLAIN | //S | | | | | |
|------------------------|--------------------|-------|---------|------------|------|----------|----------|---|
| Payee Name and Address | Date/ | Orgn | | Sub | Rept | | A C's Us | e Only |
| Social Security/Tax ID | Invoice# | | Rev/ | | Cat | AMOUNT | Doc | |
| | | | BS Acct | Rev | | | Number | SC |
| | 8/18/99 | | 2400 | 05 | | 500.63 | | |
| AEC One Stop Group | PJB02478535 | | | | | | | |
| 4250 Coral Ridge Dr | YA | 1 1 | | | | | | |
| Coral Springs FL 33065 | | | | | | | | |
| | | | | | | | | |
| N03833B | 8/17/99 | | 2400 | 01 | | 78.05 | | |
| Brodart | U893561 | 3 | | | | | | |
| PO Box 3488 | 8/17/99 | | 2400 | 01 | | 1,215.53 | | |
| Williamsport PA 1701 | U893559 | 1 50 | | | | | | |
| | 8/17/99 | | 2400 | 01 | | 1,927.26 | | |
| · | U593558 | | | | | | | |
| | 9/3/99 | | 2400 | 01 | | 13.40 | | |
| | U919007 | | 0.400 | | | 50.07 | | |
| | 9/3/99 | | 2400 | 01 | | 58.97 | | |
| | U919006 | | 0.400 | | | 40.00 | | |
| | 9/8/99 | | 2400 | 01 | | 48.38 | | |
| | U923356 | | 0.400 | 0.4 | | 400.50 | | |
| | 9/8/99 | | 2400 | 01 | | 166.58 | | |
| | U923355 | | 2400 | | | 40.00 | | |
| • | 9/8/99 | | 2400 | UI | | 18.22 | | |
| 1 | U923361 9/10/99 | | 2400 | 01 | | 18.22 | | |
| | U928152 | | 2400 | 0 1 | | 10.22 | | |
| | 9/14/99 | | 2400 | 01 | | 19.09 | | |
| | U934124 | | 2400 | 01 | | 19.09 | | |
| | 9/14/99 | | 2400 | n 1 | | 171.84 | | |
| | U934127 | | 2400 | 0, | | 17 1.04 | | |
| | 9/21/99 | | 2400 | 01 | | 19.10 | | |
| | U947110 | | 2400 | 0 1 | | 10.10 | | |
| | 9/21/99 | | 2400 | 01 | | 58.11 | | |
| | U947111 | | 00 | | | | | |
| | 9/28/99 | | 2400 | 01 | | 19.09 | | |
| | U962410 | | | - • | | | | |
| | 10/1/99 | | 2400 | 01 | | 200.38 | | |
| | U970353 | 1 | | | | | | |
| | 10/1/99 | | 2400 | 01 | | 38.19 | | |
| | 1 | | 1 | 1 | | i 🔯 | | 200000000000000000000000000000000000000 |

2400 01

The claims listed above (totaling \$5,301.69) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

TOTAL

U970352

U974906

10/4/99

JPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

730.65

4,801.06

10/20/99 3821

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| APPROVED CLAIMS | | | | | | | | | | |
|---|---------------------|------|----------------|-----|--------------|----------|----------|---------|--|--|
| Payee Name and Address | Date/ | Orgn | Objt | | Rep | | A C's Us | se Only | | |
| Social Security/Tax ID | Invoice# | | Rev | 1 - | Cat | AMOUNT | 1 | | | |
| N03833B | 10/4/99 | B | 3S Acc 2400 | | | 15.00 | Number | SC | | |
| Brodart | U974908 | | 2400 | 101 | | 15.23 | | | | |
| PO Box 3488 | YA | | | İ | | | | | | |
| Williamsport PA 17701 | 10/4/99 U974909 | | 2400 | 01 | | 10.34 | | | | |
| | TOTAL | | | | | 25.57 | | | | |
| N09111A EBSCO PO Box 92901 Los Angeles CA 90009-2901 | 9/16/99 0178214 | | 2400 | 01 | | 165.44 | | | | |
| N03842A Ingram | 9/27/99 23015778 | | 2400 | 01 | | 14.35 | | | | |
| PO Box 502779 St Louis MO 63150-2779 | 9/24/99 22990482 | | 2400 | 01 | | 24.14 | | | | |
| 2 | 9/24/99 22988199 | | 2400 | 01 | | - 53.01 | | | | |
| | 9/2/99 22544855 | | 2400 | 01 | | 992.90 | | | | |
| | 92/99 22548281 | | 2400 | 01 | | 225.90 | | | | |
| | 9/7/99 22593292 | | 2400 | 01 | | 19.92 | | | | |
| | TOTAL | | | | | 1,330.22 | | | | |
| Libros Sin Fronteras PO Box 2085 Olympia WA 98507-2085 | 9/16/99 007943 | | 2400 | 01 | | 556.85 | | | | |
| Lucent Books PO Box 289011 San Diego CA 92198-9011 | 9/30/99 62462 | | 2400 | 01 | | 1,191.40 | | | | |
| Midwest Tape PO Box 5755 Toledo OH 43613 | 9/14/99 199869 | | 2400 | 01 | | 350.75 | | | | |

The claims listed above (totaling \$3,620.23) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

10/20/99 3822

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAIN HIS CHECK FROM FUND 707

| | APPROVED | | | | | | |
|--------------------------------|------------------|----------|---------|----|----------|--------|----|
| Payee Name and Address | Date/ | Orgn | | | Rept | | |
| Social Security/Tax ID | Invoice# | | Rev/ | | Cat | AMOUNT | |
| | | <u> </u> | BS Acct | | <u> </u> | | SC |
| N03660A | Sep - Oct 99 | | 1000 | | | 149.07 | |
| Elizabeth Minter | Petty Cash Chkbk | | 1600 | | | 90.00 | |
| c/o Placentia Library District | Reimb | | 1800 | | | 98.37 | |
| 411 E. Chapman Ave. | | | 1800 | | | 50.74 | |
| Placentia CA 92870 | | | 2700 | | | 141.50 | |
| | | | 2700 | | | 84.00 | |
| | | | 2700 | | | 124.00 | |
| | | | 2700 | | | 14.00 | |
| | | | 2700 | 08 | | 79.00 | |
| | Aug - Sep 99 | | 1000 | 00 | | 12.89 | |
| | Petty Cash | | 1800 | | | 62.42 | |
| | Reimb | | 1803 | | 1 | 7.30 | |
| | | | ,000 | | | 1.00 | |
| | TOTAL | | | | | 913.29 | |
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The claims listed above (totaling \$913.29) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

JPPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTER

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director www

SUBJECT:

Cash Flow Analysis

DATE:

October 20, 1999

BACKGROUND:

General Fund

During the month of October, the District traditionally has a minimal revenue flow. Last year it was less than \$1,000. We have already deposited \$11,737.75 for October 1999 that is included in the Cash Flow report.

No significant tax revenues are anticipated until the deposit of the first secured property tax allocation on November 30, 1999. The non-urgent November bills will be held until those funds are available.

When adjusted for payroll transfers, the District has approximately \$12,000 in its County General Fund Account for operating expenses until the end of November. The District also has approximately \$8,500 available in its petty cash checking account. This should be adequate since only urgent bills will be paid before the end of November.

The Cash Flow Analysis for Fiscal Year 1999-2000 is Attachment A.

The Property Tax Apportionment Schedule for Fiscal Year 1999-2000 is Attachment B. The tax revenues anticipated before the next Library Board Meeting are highlighted in bold type.

I am recommending that no funds be transferred at this time.

RECOMMENDATION:

Receive & File the Cash Flow Analysis for Fiscal Year 1999-2000 through October 20, 1999

Placentia Library District Property Tax Apportionments Fiscal Year 1999-2000

| Date | Category | Amount |
|----------|--|---|
| 7/16/99 | Current secured final for FY99 | 1% - 3%. |
| 7/20/99 | Supplemental, FY99 #12 Jun | |
| 7/21/99 | Prior Year Secured Taxes & Penalties, FY99 #12 Jun | |
| | Delinquent Supplemental, FY99 | |
| | Secured Teeter Actual Final Delinquencies, FY99 | 2% - 4% |
| | Prior Year Secured Taxes & Penalties #1 Jul | |
| 8/20/99 | Supplemental #1 Jul | |
| | Prior Year Secured Taxes & Penalties #2 Aug | |
| | Supplemental #2 Aug | |
| | Unsecured collections at 8/31/99, #1 | 80% - 85% |
| | Prior Year Secured Taxes & Penalties #3 Sep | |
| | Supplementa1 #3 Sep | |
| | Prior Year Secured Taxes & Penalties #4 Oct | |
| | Supplementa1 #4 Oct | |
| | Current secured #1 | 7% - 10% |
| 12/10/99 | Current secured #2 | 14% - 18% |
| | Homeowners Property Tax Relief | 15% |
| | Prior Year Secured Taxes & Penalties #5 Nov | |
| | Current secured #3 | 20% - 24% |
| | Supplemental #5 Nov | |
| | Homeowners Property Tax Relief | 35% |
| | Prior Year Secured Taxes & Penalties #6 Jan | |
| | Supplemental #6 Dec | |
| | Unsecured collections at 12/31/99, #2 | 5% - 10% |
| | Current secured #4 | 3% - 6% |
| | State-Assessed Public Utility, #1 | 49% - 50% |
| | Prior Year Secured Taxes & Penalties #7 Feb | |
| | Supplemental #7 Jan | |
| | Prior Year Secured Taxes & Penalties #8 Mar | |
| | Supplemental #8 Feb | |
| | Current secured #5 | 5% - 7% |
| | Prior Year Secured Taxes & Penalties #9 Apr | |
| | Current secured #6 | 25% - 30% |
| | Supplemental #9 Mar | 20,0 |
| | Homeowners Property Tax Relief | 35% |
| | Prior Year Secured Taxes & Penalties #10 Apr | |
| | Current secured #7 | 3% - 5% |
| | Supplemental #10 Apr | |
| | State-Assessed Public Utility, #2 | 49% - 50% |
| | Homeowners Property Tax Relief | 15% |
| | Prior Year Secured Taxes & Penalties #11 May | |
| | Supplemental #11 May | |
| | Prior Year Unsecured | |
| | Unsecured collections at 5/31/00, Final | 3% - 6% |
| | Current secured final for FY00 | 1% - 3% |
| • | Prior Year Secured Taxes & Penalties, FY00 #12 Jun | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | Supplemental, FY00 #12 Jun | |
| | Secured Teeter Actual Final Delinquencies, FY00 | 2% - 4% |
| | Delinquent Supplemental, FY00 | |
| 1145/00 | - amquoni cappionioniai, i i co | |

Placentia Library District FY1999-2000 General Fund Cash Flow

| DATE | CLAIM# | DESCRIPTION | CREDIT | DEBIT | BALANCE |
|----------|--------|------------------------------------|------------|-----------|-------------|
| 07/01/99 | | Beginning Balance | | | 164,804.90 |
| 06/16/99 | 3762 | General | | 19,320.51 | 145,484.39 |
| 06/16/99 | 3770 | Payroll to wire Jul 1, 1999 | | 21,380.00 | 124,104.39 |
| 06/16/99 | 3771 | Payroll to wire Jul 15, 1999 | | 21,380.00 | 102,724.39 |
| 06/16/99 | 3772 | Payroll to wire Jul 29, 1999 | | 21,380.00 | 81,344.39 |
| 06/24/99 | 3775 | General by Library Director | | 1,537.98 | 79,806.41 |
| 07/01/99 | 3773 | General by Library Director | | 4,674.50 | 75,131.91 |
| 07/01/99 | 3774 | General by Library Director | | 1,742.82 | 73,389.09 |
| 07/06/99 | | Library Passport Revenue, June | 2,846.55 | | 76,235.64 |
| 07/06/99 | | State 321 Grant | 1,988.16 | | 78,223.80 |
| 07/06/99 | | Library Revenue, June | 1,730.61 | | 79,954.41 |
| 07/06/99 | | State Interlibrary Loan | 875.00 | | 80,829.41 |
| 07/09/99 | | Reverse Interest for 5/99 | (1,752.84) | (42.97) | 79,119.54 |
| 07/14/99 | | Calamity Apportionment | 8.77 | | 79,128.31 |
| 07/15/99 | | Secured Final FY98-99 | 8,812.21 | 22.03 | 87,918.49 |
| 07/15/99 | 3776 | General by Library Director | | 903.29 | 87,015.20 |
| 07/15/99 | 3777 | General by Library Director | | 1,571.86 | 85,443.34 |
| 07/19/99 | | Supplemental Final FY98-99 | 1,016.47 | | 86,459.81 |
| 07/19/99 | | Reverse Interest for 6/99 | (858.09) | (21.44) | 85,623.16 |
| 07/21/99 | | Teeter Secured Current Delinquent | 11,120.83 | 28.55 | 96,715.44 |
| 07/21/99 | | Supplemental Secured FY98-99 | 719.86 | | 97,435.30 |
| 07/21/99 | 3778 | Payroll to wire August 12, 1999 | | 21,380.00 | 76,055.30 |
| 07/21/99 | 3779 | Payroll to wire August 26, 1999 | | 21,380.00 | 54,675.30 |
| 07/21/99 | 3780 | General | | 2,012.70 | 52,662.60 |
| 07/21/99 | 3781 | General | | 18,027.99 | 34,634.61 |
| 07/21/99 | 3782 | General | | 1,336.99 | 33,297.62 |
| 07/22/99 | | Supplemental Prior Year Penalties | 249.47 | | 33,547.09 |
| 07/26/99 | | Library Passport Revenue, July | 1,865.05 | | 35,412.14 |
| 07/26/99 | | Library Revenue, July | 1,228.39 | | 36,640.53 |
| 07/27/99 | | Supplemental 1st | 1.90 | | 36,642.43 |
| 07/29/99 | 3783 | General by Library Director | | 5,131.90 | 31,510.53 |
| 07/29/99 | 3784 | General by Library Director | | 5,260.80 | 26,249.73 |
| 08/11/99 | | Library Passport Revenue, Jul | 1,525.25 | | 27,774.98 |
| 08/11/99 | | Library Revenue, Jul | 703.39 | | 28,478.37 |
| 08/12/99 | | Interest for 5/99 | 1,752.84 | 42.97 | 30,188.24 |
| 08/12/99 | 3785 | General by Library Director | | 872.56 | 29,315.68 |
| 08/18/99 | 3786 | Payroll to wire September 9, 1999 | | 21,413.00 | 7,902.68 |
| 08/18/99 | 3787 | Payroll to wire September 23, 1999 | | 21,413.00 | (13,510.32) |
| 08/18/99 | 3788 | General | | 35,900.00 | (49.410.32) |
| 08/18/99 | 3789 | General | | 7,763.64 | (57,173.96) |
| 08/18/99 | 3790 | General | | 3,040.44 | (60,214.40) |
| 08/18/99 | 3791 | General | | 752.23 | (60,966.63) |
| 08/18/99 | 3792 | General | | 2,467.17 | (63,433.80) |
| 08/18/99 | 3793 | General | | 1,900.18 | (65,333.98) |
| 08/18/99 | 3794 | General | | 1,380.03 | (66,714.01) |
| 08/18/99 | 3795 | General | | 5,473.83 | (72,187.84) |
| 08/19/99 | | Supplemental 1st Actual | 1,036.38 | | (71,151.46) |
| 08/23/99 | | Library Revenue, Aug | 838.05 | | (70,313.41) |
| 08/23/99 | | Library Passport Revenue, Aug | 829.00 | | (69,484.41) |
| 08/26/99 | | Transfer from Fund 706 | 90,000.00 | | 20,515.59 |
| 08/26/99 | 3796 | General by Library Director | | 9,814.88 | 10.700.71 |
| 08/26/99 | 3797 | General by Library Director | | 1,761.27 | 8,939.44 |
| 09/08/99 | | Library Passport Revenue, Aug | 1,501.50 | | 10,440.94 |
| 09/08/99 | | Library Revenue, Aug | 713.14 | | 11,154.08 |

Placentia Library District FY1999-2000 General Fund Cash Flow

| DATE | CLAIM# | DESCRIPTION | CREDIT | DEBIT | BALANCE |
|----------|--------|-----------------------------------|-----------|-----------|-------------|
| 09/09/99 | 3798 | General by Library Director | | 1,333.65 | 9,820.43 |
| 09/09/99 | 3799 | General by Library Director | | 373.03 | 9,447.40 |
| 09/15/99 | 3800 | Payroll to wire October 7, 1999 | | 21,413.00 | (11,965.60) |
| 09/15/99 | 3801 | Payroll to wire October, 21, 1999 | | 21,413.00 | (33,378.60) |
| 09/15/99 | 3802 | Payroll to wire November 4, 1999 | | 21,413.00 | (54,791.60) |
| 09/15/99 | 3803 | General | | 18,774.34 | (73,565.94) |
| 09/15/99 | 3804 | General | | 3,305.83 | (76,871.77) |
| 09/15/99 | 3805 | General | | 1,164.20 | (78,035.97) |
| 09/15/99 | 3806 | General | | 203.00 | (78,238.97) |
| 09/17/99 | | Interest for 6/99 | 858.09 | 21.44 | (77,402.32) |
| 09/23/99 | | Unsecured 1st Actual | 40,853.61 | 102.14 | (36,650.85) |
| 09/23/99 | | Supplemental 2nd Actual | 3,365.58 | | (33,285.27) |
| 09/23/99 | 3807 | General by Library Director | | 4,442.26 | (37,727.53) |
| 09/23/99 | 3808 | General by Library Director | | 1,985.47 | (39,713.00) |
| 09/27/99 | | Canceled check | 79.68 | | (39,633.32) |
| 09/28/99 | | Transfer from Fund 702 | 80,000.00 | | 40,366.68 |
| 09/28/99 | | Transfer from Fund 706 | 10,000.00 | | 50,366.68 |
| 09/28/99 | | State Interlibrary Loan | 2,010.96 | | 52,377.64 |
| 09/28/99 | | Library Passport Revenue, Sep | 1,830.50 | | 54,208.14 |
| 09/28/99 | | Library Revenue, Sep | 1,290.00 | | 55,498.14 |
| 09/30/99 | 3809 | General by Library Director | | 5,327.27 | 50,170.87 |
| 09/30/99 | 3810 | General by Library Director | | 654.53 | 49,516.34 |
| 10/12/99 | | State Library Young Adult Grant | 10,000.00 | | 59,516.34 |
| 10/12/99 | | Library Passport Revenue, Sep | 956.75 | | 60,473.09 |
| 10/12/99 | | Library Revenue, Sep | 781.00 | | 61,254.09 |
| 10/14/99 | 3811 | General by Library Director | | 2,211.64 | 59,042.45 |
| 10/14/99 | 3812 | General by Library Director | | 1,779.14 | 57,263.31 |
| | 3813 | Payroll to wire November 18, 1999 | | 21,520.00 | 35,743.31 |
| | 3814 | Payroll to wire December 2, 1999 | | 21,520.00 | 14,223.31 |
| | 3815 | General | | 8,632.63 | 5,590.68 |
| | 3816 | General | | 996.30 | 4,594.38 |
| | 3817 | General | | 1,448.09 | 3,146.29 |
| | 3818 | General | | 409.33 | 2,736.96 |
| | 3819 | General | | 1,425.69 | 1,311.27 |
| | 3820 | General | | 5,301.69 | (3.990.42) |
| | 3821 | General | | 3,620.26 | (7,610.68) |
| | 3822 | General | | 913.29 | (8,523.97) |

.

Fund Balance Report

Post-Petition Balances (B/S Account 8010 - Cash)

October 20, 1999

Fiscal Year 1998-1999

| | Fund 702 | Fund 703 | Fund 706 | Fund 707 | Fund 708 | TOTAL | TOTAL |
|------------------|-----------------|-------------|--------------|--------------|----------------|------------|---------------|
| | Maj Equip Struc | Auto Replac | Bond Redempt | General Fund | Sick Lv Payoff | ALL FUNDS | EXCL GEN FUND |
| 30-Jun-99 | 84,141.81 | 3,163.80 | 116,479.67 | 164,804.90 | 7,601.61 | 376.191.79 | 211,386.89 |
| 31-Jul-99 | 84,141.81 | 3,163.80 | 116,479.67 | 83,601.60 | 7,601.61 | 294,988.49 | 211,386.89 |
| 31-Aug-99 | 84.377.12 | 3.177.11 | 26.647.68 | 58,725.33 | 7.633.59 | 180.560.83 | 121,835.50 |
| 30-Sep-99 | 4.714.39 | 3,189.79 | 17,114.57 | 127.531.60 | 7,664.06 | 160.214.41 | 32,682.81 |
| 31-Oct-99 | | | | | | 0.00 | 0.00 |
| 30-Nov-99 | | | | | | 0.00 | 0.00 |
| 31-Dec-99 | | | | | | 0.00 | 0.00 |
| 31-Jan-00 | | | | | | 0.00 | 0.00 |
| 29-Feb-00 | | | | | | 0.00 | 0.00 |
| 31-Mar-00 | | | | | | 0.00 | 0.00 |
| 30-Apr-00 | | | | | | 0.00 | 0.00 |
| 31-May-00 | | | | | | 0.00 | 0.00 |
| 30-Jun-00 | | | | | | 0.00 | 0.00 |
| | | | | | | | |
| Petty Cash | 0.00 | 0.00 | 0.00 | 10.000.00 | 0.00 | 10.000.00 | 0.00 |
| General Reserves | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

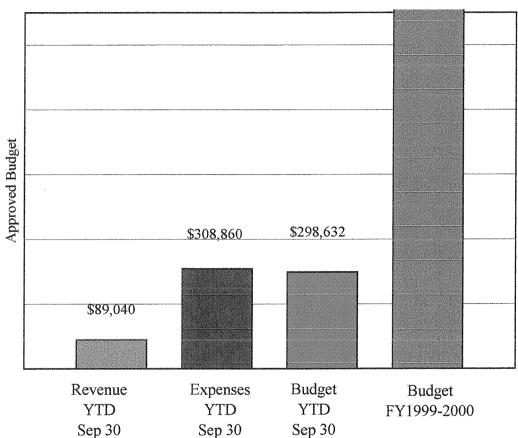
Fiscal Year 1998-1999

| | Fund 702 | Fund 703 | Fund 706 | Fund 707 | Fund 708 | TOTAL | TOTAL |
|------------------|-----------------|-------------|--------------|--------------|----------------|------------|---------------|
| | Maj Equip Struc | Auto Replac | Bond Redempt | General Fund | Sick Lv Payoff | ALL FUNDS | EXCL GEN FUND |
| 30-Jun-98 | 80,922.00 | 3,000.25 | 113,501.01 | 148,379.49 | 7,208.63 | 353.011.38 | 204,631.89 |
| 31-Jul-98 | 80,922.00 | 3,000.25 | 113,501.01 | 85,097.19 | 7,208.63 | 289.729.08 | 204.631.89 |
| 31-Aug-98 | 81,298.47 | 3,014.21 | 113,559.16 | 47,662.34 | 7.242.17 | 252.776.35 | 205,114.01 |
| 30-Sep-98 | 46,669.15 | 3,027.95 | 113,940.28 | 31.823.69 | 7,275.19 | 202,736.26 | 170.912.57 |
| 31-Oct-98 | 47.048.97 | 3,042.03 | 19,473.02 | 69.815.14 | 7,309.02 | 146,688.18 | 76,873.04 |
| 30-Nov-98 | 47,429.54 | 3,056.14 | 20,005.39 | 105,523.50 | 7,342.92 | 183,357.49 | 77,833.99 |
| 31-Dec-98 | 47,680.58 | 3,070.01 | 20,527.00 | 288,559.41 | 7,376.22 | 367.213.22 | 78,653.81 |
| 31-Jan-99 | 48,104.49 | 3,097.37 | 21,025.34 | 329,877.61 | 7,441.97 | 409,546.78 | 79,669.17 |
| 28-Feb-99 | 48,317.16 | 3.111.06 | 21,116.89 | 240.267.04 | 7,474.87 | 320,287.02 | 80.019.98 |
| 31-Mar-99 | 48,532.03 | 3,124.89 | 21,210.67 | 276,464.48 | 7.508.11 | 356,840.18 | 80,375.70 |
| 30-Apr-99 | 48,741.56 | 3,138.03 | 21,304.73 | 381,943.00 | 7.539.69 | 462.667.01 | 80.724.01 |
| 31-May-99 | 83,944.83 | 3,151.12 | 116,393.57 | 232,977.87 | 7,571.13 | 444.038.52 | 211,060.65 |
| 30-Jun-99 | 84,141.81 | 3,163.80 | 116,479.67 | 164,804.90 | 7,601.61 | 376.191.79 | 211,386.89 |
| Petty Cash | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10.000.00 | 0.00 |
| General Reserves | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PLACENTIA LIBRARY DISTRICT

Fiscal Year 1999-2000 General Fund Cash Flow







| | DESCRIPTION | FY1999-2000 BUDGETED | FY1999-2000 YTD | FY1998-1999 YTD | FY1999-2000 SEP 1999 | FY1998-1999 SEP 1998 | FY1999-2000 % RFV RHD |
|----------------|--|-------------------------|--------------------|--------------------|-------------------------|-------------------------|--------------------------|
| Prop. T | Prop. Taxes - current secured | 817,940 | 0.00 | 00.0 | 0.00 | 000 | %00 0 |
| Public Utility | Utility | 24,000 | 00.00 | 0.00 | 0.00 | 00'0 | %00 0 |
| Teeter | Teeler Plan - current delinquent | 9 | 0.00 | 0.00 | 00'0 | 00.0 | |
| 101 | TOTAL PROF. TAXES - CURRENT SECURED | 841,940 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00% |
| PROP | PROP. TAXES - CURRENT UNSECURED | \$0,000 | 0.00 | 39,094.29 | 0.00 | 39,094.29 | 0.00% |
| Prop. | Prop. Taxes - Prior Secured | 20,060 | 11,120.83 | 10,950.23 | 00'0 | 00.0 | |
| Prior | Prior year's secured final apportionment | 0 | 8,812.21 | 8,714.72 | 0.00 | 0.00 | |
| anooe E | Secured prior years | 0 | 0.00 | 0.00 | 00'0 | 00.00 | |
| l av d | Tax deed land sales | 0 | 0.00 | 0.00 | 00.00 | 00.00 | |
| 2001 | 1 celer Flan buyout - FY 1993-1994 only | 0 | 0.00 | 00.00 | 00.00 | 0.00 | |
| Release | Kerease of impounds | 0 | 0.00 | 00'0 | 00.00 | 0.00 | |
| +441) | (1994 EKAF Retund) | 0 | 0.00 | 0.00 | 00.00 | 0.00 | |
| 101 | 101AL PROP. TAXES - PRIOR SECURED | 20,060 | 19,933.04 | 19,664.95 | 0.00 | 00'0 | 99.37% |
| TOT | TOTAL PROP. TAXES PRIOR UNSECURED | 1,100 | 40,853.61 | 00'0 | 40,853.61 | 0.00 | 3713.96% |
| TAXI | TAXES - SPECIAL DISTRICT AUGMENTATION | 40,000 | 0.00 | 00'0 | 0.00 | 0.00 | |
| PENA | PENALTIES & COSTS ON DELINQUENT TAXES | 0 | 0.00 | 0.00 | 00.0 | 00.0 | |
| Prope | Property taxes current supplemental | 24,500 | 1,038.28 | 3,579.77 | 0.00 | 3,578.69 | 4.24% |
| TOTA | That supplemental for prior years TOTAL PROP. TAXES SUPPLEMENTAL - CURREN | 0 24,500 | 4,382.05 5,420.33 | 778.40 | 3,365.58 | 0.00 | /0C1 CC |
| PROP | PROP. TAXES SUPPLEMENTAL - PRIOR | 800 | 719.86 | 780.95 | 0.00 | 00'0 | 89.98% |
| PENA | PENALTIES & COSTS ON DELINQUENT TAXES | 300 | 249.47 | 270.35 | 0.00 | 0.00 | |
| TOTA | TOTAL TAXES | 978,700 | 67,176.31 | 64,168.71 | 44,219.19 | 42,672.98 | 6.86% |
| | | | | | | | |

(Prepared from the Orange County Auditor's Report) October 20, 1999 REVENUE REPORT FOR FUND 707

| OBJECT CODE | DESCRIPTION | FY1999-2000 BUDGETED | FY1999-2000 YTD | FY1998-1999 YTD | FY1999-2000 SEP 1999 | FY1998-1999 SEP 1998 | FY1999-2000 % REV BUD |
|----------------|---|-------------------------|--------------------|--------------------|-------------------------|-------------------------|--------------------------|
| 6610-00 | Interest | 12,800 | 00'0 | 0.00 | 858.09 | 1.132.86 | %00.0 |
| 6610-01 | Interest - old bond fund | 0 | 0.00 | 0.00 | 00.00 | 0.00 | |
| 6610-23 | Interest on impounded taxes released | 0 | 0.00 | 0.00 | 00'0 | 0.00 | |
| | TOTAL INTEREST | 12,800 | 0.00 | 00.00 | 858.09 | 1,132.86 | 0.00% |
| 0699 | STATE - HOMEOWNER PROP TAX RELIEF | 15,580 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 00-0269 | State - ILL & Direct Loan Reimbursement | 8,000 | 2,885,96 | 1,860.65 | 2,010.96 | 1,860.65 | 36.07% |
| 6970-01 | State - CA Foundation Funds | 88,450 | 8.77 | 00'0 | 00'0 | 0.00 | 0.01% |
| 6970-02 | State - CA Literacy Campaign | 8,800 | 00.00 | 0.00 | 00'0 | 0.00 | 0.00% |
| 6970-03 | State - Family Literacy | 0 | 00.00 | 00.00 | 00'0 | 0.00 | |
| 6970-04 | State - Dept of Eductaion 321 Grant | 0 | 1,988.16 | 0.00 | 00'0 | 0.00 | |
| 6970-05 | State - Project Grants | 0 | 00'0 | 00.00 | 00.00 | 0.00 | |
| 20-0269 | State - Timber Yield Apport | 0 | 0.00 | 0.00 | 00.00 | 00.0 | |
| | TOTAL STATE - OTHER GOVERNMENTAL | 105,250 | 4,882.89 | 1,860.65 | 2,010.96 | 1,860.65 | 4.64% |
| 7130-00 | BANKRUPTCY RECOVERY DISTRIBUTIONS | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ٠ |
| 00-0292 | Local Revenue | 37,198 | 6,503.58 | 3,295.92 | 2,003.14 | 916.70 | 17.48% |
| 10-0292 | Local Revenue Passport | 45,000 | 10,397.85 | 00.00 | 3,332.00 | 0.00 | 23.11% |
| | TOTAL LOCAL REVENUE | 82,198 | 16,901.43 | 3,295.92 | 5,335.14 | 916.70 | 0.41 |
| 7680 | 6-MONTH EXPIRED (OUTLAWED) CHECKS | 0 | 89.62 | 3.46 | 79.68 | 0.00 | |
| 7810 | TRANSFER FROM/TO OTHER LIBRARY FUNDS | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | FUND 707 TOTAL | 1,194,528 | 89,040.31 | 69,328.74 | 52,503.06 | 46,583.19 | 0.52 |

10/12/99

10/17/99

Expenditure Report

| FY1999-2000 % EXP BUD | 25.90% | 14.06% | 28.23% | 20.36% | 26.45% | 35.54% | 28.53% | | 17.00% | 24.64% | 17.67% | 19.80% | 71.64% | 8.35% | | 25.40% | 30.88% | | | | | 0.00% | 27.74% | 97.44% |
|------------------------------------|------------------|---|---------------------------------|--------------------------|-------------------------|-----------------|--------------------------|------------------------|--------------------------------|------------------------------------|----------------------------|----------------------------|------------------------------------|---|----------------------------|---------------------------------|----------------------|---------------------|------------------|-----------------------|-------------------|------------|-------------------|-----------------------|
| FY1998-1999 SEP 1998 | 36,760.00 | 2,890.00 | 2,065.90 | 180.31 | 203.92 | 436.90 | 2,887.03 | 0.00 | 1,284.00 | 43,821.03 | 282.62 | 458.45 | 613.23 | 423.82 | 217.53 | 0.00 | 1,995.65 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 391.44 | 0.00 |
| FY1999-2000 SEP 1999 | 39,780.00 | 3,046.00 | 2,223.04 | 186.72 | 0.00 | 462.50 | 2,872.26 | 0.00 | 918.00 | 46,616.26 | 154.12 | 526.25 | 290.11 | 0.00 | 00.00 | 19.95 | 990,43 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FY 1998-1999 YTD | 131,160.00 | 10,115.00 | 3,565.43 | 351.56 | 460.90 | 1,254.79 | 5,632.68 | 0.00 | 1,284.00 | 148,191.68 | 541,86 | 985.15 | 923.08 | 1,271.46 | 256.51 | 59.74 | 4,037.80 | 0.00 | 00'0 | 00.00 | 00.00 | 00'0 | 1,632.67 | 4,996.38 |
| FY1999-2000 FY1998-1999 YTD YTD | 139,085.00 | 10,641.00 | 9,280.68 | 547.72 | 588.39 | 1.850.00 | 12,266.79 | 0.00 | 918.00 | 162,910.79 | 459.53 | 871.10 | 3,581.86 | 431.00 | 00.00 | 203.17 | 5,546.66 | 0.00 | 00.00 | 00.00 | 00.00 | 00'0 | 1,040.10 | 6,820.51 |
| FY 1999-2000 BUDGETED | 537,045 | 75,695 | 32,880 | 2,690 | 2,225 | 5.205 | 43,000 | 0 | 5,400 | 661,140 | 2,600 | 4,400 | 5,000 | 5,160 | 0 | 800 | 17,960 | 50 | 50 | 50 | 0 | 150 | 3,750 | 7,000 |
| DESCRIPTION | Salarics & Wages | Retirement (Social Security & Pension Contribution) | Health Insurance/Blue Shield CA | Long Term Disability/CNA | Vision Service Plan/VSP | Dental/Ameritas | Total Employee Insurance | Unemployment Insurance | Workers Compensation - General | TOTAL SALARIES & EMPLOYEE BENEFITS | Communications - Telephone | Communications - Modem/Fax | Communications - Internet/Database | Communications - Cataloging & Acquisitions Vendor | Communications - 321 Grant | Communications - Adult Literacy | Total Communications | Food - General Fund | Food - 321 Grant | Food - Adult Literacy | Food - LSCA Grant | Total Food | Household Expense | Insurance - Liability |
| OBJECT | 0100 | 0200 | | | | : | 0300 | 0310 | 0350 | | 00-00-00 | 10-00/0 | 0700-02 | 0700-05 | 0700-07 | 0.700-08 | | 00-0060 | 0900-02 | 80-0060 | 600-060 | | 1000-00 | 1100-00 |

| OBJECT CODE | DESCRIPTION | FY1999-2000 BUDGETED | FY1999-2000 YTD | FY1998-1999 YTD | FY1999-2000 SEP 1999 | FY1998-1999 SEP 1998 | FY1999-2000 % EXP BUD |
|----------------|---|-------------------------|--------------------|--------------------|-------------------------|-------------------------|--------------------------|
| 1300-00 | Maintenance of Equipment - General Fund (Other than Computer) | 3 000 | 843 73 | 828 51 | 00 668 | 000 | /0C1 OC |
| 1300-01 | Maintenance of Equipment - General Fund (Computer) | 12,000 | 4,216.63 | 0.00 | 625.00 | 00.00 | 35 14% |
| 1300-07 | Maintenance of Equipment - 321 Grant | | 00'0 | 00'0 | 00.0 | 00 0 | |
| 1300-08 | Maintenance of Equipment - Adult Literacy | 0 | 00.00 | 00.00 | 00'0 | 000 | |
| 1300-09 | Maintenance of Equipment - LSCA Grant | 0 | 00.00 | 00.00 | 0.00 | 00.00 | |
| | Total Maintenance of Equipment | 15,000 | 5,060.36 | 828.51 | 1,447.00 | 00.00 | 33,74% |
| | HVAC | 5,500 | 1,400.13 | 234.84 | 449.79 | 234.84 | 25.46% |
| | Carpet Cleaning | 500 | 00.00 | 0.00 | 0.00 | 0.00 | 00.00 |
| | Groundskeeping, City of Placentia | 28,000 | 13,543.35 | 5,071.12 | 8,090.86 | 1,688.88 | 48.37% |
| | Plumbing | 1,200 | 00.009 | 62.00 | 391.90 | 62.00 | 50.00% |
| | Electrical | 4,500 | 1,222.29 | 1,140.00 | 285.00 | 285.00 | 27.16% |
| | Cleaning Service | 11,700 | 2,850.00 | 2,850.00 | 950.00 | 950.00 | 24.36% |
| | Locksmith | 200 | 58.66 | 00'0 | 58.66 | 00'0 | 29.33% |
| | Other (Includes Fire Alarm & Seismic Retrofit Project) | 11,000 | 49.50 | 798.00 | 0.00 | 798.00 | 0.45% |
| 1400-00 | Total Maintenance of Building & Grounds | 62,600 | 19,723.93 | 10,155.96 | 10,226.21 | 4,018.72 | 31.51% |
| 00-0091 | Memberships - General Fund | 2,750 | 595.00 | 00.00 | 348.00 | 00.00 | 21.64% |
| 1600-07 | Memberships - 321 Grant | 0 | 00.00 | 00'0 | 00'0 | 00.00 | |
| 1600-08 | Memberships - Adult Literacy | 475 | 0.00 | 95.00 | 00'0 | 00.00 | |
| 1600-09 | Memberships - LSCA Grant | С | 00.00 | 0.00 | 00'0 | 00.00 | |
| | Total Memberships | 3,225 | 595.00 | 95.00 | 348.00 | 00.00 | 18.45% |
| 1700-00 | Microllanaure Evnanca Convey Dans | < | 5 | : | | | |
| 1700 07 | Misselfanous Emission 233 | 0 | 00.00 | 0.00 | 0.00 | 0.00 | |
| 1700-07 | Miscellancous Expense - 321 Grant | 9 | 00.00 | 0.00 | 00.0 | 0.00 | |
| 1/00-08 | Miscellaneous Expense - Adult Literacy | 0 | 00'0 | 0.00 | 00'0 | 00.00 | |
| 1700-09 | Miscellaneous Expense - L.SCA Grant | 0 | 00'0 | 00'0 | 00.00 | 00'0 | |
| | Total Miscellaneous Expense | 0 | 0.00 | 0.00 | 00'0 | 0.00 | |

| OBJECT CODE | DESCRIPTION | FY1999-2000 BUDGETED | EY 1999-2000 YTD | FY 1998-1999 YTD | FY1999-2000 SEP 1999 | FY1998-1999 SEP 1998 | FY1999-2000 % EXP BUD |
|----------------|---|-------------------------|---------------------|---------------------|-------------------------|-------------------------|--------------------------|
| | Library Supplies | 7,000 | 2,507.66 | 335.24 | 60.11 | 10630 | 35 82% |
| | Printing | 9,300 | 2,960.74 | 314.94 | 2,584.70 | 144.56 | 31.84% |
| | EZ Copy - copy cards for sale to patrons | 0 | 00.00 | 00'0 | 00'0 | 0.00 | |
| | Publications | 1,000 | 00.00 | 376.75 | 00.00 | 208.75 | 0.00% |
| | Paper | 1,200 | 304.52 | 133.65 | 00'0 | 133.65 | 25.38% |
| | Drinking Water Service | 300 | 50.00 | 74.85 | 25.00 | 24.95 | 16.67% |
| | Other Office Supplies | 4,000 | 3,712.84 | 1,367.49 | 629.77 | 254.22 | 92.82% |
| 1800-00 | Total Office Supply Expense - General Fund | 22,800 | 9,535.76 | 2,602.92 | 3,299.58 | 872.43 | 41.82% |
| 1800-07 | Literacy Dept Edue 321 Grant Supply Expense | 0 | 0.00 | 00'0 | 0.00 | 00.00 | |
| | Printing | 2.625 | 703 23 | 00 0 | 000 | 000 | |
| | Publications | O . | 000 | 90'0 | 00.0 | 00.0 | |
| | Paner | 0.5 | 90'0 | 00.0 | 00.0 | 00.0 | |
| | | 00 | 00.0 | 00.00 | 00.00 | 00.00 | |
| : | Other Office Supplies | 550 | 0.00 | 404.31 | 00'0 | 0.00 | |
| 80-081 | Total Adult Literacy Office Supply Expense | 3,225 | 703.23 | 404.31 | 0.00 | 0.00 | 21.81% |
| 1800-09 | LSCA Grant Supply Expense | 0 | 0.00 | 0.00 | 0.00 | 00.00 | |
| | Total Office Expense | 26,025 | 10,238.99 | 3,007.23 | 3,299.58 | 872.43 | 39.34% |
| 1803-00 | Postage Expense - General Fund | 4,700 | 1,235.66 | 171.65 | 289.61 | 0.00 | 26.29% |
| 1803-04 | Postage Expense - LSCA II Grant | 0 | 0.00 | 00'0 | 0.00 | 0.00 | |
| 1803-08 | Postage Expense - Adult Literacy | 100 | 00'0 | 0.00 | 0.00 | 0.00 | 0.00% |
| 1803-09 | Postage Expense - LSCA Grant | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Total Postage Expense | 4,800 | 1,235.66 | 171.65 | 289.61 | 0.00 | 25.74% |

10/12/99

| OBJECT CODE | DESCRIPTION | FY1999-2000 BUDGETED | FY1999-2000 YTD | FY1998-1999 YTD | FY1999-2000 SEP 1999 | FY1998-1999 SEP 1998 | FY1999-2000 % EXP BUD |
|-----------------|---|-------------------------|--------------------|--------------------|-------------------------|-------------------------|--------------------------|
| | Care Resources (Employee Assistance) | 420 | 70.00 | 70.00 | 0.00 | 70.00 | 16.67% |
| | Pension Contribution & Operating Expenses | 7,500 | 2,871.95 | 0.00 | 1,480.00 | 0.00 | 38.29% |
| | Anaheim Consortium Automated Library System | 40,000 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00% |
| | Anahem Consortium Computer Technical & Consulting Servicees | 4,000 | 00'0 | 00'0 | 00.00 | 00.0 | 0.00% |
| | Clipping Service | 450 | 69.42 | 69.42 | 34.71 | 34.71 | 16.53% |
| | Interest Allocation & Tax Collection Charges | 350 | 152.72 | 50.69 | 123.58 | 29.69 | 43.63% |
| | Advertising (Including WEB Site) | 4,000 | 0.00 | 0.00 | 00'0 | 00'0 | 0.00% |
| | Medical Exams | 500 | 00.00 | 157.50 | 0.00 | 105.00 | 0.00% |
| | Collection Services - Accounts Receivable | 2,400 | 402.51 | 68.94 | 196.99 | 00'0 | 16.77% |
| | Audit & Accounting Services | 4,500 | 2,945.00 | 0.00 | 1,655.00 | 00.00 | 65.44% |
| | Payroll Preparation | 2,500 | 575.72 | 522.55 | 182.15 | 171.05 | 23.03% |
| | Election Expenses | 0 | 00'0 | 00.0 | 0.00 | 0.00 | |
| | Staff Training in Library | 0 | 00.00 | 0.00 | 0.00 | 0.00 | |
| | Other (Includes Contract Storyteller) | 5,000 | 70.00 | 703.92 | 70.00 | 274.50 | 1.40% |
| 1900-00 | Total Specialized Services - General Fund | 71,590 | 7,157.32 | 1,643.02 | 3,742.43 | 684.95 | 10.00% |
| 10-0061 | Specialized Services - LSCA II Grant | 0 | 0.00 | 00.00 | 0.00 | 0.00 | |
| 1900-07 | Specialized Services - 321 Grant | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1900-08 | Specialized Services - Adult Literacy | 1,000 | 0.00 | 00'0 | 0.00 | 00'0 | 0.00% |
| 1900-09 | Specialized Services - LSCA Grant | 0 | 0.00 | 0.00 | 00.00 | 0.00 | |
| 1900-18 | Tax Collection Services & Fees by Orange County | 2,400 | 0.00 | 97.74 | 0.00 | 97.74 | 0.00% |
| | Total Specialized Services | 74,990 | 7,157.32 | 1,740.76 | 3,742.43 | 782.69 | 9.54% |
| 2000-00 2000-01 | Legal Notices - General Fund Legal Notices - LSCA II Grant | 500 | 00.00 | 00.00 | 00.0 | 00.0 | %00.0 |
| | Total Legal Notices | 500 | 00'0 | 0.00 | 0.00 | 0.00 | 0.00% |
| 2100-00 | Rents/Leases-Equipment | 0 | 0.00 | 0.00 | 00.00 | 0.00 | |

| OBJECT CODE | DESCRIPTION | FY1999-2000 BUDGETED | FY1999-2000 YTD | FY1999-2000 FY1998-1999 YTD YTD | FY1999-2000 SEP 1999 | FY1998-1999 SEP 1998 | FY1999-2000 % EXP BUD |
|----------------|---|-------------------------|--------------------|------------------------------------|-------------------------|-------------------------|--------------------------|
| 2200-00 | Semi-Annual Bond Payment | 74,175 | 35,900.00 | 33,950.61 | 00'0 | 33,950.61 | 48.40% |
| 2300-00 | Small Tools/Instruments | 0 | 00.00 | 0.00 | 00'0 | 0.00 | |
| 2400-00 | Special Department Expense - Miscellaneous | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2400-01 | Special Department Expense- Books | 133,450 | 8,413,91 | 534.19 | 1,075.56 | 23.87 | 6.30% |
| 2400-02 | Special Department Expense - Video | 0 | 95.07 | 00.00 | 32.22 | 00.00 | #DIV/0! |
| 2400-03 | Special Department Expense - Electronic | 0 | 4,543.00 | 0.00 | 0.00 | 00.0 | #DIV/0! |
| 2400-04 | Special Department Expense - Periodicals | 0 | 19,605.27 | 3,937.59 | 0.00 | 00'0 | #DIV/0i |
| 2400-05 | Special Department Expense - Audio | 0 | 110.24 | 26.00 | 00.00 | 00'0 | #DIV/0i |
| 2400-07 | Special Department Expense - 321 Grant | 0 | 0.00 | 00.00 | 00'0 | 00.00 | #DIV/0i |
| 2400-08 | Special Department Expense - Adult Literacy | 1,500 | 203.00 | 1,241.31 | 203.00 | 9.38 | 13.53% |
| 2400-09 | Special Department Expense - Family Literacy | 0 | 00'0 | 00.00 | 00.00 | 00.00 | #DIV/0i |
| | Total Special Department Expense | 134,950 | 32,970.49 | 5,739.09 | 1,310.78 | 33.25 | 24.43% |
| 2600-00 | Transportation/Travel - General | 0 | 00'0 | 0.00 | 0.00 | 0.00 | |
| 2700-00 | Transportation/Travel - Meetings, Staff Out of Town | 1,500 | 275.00 | 00'00 | 275.00 | 00.0 | 18.33% |
| 2700-01 | Transportation/Travel - Meetings, Staff Local | 2,000 | 435.51 | 75.79 | 159.81 | 00.00 | 21.78% |
| 2700-02 | Transportation/Travel - Meetings, Board Out of Town | 1,000 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00% |
| 2700-03 | Transportation/Travel - Meetings, Board Local | 009 | 56.00 | 10.00 | 0.00 | 00'0 | 9.33% |
| 2700-04 | Transportation/Travel - Meetings, LSCA II Grant | 0 | 0.00 | 00.00 | 00.00 | 00'0 | |
| 2700-07 | Transportation/Travel - Meetings, 321 Grant | 0 | 00.00 | 67.55 | 00.00 | 30.05 | |
| 2700-08 | Transportation/Travel - Meetings - Adult Literacy | 1,000 | 13.64 | 0.00 | 00.0 | 00.0 | 1.36% |
| 2700-09 | Transportation/Travel - Meetings - LSCA Grant | 0 | 0.00 | 00.00 | 00'0 | 00.00 | |
| | Total Transportation/Travel - Meetings | 6,100 | 780.15 | 153.34 | 434.81 | 30.05 | 12 79% |

| OBJECT CODE | DESCRIPTION | FY1999-2000 BUDGETED | FY 1999-2000 YTD | FY1998-1999 YTD | FY1999-2000 SEP 1999 | FY1998-1999 SEP 1998 | FY1999-2000 % EXP BUD |
|----------------|---|-------------------------|---------------------|--------------------|-------------------------|-------------------------|--------------------------|
| | Electricity | 43,000 | 12,841.77 | 7,209.58 | 4,991.68 | 0.00 | 29.86% |
| | Gas | 6,500 | 427.42 | 1,088.18 | 00'0 | 101.07 | 6.58% |
| : | Water | 3,000 | 1,057.97 | 534.28 | 0.00 | 281.69 | 35.27% |
| 2800-00 | Total Utilities | 52,500 | 14,327.16 | 8,832.04 | 4,991.68 | 382.76 | 27.29% |
| | TOTAL SUPPLIES & SERVICES | 483,725 | 141,396.33 | 75,341.04 | 27,080.53 | 42,457,60 | 29.23% |
| 3700-00 | Taxes, Assessments (Sales Tax) | 1,100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 4000-00 | Equipment - General Fund | 32,865 | 4,553.01 | 000 | 000 | 00 0 | %5× £1 |
| 4000-07 | Equipment - 321 Grant | 0 | 00.00 | 0.00 | 0.00 | 00.0 | |
| 4000-08 | Equipment - Adult Literacy | 1,000 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00% |
| 60-000+ | Equipment - Gates Foundation Grant | 14,698 | 0.00 | 00'0 | 00'0 | 0.00 | 0.00% |
| 4000-11 | Equipment - County Assigned Fund | 0 | 00'0 | 00.00 | 0.00 | 0.00 | |
| | Total Equipment | 48,563 | 4,553.01 | 00'0 | 00'0 | 0.00 | 9.38% |
| 4200-00 | Structures/Improvements | 0 | 0.00 | 0.00 | 00.00 | 00'0 | |
| | TOTAL EQUIPMENT EXPENSE | 48,563 | 4,553.01 | 0.00 | 00.00 | 00.00 | 9.38% |
| 4807 | OPERATING TRANSFER TO ANOTHER DISTRICT FUND | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5600 | INVESTMENT POOL LOSS | 0 | 00'0 | 00'0 | 00.0 | 00'0 | |
| | TOTAL EXPENSES | 1,194,528 | 308,860,13 | 223,532.72 | 73,696.79 | 86,278.63 | 25.86% |

Placentia Library District Balance Sheet

As of September 30, 1999

| | Sep 30, '99 |
|------------------------------|-------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| County Exempt - Checking | 5,146.11 |
| County Exempt - Savings | 2,489.55 |
| General Fund - Checking | 7,853.72 |
| General Fund - Savings | 14,061.33 |
| Literacy Fund - Savings | 4,097.20 |
| Payroll Checking | 12,622.17 |
| Payroll Checking (CDs) | |
| 174445017 | 5,000.00 |
| 174445018 | 5,000.00 |
| 174445019 | 5,000.00 |
| 174445020 | 5,000.00 |
| 17 444 5021 | 2,500.00 |
| 174445022 | 2,500.00 |
| 17 444 5055 | 2,500.00 |
| 17 444 8482 | 2,500.00 |
| 174448483 | 2,500.00 |
| Total Payroll Checking (CDs) | 32,500.00 |
| Payroll Savings (Fees) | 2,334.90 |
| Payroll Savings (Int CDs) | 2,712.30 |
| Total Checking/Savings | 83,817.28 |
| Total Current Assets | 83,817.28 |
| TOTAL ASSETS | 83,817.28 |
| LIABILITIES & EQUITY Equity | |
| Retained Earnings | 12,038.73 |
| Net Income | 4,518.13 |
| Total Capital | 67,260.42 |
| Total Equity | 83,817.28 |
| TOTAL LIABILITIES & EQUITY | 83,817.28 |

Placentia Library District Profit and Loss by Class

10/11/99

September 1999

| | County Exempt Fund | General Fund | Literacy Fund | Payroll Fund | TOTAL |
|---------------------------------|--------------------|--------------|---------------|--------------|-----------------|
| income | | | | | |
| Bankcard Deposit | 0.00 | 420.65 | 0.00 | 0.00 | 420.65 |
| Cash Register - Copy Cards | 322.85 | 0.00 | 0.00 | 0.00 | 322.85 |
| Cash Register - Fines | 0.00 | 1,472.36 | 0.00 | 0.00 | 1,472.36 |
| Cash Register - Lost Items | 0.00 | 160.89 | 0.00 | 0.00 | 160.89 |
| Cash Register - Misc. | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 |
| Cash Register - Reserves | 0.00 | 123.50 | 0.00 | 0.00 | 123.50 |
| County Reimbursements | 0.00 | 694.00 | 0.00 | 0.00 | 694.00 |
| Interest Inc - Savings | 4.63 | 11.22 | 9.77 | 0.00 | 25.62 |
| Meeting Room Income | 408.05 | 0.00 | 0.00 | 0.00 | 408.0 |
| Passport Check Reimbursement | 215.00 | 0.00 | 0.00 | 0.00 | 215.00 |
| Passport Revenue | 0.00 | 2,518.50 | 0.00 | 0.00 | 2,518.50 |
| Staff Appreciation Reimbursment | 360.75 | 0.00 | 0.00 | 0.00 | 360.75 |
| State Library Grants | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| State Library Reimbursements | 0.00 | 2,010.96 | 0.00 | 0.00 | 2,010.96 |
| Test Proctoring Income | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| Transfers from County | 0.00 | 0.00 | 0.00 | 42,826.00 | 42,826.00 |
| Total Income | 1,331.28 | 17,417.08 | 9.77 | 42,826.00 | 61,584.13 |
| Expense | | | 0.00 | 0.00 | 5.00 |
| Bank Fees | 5.00 | 0.00 | 0.00 | 0.00 | 388.14 |
| Children's Summer Reading Prgm | 388.14 | 0.00 | 0.00 | 0.00 | 446.34 |
| Copier Lease Payments | 446.34 | 0.00 | 0.00 | 0.00 | |
| Copier Maintenance Contract | 229.65 | 0.00 | 0.00 | 0.00 | 229.69 26.12 |
| Debit Cards | 0.00 | 26.12 | 0.00 | 0.00 | |
| Employee Benefits | 0.00 | 0.00 | 0.00 | 3,907.68 | 3,907.68 |
| Employee insurance | 0.00 | 0.00 | 0.00 | 1,141.08 | 1,141.08 |
| Employer Payroll Taxes | 0.00 | 0.00 | 0.00 | 18,839.89 | 18,839.89 |
| Household Expenses | 0.00 | 68.45 | 0.00 | 0.00 | 68.45 |
| Library Board Expenses | 43.10 | 0.00 | 0.00 | 0.00 | 43.10 |
| Memberships | 0.00 | 90.00 | 0.00 | 0.00 | 90.00 |
| Passport Expenses | 305.00 | 0.00 | 0.00 | 0.00 | 305.00 |
| Petty Cash Reimbursement | 0.00 | 58.52 | 0.00 | 0.00 | 58.52 |
| Refreshments | 26.94 | 0.00 | 0.00 | 0.00 | 26.94 |
| Return Check Item & Fees | 0.00 | 37.50 | 0.00 | 0.00 | 37.50 |
| Salaries | 0.00 | 0.00 | 0.00 | 30,432.08 | 30,432 |
| Transfers to County | 0.00 | 7,346.10 | 0.00 | 0.00 | 7,346 |
| Transportation & Travel | 0.00 | 344.50 | 0.00 | 0.00 | 344.50 |
| Total Expense | 1,444.17 | 7,971.19 | 0.00 | 54,320.73 | 63,736.09 |
| et Income | -112.89 | 9.445.89 | 9.77 | -11,494.73 | -2,151.96 |

^{*3} pay periods in September 1999

10/11/99

Placentia Library District Profit and Loss by Class

July 1 through October 11, 1999

| Sankcard Deposit | | County Exempt Fund | General Fund | Literacy Fund | Payroll Fund | TOTAL |
|--|---|--------------------|--------------|---------------|--------------|---|
| Cash Register - Copy Cards | Income | | | | | 100.00 |
| Cash Register - Copy Cards Cash Register - Filese Cash Register - Filese Cash Register - Lost Items Cash Register - Mark Cash Register | *************************************** | | | | | |
| Cash Register - Inies Cash Register - Lost Items Cash Register - Lost Items Cash Register - Lost Items Cash Register - Misc. Cash Re | | | | | | • |
| Cash Register - Lost Items | | | | | | |
| Cash Register - Misc. 0.00 95.50 0.00 0.00 355.60 0.00 0.00 355.60 0.00 0.00 355.60 0.00 0.00 355.60 0.00 0.00 355.60 0.00 0.00 355.60 0.00 0.00 355.60 0.00 0.00 355.60 0.00 0.00 0.00 355.60 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | |
| Cash Register - Reserves | | | | | | |
| County Reimbursements | Cash Register - Reserves | | | | | |
| Directors Fund (Friends) | County Reimbursements | | -,- | | | |
| Equipment (400) Reimbursement 0.00 | Directors Fund (Friends) | | | | | |
| Interest Inc - CD'S Interest Inc - Savings | Equipment (400) Reimbursement | | | | | |
| Interest Inc Savings 888.65 | | | | | | |
| Meeting Room Income 308.50 0.00 0.00 0.00 1.030 0.00 1.030 0.00 1.030 0.00 1.030 0.00 9.305 5.25 Passport Revenue 4.50 0.00 0.00 0.00 0.00 9.305 5.25 Passport Revenue 4.00 0.00 0.00 0.00 0.00 0.00 1.0000 0.00 0.00 0.00 1.0000 0.00 0.00 0.00 1.0000 0.00 0.00 0.00 0.00 1.0000 0.00 | Interest Inc - Savings | | | | | |
| Passport Check Reimbursement | Meeting Room Income | | | | | |
| Passport Revenue | Passport Check Reimbursement | | | | | |
| Stafe Appreciation Reimbursments | | | | | | ., |
| State Library Reimbursments | Staff Appreciation Reimbursment | | | | | |
| State Library Reimbursements | | | | | | |
| Telephone Income | <u>.</u> | | | | ***** | |
| Test Froctoring Income 1,000 0,000 3000 149,728,00 149,728,00 149,728,00 149,728,00 149,728,00 149,728,00 149,728,00 149,728,00 0,000 30,000 30,000 1,000 37,76 0,000 30,000 37,76 0,000 37,76 0,000 0,000 37,76 0,000 37,76 0,000 0,000 37,76 0,000 37,76 0,000 0,000 37,76 0,000 0,000 37,76 0,000 0,000 37,76 0,000 0,000 37,50 0,000 0,000 37,50 0,000 0,000 37,50 0,000 0,000 0,000 37,50 0,000 0 | | | | | | 40.00 |
| Transfers from County Tutor Training Income | | | | | | 149,726.00 |
| Typewriter Income | | | | | | 30.00 |
| Total Income 4,931.66 32,435.85 66.67 150,185.45 187,619.63 Expense Bank Fees 37.50 0.00 0.00 0.00 0.00 37.50 Children's Summer Reading Prgm 854.83 0.00 0.00 0.00 0.00 354.83 Children's Summer Reading Prgm 206,77 0.00 0.00 0.00 0.00 206,77 Children's Summer Reading Prgm 206,77 0.00 0.00 0.00 0.00 1.339.02 Copier Lease Payments 1,339.02 0.00 0.00 0.00 0.00 0.00 1.339.02 Children's Summer Reading Prgm 206,77 0.00 0.00 0.00 0.00 0.00 1.339.02 Children's Summer Reading Prgm 206,77 0.00 0.00 0.00 0.00 0.00 1.339.02 Children's Summer Reading Prgm 206,77 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | | 37.76 |
| Expense 37.50 | ** | | | | | 187,619.63 |
| Bank Fees 37.50 0.00 0.00 0.00 0.00 35.4.83 Children's Summer Reading Prgm 854.83 0.00 0.00 0.00 0.00 206.77 0.00 0.00 0.00 0.00 1.339.02 0.00 0.00 0.00 0.00 1.339.02 0.00 0.00 0.00 0.00 1.339.02 0.00 0.00 0.00 0.00 1.339.02 0.00 0.00 0.00 0.00 1.339.02 0.00 0.00 0.00 0.00 1.339.02 0.00 0.00 0.00 0.00 1.339.02 0.00 0.00 0.00 0.00 0.00 1.339.02 0.00 0.00 0.00 0.00 0.00 1.350 0.00 0.00 0.00 1.352 0.00 0.00 0.00 1.352 0.00 0.00 0.00 1.352 0.00 0.00 0.00 1.352 0.00 0.00 1.352 0.00 0.00 1.352 0.00 0.00 1.352 0.00 0.00 1.352 0.00 0.00 1.352 0.00 0.00 1.352 0.00 0.00 1.352 0.00 0.00 1.352 0.00 1.352 0.00 0.00 1.352 0.00 1.352 0.00 0.00 1.352 0.00 1.352 0.00 0.00 1.352 0.00 1.352 0.00 0.00 1.352 0.00 0.00 1.352 0.00 1.352 0.00 0.00 1.352 0.00 1.3 | Total Income | 4,931.00 | 32,433.63 | 00.07 | 700,100.10 | , |
| Bank Fees Children's Summer Reading Prgm S44.83 Children's Summer Reading Prgm Coffee Service 206.77 Coffee Service 207.77 Coffee Service 208.77 Coffee Se | • | 37.50 | 0.00 | 0.00 | 0.00 | 37.50 |
| Children's Summer Reading Prgm Coffee Service 206.77 0.00 0.00 0.00 0.00 0.00 1,339.02 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | 0.00 | 854.83 |
| Copier Lease Payments | | | | 0.00 | 0.00 | 206.77 |
| Copier Lease Payments Copier Maintenance Contract Copier Maintenance Contract Copier Maintenance Contract Copier Maintenance Contract Copier Maintenance Contract Copier Maintenance Contract Copier Maintenance Contract Copier Maintenance Contract Copier Maintenance Contract Copier Maintenance Contract Copier Maintenance Contract Copier Maintenance Contract Copier C | | | | 0.00 | 0.00 | 1,339.02 |
| Debit Cards | | | | 0.00 | 0.00 | 688.95 |
| Employee Benefits | | | | 0.00 | 0.00 | |
| Employee Insurance 0.00 155.00 0.00 2,662.52 2,817.52 Employee Insurance 0.00 1.00 0.00 43,690.24 43,690.24 Employer Payroll Taxes 0.00 1.49.07 0.00 0.00 0.00 149.07 Household Expenses 86.20 0.00 0.00 0.00 0.00 530.00 Expenses 1.00 0.00 530.00 0.00 0.00 0.00 530.00 0.00 | - | | | 0.00 | 8,628.06 | |
| Employer Payroll Taxes 0.00 0.00 0.00 43,690.24 43,690.24 Household Expenses 0.00 149.07 0.00 0.00 0.00 149.07 0.00 0.00 0.00 149.07 0.00 0.00 0.00 0.00 149.07 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | 155.00 | 0.00 | 2,662.52 | |
| Employer PayTol Tables Household Expenses | | | 0.00 | 0.00 | 43,690.24 | |
| Library Board Expenses 86.20 0.00 0.00 0.00 530.00 Memberships 0.00 0.00 530.00 0.00 0.00 530.00 0.00 | | | | 0.00 | | |
| Clarity State Expenses 0.00 530.00 0.00 0.00 530.00 0.00 0.00 530.00 | | 86.20 | 0.00 | 0.00 | 0.00 | |
| Miscellaneous 0.00 62.50 0.00 0.00 199.27 Office Expense 0.00 199.27 0.00 0.00 199.27 Passport Expenses 2,357.00 398.95 0.00 0.00 2,755.95 Passport Expenses 2,357.00 58.52 0.00 0.00 0.00 58.52 Petty Cash Reimbursement 0.00 197.79 0.00 0.00 0.00 197.79 Postage 0.00 70.00 0.00 0.00 0.00 70.00 Prof & Spec Services 0.00 70.00 0.00 0.00 0.00 70.00 Refreshments 26.94 0.00 0.00 0.00 0.00 26.94 Return Check item & Fees 0.00 0.00 0.00 0.00 0.00 50.00 Salaries 0.00 0.00 0.00 0.00 93.433.67 93.433.67 Staff Appreciation 684.50 0.00 0.00 0.00 0.00 35.114.35 Trans | | | 530.00 | 0.00 | | ***** |
| Miscellands 0.00 199.27 0.00 0.00 199.27 Office Expense 2,357.00 398.95 0.00 0.00 2,755.95 Passport Expenses 0.00 58.52 0.00 0.00 0.00 58.52 Petty Cash Reimbursement 0.00 197.79 0.00 0.00 0.00 197.79 Postage 0.00 70.00 0.00 0.00 0.00 0.00 70.00 Prof & Spec Services 0.00 0.00 0.00 0.00 0.00 0.00 26.94 Refreshments 26.94 0.00 0.00 0.00 0.00 0.00 50.00 Return Check Item & Fees 0.00 58.80 0.00 0.00 58.80 Salaries 0.00 0.00 0.00 93.433.67 93,433.67 Staff Appreciation 684.50 0.00 0.00 0.00 0.00 Staff Appreciation & Travei 0.00 35,114.35 0.00 0.00 0.00 35,114.35 <td></td> <td>0.00</td> <td>62.50</td> <td>0.00</td> <td>•</td> <td></td> | | 0.00 | 62.50 | 0.00 | • | |
| Passport Expenses 2,357.00 398.95 0.00 0.00 58.52 Petty Cash Reimbursement 0.00 58.52 0.00 0.00 197.79 Postage 0.00 197.79 0.00 0.00 0.00 197.79 Prof & Spec Services 0.00 70.00 0.00 0.00 0.00 26.94 Refreshments 26.94 0.00 0.00 0.00 0.00 50.00 Returement Fund 500.00 0.00 0.00 0.00 50.00 58.80 Return Check Item & Fees 0.00 58.80 0.00 90.00 58.80 Salaries 0.00 0.00 0.00 93.433.67 93,433.67 Staff Appreciation 684.50 0.00 0.00 0.00 0.00 Staff Appreciation & Travel 0.00 35,114.35 0.00 0.00 0.00 Transportation & Travel 0.00 827.50 0.00 148,414.49 193.061.47 Total Expense 6,781.71 37,865.27< | | | 199.27 | 0.00 | | |
| Petty Cash Reimbursement 0.00 58.52 0.00 0.00 197.79 Postage 0.00 197.79 0.00 0.00 70.00 Prof & Spec Services 0.00 70.00 0.00 0.00 0.00 Refreshments 26.94 0.00 0.00 0.00 0.00 500.00 Retirement Fund 500.00 0.00 0.00 0.00 0.00 58.80 Return Check Item & Fees 0.00 0.00 0.00 93.433.67 93.433.67 Salaries 0.00 0.00 0.00 93.433.67 93.433.67 Staff Appreciation 684.50 0.00 0.00 9.00 684.50 Staff Appreciation & Travel 0.00 35,114.35 0.00 0.00 0.00 35,114.35 Transportation & Travel 0.00 827.50 0.00 148,414.49 193.061.47 Total Expense 6,781.71 37,865.27 0.00 148,414.49 193.061.47 | | 2,357.00 | 398.95 | | | |
| Postage 0.00 197.79 0.00 3.00 197.00 Prof & Spec Services 0.00 70.00 0.00 0.00 70.00 Refreshments 26.94 0.00 0.00 0.00 0.00 500.00 Retirement Fund 500.00 0.00 0.00 0.00 0.00 58.80 Return Check item & Fees 0.00 0.00 0.00 93.433.67 93 | | | 58.52 | | | |
| Prof & Spec Services 0.00 70.00 0.00 30.00 26.94 Refreshments 26.94 0.00 0.00 0.00 500.00 Retirement Fund 500.00 0.00 0.00 0.00 58.80 Return Check Item & Fees 0.00 0.00 0.00 93.433.67 93,433.67 Salaries 0.00 0.00 0.00 93.433.67 93,433.67 Staff Appreciation 684.50 0.00 0.00 0.00 684.50 Staff Appreciation 0.00 35,114.35 0.00 0.00 35,114.35 Transfers to County 0.00 827.50 0.00 0.00 827.50 Total Expense 6,781.71 37,865.27 0.00 148,414.49 193.061.47 | • | 0.00 | 197.79 | | | |
| Refreshments 26,94 0.00 0.00 0.00 500,00 Retirement Fund 500,00 58,80 0.00 0.00 58,80 Return Check Item & Fees 0.00 0.00 0.00 0.00 93,433,67 93,433,67 Salaries 684,50 0.00 0.00 0.00 0.00 864,50 Staff Appreciation 684,50 0.00 0.00 0.00 35,114,35 Transfers to County 0.00 35,114,35 0.00 0.00 35,114,35 Transportation & Travel 0.00 827,50 0.00 148,414,49 193,061,47 Total Expense 6,781,71 37,865,27 0.00 148,414,49 193,061,47 | | 0.00 | 70.00 | | | |
| Retirement Fund 500.00 0.00 0.00 58.80 Return Check Item & Fees 0.00 58.80 0.00 93,433.67 93,433.67 Salaries 0.00 0.00 0.00 93,433.67 93,433.67 Staff Appreciation 684.50 0.00 0.00 0.00 684.50 Staff Appreciation 0.00 35,114.35 0.00 0.00 35,114.35 Transfers to County 0.00 827.50 0.00 0.00 827.50 Total Expense 6,781.71 37,865.27 0.00 148,414.49 193,061.47 | | 26.94 | 0.00 | | | |
| Return Check Item & Fees 0.00 58.80 0.00 6.00 93.433.67 93.433.67 Salaries 0.00 0.00 0.00 93.433.67 93.433.67 Staff Appreciation 684.50 0.00 0.00 0.00 0.00 684.50 Staff Appreciation 0.00 35,114.35 0.00 0.00 35,114.35 Transfers to County 0.00 827.50 0.00 0.00 827.50 Transportation & Travel 6,781.71 37,865.27 0.00 148,414.49 193,061.47 Total Expense 6,781.71 37,865.27 0.00 148,414.49 -5,441.84 | | 500.00 | | | | |
| Salaries 0.00 0.00 0.00 33,433.97 38,435.07 Staff Appreciation 684,50 0.00 0.00 0.00 364,50 Transfers to County 0.00 35,114,35 0.00 0.00 35,114,35 Transportation & Travel 0.00 827,50 0.00 0.00 827,50 Total Expense 6,781.71 37,865.27 0.00 148,414.49 193,061.47 | | 0.00 | 58.80 | | | |
| Staff Appreciation 684.50 0.00 0.00 0.00 35,114.35 Transfers to County 0.00 35,114.35 0.00 0.00 35,114.35 Transportation & Travel 0.00 827.50 0.00 0.00 827.50 Total Expense 6,781.71 37,865.27 0.00 148,414.49 193,061.47 | | 0.00 | | | | |
| Transfers to County 0.00 35,114,35 0.00 35,750 0.00 0.00 827.50 Transportation & Travel 0.00 827.50 0.00 148,414.49 193,061.47 Total Expense 6,781.71 37,865.27 0.00 148,414.49 193,061.47 | | 684.50 | | | | |
| Transportation & Travel 0.00 827.50 0.00 0.00 0.00 0.00 0.00 0.00 148.414.49 193.061.47 Total Expense 6,781.71 37,865.27 0.00 148,414.49 193.061.47 4,050.05 5,420.42 56.67 1,770.96 -5,441.84 | | **** | | | • | |
| Total Expense 6,/81.71 37,003.27 5.00 1.770.96 -5,441.84 | | 0.00 | | | | |
| | Total Expense | 6,781.71 | 37,865.27 | 0.00 | 148,414.49 | 193,061.47 |
| | Net Income | -1,850.05 | -5,429.42 | 66.67 | 1,770.96 | -5,441.84 |

Reconciliation Report

County Exempt - Checking account reconciled for the period ending 09/30/1999

Cleared Transactions

| Previous Balance | t | | 2,065.94 |
|---|----|-------|-----------|
| Cleared Checks and Payments | 14 | Items | -1,007.99 |
| Cleared Deposits and Other Credits | 8 | Items | 4,115.10 |
| Cleared Balance | | | 5,173.05 |
| Uncleared Transactions | | | |
| Uncleared Checks and Payments | 1 | Items | -26.94 |
| Uncleared Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |
| New Transactions | | | |
| Account Balance as of 09/30/1999 (statement closing date) | | | 5,146.11 |
| New Checks and Payments | 5 | Items | -405.42 |
| New Deposits and Other Credits | 0 | Items | 0.00 |
| Ending Account Balance | | | 4,740.69 |

Register

County Exempt - Checking Register through 09/30/1999:

| Date | No./Ref. | Name | Account | Memo | Amount | <u>c</u> | Balance |
|------------|----------|-------------------|-------------------------|---------------|----------------|----------|----------|
| 09/01/1999 | 2068 | Passport Services | Passport Expenses | Maximino Q | -45.00 | X | 1,749.19 |
| 09/01/1999 | | | Staff Appreciation Rei | Deposit | 18.50 | х | 1,767.69 |
| 09/02/1999 | | | -split- | Deposit | 147.60 | X | 1,915.29 |
| 09/03/1999 | 1225 | Passport Services | Passport Expenses | Robert W. K | -45.00 | X | 1,870.29 |
| 09/07/1999 | | | Passport Check Reimb | Deposit | 45.00 | X | 1,915.29 |
| 09/08/1999 | 2069 | Christopher's Flo | Library Board Expenses | Board Fund | -43.10 | X | 1,872.19 |
| 09/08/1999 | 2070 | Passport Services | Passport Expenses | Raymond Shi | - 45.00 | X | 1,827.19 |
| 09/09/1999 | 2071 | Joann's Fabrics | Children's Summer Re | Parade costu | -19.14 | X | 1,808.05 |
| 09/13/1999 | | | Staff Appreciation | Deposit | 342.25 | X | 2,150.30 |
| 09/14/1999 | | | Passport Check Reimb | Deposit | 45.00 | X | 2,195.30 |
| 09/14/1999 | | | General Fund - Checki | | 436.75 | X | 2,632.05 |
| 09/14/1999 | | | Literacy Fund - Savings | | 3,000.00 | X | 5,632.05 |
| 09/14/1999 | 2072 | Passport Services | Passport Expenses | Brent Randal | -45.00 | X | 5,587.05 |
| 09/14/1999 | 2073 | Passport Services | Passport Expenses | Clark Hercul | -45.00 | X | 5,542.05 |
| 09/14/1999 | 2074 | Passport Services | Passport Expenses | Todd Allen | -80.00 | X | 5,462.05 |
| 09/15/1999 | | | Passport Check Reimb | Deposit | 80.00 | X | 5,542.05 |
| 09/15/1999 | 2075 | Lin Baesler | Children's Summer Re | Musictime, | -225.00 | X | 5,317.05 |
| 09/15/1999 | 2076 | Jeanine Walters | Children's Summer Re | 3 Storytime p | -120.00 | X | 5,197.05 |
| 09/16/1999 | 2077 | Lake Center Cle | Children's Summer Re | Heritage Day | -24.00 | X | 5,173.05 |
| 09/30/1999 | 2078 | Java Centrale | Refreshments | Reference Pl | -26,94 | | 5,146.11 |

Reconciliation Report

County Exempt - Savings account reconciled for the period ending 09/30/1999

Cleared Transactions

| Previous Balance | | | 2,747.26 |
|---|----|-------|--|
| Cleared Checks and Payments | 4 | Items | -910.64 |
| Cleared Deposits and Other Credits | 20 | Items | 614.88 |
| Cleared Balance | | | 2,451.50 |
| Uncleared Transactions | | | |
| Uncleared Checks and Payments | 0 | Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |
| New Transactions | | | Year or a second o |
| Account Balance as of 09/30/1999 (statement closing date) | | | 2,451.50 |
| New Checks and Payments | 0 | Items | 0.00 |
| New Deposits and Other Credits | 6 | Items | 157.10 |
| Ending Account Balance | | | 2,608.60 |

Register

County Exempt - Savings Register through 09/30/1999:

| Date | No./Ref. | Name | Account | Memo | Amount | <u>c</u> | Balance |
|------------|----------|-------------------|------------------------|----------------|---------|----------|----------|
| 09/01/1999 | | | -split- | Deposit | 40.45 | Y | 2,558.06 |
| 09/07/1999 | | | -split- | Deposit | 30.75 | | 2,588.81 |
| 09/08/1999 | | | Cash Register - Copy | Deposit | 23.15 | | 2,588.81 |
| 09/09/1999 | | | -split- | Deposit | 42.25 | | 2,654.21 |
| 09/13/1999 | | | Cash Register - Copy | Deposit | 14.75 | | 2,668.96 |
| 09/13/1999 | | | -split- | Deposit | 40.00 | | 2,708.96 |
| 09/14/1999 | | | Cash Register - Copy | Deposit | 1.25 | | 2,708.90 |
| 09/15/1999 | | | Cash Register - Copy | Deposit | 16.00 | | 2,710.21 |
| 09/15/1999 | 1086 | IKON | Copier Maintenance C | inv 106817 d | -229.65 | | 2,726.21 |
| 09/15/1999 | 1085 | Sharp Electronics | Copier Lease Payments | inv 9910647 | -446.34 | | |
| 09/16/1999 | 1065 | Sharp Licedomes | -split- | Deposit | | Λ | 2,050.22 |
| 09/16/1999 | | | - | • | 38.05 | 37 | 2,088.27 |
| | | | -split- | Deposit | 38.05 | | 2,126.32 |
| 09/20/1999 | | | Cash Register - Copy | Deposit | 13.35 | | 2,139.67 |
| 09/20/1999 | | | -split- | Deposit | 39.95 | | 2,179.62 |
| 09/21/1999 | | | Cash Register - Copy | Deposit | 1.20 | X | 2,180.82 |
| 09/22/1999 | | | Cash Register - Copy | Deposit | 17.00 | X | 2,197.82 |
| 09/23/1999 | | | -split- | Deposit | 35.20 | X | 2,233.02 |
| 9/27/1999 | | | Cash Register - Copy | Deposit | 34.20 | X | 2,267.22 |
| 09/27/1999 | | | -split- | Deposit | 44.80 | X | 2,312.02 |
| 09/28/1999 | | | -split- | Deposit | 36.15 | X | 2,348.17 |
| 09/29/1999 | | | -split- | Deposit | 102.55 | X | 2,450.72 |
| 09/30/1999 | | | -split- | Deposit | 39.20 | X | 2,489.92 |
| 09/30/1999 | | | Bank Fees | Service Charge | -5.00 | | 2,484.92 |
| 09/30/1999 | | | Interest Inc - Savings | Interest | 4.63 | | 2,489.55 |
| | | | | | 05 | | 2,107.33 |

| Reconciliation Re | oort | Agenda Item 14 Page 7 of 12 |
|---|----------|--------------------------------|
| General Fund - Checking account reconciled for the period ending 09/30/1999 | | |
| Cleared Transactions | | |
| Previous Balance | | 8,492.03 |
| Cleared Checks and Payments | 10 Items | -1,407.51 |
| Cleared Deposits and Other Credits | 13 Items | 1,114.65 |
| Cleared Balance | | 8,199.17 |
| Uncleared Transactions | | |
| Uncleared Checks and Payments | 6 Items | -345.45 |
| Uncleared Deposits and Other Credits | 0 Items | 0.00 |
| | | |
| New Transactions | | **Online** |
| Account Balance as of 09/30/1999 (statement closing date) | | 7,853.72 |
| New Checks and Payments | 5 Items | -228.01 |
| New Deposits and Other Credits | 2 Items | 907.61 |

8,533.32

Ending Account Balance

Register

Feneral Fund - Checking Register through 09/30/1999:

| Date | No./Ref. | Name | Account | Memo | Amount | <u>c</u> | Balance |
|------------|----------|--------------------|-------------------------|----------------|----------------|----------|----------|
| 09/01/1999 | | | Bankcard Deposit | Deposit | 99.50 | X | 8,179.86 |
| 09/02/1999 | | | Bankcard Deposit | Deposit | 15.00 | X | 8,194.86 |
| 09/07/1999 | | | County Reimbursements | Deposit | 694.00 | X | 8,888.86 |
| 09/09/1999 | | | Bankcard Deposit | Deposit | 61.00 | X | 8,949.86 |
| 09/10/1999 | | | Bankcard Deposit | Deposit | 18.95 | X | 8,968.81 |
| 09/13/1999 | 4088 | Bahia Resort | Transportation & Travel | Conf #33947 | -131.50 | X | 8,837.31 |
| 09/13/1999 | | | General Fund - Savings | Funds Transfer | -316.95 | X | 8,520.36 |
| 09/14/1999 | | | County Exempt - Chec | passport chec | -436.75 | X | 8,083.61 |
| 09/14/1999 | | | Bankcard Deposit | Deposit | 15.00 | X | 8,098.61 |
| 09/15/1999 | | | Bankcard Deposit | Deposit | 61.00 | X | 8,159.61 |
| 09/16/1999 | 4091 | Planned Giving | Memberships | Elizabeth D | -90.00 | X | 8,069.61 |
| 09/16/1999 | 4092 | Placentia Chamb | Transportation & Travel | | -10.00 | X | 8,059.61 |
| 09/16/1999 | | | Bankcard Deposit | Deposit | 15.00 | X | 8,074.61 |
| 09/21/1999 | 4093 | Elizabeth D Minter | Petty Cash Reimburse | petty cash rei | -58.52 | X | 8,016.09 |
| 09/21/1999 | 4094 | California Librar | Transportation & Travel | CLA Annual | -79.00 | | 7,937.09 |
| 09/21/1999 | 4095 | California Librar | Transportation & Travel | CLA Annual | -124.00 | | 7,813.09 |
| 09/21/1999 | | | Bankcard Deposit | Deposit | 17.00 | X | 7,830.09 |
| ა9/21/1999 | | | Bankcard Deposit | Deposit | 55.60 | X | 7,885.69 |
| 09/22/1999 | | | Bankcard Deposit | Deposit | 17.60 | X | 7,903.29 |
| 09/28/1999 | | | Bankcard Deposit | Deposit | 30.00 | X | 7,933.29 |
| 09/29/1999 | 4096 | Home Depot | Household Expenses | 1000-00 | - 59.86 | | 7,873.43 |
| 09/29/1999 | 4097 | Sam's Club | Household Expenses | 1000-00 | -8.59 | | 7,864.84 |
| 09/30/1999 | | | Bankcard Deposit | Deposit | 15.00 | X | 7,879.84 |
| 09/30/1999 | | | Debit Cards | Service Charge | -26.12 | X | 7,853.72 |
| | | | | | | | |

| Reconciliation Report General Fund - Savings account reconciled for the period ending 09/30/1999 | | Agenda Item 14 Page 9 of 12 |
|---|----------|--------------------------------|
| Cleared Transactions | | |
| Previous Balance | | 4,825.55 |
| Cleared Checks and Payments | 3 Items | -7,383.60 |
| Cleared Deposits and Other Credits | 24 Items | 16,619.38 |
| Cleared Balance | | 14,061.33 |
| Uncleared Transactions | | |
| Uncleared Checks and Payments | 0 Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 Items | 0.00 |
| New Transactions | | (|
| Account Balance as of 09/30/1999 (statement closing date) | | 14,061.33 |
| New Checks and Payments | l Items | -11,737.75 |
| New Deposits and Other Credits | 6 Items | 902.25 |
| Ending Account Balance | | 3,225.83 |

Register

General Fund - Savings Register through 09/30/1999:

| Date | No./Ref. | Name | Account | Memo | Amount | <u>c</u> _ | Balance |
|------------|----------|-----------------|------------------------|----------------|-----------|------------|-----------|
| 00/01/1000 | | | | | | | |
| 09/01/1999 | | | -split- | Deposit | 150.45 | | 4,976.00 |
| 09/02/1999 | | | -split- | Deposit | 154.30 | | 5,130.30 |
| 09/07/1999 | | | -split- | Deposit | 191.70 | X | 5,322.00 |
| 09/07/1999 | 1067 | Orange County A | • | | -2,214.64 | X | 3,107.36 |
| 09/08/1999 | | | -split- | Deposit | 261.20 | X | 3,368.56 |
| 09/09/1999 | | | -split- | Deposit | 418.20 | X | 3,786.76 |
| 09/13/1999 | | | -split- | Deposit | 139.60 | X | 3,926.36 |
| 09/13/1999 | | | -split- | Deposit | 381.75 | X | 4,308.11 |
| 09/13/1999 | | | General Fund - Checki | | 316.95 | X | 4,625.06 |
| 09/14/1999 | | | -split- | Deposit | 337.15 | X | 4,962.21 |
| 09/15/1999 | | | -split- | Deposit | 162.15 | X | 5,124.36 |
| 09/16/1999 | | | -split- | Deposit | 141.85 | X | 5,266.21 |
| 09/20/1999 | | | -split- | Deposit | 143.31 | X | 5,409.52 |
| 09/20/1999 | | | -split- | Deposit | 281.20 | X | 5,690.72 |
| 09/21/1999 | | | -split- | Deposit | 217.94 | X | 5,908.66 |
| 09/22/1999 | | | -split- | Deposit | 197.60 | X | 6,106.26 |
| 09/22/1999 | | | State Library Reimbur | Deposit | 2,010.96 | X | 8,117.22 |
|)9/23/1999 | | | -split- | Deposit | 122.35 | X | 8,239.57 |
| 09/23/1999 | 1068 | Orange County A | Transfers to County | revenue trans | -5,131.46 | X | 3,108.11 |
| 09/27/1999 | | | -split- | Deposit | 311.50 | X | 3,419.61 |
| 09/27/1999 | | | -split- | Deposit | 36.20 | X | 3,455.81 |
| 09/28/1999 | | | -split- | Deposit | 249.15 | X | 3,704.96 |
| 09/29/1999 | | | -split- | Deposit | 251.05 | X | 3,956.01 |
| 09/29/1999 | | | State Library Grants | Deposit | 10,000.00 | X | 13,956.01 |
| 09/30/1999 | | | -split- | Deposit | 131.60 | X | 14,087.61 |
| 09/30/1999 | | | Return Check Item & | Service Charge | -37.50 | X | 14,050.11 |
| 09/30/1999 | | | Interest Inc - Savings | Interest | 11.22 | X | 14,061.33 |

Reconciliation Report

Literacy Fund - Savings account reconciled for the period ending 09/30/1999

Cleared Transactions

| Previous Balance | | 7,087.43 |
|---|---------|-----------|
| Cleared Checks and Payments | 1 Items | -3,000.00 |
| Cleared Deposits and Other Credits | 1 Items | 9.77 |
| Cleared Balance | | 4,097.20 |
| Uncleared Transactions | | |
| Uncleared Checks and Payments | 0 Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 Items | 0.00 |
| | | |
| New Transactions | | (|
| Account Balance as of 09/30/1999 (statement closing date) | | 4,097.20 |
| New Checks and Payments | 0 Items | 0.00 |
| New Deposits and Other Credits | 0 Items | 0.00 |
| Ending Account Balance | | 4,097.20 |

New Checks and Payments

Ending Account Balance

New Deposits and Other Credits

0.00

0.00

12,622.17

0 Items

0 Items

Reconciliation Report

Payroll Savings (Int CDs) account reconciled for the period ending 09/30/1999

Cleared Transactions

| Previous Balance | : : | 2,705.40 |
|--|--------------------|--------------|
| Cleared Checks and Payments Cleared Deposits and Other Credits | 0 Items 1 Items | 0.00 6.90 |
| Cleared Balance | | 2,712.30 |
| Uncleared Transactions | | |
| Uncleared Checks and Payments | 0 Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 Items | 0.00 |
| New Transactions | | |
| Account Balance as of 09/30/1999 (statement closing date) | | 2,712.30 |
| New Checks and Payments | 0 Items | 0.00 |
| New Deposits and Other Credits | 0 Items | 0.00 |
| Ending Account Balance | | 2,712.30 |

TOTAL Amount \$13.326.05

Adopt-A-Book Amount \$1,882.02

General Fund Amount \$11,444.03

OUTSTANDING ORDERS AS OF SEPTEMBER 30, 1999

ACQUISITIONS REPORT FOR THE MONTH OF SEPTEMBER 1999 Prepared by Julie Shook, Technical Services Librarian

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| | | 239 | 1.2 | 19 | 59 | 10,020,51 | 300 | 201 | 2 602 02 | 191 | ₹ | 12.622.53 | 9 | 345 |

ACQUISITIONS REPORT FOR FISCALYEAR 1999-200 THROUGH THE MONTH OF AUGUST 1999 Prepared by Julie Shook, Technical Services Librarian

| | GENER Amount V | GENERAL FUND | Tides | Amount Volumes | ADOPT-A-BOOK | Titles | TOTAL P | TOTAL PURCHASED | Titles | DO Value | DONATED | Titlee | TOTA V | TOTAL ITEMS | Title |
|--|-------------------|--------------|-------|----------------|--------------|---------|----------------|-----------------|--------|-------------|-------------|----------|----------------|-------------|----------------|
| Adult Fiction | 2,594 67 | 159 | 156 | 844.83 | 46 | 44 | 1 | 205 | 200 | 1 | 89 | 58 | 1 | 264 | 258 |
| Adult Circulating Non-Fiction | 1,704.06 | 061 | 681 | 5,356.10 | 206 | 661 | 7,060.16 | 396 | 388 | 4,871.65 | 235 | 224 | 11,931.81 | 631 | 612 |
| Adult Reference | 2,422.49 | 81 | 15 | 195.40 | 7 | 7 | 2,617.89 | 20 | 17 | 00.0 | 0 | 0 | 2,617.89 | 20 | 17 |
| Adult Print Continuations | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 00:00 | 0 | 0 | 00'0 | 0 | 0 | 0.00 | 0 | 0 |
| Adult Electronic Continuations Total Adult Non-Fiction | 6,070.00 | 2 210 | 206 | 0.00 | 0 802 | 0 00 | 6,070.00 | 7 5 | 2 407 | 0.00 | 0 0 | 0 224 | 00.020.00 | 2 (65) | 2 631 |
| | | i | | | 2 | | 00000 | 2 | Ž. | 0.110, | 7 | F 27 | 07.610.07 | r co | - |
| TOTAL ADULT PRINT MATERIALS | 12,791.22 | 369 | 369 | 6,396.33 | 254 | 245 | 19,187.55 | 623 | 209 | 6,163.85 | 294 | 282 | 25,351.40 | 617 | 688 |
| Adult Audio/Music | 0.00 | 0 | 0 | 00.00 | 0 | 0 | 00'0 | 0 | 0 | 00.00 | 0 | 0 | 00'0 | 0 | 0 |
| Adult Audio Books Total Adult Audio | 110.24 | 00 | 00 | 0.00 | ° = | ٥٥ | 110.24 | ٥ - | 0 0 | 00:0 | ۰ - | ۰ . | 110.24 | ٥ . | ٥ . |
| | | , | | | • | , | | , | > | 2 | > | . | | • | • |
| Adult Video Educational Adult Video Entertainment | 0.00 | 0 0 | 0 0 | 0.00 | 0 9 | 00 | 0.00 | 0 0 | 00 | 125.00 | 7 9 | ۲ و | 125.00 | 7 | ۲ و |
| Total Adult Video | 00.00 | 0 | 0 | 0.00 | ° 0 | ° 0 | 0.00 | ° 0 | 0 | 325 00 | 1 2 | 2 2 | 325.00 | 12 | 17 |
| Adult Computer Software | 00'0 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 00.00 | 0 | 0 | 0.00 | ٥ | 0 |
| TOTAL ADULT NON-PRINT MATERIALS | 110.24 | 0 | 0 | 0.00 | 0 | 0 | 110.24 | 0 | 0 | 325.00 | 17 | 11 | 435.24 | 17 | 11 |
| TOTAL ADULT MATERIALS | 12,901.46 | 369 | 369 | 6,396.33 | 254 | 245 | 19,297.79 | 623 | 607 | 6,488.85 | 311 | 299 | 25,786.64 | 934 | 906 |
| Juvenile Fiction | 62.996 | 265 | 136 | 00.00 | 0 | 0 | 62'996 | 265 | 136 | 821.35 | 79 | 89 | 1,788.14 | 344 | 204 |
| Juvenile Circulating Non-Fiction | 161.49 | 7 | 7 | 832.51 | 36 | 34 | 994.00 | 43 | 4 | 458.94 | 31 | 30 | 1,452.94 | 74 | 11 |
| Juvenile Reference | 0.00 | 0 | ő (| 0.00 | 0 | 0 | 0.00 | 0 | 0 | 00'0 | 0 | 0 | 00.00 | 0 | 0 |
| Juvenile Frant Continuations Juvenile Electronic Continuations | 000 | 00 | 0 | 00.0 | 0 0 | 0 0 | 00.0 | 0 0 | 00 | 00.0 | 0 0 | 00 | 00:0 | 00 | 0 0 |
| Total Juvenile Non-Fiction | 161.49 | 7 | 7 | 832.51 | 36 | 34 | 994 00 | 43 | 7 | 458.94 | 31 | 30 | 1,452.94 | 74 | , <u>r</u> |
| Young Adult Grant (Print & Non-Print) | 5,914.84 | 513 | 338 | 00'0 | 0 | 0 | 00.00 | 0 | 0 | 00.00 | 0 | 0 | 00.00 | 0 | 0 |
| TOTAL JUVENILE PRINT MATERIALS | 7,043.12 | 785 | 481 | 832.51 | 36 | 34 | 1,960.79 | 308 | 1.77 | 1,280.29 | 110 | 86 | 3,241.08 | 418 | 275 |
| Juvenile Audio/Music | 0.00 | 0 | 0 | 92.21 | = | 6 | 92 21 | Ξ | 6 | 0.00 | 0 | 0 | 92.21 | = | 6 |
| Juvenite Audio Books Total Juvenile Audio | 00.00 |) 0 | 0 | 92.21 | ° = | 0 6 | 92.21 | ° = | 0 6 | 00.0 | 0 0 | 00 | 92.21 | ° = | 0 6 |
| Juvenile Video Educational | 62.85 | | m | 362.25 | 30 | 20 | 425.10 | 23 | 23 | 10.00 | _ | - | 435.10 | 24 | 24 |
| Juvenile Video Entertamment Total Juvenile Video | 62.85 | O # | O m | 362.25 | 20 | 30 0 | 0 00 425.10 | 23 | 23 | 00:00 | 0 - | 0 - | 0.00 435.10 | 24 | 24 |
| Juvenile Computer Software | 00.00 | 0 | 0 | 0.00 | 0 | 0 | 00'0 | 0 | 0 | 0.00 | 0 | 0 | 00.00 | 0 | 0 |
| TOTAL JUVENILE NON-PRINT MATERIALS | 62.85 | 3 | | 454.46 | 31 | 59 | 517.31 | 34 | 32 | 10.00 | - | - | 527.31 | 35 | 33 |
| TOTAL JUVENILE MATERIALS | 7,105.97 | 788 | 484 | 1,286.97 | 19 | 63 | 2,478.10 | 342 | 500 | 1,290.29 | Ξ | 66 | 3,768.39 | 453 | 308 |
| Total Fiction | 3,561.46 | 424 | 292 | 844.83 | 94 | 4 | 4,406.29 | 470 | 336 | 2,113.55 | 138 | 126 | 6,519.84 | 809 | 462 |
| Total Non-Fiction | 10,358.04 | 217 | 213 | 6,384.01 | 244 | 235 | 16,742.05 | 461 | 448 | 5,330.59 | 266 | 254 | 22,072.64 | 727 | 702 |
| Total Video | 62.85 |) en | m | 362.25 | 20 | 20 | 425.10 | 23 | 23 | 335.00 | · 8 | 8 0 | 760 10 | = 7 | , 1 |
| Total Computer Software TOTAL MATTERIALS | 0.00 | 0 644 | 208 | 0.00 | 121 | 308 | 0.00 | 0 6 | 0 918 | 0.00 | 0 422 | 308 | 0.00 | 0 1 387 | 0 1 |
| TOTAL MOTERATES | 10.470,F1 | , , | 9 | 00.000, | 170 | 900 | 41,113.07 | 6 | 010 | 1,119.14 | 774 | 378 | cu.ccc, 42 | 1,36,1 | 1,414 |

Elizabeth D. Minter, Library Director

FROM:

Peggy D. Burkich, Circulation Supervisor PUB

DATE:

October 20, 1999

SUBJECT:

Unique Management Services, Inc. Report for Month of September

The report was received from Unique Management on October 12, 1999. Attachment A is enclosed.

A summary of the current status is as follows:

| FY 1998-99 Submitted Accounts Curr. Month Curr. Month Curr. July 0 69 10 292.01 | en Off |
|---|--------|
| July 0 69 10 292.01 | ended |
| · | Month |
| | 20 |
| August 28 57 3 116.85 | 10 |
| September 12 79 4 319.65 October November December January February March April May | 15 |
| June 40 205 17 728.51 | 45 |

Time Run: 10:18PM
Date Run: OCT 03 1999

Attn: MS PEGGY BURKICH PLACENTIA LIBRARY DISTRICT 411 EAST CHAPMAN AVENUE PLACENTIA, CA 92870

Client Number: 286

Client Name: PLACENTIA LIBRARY DISTRICT

| Accounts Submitted | : | 138 | Dollars Submitted | : | 12,572.91 | Dollars Received | : | 2,215.50 |
|--------------------------|---|--------|-----------------------|---|-----------|-----------------------------------|---|----------|
| Bankruptcies | : | 0 | Dollars in Bankruptcy | : | .00 | Material Returned | : | 2,680.92 |
| Incorrect Addresses | : | 26 | Dollars in Skips | : | 1,792.45 | Dollars Waived | : | 809.83 |
| Patron Disputes/Suspends | : | 1 | Dollars in Dispute | : | .00 | Total Activated | : | 7,850.04 |
| Accounts in Process | : | 111 | Dollars in Process | : | 10,269.87 | <pre>% of Dollars Activated</pre> | : | 76.44% |
| # of Accounts Activated | : | 79 | | | | | | |
| * of Accounts Activated | : | 71.17% | | | | | | |

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

October 20, 1999

SUBJECT:

DEBIT CARD SYSTEM REIMBURSEMENT SEPTEMBER, 1999

SUMMARY OF PRINTER/COPIER ACCOUNTS SEPTEMBER, 1999

Beginning Balance 8/31/99

(\$2,670.61)

| | <u>Income</u> | Expend. |
|---|---------------|---------|
| Total Deposits in | 322.85 | |
| Total Loans from Literacy Fund | 0.00 | |
| Total Materials & Supplies | | 0.00 |
| Total Repairs | | 0.00 |
| Total Copier Paper Expense | | 0.00 |
| Total Copier Lease Payments in September | | 446.34 |
| Total Copier Maintenance Payment in September | | 229.65 |
| Debit Card System Loan Payback | | 0.00 |
| | 322.85 | 675.99 |

Ending Balance 9/30/99

(\$3,023.75)

September payment

\$ 0.00

**** NO PAYMENT WILL BE MADE UNTIL APRIL 2001 ****

SUMMARY OF PRINTER/COPIER LOAN ACTIVITY

| Loan Amount as of 10/3/96 (Fund 702) | 16,559.50 |
|---|--------------|
| Loan Repayment through 9/31/99 | (8,565.48) |
| Loan Amount as of 9/31/99 (Literacy Fund) | 7,700.00 |
| September Payment (Fund 702) | 0.00 |
| September Payment (Literacy Fund) | 0.00 |
| Balance 9/30/99 | \$ 15,694.02 |

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Foundation Board of Directors

FROM:

Elizabeth D. Minter, Library Director

DATE:

October 15, 1999

SUBJECT: GIFT REPORT

The following gifts were received from Aug 1, 1999 through September 30, 1999

ADOPT-A-BOOK DONATIONS

Marla Anderson Hermelinda Andrade Terry & Kathleen Anger

David Appel

Bob & Pauline Arietta Robert Arrieta (ARCO)

Theresa Backes Diane Bacon Jim & Ruth Bailey Bing Baksh

Bruce & Laura Barrett Michael & Cleofe Barretto

Rik & Paula Bennett The Book Faire Fran Blemker Karen Cain Jean Campbell

Fred & Maxine Cantrell

Helen C. Carter Anna Lee Cave DeWitt S. Cheney Helen Christman

Bob & Sue D'Amato Karen C. Davidson Carolyn H. Davis Richard & Karen Davis Michelle & Tim Dean

Jose & Catalina de la Torre Marcia Derrico

Richard & Phyllis DeVecchio

Emilie Disen

Dr. Mildred R. Donoghue Nancy & David Dorius

Joan Dressel Bess Farkas Dennis E. Ferris Jack & Lora Fisher Carol Fizzard

Fun Foods Distributing

Sandy Koizumi Larry & Kathy Law

Ed & Linda Low Darwyn Lumley

Dr & Mrs. Hrag Marganian Jerry & Fumiko Mason

Robin J. Masters Doris J. McCann Doris J. McClary J.R. McGillvray Pat & Larry Mercier John & Shirley Mignot Elizabeth Monaghan

James & Arlene Morikawa Tryna & Alan Morton Kathleen Murphy Ernest & Jane Murray

Jo Ann Nelson Joan Nemsgern Lois Nemcik Beverly Nestande

North O.C. Glass & Mirror

Lise & Carey Orwig Paul J. Pamer J. Pandian Jm & Lucy Polen Mary Pommler Bob & Judy Pruitt

Florence Purdy David & Jodie Ramshorst

Joyce R. Rosenthal

Phil Rothstein

Wallace & Veldean Rowe

Stephanie Salamon Nancy Schmoldt James F. Scholle The Schwinn Family

Renee Scott Ted Shettler Charles & Lois Geeter

Gloria Geyer

Janet Genow Shirley Gilbert

Shirley Gilbert
Dale Goodman

Ron Gottula Nancy M. Hamell

Valaries, Mike & Tori Harris

Susan Hillman

Murray & Susan Hochman Elizabeth & Ross Housewright

Patricia Anne Ingram Steve & Cathy Janowicz Jerry & Pat Jertberg

Susan Johnson & Family Nancy A. Keating

William & Lois Keenan
June Keir

Bev Kent Mr & Mrs. Kim Edna A. King Barbara Sipe

William & Audrey Snow

Dennis J. Spiro

Ralph & Mary Anne StJohn

Frances Stoller

Stephen & Kathryn Stoughton Don & Carol Swearingen

Taormina Industries Inc

Vern Temple

Vernon M. Temple Jr. James & Gloria Thomas Manuel & Julie Toledo

Marie Tourne

Ernest & Jan Wagner Victoria Allec Weselich

Wiliam Whalen Linda Wilson Hugh & Gae Wood Barbara A. Young Carol Young

TOTAL AAB DONATIONS \$5,094.67

BOOK ENDOWMENT DONATIONS

Liz Spring & Michael Hince

TOTAL BE DONATIONS

\$100.00

TOTAL ALL DONATIONS \$5,194.67

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

October 20, 1999

SUBJECT: **BUILDING MAINTENANCE REPORT FOR SEPTEMBER, 1999**

1. Air Conditioning – Regular maintenance of HVAC system.

- 2. Lighting -Economy Lighting Systems has completed retrofitting the lighting system throughout the Library as part of the Energy Conservation Program directed by IEC Inc. Christensen Lighting Service will provide on call service.
- Plumbing Manwill Plumbing Co. replaced a toilet seal in the women's public restroom 3. due to tree root obstruction. Manwill removed the root and advised that there should not be any problems in the near future.
- 4. Electrical – Causey Electric found an exposed wire in the exterior electrical room. Causey Electric repaired the hazard. Also, administration ordered installation and maintenance for ten (10) dedicated circuits throughout the Library for the Gates Initiative Program.
- 5. Cleaning - Emil's House Cleaning Service cleaned the windows and the upholstered furniture throughout the Library. Also, all the meeting room chairs were cleaned by staff.

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Library Board of Trustees

FROM:

Elizabeth Minter, Library Director

DATE:

October 15, 1999

SUBJECT: PERSONNEL REPORT FOR SEPTEMBER, 1999

RESIGNATIONS:

None

APPOINTMENTS:

None

OPEN POSITIONS:

None

FROM:

Elizabeth Minter, Library Director
Cheryl Willauer, Volunteer Coordinator

SUBJECT:

Volunteer Report for the Month of August 1999

CUMULATIVE RECORD OF VOLUNTEER WORK HOURS

| REGULAR | FY99/00 | FY99/00 | Starting | Cumulative |
|---|---------|---------|----------|------------|
| | August | YTD | | |
| Andrade, Linda | 4.00 | 10.00 | 9/95 | 370.25 |
| Backes, Theresa | 8.00 | 11.50 | 6/98 | 115.25 |
| Brown, Bill | 4.00 | 4.00 | 8/99 | 4.00 |
| Clugston, Patricia | 7.50 | 9.75 | 6/98 | 63.75 |
| Cravotta, Leo | 3.50 | 7.00 | 5/99 | 7.50 |
| Dell, Lyla | 15.50 | 31.75 | 8/98 | 275.25 |
| Farkas, Ted | 1.00 | 4.50 | 10/98 | 23.50 |
| Fioroni, Pete | 6.00 | 10.00 | 3/97 | 158.00 |
| Fioroni, Ruth | 0.00 | 4.00 | 3/97 | 152.00 |
| Fitzgerald, Joan | 3.00 | 13.50 | 10/93 | 1,697.00 |
| Godwin, Nita | 8.00 | 16.00 | 2/96 | 163.25 |
| Hemmerling, Barbara | 6.00 | 12.25 | 10/95 | 305.50 |
| Hochman, Sue | 5.00 | 19.75 | 1/98 | 138.25 |
| Horrocks, Marjorie | 0.00 | 4.00 | 10/95 | 201.00 |
| Hyams, Rose | 9.00 | 21.50 | 7/98 | 245.50 |
| Irot, Pat | 13.00 | 35.75 | 2/96 | 1,074.75 |
| Jertberg, Pat | 8.50 | 15.75 | 4/98 | 152.00 |
| Livezey, Jane | 8.50 | 10.50 | 4/96 | 360.50 |
| Mignot, John | 4.00 | 6.25 | 6/98 | 41.75 |
| Mignot, Shirley | 10.00 | 18.00 | 9/95 | 348.75 |
| Myers, Claire | 14.50 | 30.00 | 10/95 | 693.00 |
| Olson, Bob | 6.00 | 9.50 | 9/95 | 249.75 |
| Pence, Thomas | 5.75 | 11.75 | 1/99 | 41.25 |
| Project Independence | 30.00 | 47.75 | | 125.00 |
| Robb, Barbara | 3.25 | 5.00 | 7/98 | 36.50 |
| Schlichter, Allan | 10.00 | 14.00 | 10/93 | 556.50 |
| Schmidt, Marie | 12.00 | 15.25 | 4/98 | 95.00 |
| Schwartzkopf, Jan | 2.00 | 3.50 | 6/99 | 15.25 |
| Shaw, Dixie | 0.50 | 2.00 | 5/94 | 146.00 |
| Stark, Allan | 0.50 | 2.50 | 4/97 | 345.00 |
| Stark, Saundra | 3.50 | 8.50 | | 187.25 |
| Vaughn, Judy | 8.00 | 8.00 | 8/99 | 8.00 |
| Wymer, Betty | 15.00 | 24.75 | 1/96 | 476.25 |
| J.T.P.A. / Job Training Partnership Act | 60.00 | 120.00 | | 1,170.50 |
| S.T.E.P. / Senior Training & Employment Program | 120.00 | 200.00 | | 5,753.75 |
| TOTAL | 415.50 | 768.25 | | 15,796.25 |

| TEMPORARAY VOL | UNTEERS |
|----------------|---------|
|----------------|---------|

| | FY99 | 9/00 | | FY99/00 | |
|--------------------|--------|--------|---------------------|---------|--------|
| | August | YTĎ | | August | YTD |
| Baek, Jisco | 2.00 | 2.00 | Keyuravong, Francis | 2.00 | 8.00 |
| Bone, Shawnda | 7.25 | 10.25 | Lee, Paihan | 14.00 | 14.00 |
| Brudenbaker | 2.25 | 2.25 | Levreault, Michelle | 0.00 | 2.00 |
| Burke, Marsha | 7.25 | 7.25 | Margary, Gale | 3.00 | 9.00 |
| Bui, Jennifer | 29.00 | 32.00 | Marghard, Yvonne | 3.00 | 3.00 |
| Cai, Quynhvy | 39.00 | 40.00 | Martinez, Josh | 0.00 | 39.00 |
| Cai, Hoangvy | 30.00 | 31.00 | Matta, Manuel | 8.25 | 14.25 |
| Chavez, Alfredo | 2.25 | 2.25 | Molina, Emil | 3.00 | 3.00 |
| Cheam, Makyka | 0.00 | 16.00 | Nguyen, Cindy | 16.00 | 16.00 |
| Cho, Soonj | 13.00 | 13.00 | Nguyen, Don | 41.00 | 41.00 |
| Chopra, Kunal | 12.00 | 28.00 | Nogales, Jenny | 14.00 | 14.00 |
| De CArlo, Joey | 3.00 | 3.00 | Piha, Richard | 3.00 | 9.00 |
| Delcon, Noel | 3.00 | 3.00 | Reed, Renee | 3.00 | 3.00 |
| DeVillez, Jennifer | 30.50 | 36.50 | Rorex, Jamie | 3.00 | 3.00 |
| Falcon, Maria | 8.75 | 17.75 | Shah, Janki | 30.25 | 60.25 |
| Gomez, Jessica | 0.00 | 10.00 | Tran, David | 27.00 | 64.00 |
| Grim, Cindy | 0.00 | 6.00 | Valadez, Violette | 15.00 | 36.25 |
| Grim, Lisa | 6.00 | 6.00 | Vasquez, Joel | 3.00 | 3.00 |
| Hanizavareh, Sheri | 21.00 | 21.00 | Villanoeva, Jorge | 10.00 | 14.25 |
| Hasirauni, Layal | 10.25 | 10.25 | Wang, Grace | 9.25 | 12.00 |
| Harnett, Tom | 7.25 | 7.25 | Wang, Shuan | 14.00 | 16.50 |
| Hibino, Satoko | 8.00 | 9.50 | Whalen, Mark | 0.00 | 3.00 |
| Jucker, Krister | 6.00 | 6.00 | Yada, Julie | 0.00 | 6.00 |
| TOTAL | 247.75 | 320.25 | TOTAL | 221.75 | 393.50 |

LVA VOLUNTEERS Literacy Volunteer Hours

cy Volunteer Hours 202.00

TOTAL VOLUNTEERS HOURS

1,087.00

REGULAR VOLUNTEERS are committed to an on-going program each week LITERACY VOLUNTEERS are involved in tutoring and other volunteer projects for the Literacy Campaign. TEMPORARY VOLUNTEERS are working fôr a project in school, church, scouts, or court referral cases.

| | Regular/Temp.Volunteers | | | Literacy Volunteers | | |
|-----------|-------------------------|---------|---------|---------------------|---------|---------|
| | FY97/98 | FY98/99 | FY99/00 | FY97/98 | FY98/99 | FY99/00 |
| July | 898.50 | 929.00 | 601.25 | 818.00 | 449.00 | 222.00 |
| August | 864.25 | 919.25 | 885.00 | 405.00 | 427.00 | 202.00 |
| September | 433.00 | 531.75 | | 376.00 | 261.00 | 144 |
| October | 486.00 | 497.00 | | 435.00 | 332.00 | |
| November | 492.75 | 443.75 | | 369.00 | 345.00 | |
| December | 556.00 | 312.25 | | 273.00 | 179.00 | |
| January | 558.25 | 413.75 | | 301.00 | 242.00 | |
| February | 533.50 | 372.00 | | 450.00 | 504.00 | |
| March | 687.00 | 478.75 | | 398.00 | 347.00 | |
| April | 594.00 | 601.75 | | 383.00 | 265.00 | |
| May | 453.50 | 423.25 | | 480.00 | 346.00 | |
| June | 805.25 | 543.25 | | 317.00 | 283.00 | |

FROM:

Elizabeth Minter, Library Director
Cheryl Willauer, Volunteer Coordinator

SUBJECT:

Volunteer Report for the Month of September 1999

CUMULATIVE RECORD OF VOLUNTEER WORK HOURS

| REGULAR | FY99/00 | FY99/00 | Starting | Cumulative |
|---|-----------|---------|--------------|------------|
| | September | YTD | | |
| Andrade, Linda | 0.00 | 10.00 | 9/95 | 370.25 |
| Backes, Theresa | 4.50 | 15.00 | 6/98 | 119.75 |
| Brown, Bill | 0.00 | 4.00 | 8/99 | 4.00 |
| Clugston, Patricia | 3.50 | 13.25 | 6/98 | 67.25 |
| Cravotta, Leo | 4.75 | 11.25 | 5/9 9 | 12.25 |
| Dell, Lyla | 16.00 | 47.75 | 8/98 | 291.25 |
| Farkas, Ted | 0.00 | 4.50 | 10/98 | 23.50 |
| Fioroni, Pete | 1.00 | 11.00 | 3/97 | 159.00 |
| Fioroni, Ruth | 0.00 | 4.00 | 3/97 | 152.00 |
| Fitzgerald, Joan | 9.25 | 22.75 | 10/93 | 1,706.25 |
| Godwin, Nita | 4.00 | 20.00 | 2/96 | 167.25 |
| Hemmerling, Barbara | 6.00 | 18.25 | 10/95 | 311.50 |
| Hochman, Sue | 2.50 | 22.25 | 1/98 | 140.75 |
| Horrocks, Marjorie | 4.00 | 8.00 | 10/95 | 205.00 |
| Hyams, Rose | 15.50 | 37.00 | 7/98 | 261.00 |
| Irot, Pat | 32.00 | 67.75 | 2/96 | 1,106.75 |
| Jertberg, Pat | 5.00 | 20.75 | 4/98 | 157.00 |
| Livezey, Jane | 9.00 | 19.50 | 4/96 | 369.50 |
| McGuire, Gloria | 2.50 | 2.50 | 9/99 | 2.50 |
| Mignot, John | 4.50 | 10.75 | 6/98 | 46.25 |
| Mignot, Shirley | 8.50 | 26.50 | 9/95 | 357.25 |
| Myers, Claire | 17.50 | 47.50 | 10/95 | 710.50 |
| Olson, Bob | 0.00 | 9.50 | 9/95 | 249.75 |
| Pence, Thomas | 4.00 | 15.75 | 1/99 | 45.25 |
| Project Independence | 30.00 | 77.75 | | 155.00 |
| Robb, Barbara | 1.50 | 6.50 | 7/98 | 38.00 |
| Schlichter, Allan | 8.00 | 22.00 | 10/93 | 564.50 |
| Schmidt, Marie | 22.50 | 37.75 | 4/98 | 117.50 |
| Schwartzkopf, Jan | 3.00 | 6.50 | 6/99 | 18.25 |
| Shaw, Dixie | 3.00 | 5.00 | 5/94 | 149.00 |
| Stark, Allan | 0,00 | 2.50 | 4/97 | 345.00 |
| Stark, Saundra | 0.00 | 8.50 | | 187.25 |
| Vaughn, Judy | 9.75 | 17.75 | 8/99 | 17.75 |
| Walker, Jim | 3.00 | 3.00 | 9/99 | 3.00 |
| Walker, Virginia | 3.00 | 3.00 | 3/99 | 110.00 |
| Wymer, Betty | 12.50 | 37.25 | 1/96 | 488.75 |
| J.T.P.A. / Job Training Partnership Act | 0.00 | 120.00 | | 1,170.50 |
| S.T.E.P. / Senior Training & Employment Program | 120.00 | 320.00 | | 5,873.75 |

TEMPORARAY VOLUNTEERS

| Lim Ground Tocom Land | FY9 | 9/00 | | FY99/00 | |
|-----------------------|-----------|--------|---------------------|-----------|--------|
| | September | YTD | | September | YTD |
| Alpert, David | 1.00 | 1.00 | Keyuravong, Francis | 0.00 | 8.00 |
| Baek, Jisco | 0.00 | 2.00 | Le, Stephanie | 12.50 | 12.50 |
| Bone, Shawnda | 6.00 | 16.25 | Lee, Paihan | 4.00 | 18.00 |
| Brudenbaker | 0.00 | 2.25 | Levreault, Michelle | 0.00 | 2.00 |
| Burke, Marsha | 0.00 | 7.25 | Margary, Gale | 0.00 | 9.00 |
| Bui, Jennifer | 0.00 | 32.00 | Marghard, Yvonne | 0.00 | 3.00 |
| Cai, Quynhvy | 0.00 | 40.00 | Martinez, Josh | 0.00 | 39.00 |
| Cai, Hoangyy | 0.00 | 31.00 | Matta, Manuel | 6.00 | 20.25 |
| Chavez, Alfredo | 0.00 | 2.25 | Molina, Emil | 1.00 | 4.00 |
| Cheam, Makyka | 0.00 | 16.00 | Nguyen, Cindy | 4.00 | 20.00 |
| Cho, Sooni | 0.00 | 13.00 | Nguyen, Don | 0.00 | 41.00 |
| Cooper, Hamilton | 19.50 | 19.50 | Nguyen, Trung | 2.00 | 2.00 |
| Chopra, Kunai | 0.00 | 28.00 | Nogales, Jenny | 0.00 | 14.00 |
| De CArlo, Joey | 0.00 | 3.00 | Oakins, Cindy | 3.00 | 3.00 |
| Delcon, Noel | 0.00 | 3.00 | Peck, Jean | 3.00 | 3.00 |
| DeVillez, Jennifer | 0.00 | 36.50 | Piha, Richard | 1.00 | 10.00 |
| Diaz, Jeannie | 7.00 | 7.00 | Reed, Renee | 0.00 | 3.00 |
| Falcon, Maria | 0.00 | 17.75 | Rorex, Jamie | 3.00 | 6.00 |
| Fluss, Michelle | 3.00 | 3.00 | Shah, Janki | 0.00 | 60.25 |
| Garry, Kevin | 17.00 | 17.00 | Sung, Alice (Chi) | 4.00 | 4.00 |
| Gomez, Jessica | 0.00 | 10.00 | Tran, David | 0.00 | 64.00 |
| Grim, Cindy | 0.00 | 6.00 | Valadez, Violette | 0.00 | 36.25 |
| Grim, Lisa | 0.00 | 6.00 | Vasquez, Joel | 0.00 | 3.00 |
| Hanizavareh, Sheri | 0.00 | 21.00 | Villanoeva, Jorge | 0.00 | 14.25 |
| Hasirauni, Layal | 0.00 | 10.25 | Wang, Grace | 0.00 | 12.00 |
| Harnett, Tom | 3.00 | 10.25 | Wang, Shuan | 0.00 | 16.50 |
| Hibino, Satoko | 0.00 | 9.50 | Whalen, Mark | 0.00 | 3.00 |
| Jucker, Krister | 0.00 | 6.00 | Yada, Julie | 1.00 | 7.00 |
| TOTAL | 56.50 | 376.75 | TOTAL | 44.50 | 438.00 |
| | | | | | |

LVA VOLUNTEERS Literacy Volunteer Hours

220.00

TOTAL VOLUNTEERS HOURS

691.25

REGULAR VOLUNTEERS are committed to an on-going program each week LITERACY VOLUNTEERS are involved in tutoring and other volunteer projects for the Literacy Campaign. TEMPORARY VOLUNTEERS are working for a project in school, church, scouts, or court referral cases.

| | Regular/Temp.Volunteers | | ers | Literacy Volunteers | | |
|-----------|-------------------------|---------|---------|---------------------|---------|---------|
| | FY97/98 | FY98/99 | FY99/00 | FY97/98 | FY98/99 | FY99/00 |
| July | 898.50 | 929.00 | 601.25 | 818.00 | 449.00 | 222.00 |
| August | 864.25 | 919.25 | 885.00 | 405.00 | 427.00 | 202.00 |
| September | 433.00 | 531.75 | 471.25 | 376.00 | 261.00 | 220.00 |
| October | 486.00 | 497.00 | | 435.00 | 332.00 | |
| November | 492.75 | 443.75 | | 369.00 | 345.00 | |
| December | 556.00 | 312.25 | | 273.00 | 179.00 | |
| January | 558.25 | 413.75 | | 301.00 | 242.00 | |
| February | 533.50 | 372.00 | | 450.00 | 504.00 | |
| March | 687.00 | 478.75 | | 398.00 | 347.00 | |
| April | 594.00 | 601.75 | | 383.00 | 265.00 | |
| May | 453.50 | 423.25 | | 480.00 | 346.00 | |
| June | 805.25 | 543.25 | | 317.00 | 283.00 | |

Placentia Library District Circulation Report OCTOBER 20, 1999

| | FY99-00 YTD | FY98-99 YTD | % CHANGE FY99 TO FY00 | FY99-00 SEPTEMBER 99 | FY98-99 SEPTEMBER 98 |
|------------------------------------|------------------|------------------|--------------------------|-------------------------|-------------------------|
| | | | | SEPTEMBER 99 | SEPTEMBER 90 |
| 1st Time Checkouts Phone Renewals | 34,906 | 37,538 | -7.01% | 10,385 | 11,021 |
| In-Building Renewals | 4,412 982 | 3,053 | 44.51% | 1,434 | 845 |
| Total Renewals | 5,394 | 3,074 6,127 | -68.05% -11,96% | 271 1,705 | 884 |
| TOTAL CHECKOUTS | 40,300 | 43,665 | -7.71% | 12,090 | 1,729 12,750 |
| On-Time Checkins | 34,941 | 37,159 | -5.97% | 9,555 | 9,200 |
| Late Checkins | 5,340 | 6,340 | -15.77% | 1,616 | 1,991 |
| TOTAL CHECKINS | 40,281 | 43,499 | -7.40% | 11,171 | 11,191 |
| Holds Placed | 911 | 943 | -3.39% | 283 | 322 |
| Holds Cancelled | 181 | 184 | -1.63% | 56 | 63 |
| Holds Filled | 847 | 842 | 0.59% | 258 | 239 |
| Holds Expired | 3 | 7 | -57.14% | 0 | 4 |
| Overdue Items | 1,736 | 2,140 | -18.88% | 529 | 639 |
| Overdue Notices | 800 | 881 | -9.19% | 242 | 286 |
| Billing Notices | 1,016 | 1,100 | -7.64% | 273 | 355 |
| Patrons Registered | 818 | 822 | -0.49% | 334 | 354 |
| Titles Added | 2,395 | 1,525 | 57.05% | 577 | 424 |
| Volumes Added | 3,872 | 2,129 | 81.87% | 1,140 | 576 |
| CIRCULATION BY TYPE OF MATERIAL | | | | | |
| Adult Print | 18,576 | 19,555 | -5.01% | 6,070 | 6,119 |
| Juvenile Print | 18,482 | 20,452 | -9.63% | 5,016 | 5,569 |
| Total Print | 37,058 | 40,007 | -7.37% | 11,086 | 11,688 |
| Audio | 1, 4 88 | 1,448 | 2.76% | 529 | 459 |
| Visual | 1,752 | 2,209 | -20.69% | 475 | 603 |
| Equipment | 0 | 0 | 0.00% | 0 | 0 |
| Total Audio Visual | 3,240 | 3,657 | -11.40% | 1,004 | 1,062 |
| TOTAL CIRCULATION | 40,300 | 43,665 | -7.71% | 12,090 | 12,750 |
| Placentia Circulation | 25,680 | 27,571 | -6.86% | 7,240 | 7,746 |
| % Placentia Circulation | 63.73% | 63.14% | 0.93% | 59.89% | 60.75% |
| Anaheim/Yorba Linda Circulation | 7,052 | 7,954 | -11.34% | 2,401 | 2,689 |
| % Anaheim/Yorba Linda Circulation | 17.50% | 18.22% | -3.95% | 19.86% | 21.09% |
| TYPES OF ACTIVE BORROWERS | | | | | |
| Adult | 26,882 | 28,697 | -6.32% | 8,575 | 8,793 |
| Young Adult | 958 | 880 | 8.86% | 313 | 315 |
| Juvenile | 9,446 | 11,475 | -17.68% | 2,199 | 2,641 |
| New Borrower | 3,014 | 2,612 | 15.39% | 1,003 | 1,001 |
| Non Resident | 0 | 0 | 0.00% | 0 | 0 |
| Other TOTAL ACTIVE BORROWERS | 0 | 0 | 0.00% | 0 | 0 |
| TOTAL REGISTERED BORROWERS | 40,300 20,403 | 43,664 25,691 | -7.70% -20.58% | 12,090 20,403 | 12,750 25,691 |
| ATTENDANCE | 75,843 | 73,360 | 3.38% | 24,563 | 23,164 |
| Adult ReferenceIn Building | 0.050 | | | | |
| Adult Reference - Telephone | 2,359 644 | 3,231 632 | -26.99% 1.90% | 774 263 | 1,118 213 |
| Children's Reference - In Building | 1,933 | 2,112 | -8.48% | 362 | 438 |
| Children's Reference - Telephone | 107 | 77 | 38.96% | 28 | 28 |
| Total Adult Reference | 3,003 | 3,863 | -22.26% | 1,037 | 1,331 |
| Total Children's Reference | 2,040 | 2,189 | -6.81% | 390 | 466 |
| otal In Building Reference | 4,292 | 5,343 | -19.67% | 1,136 | 1,556 |
| Total Telephone Reference | 751 | 709 | 5.92% | 291 | 241 |
| TOTAL RÉFERENCE | 5,043 | 6,052 | -16.67% | 1,427 | 1,797 |
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MINUTES OF THE EXECUTIVE COMMITTEE MEETING OF THE INDEPENDENT SPECIAL DISTRICTS OF ORANGE COUNTY (ISDOC)

Meeting held at MWDOC 10500 Ellis Ave., Fountain Valley 7:30 a.m. - September 7, 1999

ISDOC Executive Committee Members Present:

Keith Coolidge President c/o MWDOC P.O. Box 20895 Fountain Valley, Ca. 92728

TEL: (714) 963-3058 FAX: (714) 964-9389

Vacant 3rd Vice President

Ron Kennedy Secretary 24151 Adonis Street Mission Viejo, Ca. 92691 TEL: (949) 837-7050 FAX: (949) 837-7092

Robert Hanson Past President 23301 Ridge Route Drive, #219 Laguna Hills, Ca. 92653 TEL: (949) 770-0736

FAX: (949) 770-1720 Email: bobh30@aol.com Mary A. Matheis (absent) 1st Vice President 73 Nighthawk Irvine, Ca. 92714-3683 TEL: (949) 476-4488

FAX: (949) 476-2878 Email: matheis1@aol.com

Arlene Schafer 2nd Vice President 292 Bucknell Costa Mesa, Ca. 92626

TEL: (714) 546-1429 FAX: (714) 432-1436

Joan Finnegan Treasurer 258 Sherwood Street Costa Mesa, Ca. 92627 TEL: (949) 548-3690

FAX: (949) 646-1685

cc: LAFCO Representatives (*Attended) John B. Withers Email: jwithers@lewisop.com Russell Paris Email: rcparis6@gte.net *Bill Goodwin Email: wgoodwin@psomas.com *Trudy Ohlig Email: pruehs@earthnet.com Ed LaBahn Email: ealabahn@worldnet.att.net Ted Martin Email: tfmlee@msn.com Russ Behrens -McCormick, Kidman & Behrens

*Tom Blaylock Email: tblay@msn.com

Don Roberson

Ken Petersen Phillip L. Anthony *Jim Reed Ed Royce John Schatz Dana Smith -LAFCO Tom Woodruff *Mike Dunbar

Call to Order

1. Preliminaries

President Coolidge called the meeting to order at 7:35 A.M.

2. Review Minutes of August 3, 1999 Executive Committee Meeting.

Minutes approved as submitted.

3. Financial Report

Financial report by Joan Finnegan reviewed and filed. (copy attached)

Action Items

4. Appointment to fill term of Third Vice-President - Keith Coolidge

Committee approved recommendation Larry D. Dick, Serrano Water District.

5. Changes in CSDA Bylaws - Keith Coolidge

Keith distributed materials and led discussion of proposed amendments.

Amendments endorsed by Committee encouraging all member agencies to vote.

6. September 30 Program - Keith Coolidge for Mary Aileen Matheis

Committee approved program featuring State Senator Joe Dunn speaking on "Insights as Freshman Senator". (The Committee discussed tentative dates for the next luncheon meeting selecting November 18th for now.)

Informational Items

7. Report on Little Hoover Commission Hearing

Mike Dunbar reported that the Special District Presentation featuring comments from Dana Smith, Joyce Crosthwaite, and Mike Dunbar followed presentations on the Los Angeles County Ground Water Replenishment District Case Study and Fire Districts in Sacramento County. Presentation went well but only 6 of 13 Commissioners were present.

8. **LAFCO Matters**

Bill Goodwin reported on the Lake Forest Sphere of Influence Study and the proposed continuance of the Dana Point application to succeed South Coast Water District.

Mike Dunbar pointed out that LAFCO correspondence indicating that SCWD concurred with the proposal to continue this until March of 2000 was incorrect. Bill acknowledged the problem and agreed to follow-up with Dana Smith.

Arlene Schaffer reported on the Cal LAFCO meeting that she attended with many other delegates. Majority of attendees from Northern California. O.C. LAFCO was recognized as "most effective LAFCO" at Conference.

9. CSDA Matters

Russell Paris reminded all agencies to vote on the Bylaws Amendments proposed by CSDA.

10. O.C. Emergency Management

Bob Hanson reported on Committee activities and the importance of this.

11. Orange County Council of Governments

No report.

12. Legislative Update

Keith Coolidge reported on the passage of the Water Bond including \$1.8 Billion in funding for statewide projects.

13. Other Concerns/Comments

The next meeting of the Executive Committee will be on October 12, 1999.

13. Adjourned at 9:00 A.M.

Dated September 7, 1999

Respectfully submitted,

Ronald E. Kennedy

Secretary, Independent Special

Districts of Orange County (ISDOC)

ISDOC

INDEPENDENT SPECIAL DISTRICTS OF ORANGE COUNTY

TREASURER'S REPORT

BALANCE ON HAND AS OF AUGUST 2, 1999:

\$ 4,136.75

RECEIPTS:

7/29/99 ISDOC LUNCHEON MEETING

\$ 24.00

TOTAL RECEIPTS FOR PERIOD 8/2/99 to 9/6/99

\$ 20.00

EXPENSES:

#1191 Keith Coolidge - Reimbursement for

plaque for Teri Cable

\$ 14.31

#1192 CCK Food Service - Catering for

7/29/99 ISDOC Luncheon Meeting

380.00

TOTAL EXPENSES FOR PERIOD 8/2/99 to 9/6/99:

\$ 394.31

BALANCE ON HAND AS OF SEPTEMBER 6, 1999:

3.762.44

Respectfully submitted,

Joan C. Finnegan ISDOC Treasurer

CITY OF PLACENTIA INVOICES

| PERIOD COVERED FY1997-1998 | DATE INVOICE | S. CA EDISON | TURF | GROUNDS | | CIV CTR FIRE INS | CIV CTR BONDS | TOTAL |
|---|-------------------|----------------------|------------------|------------------|------------------|---------------------|------------------|----------------------|
| Jul-97 Aug-97 | | 4,771.45 4,546.43 | 854.45 818.47 | 640.71 644.94 | | | ************ | 6,266.61 6,009.84 |
| Sep-97 | 10/28/97 | 4,629.79 | 818.37 | 764.59 | | | | 6,212.75 |
| Oct-97 | 12/8/97 | 3,517.79 | 818.37 | 753.82 | 430.00 | | | 5,519.98 |
| Nov-97 | | 3,139.17 | 818.37 | 763.59 | 171.26 | | | 4,892.39 |
| Dec-97 | 2/5/98 | 3,020.48 | 818.37 | 756.00 | 286.25 | | | 4,881.10 |
| Jan-98 | | 2,802.37 | 818.37 | 796.49 | 107.50 | | | 4,524.73 |
| Feb-98 Mar-98 | 4/29/98 5/4/98 | 2,883.17 2,860.41 | 818.37 818.37 | 792.01 677.41 | 195.64 342.54 | | | 4,689.19 4,698.73 |
| Apr-98 | 6/10/98 | 3,179.79 | 818.37 | 774.94 | 283.78 | | | 5,056.88 |
| May-98 | 7/9/98 | 3,048.03 | 818.37 | 767.49 | 107.50 | | | 4,741.39 |
| Jun-98 | 8/4/98 | 4,161.55 | 818.37 | 763.01 | 107.50 | | | 5,850.43 |
| TOTAL | | 42,560.43 | 9,856.62 | 8,895.00 | 2,031.97 | 0.00 | 0.00 | 63,344.02 |
| AVG | | 3,546.70 | 821.39 | 741.25 | 169.33 | | | 5,278.67 |
| *************************************** | | | | | | | | |
| PERIOD | | | | | | | | |
| COVERED | DATE | S. CA | | | MAINT/ | | CIV CTR | |
| FY1998-1999 | INVOICE | EDISON | TURF | GROUNDS | REPAIRS | SEISMIC | BONDS | TOTAL |
| Jul-98 | 9/10/98 | 0.00 | 818.37 | 763.01 | 107.50 | | | 1,688.88 |
| Aug-98 | 10/13/98 | 0.00 | 818.37 | 761.44 | 107.50 | | | 1,687.31 |
| • | 10/15 & 11/10 | 15,065.20 | 958.00 | 760.98 | 107.50 | | | 16,891.68 |
| Oct-98 | 12/9/98 | 6,164.57 | 818.37 | 0.00 | 129.91 | | | 7,112.85 |
| Nov-98 | 1/6/98 | 0.00 | 818.37 | 1,666.85 | 0.00 | | | 2,485.22 |
| Dec-98 | 2/4/99 | 2,884.98 | 818.37 | 802.75 | 107.50 107.50 | 3,357.52 | | 4,613.60 7,948.17 |
| Jan-99 Feb-99 | 3/8/99 3/31/99 | 2,921.46 3,032.51 | 818.37 818.37 | 743.32 805.98 | 107.30 | 3,337.32 | 2,364.10 | 7,128.36 |
| Mar-99 | 4/28/99 | 3,009.57 | 892.35 | 828.49 | 0.00 | | 2,504.10 | 4,730.41 |
| Apr-99 | 6/10/99 | 3,062.45 | 833.46 | 833.96 | 281.45 | | | 5,011.32 |
| May-99 | 7/7/99 | 3,302.65 | 839.51 | 826.51 | 107.50 | | | 5,076.17 |
| Jun-99 | 8/1/99 | 4,547.44 | | 871.47 | 107.50 | | | 5,526.41 |
| TOTAL | | 43,990.83 | 9,251.91 | 9,664.76 | 1,271.26 | 3,357.52 | 2,364.10 | 69,900.38 |
| AVG | | 3,665.90 | 841.08 | 805.40 | 105.94 | | | 5,825.03 |
| | | | | | | | | |
| PERIOD COVERED | DATE | S. CA | | | MAINT/ | CIV CTR | CIV CTR | |
| FY1999-2000 | INVOICE | EDISON | TURF | GROUNDS | REPAIRS | SEISMIC | BONDS | TOTAL |
| Jul-99 | 9/1/99 | 4,991.68 | 818.37 | 864.99 | 107.50 | | | 6,782.54 |
| Aug-99 | 10/7/99 | 4,956.38 | 818.37 | 870.23 | 107.50 | | | 6,752.48 |
| Sep-99 | | | | | | | | 0.00 |
| Oct-99 | | | | | | | | 0.00 |
| Nov-99 | | | | | , | | | 0.00 |
| Dec-99 Jan-00 | | | | | | | | 0.00 |
| Feb-00 | | | | | | | | 0.00 |
| Mar-00 | | | | | | | | 0.00 |
| Apr-00 | | | | | | | | 0.00 |
| May-00 | | | | | | | | 0.00 |
| Jun-00 | | | | | | | | 0.00 |
| TOTAL | | 9,948.06 | 1,636.74 | 1,735.22 | 215.00 | 0.00 | 0.00 | 13,535.02 |
| AVG | | 4,974.03 | 818.37 | 867.61 | 107.50 | 3,00 | | 6,767.51 |
| - | | | • | | | | | |

TOTAL DOLLARS SPENT

| FY1997-1998 | LABOR | EQUIPMENT | MATERIAL | TOTAL | . 50% LIBRARY |
|---------------|-----------|------------|-------------|-----------|---------------|
| Jul-97 | 1,090.00 | 174.00 | 17.41 | 1.281.41 | 640.71 |
| Aug-97 | 1,090.00 | 174.00 | 25.87 | 1.289.87 | 644.94 |
| Sep-97 | 1,284.22 | 204.00 | 40.96 | 1,529.18 | 764.59 |
| Oct-97 | 1,284.22 | 204.00 | 19.51 | 1,507.73 | 753.87 |
| Nov-97 | 1,284.22 | 204.00 | 38.96 | 1,527.18 | 763.59 |
| Dec-97 | 1,284.22 | 204.00 | 23.88 | 1.512.10 | 756.05 |
| Jan-98 | 1,315.54 | 264.00 | 13.44 | 1,592.98 | 796.49 |
| Feb-98 | 1,315.54 | 264.00 | 4.48 | 1,584.02 | 792.01 |
| Mar-98 | 1,171.84 | 174.00 | 8.97 | 1,354.81 | 677.41 |
| Apr-98 | 1,315.54 | 204.00 | 30.34 | 1,549.88 | 774.94 |
| May-98 | 1,315.54 | 204.00 | 15.43 | 1,534.97 | 767.49 |
| Jun-98 | 1,315.54 | 204.00 | 6.48 | 1.526.02 | 763.01 |
| TOTAL | 15,066.42 | 2,478.00 | 245.73 | 17,790.15 | 8,895.08 |
| AVG | 1,255.54 | 206.50 | 20.48 | 1,482.51 | 741.26 |
| | | TOTAL DOLL | ARS SPENT | | |
| FY1998-1999 | LADOD | | | TOTAL | SOME LIDDADA |
| r i 1998-1999 | LABOR | EQUIPMENT | MATERIAL - | | 50% LIBRARY |
| Jul-98 | 1,315.54 | 204.00 | 6.48 | 1,526.02 | 763.01 |
| Aug-98 | 1,315.54 | 189.00 | 18.33 | 1,522.87 | 761.44 |
| Sep-98 | 1,315.54 | 189.00 | 17.41 | 1,521.95 | 760.98 |
| Oct-98 | 1,315.54 | 189.00 | 19.41 | 1,523.95 | 761.98 |
| Nov-98 | 1.367.26 | 438.00 | 4.48 | 1,809.74 | 904.87 |
| Dec-98 | 1,315.54 | 279.00 | 10.95 | 1,605.49 | 802.75 |
| Jan-99 | 1,263.22 | 204.00 | 19.41 | 1,486.63 | 743.32 |
| Feb-99 | 1,315.54 | 279.00 | 17.41 | 1,611.95 | 805.98 |
| Mar-99 | 1.440.04 | 204.00 | 12.94 | 1.656.98 | 828.49 |
| Apr-99 | 1,440.04 | 204.00 | 23.88 | 1.667.92 | 833.96 |
| May-99 | 1,440.04 | 204.00 | 8.97 | 1,653.01 | 826.51 |
| Jun-99 | 1,441.04 | 281.00 | 21.89 | 1,743.93 | 871.97 |
| TOTAL | 16.284.88 | 2,864.00 | 181.56 | 19,330.44 | 9.665.22 |
| AVG | 1.357.07 | 238.67 | 15.13 | 1,610.87 | 805.44 |
| | | TOTAL BOLL | TERMENENE E | | |
| | | TOTAL DOLL | AKS SPENT | | |
| FY1999-2000 | LABOR | EQUIPMENT | MATERIAL | TOTAL | 50% LIBRARY |
| Jul-99 | 1.440.04 | 279.00 | 10.94 | 1,729.98 | 864.99 |
| Aug-99 | 1,440.04 | 281.00 | 19.41 | 1,740.45 | 870.23 |
| Sep-99 | | | | 0.00 | 0.00 |
| Oct-99 | | | | 0.00 | 0.00 |
| Nov-99 | | | | 0.00 | 0.00 |
| Dec-99 | | | | 0.00 | 0.00 |
| Jan-00 | | | | 0.00 | 0.00 |
| Feb-00 | | | | 0.00 | 0.00 |
| Mar-00 | | | | 0.00 | 0.00 |
| Apr-00 | | | | 0.00 | 0.00 |
| May-00 | | | | 0.00 | 0.00 |
| Jun-00 | | | | 0.00 | 0.00 |
| TOTAL | 2,880.08 | 560.00 | 30.35 | 3,470.43 | 1.735.22 |
| AVG | 1,440.04 | 280.00 | 15.18 | 1,735.22 | 867.61 |

DOLLARS BY TYPE OF WORKER

| FY1997-1998 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL |
|--------------|------------|----------|---------------|---------|------------------|-----------|
| Jul-97 | 262.08 | 216.00 | 51.04 | 0.00 | 560.88 | 1,090.00 |
| Aug-97 | 262.08 | 216.00 | 51.04 | 0.00 | 560.88 | 1,090.00 |
| Sep-97 | 262.08 | 270.00 | 51.04 | 0.00 | 701.10 | 1,284.22 |
| Oct-97 | 262.08 | 270.00 | 51.04 | 0.00 | 701.10 | 1,284,22 |
| Nov-97 | 262.08 | 270.00 | 51.04 | 0.00 | 701.10 | 1,284.22 |
| Dec-97 | 262.08 | 270.00 | 51.04 | 0.00 | 701.10 | 1,284.22 |
| Jan-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Feb-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Mar-98 | 267.92 | 276.80 | 52.32 | 0.00 | 574.80 | 1,171.84 |
| Apr-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| May-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Jun-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| TOTAL | 3,180.00 | 3.172.80 | 620.16 | 0.00 | 8.093.46 | 15,066.42 |
| AVG | 265.00 | 264.40 | 51.68 | 0.00 | 674.46 | 1,255.54 |
| | 203.55 | 204.40 | 31.00 | 5.00 | 0,4.40 | 1,233.34 |
| ************ | | DOLLARS | | | | |
| | | DOLLARS | BY TYPE OF W | ORKER | | |
| FY1998-1999 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL |
| Jul-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Aug-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1.315.54 |
| Sep-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Oct-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Nov-98 | 267.92 | 276.80 | 52.32 | 51.72 | 718.50 | 1,367.26 |
| Dec-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Jan-99 | 267.92 | 276.80 | 0.00 | 0.00 | 718.50 | 1.263.22 |
| Feb-99 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Mar-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| Apr-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1.440.04 |
| May-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| Jun-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 784.80 | |
| Juli-99 | 290.24 | 300.10 | 30.90 | 0.00 | 704.00 | 1,440.04 |
| TOTAL | 3,336.32 | 3,414.80 | 593.84 | 51.72 | 8.887.20 | 16,283.88 |
| AVG | 278.03 | 284.57 | 49.49 | 4.31 | 740.60 | 1,356.99 |
| | | | | | | |
| ******** | | | | | nrezawacen n | |
| | | DOLLARS | BY TYPE OF WO | JRKER | | |
| FY1999-2000 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL |
| Jul-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1.440.04 |
| Aug-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| Sep-99 | | | | | | 0.00 |
| Oct-99 | | | | | | 0.00 |
| Nov-99 | | | | | | 0.00 |
| Dec-99 | | | | | | 0.00 |
| Jan-00 | | | | | | 0.00 |
| Feb-00 | | | | | | 0.00 |
| Mar-00 | | | | | | 0.00 |
| Apr-00 | | | | | | 0.00 |
| May-00 | | | | | | 0.00 |
| Jun-00 | | | | | | 0.00 |
| | | | | | | 0.00 |
| TOTAL | 596.48 | 600.20 | 113.80 | 0.00 | 1.569.60 | 2,880.08 |
| AVG | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1.440.04 |

| TIME BY TYPE OF WORK | Œ | ?] | WOR | OF | TYPE | RY | AF. | TIN |
|----------------------|---|-----|-----|----|------|----|-----|-----|
|----------------------|---|-----|-----|----|------|----|-----|-----|

| | | | | BLDG MAINT | | |
|------------------|--------------|--------------|--------------|--------------------|----------------|----------------|
| FY1997-1998 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL |
| 1.107 | 9.00 | 9.00 | 2.00 | 0.00 | 31.00 | 12.00 |
| Jul-97 Aug-97 | 8.00 8.00 | 8.00 8.00 | 2.00 2.00 | 0.00 | 24.00 24.00 | 42.00 42.00 |
| Sep-97 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Oct-97 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Nov-97 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Dec-97 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Jan-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Feb-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Mar-98 | 8.00 | 10.00 | 2.00 | 0.00 | 24.00 | 44.00 |
| Apr-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| May-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Jun-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| TOTAL | 96.00 | 116.00 | 24.00 | 0.00 | 342.00 | 578.00 |
| AVG | 8.00 | 9.67 | 2.00 | 0.00 | 28.50 | 48.17 |
| | ********** | That by | TWE OF WE | EEEEEEE | | |
| | | TIME DI | TYPE OF WO | RRER BLDG MAINT | | |
| FY1998-1999 | SUPERVISOR | CREWLEAD | SWEEPER | | MAINT WORK | TOTAL |
| Jul-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Aug-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Sep-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Oct-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Nov-98 | 8.00 | 10.00 | 2.00 | 2.00 | 30.00 | 52.00 |
| Dec-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Jan-99 | 8.00 | 10.00 | 0.00 | 0.00 | 30.00 | 48.00 |
| Feb-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Mar-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Apr-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| May-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Jun-99 | 8.00 | 00.01 | 2.00 | 00.6 | 30.00 | 50.00 |
| TOTAL | 96.00 | 120.00 | 22.00 | 2.00 | 360.00 | 600.00 |
| AVG | 8.00 | 10.00 | 1.83 | 0.17 | 30.00 | 50.00 |
| | | | | | | |
| | | TIME BY | TYPE OF WO | RKER | | |
| | | | | BLDG MAINT | | |
| FY1999-2000 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL |
| Jul-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Aug-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Sep-99 | | | | | | 0.00 |
| Oct-99 | | | | | | 0.00 |
| Nov-99 | | | | | | 0.00 |
| Dec-99 | | | | | | 0.00 |
| Jan-00 | | | | | | 0.00 |
| Feb-00 | | | | | | 0.00 |
| Mar-00 | | | | | | 0.00 |
| Apr-00 | | | | | | 0.00 |
| May-00 | | | | | | 0.00 |
| Jun-00 | | | | | | 0.00 |
| TOTAL | 16.00 | 20.00 | 4.00 | 0.00 | 60.00 | 100.00 |
| AVG | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| | | | | | | |

CALIFORNIA LIBRARY ASSOCIATION = 717 K Street, Suite 300 = Sacramento, California 95814 = 916/447-8541

FOR IMMEDIATE RELEASE

October 8, 1999

Contact:

Anne Campbell

CLA President 619-336-4364

GOVERNOR SIGNS READING AND LITERACY IMPROVEMENT AND PUBLIC LIBRARY CONSTRUCTION AND RENOVATION BOND ACT OF 2000

SACRAMENTO, CA — Governor Gray Davis signed a \$350 million bond measure for public library renovation and construction. California Library Association President Anne Campbell remarked, "We fought hard to get this measure on the ballot and we are grateful for the Governor's support. Today's public library is the center for literacy, information and culture in our communities. Californians need and deserve public libraries that are ready for the 21st century."

Set to appear on the March statewide ballot, this measure will enable hundreds of public libraries to replace or renovate outdated, overcrowded facilities. A survey by the State Library documented over \$2 billion of public library construction needs throughout the State. Senator Richard Rainey (R-Walnut Creek), the measure's author, recognizes the tremendous infrastructure needs. He stated, "Unfortunately many of California's public libraries need structural repairs or seismic fitting...Others need to be rewired to accommodate the latest computer technology. Local governments would like to make these changes but they can't afford to finance projects."

If passed on the March ballot, this bond measure will provide a 65% match to local communities for renovation, expansion or construction of new library facilities. Funds will be awarded through a competitive application process.

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Status Report on the Placentia History Room project with the City of Placentia

DATE:

October 20, 1999

City Administrator Bob D'Amato told me that we should begin the planning phase for the History Room project in early November.

The District will be renting a dumpster at the end of October to begin clearing out the space needed for the History Room expansion.

| | | | * . |
|--|--|--|-----|
| | | | |

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Certification of Eligibility and Funding and Statement of Intent for Fiscal

Year 1999-2000 for the California Library Literacy Services

DATE:

October 20, 1999

BACKGROUND:

Attachment A is a copy of the District's Certification of Eligibility and Funding and Statement of Intent for Fiscal Year 1999-2000 for the California Library Literacy Services.

Filing the Certification of Eligibility and Statement of Intent with the State Library of California is required in order for the District to remain Certification of Eligibility and Funding for Fiscal Year 1998-99 for the California Library Literacy Services eligible for California Literacy Campaign Matching grant funds.

RECOMMENDATION:

Receive and File

| | , | | | |
|--|---|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Statement Of Intent, CLSA Matching Funds For Literacy

Fiscal Year 1999/2000

CALIFORNIA LIBRARY LITERACY SERVICE

Please use this form to indicate your intent to request or <u>not</u> to seek continued California Library Services Act (CLSA) literacy funding for the 1999/2000 fiscal year by completing and signing one of the following options. Return this form in ORIGINAL plus <u>ONE COPY</u> postmarked by September 30, 1999, to:

California State Library Budget Office, Literacy PO Box 942837 Sacramento CA 94237-0001

If you intend to request funds for this fiscal year, please use this check list to assure that you have included the necessary additional completed forms:

<u>xx</u> Funding Certification Worksheet (CLSA-67)

XX Certification of Eligibility and Funding (CLSA-68)

I intend to request State funds available under the provisions of Section 18733.2 (b) (6) of the Education Code for the 1999/2000 fiscal year. I understand that I will be notified by the California State Library of the amount for which my library is eligible, according to the provisions of the law, and that I will be required to submit a Plan of Service and proposed Budget utilizing the full eligible amount for literacy, subject to approval by the California State Library.

| ENNER | SEPT 13, 1999 |
|---|--|
| Library Director Signature | Date |
| - | |
| ELIZABETH D. MINTER | PLACENTIA LIBRARY DISTRICT |
| Library Director Printed Name | Library Name |
| My library will not apply for CLSA literac | y funds for the 1999/2000 fiscal year. |
| Library Director Signature | Date |
| Library Director Printed Name | Library Name |

| PLACENTIA | LIBRARY | DISTRICT |
|-----------|-----------|----------|
| Lib | rary Name | ; |

Funding Certification Worksheet

Fiscal Year 1999/2000

CALIFORNIA LIBRARY LITERACY SERVICE

List below eligible private and public funds budgeted for the purposes of the California Library Literacy Service in Fiscal Year 1999/2000 (attach additional pages if necessary):

Note: be sure to exclude funds for activities that are not for the purposes of the California Library Literacy Service Act (eg., portions of LSCA and other grants to be used for ESL, inschool-youth, etc.) and funds that will not be expended during this fiscal year (eg., portions of LSCA and other funds on a different fiscal year to be used after June 30, 2000.) In-kind contributions (eg., payments to VISTA Volunteers by The Corporation For National Services) cannot be used for matching.

| SOURCE OF FUNDS | | <u>Private</u> | AMOUNT <u>Public</u> |
|-------------------------------------|------|----------------|-------------------------|
| | | \$ | \$ |
| Placentia Library District | | | 44,432.01 |
| Placentia Library Literacy Services | Fund | | 1.000.00 |

Total

45,432.01

Grand total (sum of Private and Public)

45,432.01

CLSA-67 Rev 8/99

Certification of Eligibility and Funding

Fiscal Year 1999/2000

CALIFORNIA LIBRARY LITERACY SERVICE

I certify that the public library of which I am director intends to carry out the purposes of the California Library Literacy Services Act (Section 18733 of the Education Code) in Fiscal Year 1999/2000.

| ZDR. | PLACENTIA LIBRARY DISTRICT |
|---------------------------------|----------------------------|
| Library Director Signature | Library Name |
| ELIZABETH D. MINTER | SEPT 13, 1999 |
| Library Director Name (printed) | Date |
| | |

I certify that the public library of which I am an authorized fiscal representative has budgeted the following funds (total, from private and public sources) available to carry out the purposes of the California Library Literacy Services Act (Section 18733 of the Education Code) in Fiscal Year 1999/2000. (Note: This amount should be the same as the "Grand total", bottom line of CLSA-67, "Worksheet".)

| \$ 45,432.01 | 2 Dun | SEPT 13, 1999 |
|------------------|-----------------------------------|---------------|
| Amount | Authorized Signature, Fiscal Rep. | Date |
| | | |
| LIBRARY DIRECTOR | ELIZABETH D.MINTER | |
| Title | Name (printed) | |

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director W

SUBJECT:

Letter of Understanding with McFarlin & Anderson regarding the ABN-

AMBRO Incorporated Lease-Purchase Agreement finalized at the

September 15, 1999 Library Board meeting

DATE:

October 20, 1999

BACKGROUND:

At its meeting on August 18, 1999 the Board of Trustees approved the Energy Conservation Program proposed by IOC, Inc and authorized the Library Director to seek legal counsel to review the financing contract.

Upon the advice of Placentia City Attorney Carol Tannenbaum the Library Director selected the services of George McFarlin, McFarlin & Anderson, the City of Placentia Bond Counsel. The content of the Service Agreement with Mc Farlin &b Anderson, was reviewed at the Library Board meeting on September 15, 1999 in Agenda Item 29.

The Service Agreement with McFarlin & Anderson is Attachment A.

RECOMMENDATION:

Receive & File

| | | 100 |
|--|--|-----|
| | | |
| | | |
| | | |
| | | |

LAW OFFICES OF

McFarlin & Anderson

GEORGE W. McFarlin
James F. Anderson

23101 Lake Center Drive Suite 120 Lake Forest, California 92630 (949) 452-0500

FAX (949) 452-0577

September 16, 1999

Ms. Elizabeth D. Minter, M.L.S. Placentia Library District of Orange County 411 East Chapman Avenue Placentia, California 92870-6198

Re: ABN AMRO Incorporated Lease-Purchase Agreement

Dear Elizabeth:

In connection with our representation of the Placentia Library District related to the lease-purchase of energy conservation equipment by the District, this letter describes the services our firm will provide:

<u>Scope of Services</u>. We will act as special counsel to the District in connection with the lease-purchase of the equipment. These services will include the following:

- (1) Review of the Lease-Purchase Agreement and Escrow Agreement prepared by ABN AMRO Incorporated;
- (2) Preparation of resolutions, documents and certificates for the District necessary in connection with the lease-purchase of the equipment; and
- (3) Upon completion of the lease-purchase of the equipment, we will deliver our opinion to the effect that the Lease-Purchase Agreement and the Escrow Agreement are valid and binding obligations of the District.

Services Limited to Role as Special Counsel. The scope of our services shall be limited to services as special counsel to the District in connection with the lease-purchase of the equipment as described above. We do not provide general counsel services for library districts (such as employment law, labor relations, federal or state tax law or environmental law). In addition, it is our understanding that ABN AMRO Incorporated, will, if it so chooses, engage a firm to serve as special tax counsel to provide an opinion that the interest on the rental payments under the Lease-Purchase Agreement are excludable from gross income for federal income tax purposes.

Fees and Expenses. The fees for our services and disbursements will be \$3,750.

<u>Insurance</u>. We are presently insured by Lawyers' Mutual Insurance Company for professional liability coverage and would be pleased to provide the District with additional information regarding our policy coverage should the District have an interest in this material.

<u>Termination</u>. The District has the right to terminate our representation of it at any time. We have the right to terminate our representation upon 15 days written notice to the District, subject to our

McFarlin & Anderson

Ms. Elizabeth Minter Placentia Library District of Orange County September 16, 1999 Page 2

obligation to give reasonable notice to arrange alternative representation and otherwise to comply with the duties imposed upon attorneys by the Rules of Professional Conduct. Upon any such termination and our presentation of a final bill, all fees and disbursements previously incurred will be due.

<u>Prior Representations</u>. The foregoing representation of the District will focus primarily on matters relating to the lease-purchase of the equipment. We are not aware of any adverse representation among ourselves, the District and other parties to the lease-purchase of the equipment. Should a conflict arise, or where the appearance of a conflict should arise, it is appropriate for each party to consent to our proposed representation in the particular situation prior to additional work being performed.

It would be appreciated if you would confirm that such arrangement is agreed to by the District by arranging for an authorized representative of the District to sign a copy of this letter and returning it to me.

If there are any questions regarding the matters outlined in this letter, please do not hesitate to contact me.

Very truly yours,

George W. McFarlin

Consented To and Approved

PLACENTIA LIBRARY DISTRICT OF ORANGE COUNTY

Name: Elizabeth D. Minter

Title Library Director

Elizabeth Minter Director Placentia Library District Of Orange County 411 East Chapman Avenue Placentia CA 92670

Re: Placentia Library District Of Orange County

Dear Ms. Elizabeth Minter.

On July 20, First Data Corporation (FDC) and PNC Bank Corporation (PNC) announced a definitive agreement whereby First Data Investor Services Group (ISG), a division of FDC, is to be acquired by PFPC Worldwide, Inc., a subsidiary of PNC. The transaction is expected to close during the fourth quarter of this year. ISG is a leading provider of mutual fund distribution and retirement plan services and PFPC is one of the strongest servicing companies in the mutual fund industry. The strengths of the two organizations are quite complementary and the combination of PFPC and ISG will create an organization unparalleled in the industry, providing the broadest array of services.

PFPC shares ISG's view that the retirement market represents a tremendous growth opportunity and intends to continue to strengthen and grow the retirement business. In keeping with this view, it's important for you to know that our existing team of professionals will remain intact and continue to service you and your plan participants. Nothing will change during the transition, and you can continue to expect the same commitment to high quality service. Finally, we expect the transition to be seamless for you and your plan participants.

As the transition proceeds, your Account Manager will continue to keep you informed. In the meantime, please feel free to call your Account Manager with any immediate questions.

We value you as a client and thank you for your business.

Sincerely,

Bob Guillocheau

Executive Vice President

Rob July Solla

| | | * |
|--|--|---|
| | | |
| | | |

September 7, 1999

Account(s): PLACENTIA LIBRARY MPPP TRUSTEE 60-1076-00

Elizabeth Minter 411 E Chapman Ave Placentia, CA 92870-6101

Re: First American Trust Services

Dear Elizabeth Minter:

We are committed to continuing to provide clients financial services with the highest integrity possible. To enhance our ability to serve our clients, on May 19, 1998, the First American Trust Board of Directors adopted a five-year business plan. The purpose of the plan was to guide the development and offering to clients a greater breadth of services in today's competitive financial marketplace.

By August 4, 1999, we had completed two major objectives of that plan.

- First, First American Trust Company, a California state bank was re-chartered as First American Trust, FSB, a federal savings bank. However, we do not expect this change to have any substantial effect on the services we currently offer you, except that over the next few months our stationary and building signage will drop the word "Company".
- Secondly, we registered with the U.S. Securities and Exchange Commission (the SEC) as an investment advisor to comply with certain regulatory requirements that became applicable because of our conversion to a federal savings bank. Again, we do not expect this change to have any significant effect on our current services. As a result of this registration, however, we are providing for your review a copy of Part II of our Form ADV, the document by which we registered with the SEC. Your account administrator will be glad to answer any questions regarding the information in the Form ADV upon your request. In addition, annually in the future, as required by the SEC, we expect to offer you the opportunity to receive Part II of our Form ADV as then in effect, or another document containing equivalent information.

Our affiliation with The First American Financial Corporation, our management and our staff teams remain substantially unchanged. Our entire staff is proud to be serving you and looks forward to continuing to serve you in the future. Thank you for selecting First American Trust to meet your financial needs.

Sincerely,

JPL

President & C.E.O.

Enclosure

| | | | ************************************** |
|--|--|--|--|
| | | | |

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Fiscal Year 1998-99 Annual Report of Financial Transactions of Special Districts

for Placentia Library District as prepared by Munson, Cronick & Associates and

submitted to the State Controller

DATE:

October 20, 1998

BACKGROUND:

Munson, Cronick & Associates has completed work on the District's Fiscal Year 1998-99 Annual Report of Financial Transactions and submitted it to the State Controller. The Report is Attachment A.

RECOMMENDATION:

Receive and File the Fiscal Year 1998-99 Annual Report of Financial Transactions for the State Controller as prepared by Munson, Cronick & Associates.

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PAGE 02

ANNUAL REPORT OF FINANCIAL TRANSACTIONS OF SPECIAL DISTRICTS

NUMBER OF ERRORS IN REPORT =

| | | | NUMBER OF ERRORS IN REPORT | ŭ |
|---------------------------------------|--------------------------|---------------|------------------------------------|---------|
| TO: State Controller | | | | bala |
| Division of Accounting | | VE | RIFY that your District ID listed | |
| and Reporting | | | is correct. (must be the full 11 o | aigits) |
| Local Government Reporting Section | n | | | |
| P. O. Box 942850 | | District ID: | 17300400000 | |
| Sacramento, CA 94250 - | | | | |
| (916) 445-5153 | Principal County: | | District Name | |
| 1 | | | PLACENTIA LIBRARY DISTRICT | - |
| Fiscal Year Ended | Other Counties: | | | İ |
| Date:JUNE 30,1999 | | | Street Address or P.O. Box | 1 |
| pate: sont 30,1777 | | | 411 E CHAPMAN AVE | 1 |
| This report is due within 90 days | | | City, State, Zip Code | 1 |
| after the end of the fiscal year. | | | PLACENTIA, CA 92870 | 1 |
| after the end of the fiscat year. | | | |] |
| Pursuant to Government Code Section | | | Place an 'X' in the box if your | ••• |
| | ! ! | | mailing address has changed > | |
| 26909, an audit is to be filed with | l I | | | |
| the State Controller within 12 months | 1 | | Phone Ext. | 1 |
| of the end of the fiscal year. | 1 2 | | (714)528-1925 | 1 |
| 1 | 1 | | Location (if different from ab | xove) |
| | | | - Street Address | |
| Report prepared by (contact person) | MEMBERS OF GOVERN | THE PORY | 1 | |
| First M.I. Last | i | ING BOOT | City, State, Zip Code | |
| 1 MERRIALYCE MCHENRY, CPA | Please do not abbreviate | 2 Title 3 | i dicy, seate, 2.p sees | , |
| Phone Ext. | Name | 2 Title 3 | | |
| 2 (714)449-9909 | | | GOVERNING BODY | ! |
| Address | 1 AL SHKOLER | PRESIDENT | GOVERNING BOOT | |
| 3 2501 E CHAPMAN AVE, #220 | 2 ROBIN J MASTERS | SECRETARY | I come Passed of Cumpraisons | 1 1 |
| City (Please do not use commas) | | BOARD MEMBER | County Board of Supervisors | |
| 4 FULLERTON | 4 MARGARET V DINSMORE | BOARD MEMBER | | |
| Submitted by (signature) | 5 SAUNDRA M STARK | BOARD MEMBER | | 1 -1 |
| marrialice maderit | 6 ELIZABETH MINTER | DIRECTOR | City Council | |
| Title | 7 | • | | ••• |
| CPA | 8 | | " | |
| | 9 | 1 | Other | . |
| Date 9-24-99 | | | - | ••• |
| Independent Auditor | OTHER OFFICIALS | | | |
| 5 MUNSON CRONICK & ASSOCIATES | | | - STATE USE ONLY | |
| Contact Person | Secretary | | | , |
| 6 MERRIALYCE MCHENRY, CPA | | | Reviewed by | |
| Phone Ext. | Mgr/Supt/Chief | | | |
| 7 (714)449-9909 | 1 | | Date | |
| • | Attorney | | | |
| Address | 1 | | Cleared by | |
| 8 2501 E CHAPMAN AVE, #220 | Figgs Officer | | | |
| City (Please do not use commas) | riscat Utilicei | | Date | |
| 9 FULLERTON | | | | |
| | 1 | | | |

SUMMARY OF FINANCIAL TRANSACTIONS IN THE "ANNUAL REPORT OF FINANCIAL TRANSACTIONS OF SPECIAL DISTRICTS"

| PLA | CENTIA LIBRARY DISTRICT | Total Memorandum Only |
|-----|---------------------------------------|-----------------------------|
| 1. | TOTAL ASSETS: | 3058676 |
| 2. | TOTAL LIABILITIES: | 461395 |
| 3. | FUND EQUITY : | 2597281 |
| 4. | TOTAL REVENUES: | 1091993 |
| 5. | TOTAL EXPENDITURES/EXPENSES: | 1007904 |
| 6. | TOTAL OTHER FINANCING SOURCES (USES): | 0 |

Page 05 COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS
Part A
PLACENTIA LIBRARY DISTRICT

Page 05 Part A

| ASSETS | Spe | eneral & ecial Rev unds [1] | Debt Service Funds [2] | Capital Projects Funds [3] | Enterprise Funds [4] | General Fixed Assets [5] | General Long-Term Debt [6] | Total Memorandu Only |
|-----------------------------------|--------------|-----------------------------------|------------------------------|----------------------------------|----------------------------|--------------------------------|---|----------------------------|
| | | | | | | | • | |
| Cash and cash equivalents | 1 \$ | 537267 \$ | 0 \$ | 0 \$ | . 0 | | | s 537267 |
| Taxes receivable | 2 | 45345 | 0 | 0 | 0 | | | 45345 |
| Interest receivable | 3 | 3940 | 0 | 0 | 0 | | | 3940 |
| Accounts receivable | 4 | 0 | 0 | 0 | 0 | | | 0 |
| Loans notes & contracts rec | 5 | 0 | 0 | 0 | 0 | | | 0 |
| Due from other funds | 6 | 0 | 0 | 0 | 0 | | | 0 |
| Inv of materials & supplies | 7 | 0 | | | 0 | | | 0 |
| Other current assets | 8 | | | | 0 | | | C |
| Lease payments receivable | 9 | | 0 | | | | | C |
| Unearned finance charge | 10 | (| 0) | | | | | (|
| Investments | 11 | 32500 | 0 | 0 | 0 | | | 32500 |
| Restricted assets | 12 | | | | 0 | | | C |
| Deferred charges | 13 | | | | 0 | | | C |
| Unamortized disc on L/T debt | 14 | | | | 0 | | | C |
| Other assets | 15 | 41222 | 0 | 0 | 0 | | | 41222 |
| ted Assets: | | | | | | | | |
| Land | 16 | | | | 0 | | | 81498 |
| Buildings & improvements | 17 | | | | 0 | 1383219 | | 1383219 |
| Equipment | 18 | | | | 0 | 548685 | | 548685 |
| Construction in progress | 19 | | | | 0 | 0 | |) |
| Total fixed assets (pg 56) | 20 | | | \$ | 0 | | | \$ 2013402 |
| Accumulated depreciation (pg 56) | 21 | | | . (| 0 | - |) | (|
| Net fixed assets (pg 56) | 22 | | | \$ | 0 | \$ 2013402 | | \$ 2013402 |
| ther Debits | | | | | | | | _ |
| Amt avail in debt service funds | 23 | | | | | | \$ 0 | (|
| Amount to be provided | 24 | | | | | | 385000 | 385000 |
| OTAL ASSETS (lines 1.0 thru 24.0) | 25 \$ | 660274 \$ | 0 \$ | 0 \$ | 0 : | \$ 2013402 | s 385000 | \$ 3058676 |

Page 05 COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS Part B

Page 0

| LIABILITIES & EQUITY | S | General & pecial Rev Funds [1] | Debt Service Funds [2] | Capital Projects Funds [3] | | prise unds [4] | General Fixed Assets [5] | Long | eral -Term t [6] | Total Memorandum Only |
|---|-------|--------------------------------------|------------------------------|----------------------------------|----|----------------------|--------------------------------|------|------------------------|-----------------------------|
| Accounts/warrants payable | 26 \$ | 0 \$ | 0 \$ | 0 | \$ | 0 | | | \$ | 0 |
| Loans & notes payable | 27 | 0 | 0 | 0 | - | 0 | | | | 0 |
| Int payable - matured/accrued | 28 | 5486 | 0 | 0 | | 0 | | | | 5486 |
| Other current liabilities | 29 | 18312 | 0 | 0 | | 0 | | | | 18312 |
| Compensated absences payable | 30 | 52597 | | | | 0 | | \$ | 0 | 52597 |
| Due to other governments | 31 | 0 | 0 | 0 | | 0 | | | | 0 |
| Due to other funds | 32 | 0 | 0 | 0 | | 0 | | | | 0 |
| Long-Term Debt - Include | J. | • | _ | | | | | | | |
| current & long-term portion: | | | | | | | | | | |
| G 0 bonds (pg 59) | 33 | | | | | 0 | | | 0 | 0 |
| * * = * | 34 | | | | | 0 | | | 0 | 0 |
| Revenue bonds (pg 62) | 35 | | | | | 0 | | | 0 | 0 |
| C O P's (pg 65) | 36 | | | | | 0 | | | 0 | 0 |
| Sp Assmt Bd (pg 68, col 2 only) | 37 | | | | | 0. | | | 0 | 0 |
| Federal (pg 71) | 38 | | | | | 0 | | | 0 | 0 |
| State (pg 74) | 39 | | | | | 0 | | | 0 | j. q |
| Time warrants (pg 77) Other long-term liab (pg 80) | 40 | | | | | 0 | | | 385000 | 38 |
| Unamortized premium on L/T debt | 41 | | | | | 0 | | | | Ü |
| Advance for construction | 42 | | | | | 0 | | | | 0 |
| Deferred revenue | 43 | 0 | 0 | | | 0 | | | | 0 |
| All other non-current liab | 44 | J | • | | | 0 | | | | 0 |
| | 77 | | | | | | | | | |
| Total liabilities (lines 26.0 thru 44.0) | 45 \$ | 76395 \$ | 0.\$ | 0 | \$ | 0 | | \$ | 385000 \$ | 461395 |
| · | 75 4 | ,03,5 0 | • • | - | | | | | | |
| Fund Equity: | 46 | | | | | 0 | | | | 0 |
| Contributed capital Investments in gen fixed assets | 47 | | | | | \$ | 2013402 | | | 2013402 |
| Retained earnings | 48 | | | | | 0 | | | | . 0 |
| Fund balances: | -5 | | | | | | | | | |
| Reserved | 49 | 41222 | 0 | 0 | | | | | | 41222 |
| Unreserved designated | 50 | 146063 | 0 | 0 | | | | | | 146063 |
| Unreserved undesignated | 51 | 396594 | 0 | 0 | | | | | | 396594 |
| • | - 1 | 2,02,7 | - | | | | | | | |
| Total Fund Equity (lines 46.0 thru 51.0) | 52 \$ | 583879 \$ | 0 \$ | 0 | \$ | 0 | 2013402 | | \$ | 2597281 |
| (tines 40.0 tinu 31.0) | | | | | | | | | | |
| Total Liabilities & Fund Equity | | | | | | | | | | |
| (lines 45.0 + 52.0) | 53 \$ | 660274 \$ | 0 \$ | 0 | \$ | 0 \$ | 2013402 | \$ | 385000 \$ | 3058676 |

COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE PAGE 10 GENERAL & SPECIAL REVENUE FUNDS

Part A PLACENTIA LIBRARY DISTRICT

| REVENUES | | Col A | Col B | Col C | Col | n. |
|---|-----------------|------------|-------|-------|-------|----|
| Activity Codes (See instructions | | 9 | 0 | 0 | GOT . | 0 |
| Activity (specif | fy): Li | IBRARY | | | | |
| Taxes & Assessments: | • • • • • • • • | | | | | |
| Current secured | | | • | | | |
| (Include supplemental roll) | 1 \$ | 818461 \$ | 0 \$ | 0 \$ | | 0 |
| Current unsecured | | | | | | |
| (Include supplemental roll) | 2 | 49852 | 3 | 0 | | 0 |
| Prior Year | | | | | | |
| (Include supplemental roll) | 3 | 21501 | 0 | . 0 | | 0 |
| Special district augmentation fund | 4 | 9062 | 0 | 0 | | 0 |
| Property assessments | | | | | | |
| Service type assessments go on line 19.0) | 5 | 0 | 0 | 0 | | 0 |
| Special assessments | | | | | | |
| (Not 1911 or 1915 Bonds, include | | | | | | |
| Mello/Roos, Mark/Roos Bonds only) | 6 | 0 | 0 | 0 | | 0 |
| Penalties & cost on delinquent tax | | | | | | |
| and assessments | 7 | 0 | 0 | 0 | | 0 |
| Licenses, permits & franchises | 8 | 0 | 0 | 0 | | 0 |
| Fines, forfeits & penalties | 9 | 270 | 0 | 0 | | 0 |
| Revenue from use of money & property: | | | | | | |
| Interest | | | • | | | |
| (Includes gain (loss) on investments) | 10 | 22850 | 0 | 0 | | 0 |
| Rents, concessions & royalties | 11 | 0 | 0 | 0 | | 0 |
| Intergovernmental: | | | | | | |
| STATE | | | | _ | | _ |
| Aid for construction | 12 | 0 | 0 | 0 | | 0 |
| Homeowner's property tax relief | 13 | 15578 | 0 | 0 | | 0 |
| Spci supplemental subv. (repealed) | 14 | | | | | |
| Other · i.e. Timber Yield, State Water | | | | | | ^ |
| (specify): (here) | 15 | 132450 | 0 | 0 | | 0 |
| FEDERAL | | _ | | ^ | | ^ |
| Aid for construction | 16 | U | Û | 0 | | 0 |
| Other (specify): (here) | 17 | 0 | 0 | 0 | | 0 |
| Other governmental agencies | 18 | 0 | 0 | υ | | J |
| Charges for current services | 10 | 0 | 0 | 0 | | 0 |
| (Include service type assessments) | 19 20 | 21060 | 0 | 0 | | 0 |
| Other revenues | 20 | 21969 | | | | |
| Total Revenues | 21 \$ | 1091993 \$ | 0 \$ | 0 \$ | | 0 |

COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

PAGE 10 GENERAL & SPECIAL REVENUE FUNDS

Part B PLACENTIA LIBRARY DISTRICT

| EXPENDITURES | 1 | Col A | Col B | Col C | Col D |
|---|-----------------|------------|-------|-------|-------|
| Activity Codes (See instruction | ns) | 9 | 0 | 0 | 0 |
| Activity (spec | ify): L | BRARY | | | |
| Salaries & wages | 22 \$ | 493107 \$ | 0 \$ | 0 \$ | 0 |
| Employee benefits | 23 | 104111 | 0 | 0 | 0 |
| Services & supplies | | | | | |
| (include contractual services) | 24 | 360686 | 0 | 0 | 0 |
| Contributions to outside agencies | 25 | 0 | 0 | 0 | . 0 |
| Debt Service: | | | | | |
| Retirement of long-term debt | 26 | 50000 | 0 | 0 | 0 |
| Interest on long-term debt | 27 | 0 | 0 | 0 | 0 |
| Interest on short-term notes & warrants | 28 | 0 | 0 | 0 | 0 |
| Other (specify):(here) | 29 | 0 | 0 | 0 | 0 |
| Fixed Assets: | | | | | |
| Land (include on Page 56, line 2.0) | | | | | |
| (include on Page 56, line 2.0) | 30 | 0 | 0 | 0 | 0 |
| Structures and improvements | | | | | |
| (include on Page 56, line 2.0) | 31 | 0 | 0 | 0 | 0 |
| Equipment | | | | _ | |
| (include on Page 56, line 2.0) | 32 | 0 | 0 | 0 | 0 |
| | | | | | |
| Total Expenditures | 33 \$ | 1007904 \$ | 0 \$ | 0 \$ | 0 |
| | • • • • • • • • | | | | ••••• |
| Excess (Deficiency) Revenues Over | | | 2.2 | 0.4 | ٥ |
| (Under) Expenditures (21.0 less 33.0) | 34 \$ | 84089 \$ | 0 \$ | 0 \$ | U |

COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

PAGE 10 GENERAL & SPECIAL REVENUE FUNDS

Part C PLACENTIA LIBRARY DISTRICT

| OTHER FINANCING SOURCES (USES) | Col | A | Col B | Col C | Col D |
|--|------------|------|-------|-------|-------|
| Activity Codes (See instructions |) | 9 | 0 | 0 | 0 |
| Activity (specif | y): LIBRAR | Y | | | |
| Proceeds of long-term debt | 35 \$ | 0 \$ | 0 \$ | 0 \$ | 0 |
| Inception of lease purchase agreements | 36 | 0 | 0 | 0 | 0 |
| Other (specify):(here) | 37 | 0 | 0 | 0 | 0 |
| Operating transfers in (intra-district) | 38 | 0 | 0 | 0 | 0 |
| Operating transfers out (intra-district) | | 0)(| 0)(| 0)(| 0) |
| Total Other Financing Sources (Uses) | 40 \$ | 0 \$ | 0 \$ | 0 \$ | 0 |

| *********************************** | | | | • |
|---|----|----------|--------|---|
| Excess (Deficiency) Of Revenues & Other | | | | 1 |
| Financing Sources Over Expenditures | | | | 1 |
| Other Financing Uses | | | | |
| (Total column, line 34.0 + 40.0) | 41 | \$ | 84089 | |
| Fund Equity Beginning Of Period (Must | | | | |
| agree with prior year General & Special | | | | I |
| Revenue Fund Equity - line 46.0) | 42 | \$ | 499790 | - |
| Prior period adjustments | 43 | | 0 | 1 |
| Residual equity transfers | 44 | | 0 | |
| Other - (specify): (here) | 45 | | 0 | 1 |
| | | | | • |
| Fund Equity End Of Period (lines 41.0 | | | | |
| thru 45.0) (Must agree with Balance Sheet | | | | |
| General & Special Revenue Fund Equity | | | | 1 |
| line 52.0) | 46 | \$ | 583879 | ĺ |
| • | | - | | |

FIXED ASSETS & DEPRECIATION SCHEDULE Report fixed assets by activity (i.e., Fire, Water, Waste, etc.) PAGE 56 PLACENTIA LIBRARY DISTRICT

| | | | Col A | | Col B | | | Col C | | | Col D | |
|--------------------------------------|-----------|--------|--------|---------|-------|------|------------|---------|---|-------------|---------|---|
| Activity Code (See instructions) | | | | 9 | | 0 | | | 0 | | | |
| FIXED ASSETS Activity (spec | ify): | LI | BRARY | | | | | | | | | |
| Balance beginning of year | | | | | | | | | | | | |
| (Must agree with prior year Page 56, | | | | | | | | | | | | |
| line 5.0) | 1 | \$ | 201340 | 2 \$ | | 0 | \$ | | 0 | \$ | | |
| Additions (include construction in | | | | | | | | | _ | | | |
| progress) | 2 | | | 0 | | 0 | | | 0 | | | |
| Less retirements | 3 | | | 0 | | 0 | | | 0 | | | |
| Adjustments - increase (decrease) | 4 | | | 0 | | 0 | | | | | | - |
| Balance end of year | 5 | \$ | 201340 | 2 \$ | | 0 | \$ | | 0 | \$ | | • |
| ACCUMULATED DEPRECIATION | | | | • • • • | | | | | | | | |
| Balance beginning of year | | | | | | | | | | | | |
| (Must agree with prior year Page 56, | | | | | | | | | ^ | • | | |
| line 10.0) | | \$ | | 0 \$ | | - | \$ | | - | \$ | | |
| Depreciation accruals | 7 | | | 0 | | 0 | | | 0 | | | |
| Less net charges for plant retired | 8 | | | 0 | | 0 | | | 0 | | | |
| Adjustments - increase (decrease) | 9 | | | 0 | | | | | 0 | | | - |
| Balance, end of year | 10 | \$ | | 0 \$ | | 0 | \$ | | 0 | \$ | | _ |
| NET FIXED ASSETS | 11 | \$ | 201340 | | | 0 | \$:=== | ======= | 0 | \$:==== | ====== | = |
| ENTERPRISE ONLY | | | | | ٠ | | | | | | | |
| otal depreciation + amortization | • • • • • | •••• | | | | | | | | | | • |
| (from income statement) | 12.0 | \$ | | 0 \$ | ; | 0 | \$ | | 0 | \$ | | |
| ess amortization included | 13.0 | | | 0)(| | 0 |)(| | 0 |)(| | |
| dd/Subtract capitalized depreciation | 14.0 | • | | 0 | | 0 | | | 0 | | | |
| other | 15.0 | | | 0 | | 0 | | | 0 | | | |
| OTAL (should agree with Line 7) | 16.0 | | | 0 \$ | | ٠٠٠٠ | s | | | \$ | | • |

OTHER LONG-TERM INDEBTEDNESS SCHEDULE (*Include current and long-term portion of principal) Report debt by activity (i.e., Fire, Water, Waste, etc.)

PAGE 80 PLACENTIA LIBRARY DISTRICT

| 1 | | | Col A | | | Col C | С | | Col E |
|---------------------------------------|-------|-----|--------|---------|-------|-------|----|------|-------|
| Activity Code (See instructions) | | | 9 | |) | 0 | | 0 | 0 |
| Activity (spec | ify): | LIE | BRARY | | | | | | |
| Principal amount unmatured, beginning | | | | | | | | | |
| of fiscal year (Should agree with | | | | | | | | | _ |
| year Page 80, line 15.0) | 1 | \$ | 435000 | \$ (| \$ (| 0 | \$ | 0 \$ | 0 |
| Adjustments - increase (decrease) | | | | | | | | _ | _ |
| (Explain):(here) | 2 | | 0 | (| 0 | 0 | | 0 | 0 |
| • | 3 | | 0 | (| 0 | 0 | | 0 | 0 |
| Principal amount received during | | | | | | | | | _ |
| fiscal year | 4 | | Ó | 1 | 0 | 0 | | 0 | 0 |
| Principal amount matured during | | | | | | | | | _ |
| fiscal year | 5 | | 50000 | (| 0 | 0 | | 0 | 0 |
| Principal amount unmatured, end of | | | | | | | | | |
| fiscal year | | | | | | | | | |
| (List payees and amounts): | | | | | | _ | | | • |
| ACENTIA CIVIC CENTER AUTHORITY | 6 | | 385000 | I | 0 | 0 | | Ü | 0 |
| | 7 | | 0 | ŀ | 0 | 0 | | 0 | 0 |
| | 8 | | 0 | İ | 0 | 0 | | 0 | 0 |
| | 9 | | 0 | | 0 | 0 | | U | 0 |
| | 10 | | 0 | ı | 0 | 0 | | 0 | 0 |
| | 11 | | 0 | ! | 0 | 0 | | 0 | 0 |
| | 12 | | 0 | İ | 0 | 0 | | U | 0 |
| | 13 | | 0 | 1 | 0 | 0 | | 0 | 0 |
| i | 14 | | 0 | · | 0 | 0 | | 0 | 0 |
| Total (6.0 thru 14.0) | 15 | \$ | 385000 | \$ | 0 \$ | 0 | \$ | 0 \$ | 0 |

APPROPRIATIONS LIMIT (GANN) SCHEDULE

Senate Bill 813 (Chapter 1025, Statutes of 1987) requires the State Controller's annual report to include the appropriations limit and the total annual appropriations subject to the limit for each special district in accordance with California Constitution Article XIII B. PAGE 89

PLACENTIA LIBRARY DISTRICT

| - | | | |
|---|---------------------------------------|---|---------|
| | Appropriations limit as of the end of | | 1 |
| | fiscal year | 1 | 1982217 |
| | Total annual appropriations subject | | |
| 1 | to the limit as of the end of the | | 1 |
| | fiscal year | 2 | 987558 |
| 1 | Amount (over)/under the appropriation | | 1 |
| İ | limit (line 1.0 less 2.0) | 3 | 994659 |

Article XIII B of the California Constitution provides exceptions for some Special Districts for establishing an appropriations limit. Please refer to Section 9 a-c on the reverse of this form.

If any of the following exceptions apply, please fill in the appropriate line with the number "1".

| District's only tax revenues are Debt | | 1 |
|--|---|---|
| Service Taxes | 4 | 0 |
| District did not levy a tax rate greater | | |
| than 12 1/2 cents per \$100 of assessed | | |
| valuation and was in existence | | 1 |
| January 1, 1978 | 5 | 0 |
| District is totally funded by sources | | 1 |
| other than "proceeds of taxes" | 6 | 0 |
| Other (explain) | | |
| (here) | 7 | 0 |
| | | |

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Fiscal Year 1998-99 Report on Audit of Financial Statements for Placentia Library

District as prepared by Munson, Cronick & Associates

DATE:

October 20, 1999

BACKGROUND:

Munson, Cronick & Associates have completed work on the District's Audit for Fiscal Year 1998-99. The Audit is Attachment A.

The Trustee copies were mailed by District staff on September 21, 1999.

The Management Letter for the Fiscal Year 1998-99 Audit follows as Agenda Item 33.

RECOMMENDATION:

Receive and File the Audit for Fiscal Year 1998-99 as prepared by Munson, Cronick & Associates.

| | | C |
|--|--|---|
| | | |
| | | |
| | | |
| | | |
| | | |

Report On Audit Of Financial Statements

For The Year Ended June 30, 1999

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INDEPENDENT AUDITOR'S REPORT

The Board Of Trustees Placentia Library District Placentia, California

We have audited the combined balance sheet, all fund types and account groups of the Placentia Library District as of June 30, 1999, and the related statement of revenue, expenditures and changes in fund balances - budget and actual, for the year then ended. These financial statements are the responsibility of management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted government auditing standards and the State Controller's minimum audit requirement for California Special Districts. Those standards require that we plan and perform the government audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Placentia Library District at June 30, 1999, and the revenue and expenditures and changes in fund balances - budget and actual, for the year then ended, in conformity with generally accepted accounting principles, as well as accounting systems prescribed by the State Controller's Office and state regulations governing special districts.

Munson, Cronick & associates

MUNSON, CRONICK & ASSOCIATES Certified Public Accountants

Fullerton, California September 1, 1999

Combined Balance Sheet, All Fund Types And Account Groups

June 30, 1999

| | - Lander - Company - Compa | | | |
|--------------------------------------|--|---------------------|-------------------|---------------------|
| | Government | | | Total |
| | Fund | Account | Groups | (Memorandum |
| Assets | General | Fixed Assets | Long-Term Debt | Only) |
| Current assets: | | | | |
| Cash and cash equivalents | \$ 537,267 | | | \$ 537,267 |
| Certificates of deposit | 32,500 | | | 32,500 |
| Taxes receivable | 45,345 | | | 45,345 |
| Accrued interest receivable | 3,940 | | | 3,940 |
| Prepaid expenses | 41,222 | | | 41,222 |
| Tropata expenses | | | | 660.274 |
| Total current assets | 660,274 | | | 660,274 |
| Amount to be provided for retirement | | | | 70 7 600 |
| of general long-term debt | | | \$ 385,000 | 385,000 |
| Property, plant and equipment | | \$ <u>2,013,402</u> | | 2,013,402 |
| Total assets | \$ <u>660,274</u> | \$ <u>2,013,402</u> | \$ <u>385,000</u> | \$ <u>3,058,676</u> |
| Liabilities And Fund Equity | | | | |
| Current liabilities: | | | | |
| Wages and taxes payable | \$ 18,214 | | | \$ 18,214 |
| Accrued interest | 5,486 | | | 5,486 |
| Accrued sickleave and vacation | 52,597 | | | 52,597 |
| Other liabilities | 98 | | | <u>98</u> |
| Total current liabilities | 76,395 | | | 76,395 |
| Long-term lease payable | | | \$ <u>385,000</u> | 385,000 |
| Total liabilities | <u>76,395</u> | | 385,000 | 461,395 |
| Fund equity: | | | | |
| Fund balances | | | | |
| Reserved for prepaid expenses | 41,222 | | | 41,222 |
| Unreserved: | | | | |
| Designated | 146,063 | | | 146,063 |
| Undesignated | 396,594 | | | 396,594 |
| Investment in general fixed assets | | \$ <u>2,013,402</u> | | 2,013,402 |
| Total fund equity | 583,879 | 2,013,402 | | 2,597,281 |
| Total liabilities | | | | |
| and fund equity | \$ <u>660,274</u> | \$ <u>2,013,402</u> | \$ <u>385,000</u> | \$ <u>3,058,6</u> |

The accompanying notes are an integral part of the financial statements.

Statement Of Revenues, Expenditures And Changes In Fund Balances - Budget And Actual

For The Year Ended June 30, 1999

| | General Fund | | Variance Favorable | Plant |
|------------------------------------|---------------------|-------------------|-----------------------|---------------------|
| | Budget | Actual_ | (Unfavorable) | <u>Funds</u> |
| | | | | |
| Revenues: | \$ 859,036 | \$ 868,313 | \$ 9,277 | |
| Property taxes, current year | 21,200 | 21,501 | 301 | |
| Property taxes, prior year | 15,484 | 15,578 | 94 | |
| Homeowners property tax relief | 114,400 | 90,638 | (23,762) | |
| Other state funds | 16,175 | 22,850 | 6,675 | |
| Interest income | 25,500 | 51,144 | 25,644 | |
| Other county revenue | 25,500 | 21,969 | 21,969 | |
| Other revenue | - | | | |
| Total revenues | 1,051,795 | 1,091,993 | 40,198 | |
| Expenditures: | | | | |
| Salaries and employee benefits | 602,356 | 593,366 | 8,990 | |
| Insurance | 16,000 | 13,976 | 2,024 | |
| Maintenance | 70,100 | 59,975 | 10,125 | |
| Utilities | 53,500 | 48,352 | 5,148 | |
| Interest expense | - | 22,645 | (22,645) | |
| Special department expense | 99,500 | 89,683 | 9,817 | |
| Office expense | 24,950 | 27,883 | (2,933) | |
| Specialized services | 63,215 | 32,779 | 30,436 | |
| Other county expenditures | 111,574 | 49,052 | 62,522 | |
| Other expenditures | | 20,193 | (20,193) | |
| Total expenditures | <u>1,041,195</u> | 957,904 | 83,291 | |
| Excess of operating revenues | | | | * |
| over expenditures | 10,600 | 134,089 | 123,489 | • |
| Additions to property, plant | | | | |
| and equipment | (3,500) | - | 3,500 | |
| Lease payments (principal portion) | (50,000) | _(50,000) | | |
| Excess (deficit) of revenue over | | | | |
| expenditures | \$ <u>(42,900</u>) | 84,089 | \$ <u>126,989</u> | \$ - |
| Fund balance, beginning | | 499,790 | | 2,013,402 |
| Fund balance, ending | | \$ <u>583,879</u> | | \$ <u>2,013,402</u> |

Notes To Financial Statements

June 30, 1999

1. Summary Of Significant Accounting Policies

Fund Accounting

The accounts of the Placentia Library District are organized on the basis of funds and account groups, each of which is considered a separate accounting entity. Placentia Library District has created several types of funds. Each fund is accounted for by a separate set of self-balancing accounts that comprise its assets, liabilities, fund balance, revenues and expenditures. The individual funds account for the governmental resources that are allocated to them for the purpose of carrying on specific activities in accordance with laws, regulations, or other restrictions.

The funds are grouped into one fund type and two account groups as described below:

<u>Government Fund Type</u> - these are funds through which most governmental functions typically are financed. The funds included in this category are as follows:

General Fund - this fund is established to account for resources devoted to financing the general services that the District performs for its citizens. General tax revenues and other sources of revenue used to finance the fundamental operations of the District are included in this fund. The fund is charged with all costs of operating the district for which a separate fund has not been established.

<u>General Fixed Assets Account Group</u> - this is not a fund, but rather an account group that is used to account for general fixed assets acquired principally for general purposes.

General Long-Term Debt Account Group - this is not a fund, but rather an account group that is used to account for the outstanding principal balances of general lease obligations bonds and other long-term debt.

Government funds utilize the modified accrual basis of accounting. Under this method, revenues are recognized in the accounting period in which they become both available and measurable. Licenses and permits, charges for service, fines and forfeits, and miscellaneous revenues are recorded as revenues when received in cash. General property taxes, current and prior, and special state tax allocations are recorded when earned (when they are measurable and available).

Notes To Financial Statements, Continued

June 30, 1999

1. Summary Of Significant Accounting Policies, Continued

Expenditures are recognized in the accounting period in which the fund liability is incurred, if measurable, except for debt service and other long-term obligations which are recognized when paid.

Budgetary controls for the Library District are based on Appropriations Limits set by the California Constitution, Article XIIIB. This limitation states that the appropriations may increase annually by a factor comprised of the change in population and the change in the U.S. Consumer Price Index or California per capita income, whichever is less. The State of California provides the factors annually to each district in order that the budgets may be prepared. All budgets are approved by Board of Trustees, then the County of Orange. Appropriations do not lapse at year end, as the Library District reverts these funds to their General Fund Balance.

Total-Memorandum Only

When combined financial statements include a "Total-Memorandum Only" column, it should be noted that they are presented to facilitate financial analysis and that data in these columns do not present financial position or results of operations in conformity with generally accepted accounting principles nor is such data comparable to a consolidation. Interfund eliminations are not made in the aggregation of these totals.

Designated Fund Balance

The Board of Trustees of Placentia Library District sets aside specific funds to be used for future lease payments. The amount of funds designated as of June 30, 1999, was \$116,609. Interest earned on these funds for the year ended June 30, 1999, was \$3,174. The Board may also set aside funds for equipment replacement and major structural repair. All funds are on deposit with the County of Orange and are not currently available for general operating expenses.

Notes To Financial Statements, Continued

June 30, 1999

2. Cash And Cash Equivalents

Cash reported in the accompanying combined balance sheet is composed of the following:

| Fiscal agents | \$ | 386,192 |
|-------------------------------|----|---------|
| Cash, including interest | | 46,750 |
| Investments, cash equivalents | _ | 104,325 |

\$<u>537,267</u>

The District considers all highly liquid investments purchased with a maturity of three months or less to be cash equivalents.

The District maintains a portion of their cash and investments in a bank deposit account in excess of federally insured limits (FDIC) of \$100,000. The amount in excess of the FDIC limit totaled \$4,228 as of June 30, 1999. The District has not experienced any losses as a result of this balance.

The Board of Trustees has approved and designated annual payments of \$71,800 to the bond redemption fund. Although actual lease payments per the amortization schedule are for lesser amounts, the funds set aside as designated by the Board have resulted in an excess of funds. The excess funds have been held in a restrictive trust by the County of Orange under the name of Placentia Civic Center Authority. Funds in the account can only be applied toward bond redemption. The fair market value in this account was \$104,228 at June 30, 1999.

3. Fixed Assets

Plant, property and equipment are capitalized and no depreciation or amortization is provided as the Library District is considered a government unit. As of June 30, 1999, property, plant and equipment are comprised of:

| Building and improvements | \$ 1,383,219 |
|---------------------------|---------------|
| Furniture and equipment | 548,685 |
| Land | <u>81,498</u> |
| | |

\$ 2,013,402

Notes To Financial Statements, Continued

June 30, 1999

4. Long-Term Lease Payable

The lease of the Library facilities from the Placentia Civic Center Authority has been accounted for as a direct financial lease. The assets related to the long-term lease, with a value of \$1,320,927, have been included in plant, property and equipment. Annual lease payments include principal and interest at approximately 6.0% per annum. The Library is required to pay property taxes, insurance, assessments and maintenance allocated to its' facilities and grounds. The maturity date is October 1, 2004. Minimum future lease payments including principal and interest are:

| Year Ending June 30. | Amount | |
|-----------------------------|-------------------|--|
| 2000 | \$ 74,594 | |
| 2001 | 76,245 | |
| 2002 | 72,825 | |
| 2003 | 74,191 | |
| 2004-2005 | 151,342 | |
| | 449,197 | |
| Interest expense | (64,197) | |
| Net long-term lease payable | \$ <u>385,000</u> | |

5. Retirement Plan

The Library has a retirement plan covering all employees with six months of service and who are at least twenty-one years of age. The Library contributes 7% of eligible employee wages on an annual basis.

The plan is a defined contribution plan and benefits under the plan are provided through a trust fund. Plan contributions were \$31,231 during the year ended June 30, 1999.

Notes To Financial Statements, Continued

June 30, 1999

6. Compensated Absences

Full-time, permanent employees are granted vacation benefits in varying amounts to specified maximums depending on tenure with the District. Sick leave accrues to full-time, permanent employees to specified maximums. Generally, after one year of service, employees are entitled to a percentage of their sick leave balance and all accrued vacation leave upon termination.

The Board of Trustees has established a reserve for unused sickleave. As of June 30, 1999, there was a balance of \$29,518 including accrued interest, which is included in cash held by fiscal agents.

7. Relationship to Placentia Civic Center

The Placentia Civic Center Authority, a joint powers agreement between the City of Placentia and the Placentia Library District, was formed in May 1972, for the purpose of selling bonds to construct and furnish a civic center complex, consisting of a city hall, a police facility and a library. The Authority is the owner of the facility and leases the facilities back to the City and the Library District. Bonds were issued to finance the facility. When the bonds are fully paid, the facility will revert to the City and Library. Funds are kept by and appropriated through the County of Orange.

Costs of the civic center complex are prorated for financial purposes to the Library based on the following percentages:

50% - Landscape and outside maintenance

35% - Utilities

25% - Bond clipping by the Board of Trustees for lease payments

PLACENTIA LIBRARY DISTRICT

Notes To Financial Statements, Continued

June 30, 1999

8. Lease Commitment

The Library has a five year equipment lease expiring in February 2001. The minimum lease commitment as of June 30, 1999, is as follows:

Year Ended June 30,

| 2000 | \$ 5,356 |
|------|-----------------|
| 2001 | 3,571 |
| | \$ <u>8,927</u> |

9. Contract Funding

The Library receives property tax revenues from the County of Orange which represents approximately 82% of total revenues.

10. Other Commitment

During the fiscal year, the Library entered into an agreement with the City of Placentia for seismic retrofit of the Library facility. This commitment will be fulfilled during the fiscal year ending June 30, 2000.



The Board Of Trustees
Placentia Library District

We have audited the general purpose financial statements of Placentia Library District, for the year ended June 30, 1999, and have issued our report thereon dated September 1, 1999.

We have conducted our audit in accordance with generally accepted auditing standards and the State Controller's Minimum Audit Requirements for California Special Districts. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement.

In planning and performing our audit of the general purpose financial statements of Placentia Library District, for the year ended June 30, 1999, we considered its internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the general purpose financial statements and not to provide assurance on the internal control structure.

The management of Placentia Library District is responsible for establishing and maintaining an internal control structure. fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safequarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of financial statements in accordance with generally accepted accounting principles. Because of inherent limitations in any internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

For the purpose of this report, we have classified the significant internal control structure policies and procedures in the following categories of cash and investments, payroll, accounts payable and cash disbursements, cash receipts and general ledger.

For all of the control categories listed above, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk.

We noted certain matters involving the internal control structure and its operation that we consider to be reportable conditions under standards established by the American Institute of Certified Public Accountants. Reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the entity's ability to record, process, summarize, and report financial data consistent with the assertions of management in the general purpose financial statements.

Fixed Asset Account Group

Absence of a fixed asset listing.

A material weakness is a reportable condition in which the design or operation of the specific internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities in amounts that would be material in relation to the general purpose financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions.

Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might be reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above. However, we believe none of the reportable conditions described above is a material weakness.

This report is intended for the information of the Board of Trustees and management. This restriction is not intended to limit the distribution of this report, which is a matter of public record.

Muneon, Cronick & associates

MUNSON, CRONICK & ASSOCIATES Certified Public Accountants

Fullerton, California September 1, 1999

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director 607

SUBJECT:

Orange County Investment Pool (OCIP) Bankruptcy update from Patrick

Shea, Attorney for OCIP

DATE:

October 20, 1999

The most recent activity was a hearing on October 7, 1999 regarding the claim by the firm representing Orange County for additional fees. No report has been received about this hearing.

No information about the Orange County Investment Pool (OCIP) Bankruptcy was received from OCIP Attorney Patrick Shea during this report period.

Pillsbury

Agenda Item 34 Replacement Page 1 of 2

ATTORNEYS AT LAW

101 W BROADWAY, SLITE 1800

SAN DIEGO, CALIFORNIA 92101-8219

TELEPHONE (619) 234-5000 FAX (619) 236-1995

Internet: pulsobarysian com

Madison & Sutro LLP

ه ۵ تانسفان

Writer's direct diat number / email: (619) 544-3177 shea_pe@pillsburylaw.com

October 15, 1999

VIA FACSIMILE

TO: ORANGE COUNTY INVESTMENT POOL PARTICIPANTS' DISTRIBUTION LIST

Re: In Re County of Orange - Hennigan, Mercer & Bennett Bonus Request

Dear Pool Participant:

On October 7, 1999, the undersigned appeared before United States District Court Judge Gary Taylor on behalf of the Pool Participants to oppose Hennigan Mercer and Bennett's ("HMB") motion for a \$49 million enhancement of the \$26 million in fees it has already received respecting their representation of our Litigation Representative, Tom Hayes. Representative Hayes also opposed the motion, represented by attorney Gerald McMahon of Seltzer Caplan Wilkins & McMahon, as did the County of Orange, represented by Assistant County Counsel Tom Egan.

Judge Taylor was well prepared and had given substantial thought to the many issues presented in the motion. He posed dozens of questions to both sides before hearing oral argument from counsel. Broadly categorized, the questions included: (1) procedural aspects of the case (i.e. were all interested parties before the court, would the parties agree that the district court had jurisdiction over the matter, was a jury trial required to resolve the fee dispute); (2) the legal issues presented (i.e. how the fee agreement entered into between Tom Hayes and HMB should be interpreted, whether payment of the bonus conflicted with provisions of the California Constitution, the legal effect of HMB soliciting Tom Hayes and Pool Participants to modify the fee agreement to provide for a partial contingency fee in 1997 and 1998); and (3) factual questions at issue (the exact terms of the proposed modifications of the fee agreement, whether Pool Participants and the County had been informed of the terms of the fee agreement, and what the County and Pool Participants assessment was of HMB's performance).

The hearing consumed over three hours. There were several issues of note. Judge Taylor appeared interested in discerning the intentions and understanding of HMB and Mr. Hayes when entering into the fee agreement in July of 1996. Pool Participants, the party ultimately paying HMB's fees and which bore the risk of litigating these matters by fronting the \$50 million

Orange County Investment Pool Participants' Distribution List October 15, 1999 Page 2

litigation fund, argued that HMB was understood to be retained on an hourly fee basis. Also, to the extent the contract language in the fee agreement could be read otherwise, such other compensation was discretionary to the Representative and he had refused to approval any requested bonus.

Judge Taylor also questioned whether the fee agreement preserved Tom Hayes' discretion to approve litigation spending as provided under the Plan. I argued that the Plan, drafted by HMB, provided Mr. Hayes with discretion with respect to all aspects of the litigation cases, subject to review by a judge on an "abuse of discretion" basis. The disputed 1996 fee agreement acknowledges that it was entered into pursuant to the Plan, and therefore must be read in harmony with the Plan's provisions. Further, the earlier conduct by HMB construing the fee agreement to request a discretionary request of Hayes for any changes in hourly fees demonstrated that HMB understood Mr. Hayes' approval was necessary to adjust their fee, both regarding hourly billing rates and also when they sought his approval to modify the fee agreement to provide for a partial contingency fee.

There was also an issue as to whether under the case law cited in the briefs, the court could disregard Mr. Hayes' denial of the bonus and instead award HMB a "reasonable fee," which could include a bonus amount. I argued that the Plan contemplated that all decisions regarding the litigation spending were to be decided by Mr. Hayes, subject to court review only on an abuse of discretion basis. Therefore, it was the court's responsibility only to determine whether Mr. Hayes abused his discretion in denying HMB's requested \$49 million bonus. Neither the Plan nor the fee agreement contemplated that the court or any other third party (such as retired Judge John Davies who provided a supporting declaration to HMB's fee motion) could set a "reasonable fee" at the end of HMB's services. Whether Mr. Hayes had exercised his reasonable judgement in good faith in denying the fee enhancement was the only issue left unresolved.

At the conclusion of the hearing, Judge Taylor indicated he would issue a written opinion with his ruling, but did not say when it could be announced. I will advise you of the court's decision.

Thank you for your continued support of the Committee.

Sincerely,

Patrick C. Shea

cc: Orange County Official Investment Pool
Participants Committee and Counsel
Mr. Thomas W. Hayes

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Minutes of the Placentia Civic Center Authority Commission of October 5,

1999, and the Financial Statements and Audit for Fiscal Year 1998-99 as

prepared by Conrad and Associates, LLP, CPA

DATE:

October 20, 1999

BACKGROUND:

The Annual Meeting of the Placentia Civic Center Authority Commission was held on October 5, 1999. Library District Representatives Saundra Stark and Robin Masters and Library Director Elizabeth Minter attended.

The Commission agreed to review options for remodeling the common areas between the buildings.

The Report on Audit of Financial Statements for the year ended June 30, 1999, as prepared by Conrad and Associates, LLP, CPA is Attachment A.

The Minutes for the October 5, 1999, Meeting are Attachment B.

RECOMMENDATION:

Receive & File

Financial Statements

June 30, 1999

| | | | / |
|--|--|--|---|

Financial Statements

June 30, 1999

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CONRAD AND ASSOCIATES, L.L.P.

CERTIFIED PUBLIC ACCOUNTANTS

1100 MAIN STREET, SUITE C IRVINE, CALIFORNIA 92614 (949) 474-2020 Fax (949) 263-5520

Board of Directors Placentia Civic Center Authority Placentia, California

INDEPENDENT AUDITORS' REPORT

We have audited the accompanying combined financial statements of the Placentia Civic Center Authority as of and for the year ended June 30, 1999. These financial statements are the responsibility of the Authority's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the combined financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the combined financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the combined financial statements referred to above present fairly, in all material respects, the financial position of the Placentia Civic Center Authority as of June 30, 1999, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

The supplementary information regarding the Year 2000 issue presented on page 8 is not a required part of the basic financial statements, but is supplementary information required by the Governmental Accounting Standards Board. We did not audit and do not express an opinion on such information. Further, we were unable to apply to this information the procedures prescribed by professional standards because of the difficulty in ascertaining whether the information presented includes a sufficiently complete description of the year 2000 issue as it relates to the reporting government. In addition, we do not provide assurance that the Placentia Civic Center Authority is or will become year 2000 compliant, that the Placentia Civic Center Authority's year 2000 remediation efforts will be successful in whole or in part, or that parties with which the Placentia Civic Center Authority does business are or will become year 2000 compliant.

Our audit was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The supplementary information listed in the table of contents is presented for purposes of additional analysis and is not a required part of the combined financial statements of the Placentia Civic Center Authority. Such information has been subjected to the auditing procedures applied in the audit of the combined financial statements and, in our opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.

Consud and Associates, L.L.P.

Combined Balance Sheet All Governmental Fund Types and Account Groups

June 30, 1999

| | • | | | |
|--------------------------------------|-----------------|--------------------|----------|--------------------|
| | Debt Serv | Debt Service Funds | | Totals (Memorandum |
| | Series A | Series B | Group | Only) |
| Assets | | | • | |
| Investments held by trustee (note 3) | \$ 212,797 | 104,325 | - | 317,122 |
| Lease payment receivable | - | - | 482,103 | 482,103 |
| Unearned lease finance charges | _ | - | (67,024) | (67,024) |
| Amount available for debt service | - | - | 169,921 | 169,921 |
| Total assets | \$212,797 | 104,325 | 585,000 | 902,122 |
| Liabilities and Fund Balances | | | | |
| Liabilities: | | | | |
| Revenue bonds payable (note 4) | \$ - | | 585,000 | 585,000 |
| Total liabilities | | | 585,000 | 585,000 |
| Fund balances (note 5): | | | | |
| Reserve for debt service | 105,682 | 64,239 | - | 169,921 |
| Reserve for bond reserve | 94,600 | 35,900 | - | 130,500 |
| Reserve for working capital | 1,000 | 1,000 | ٠ ـ | 2,000 |
| Unreserved | 11,515 | 3,186 | | 14,701 |
| Total fund balances | 212,797 | 104,325 | _ | 317,122 |
| Tatal liabilities and | | | | |
| Total liablities and fund balances | \$212,797 | 104,325 | 585,000 | 902,122 |
| | | | | |

See accompanying notes to financial statements.

Combined Statement of Revenues, Expenditures and Changes in Fund Balances - Debt Service Funds

Year ended June 30, 1999

| | | Debt Serv | Totals (Memorandum | |
|------------------------------------|----|----------------------|-----------------------|-----------|
| | | Series A | Series B | Only) |
| Revenues: | | | | |
| Lease payments received | | \$ 179,193 | 145,011 | 324,204 |
| Investment income | | 8,074 | 1,730 | 9,804 |
| Total revenues | | 187,267 | 146,741 | 334,008 |
| Expenditures: | | | | |
| Principal | | 175,000 | 50,000 | 225,000 |
| Interest | | 16,100 | 23,345 | 39,445 |
| | | | | |
| Total expenditures | | 191,100 | 73,345 | 264,445 |
| 04 | | | | |
| Other financing sources (uses): | | 104 400 | 111 110 | 205 510 |
| Operating transfers in | | 194,400 | 111,110 | 305,510 |
| Operating transfers out | | (194,400) | (111,110) | (305,510) |
| Total other financing sources | | | | |
| (uses) | | - | | - |
| | | | | |
| Excess of revenues and other | | | | |
| financing sources over (under) | | | | |
| expenditures and other financing | | (2.022) | 72 206 | 60.562 |
| uses | *. | (3,833) | 73,396 | 69,563 |
| Fund balances at beginning of year | | 216,630 | 30,929 | 247,559 |
| Fund balances at end of year | | \$ 212,797 | 104,325 | 317,122 |
| i dild balanoos at ond of your | | 4 111,171 | 10.,525 | |

See accompanying notes to financial statements.

Notes to Financial Statements

June 30, 1999

(1) Summary of Significant Accounting Policies

- a. The financial statements have been prepared on the modified accrual basis of accounting. Revenues are recognized when they become measurable and available. Expenditures are recorded when the related liability is incurred, except that prepaid expenses are not recorded and interest and principal on long-term debt are recorded as expenditures when due.
- b. The lease of the facilities to the City and Library District has been accounted for as a direct financing lease, whereby the long-term lease has been treated as a sale of the facilities to the City and Library District and the original lease payments receivable represented the selling price. Finance charges included in the lease payments are taken into revenue each year as earned on a declining balance method over the life of the lease.
- c. Investments in U.S. Government securities are stated at cost which does not materially differ from fair value required to be reported by Statement No. 31 of the Governmental Accounting Standards Board, "Accounting and Financial Reporting for Certain Investments and for External Investment Pools". (See Note 3).
- d. The accounts of the Authority are organized on the basis of the following debt service funds and account groups as follows:

Revenue Funds - account for lease payments received. Funds required for administrative expense or debt service funds are transferred from this fund in compliance with provisions of the bond indenture.

Working Capital Funds - account for trustee fees or other expenses other than debt service. Expenditures are to be replenished by transfers from the Revenue Fund.

Debt Service Funds - account for the accumulation and holding of resources for, and the payment of, bonds and interest when due. Revenue sources are transfers from the Revenue Fund and interest earned on investments.

Account Group - accounts for the balance due on lease payments receivable and the outstanding principal of long-term debt.

e. The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that effect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

Notes to Financial Statements

(Continued)

(1) Summary of Significant Accounting Policies. (Continued)

f. The total columns on the combined financial statements are captioned "Memorandum Only" to indicate that they are presented only to facilitate financial analysis. Data in these columns do not represent consolidated financial information.

(2) History and Organization

The Placentia Civic Center Authority (the Authority) was organized May 22, 1972 under a joint exercise of powers agreement between the City of Placentia (the City) and the Placentia Library District (the Library District) for the purpose of financing and constructing a new civic center building for lease to the City and a library building for lease to the Library District. The joint exercise of powers agreement establishing the Authority is effective for forty years from May 22, 1972 and provides that at the end of the term all real and personal property shall vest in the respective parties which lease the property to the Authority, and that any surplus money shall be returned to the City and Library District in proportion to the contributions made by each.

The Authority leased the civic center site from the City and the library site from the Library District on March 1, 1973 for the sum of \$1 each paid in advance representing the rent for the full term of the leases. The site leases will terminate at the end of the subleases.

On March 1, 1973, the Authority entered into subleases with the City and the Library District under the terms of which the Authority agreed to construct the above-mentioned facilities and lease them back to the City and Library District for semiannual rental payments of \$94,600 and \$35,900, respectively, payable in advance each March 1 and September 1 starting in 1975. The subleases will terminate on February 28, 2011 or such earlier time as all debts of the Authority are paid in full. The City and the Library District also agreed to pay as additional rent, all taxes, assessments, insurance premiums, and administrative costs of the Authority. The expenses of maintenance and operation shall be paid 61.2% by the City and 38.8% by the Library District.

Notes to Financial Statements

(Continued)

(3) Cash and Investments

The following disclosures are made in accordance with Statement No. 3 of the Governmental Accounting Standards Board.

Cash and investments at June 30, 1999 were held by the trustee and consisted of the following:

| | Cost | Fair Value |
|-------------------------------------|-----------|----------------|
| Deposits: Money Market Funds | \$ 7,758 | 7,758 |
| Investments: U.S. Treasury Bills | 309,364 | 309,062 |
| Total cash and investments | \$317,122 | <u>316,820</u> |

Authorized Investments:

Per Section 7.02 of the bond indenture, moneys in the hands of the trustee may be held in time or demand deposits which are fully secured as required by law for public deposits. Per Section 7.03 of the bond indenture, moneys may also be invested in any security in which the Authority may legally invest.

Classification of Cash and Investments by Credit Risk:

| Depo | osits: |
|--------|--------|
| \sim | |

Category 1

Deposits which are insured by the FDIC

\$ 7,758

Investments:

Category 3

Investments which are uninsured, where the investments are acquired through a financial institution's trading department and held in the same financial institution's trust department and recorded in the Authority's name in the records of the financial institution

309,364

\$317,122

Notes to Financial Statements

(Continued)

(4) Revenue Bonds Payable

To provide funds for the construction of the city hall, the Authority sold \$2,495,000 principal amount of Series A Revenue Bonds, with interest ranging from 5.2% to 7%. To provide funds for the construction of the library, the Authority sold \$1,000,000 principal amount of Series B Revenue Bonds, with interest ranging from 5.3% to 7%. The bonds were issued under a trust indenture with the United California Bank as trustee, with BYN Western Trust Company as successor trustee. The Series A Bonds mature serially from October 1, 1975 to October 1, 1999, in amounts ranging from \$45,000 to \$200,000. The Series B bonds mature serially from October 1, 1975 to October 1, 2004, in amounts ranging from \$10,000 to \$75,000. Bonds maturing on or after October 1, 1986 (Series A) or on or after October 1, 1990 (Series B) are subject to call in whole or in part on October 1, 1985, or on any interest payment date thereafter, at the option of the Authority at prices ranging from 100.25% to 104% of the principal amount of the bond.

Changes in revenue bonds payable for the year ended June 30, 1999 were as follows:

| Balance at July 1, 1998 Principal payments | \$810,000 225.000 |
|--|----------------------|
| Balance at June 30, 1999 | \$585,000 |

Future debt service requirements are as follows:

| | Prir | ncipal | Inte | rest | |
|---------------------|------------------|----------------|--------------|---------------|----------------|
| Year Ending June 30 | Series A | Series B | Series A | Series B | <u>Total</u> |
| 2000 | \$200,000 | 55,000 | 5,600 | 20,378 | 280,978 |
| 2001 | - | 60,000 | - | 17,100 | 77,100 |
| 2002 | - | 60,000 | - | 13,680 | 73,680 |
| 2003 | - | 65,000 | - | 10,118 | 75,118 |
| 2004 | - | 70,000 | - | 6,556 | 76,556 |
| 2005 | | <u> 75,000</u> | - | 1,851 | 76.851 |
| | <u>\$200,000</u> | <u>385,000</u> | <u>5.600</u> | <u>69,683</u> | <u>660,283</u> |

(5) Fund Balances

Per Section 5.02 of the bond indentures, excess moneys from the Revenue Fund are to be transferred to the Debt Service Reserve Fund to the extent necessary to maintain a fund balance equal to at least one-half the annual rental payment required from the City and the Library District. Any money in excess of the reserve requirement in the Debt Service Reserve Funds is to be transferred to the Revenue Funds and may be used for early redemption of bonds, changes, alterations or additions to the Project or to reimburse the City and Library District for base or additional rent previously paid.

REQUIRED SUPPLEMENTARY INFORMATION

Required Supplementary Information
Year ended June 30, 1999

Risk Mitigation for the Year 2000 Issue

The Placentia Civic Center Authority is in the process of evaluating its computer programs, computer equipment, and other equipment containing embedded chips to ascertain which of these might be impacted by a failure to properly recognize and process transactions dated on or after the year 2000. As of June 30, 1999, the Authority had no unexpended contracts with external parties to replace or upgrade its computer systems and other equipment to reduce the risk of year 2000 difficulties. Because of the unprecedented nature of the year 2000 issue, it is not possible to provide assurances that the Placentia Civic Center Authority has or will achieve complete year 2000 compliance, even after completing all planned year 2000 corrective actions and related testing. Nor can the Placentia Civic Center Authority determine the effect, if any, on Placentia Civic Center Authority operations should entities external to the Placentia Civic Center Authority (other governments, significant vendors, suppliers, service providers, customers, taxpayers, businesses, etc.) fail to achieve year 2000 compliance in a timely manner. An audit is not designed to substantiate the assertions of management with respect to this issue or to evaluate the adequacy of management's plans with respect to this issue. The Placentia Civic Center Authority is not aware of any year 2000 difficulties associated with its bond trustee, which provides financial reporting for Authority transactions.

SUPPLEMENTARY INFORMATION

Combining Balance Sheet - Series A Bonds

June 30, 1999

| <u>Assets</u> | Revenue | Working <u>Capital</u> | Interest and <u>Retirement</u> | Debt Service Reserve | Totals (Memorandum Only) |
|--------------------------------------|------------|---------------------------|--|----------------------------|--------------------------|
| Investments held by trustee | \$ 111,707 | 3,043 | | 98,047 | 212,797 |
| Total assets | \$ 111,707 | 3,043 | THE CONTRACTION OF THE STATE OF | 98,047 | 212,797 |
| <u>Liabilities and Fund Balances</u> | | | | | |
| Liabilities: | <u>\$</u> | | | - | - |
| Total liabilities | | | | a r | |
| Fund balances: | | | | | |
| Reserve for debt service | 105,682 | | - | - | 105,682 |
| Reserve for bond reserve | - | - | - | 94,600 | 94,600 |
| Reserve for working capital | - | 1,000 | - | - | 1,000 |
| Unreserved | 6,025 | 2,043 | - | 3,447 | 11,515 |
| Total fund balances | 111,707 | 3,043 | _ | 98,047 | 212,797 |
| Total liablities and fund balances | \$ 111,707 | 3,043 | _ | 98,047 | 212,797 |

Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Series A Bonds
Year Ended June 30, 1999

| | Revenue | Working <u>Capital</u> | Interest and Retirement | Debt Service <u>Reserve</u> | Totals (Memorandum <u>Only)</u> |
|--|------------|------------------------|-------------------------|-----------------------------------|---------------------------------------|
| Revenues: | | | | | |
| Lease payments received | \$ 179,193 | - | - | - | 179,193 |
| Investment income | 3,646 | <u>76</u> | | 4,352 | 8,074 |
| Total revenues | 182,839 | 76 | | 4,352 | 187,267 |
| Expenditures: | | | | | |
| Principal | - | - | 175,000 | - | 175,000 |
| Interest | | | 16,100 | | 16,100 |
| Total expenditures | _ | | 191,100 | | 191,100 |
| Other financing sources (uses): | | | | | |
| Operating transfers in | 3,300 | - | 191,100 | - | 194,400 |
| Operating transfers out | (191,100) | | _ | (3,300) | (194,400) |
| Total other financing sources (uses) | (187,800) | | 191,100 | (3,300) | |
| Excess of revenues and other financing sources over (under) expenditures and other financing | | | | | |
| uses | (4,961) | 76 | - | 1,052 | (3,833) |
| Fund balances at beginning of year | 116,668 | 2,967 | - | 96,995 | 216,630 |
| Fund balances at end of year | \$ 111,707 | 3,043 | | 98,047 | 212,797 |

Combining Balance Sheet - Series B Bonds

June 30, 1999

| <u>Assets</u> | Working <u>Capital</u> | Interest and Retirement | | Totals (Memorandum <u>Only)</u> |
|-------------------------------|---------------------------|-------------------------------|--------|---------------------------------------|
| Investments held by trustee | \$3,064 | 64,239 | 37,022 | 104,325 |
| Total assets | \$3,064 | 64,239 | 37,022 | 104,325 |
| Liabilities and Fund Balances | | | | |
| Liabilities: | \$ - | <u></u> | - | |
| Total liabilities | | | - | - |
| Fund balances: | | | | |
| Reserve for debt service | - | 64,239 | - | 64,239 |
| Reserve for bond reserve | - | - | 35,900 | 35,900 |
| Reserve for working capital | 1,000 | - | - | 1,000 |
| Unreserved | 2,064 | | 1,122 | 3,186 |
| Total fund balances | 3,064 | 64,239 | 37,022 | 104,325 |
| Total liablities and | | | | |
| fund balances | \$3,064 | 64,239 | 37,022 | 104,325 |

Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Series B Bonds

Year ended June 30, 1999

| | Working <u>Capital</u> | Interest and <u>Retirement</u> | | Totals (Memorandum Only) |
|--|---------------------------|--------------------------------------|---------|--------------------------------|
| Revenues: | | | | |
| Lease payments received | \$ - | 145,011 | - | 145,011 |
| Investment income | 76 | - | 1,654 | 1,730 |
| Total revenues | 76 | 145,011 | 1,654 | 146,741 |
| Expenditures: | | | | |
| Principal | - | 50,000 | - | 50,000 |
| Interest | _ | 23,345 | - | 23,345 |
| Total expenditures | | 73,345 | | 73,345 |
| Other financing sources (uses): | | | | |
| Operating transfers in | _ | 74,757 | 36,353 | 111,110 |
| Operating transfers out | *** | (109,698) | (1,412) | (111,110) |
| Total other financing sources (uses) | | (34,941) | 34,941 | |
| Excess of revenues and other financing sources over (under) expenditures and other financing | | | | |
| uses | 76 | 36,725 | 36,595 | 73,396 |
| Fund balances at beginning of year | 2,988 | 27,514 | 427 | 30,929 |
| Fund balances at end of year | \$3,064 | 64,239 | 37,022 | 104,325 |

MINUTES OF THE PLACENTIA CIVIC CENTER AUTHORITY COMMISSION October 5, 1999 - 4:30 p.m. Placentia City Hall

The meeting of the Placentia Civic Center Authority Commission was called to order at 4:35 p.m.

ROLL CALL:

Present:

Lee Castner, President Chris Lowe, Commissioner Robin Masters, Commissioner Saundra Stark, Commissioner Constance Underhill, Commissioner

Carolyn A. Chu, Acting Secretary Carolyn Davis, City Treasurer Robert D'Amato, City Administrator

✓ Elizabeth D. Minter, Placentia Library Director

ORAL COMMUNICATIONS:

None.

MINUTES:

Minutes of the October 20, 1998 meeting were approved.

ELECTION OF OFFICERS:

Commissioner Lee Castner was reelected to serve as President. The position of Secretary will be filled at the next meeting, after a new Finance Director has been appointed.

OATH OF OFFICE:

Commissioner Chris Lowe was sworn in by Acting Secretary Carolyn Chu.

FINANCIAL REPORT:

Acting Secretary Chu presented the Financial Statement for the year ended June 30, 1999. The Civic Center Authority received an unqualified "clean" opinion from the outside certified public accountant firm of Conrad and Associates. The history and purpose of the Authority were discussed as well as the outstanding bond obligations and the funding for the annual debt service payments.

COMMISSION ANNOUNCEMENTS:

None.

NEW BUSINESS:

Commissioner Stark inquired about refurbishing the fountains. It was decided that a special meeting will be held in mid-January whereby the Public Works Director will present a report on the status of the fountains and Civic Center grounds.

ADJOURNMENT:

The meeting was adjourned at 5:05 p.m. until the next meeting to be held in mid-January. The annual meeting was set for Tuesday, October 3, 2000, at 4:30 p.m.

Carolyn A. Chu, Acting Secretary

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| | | | The contract |

CALIFORNIA STATE LIBRARY Library Services and Technology Act FY 1998/99 WP 97

Literacy for Adults and Children (LAC): Library Materials for an Informed Community

FINAL REPORT

| Library: Placen | tia Library District | Date: 9-13-99 |
|---|--|---|
| | erson: Katie Matas | |
| | X2 Mator | Literacy Coordinator |
| • | (Signature and tit | tle of person completing report) |
| Mailing Address: | 411 E. Chapman Ave. Placentia, CA 92870 | |
| 1. Did you promot If yes, please in | te/publicize your new materials aclude a copy of any flyers, new | s? Yes No wspaper articles, mailings, etc. that you used. |
| 2. How did you se of tutors/learner | lect the materials to purchase?_ 'sPatron requests | X Needs assessment Focus group Other (please describe) |
| | | |
| 3. Who is your targ | get audience for the materials?_ublicOther (please describ | X Literacy tutors X Adult learners |
| How do you inte | end to use these materials to enhore information availa | hance your literacy program?able to the public on literacy |
| issues, we delearners and . What was the mo | can generate moreinter d tutors will have mor ost successful/exciting aspect of citing aspect of this | rest in the literacy program. The resources available to help them fithis mini-grant program? reach their goal program was the variety of |

6. PLEASE ATTACH A LIST OF THE MATERIALS YOU PURCHASED WITH FUNDS FROM THIS GRANT.

Return this form with original signature by October 29, 1999 to:
Carole Talan
California State Library
P.O. Box 942837
Sacramento, CA 94237-0001

Materials ordered by Placentia Library District

Adult A.D.D.: A Reader Friendly Guide to Identifying, Understanding, and Treating Adult Attention Deficit Disorder

Adult Literacy in America

Art for the Fun of It: A Guide for Teaching Young Children

Attention Deficit Disorder in Adults

Basic English Grammar, Combined Volume

Closing the Literacy Gap in American Business

Clues to Meaning: Strategies for Better Reading Comprehension

Doing Our Homework: How Schools Can Engage Hispanic Communities

Driven to Distraction: Recognizing and coping With Attention Deficit Disorder from Childhood Through Adulthood

Dyslexia: Research and Resource Guide

Enhancing Adult Motivation to Learn: A Comprehensive Guide for Teaching All Adults

Family Fun Activity Book

Frames of Mind: The Theory of Multiple Intelligences

The Giant Encyclopedia of Theme Activities for Children 2 to 5: Over 600 Favorite Activities Created by Teachers and for Teachers

The Gift of Dyslexia: Why Some of the Smartest People Can't Read and How They Can Learn

Help a Child Learn to Read

The Ld Child and Adhd Child: Ways Parents and Professionals Can Help

Learning Disabilities: Lifelong Issues

Learning Disabilities, Literacy, and Adult Education

Learning Disabilities Sourcebook: Basic Information About Disorders Such As Dyslexia, Visual and Auditory Processing Deficits, Attention Deficit/hype

Let's Talk Math: Encouraging Children to Explore Ideas

Library Programming for Families With Young Children: A How-To-Do-It Manual

Light'N Lively Reads for Esl, Adult and Teen Readers: A Thematic Bibliography

Literacies of Power: What Americans Are Not Allowed to Know

Literate Beginnings: Programs for Babies and Toddlers

Look at Me: Creative Learning Activities for Babies and Toddlers

Managing the Non-Profit Organization: Principles and Practices

Meaningful Differences in the Everyday Experience of Young American Children

Multiple Intelligences: The Theory in Practice

Pronunciation Contrasts in English

Read Any Good Math Lately?: Children's Books for Mathematical Learning, K-6

Reading Rainbow Guide to Children's Books: The 101 Best Titles

Rethinking the Brain: New Insights into Early Development

Secrets to Enliven Learning: How to Develop Extraordinary Self-Directed Training Materials

Supporting Young Learners: Ideas for Preschool and Day Care Providers

Turn Off the TV And...

Working with Adults with Learning Disabilities (5 videos)

Your Child's Growing Mind: A Guide to Learning and Brain Development from Birth to Adolescence

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director of

SUBJECT:

Review Library Revenue Issues and continue the discussion of the feasibility

of Library Parcel Tax ballot issue.

DATE:

October 20, 1999

BACKGROUND:

Library Revenue Issues

At its Meeting on April 15, 1997, the Board requested that an item for the discussion of Library Revenue Issues be included on each Agenda.

1. Property Tax

No activity to report.

2. State Funds

No activity to report.

3. Local Revenues

No activity to report

Parcel Tax Election Considerations

No activity to report.

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RECOMMENDATIONS:

Give direction for future action

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Elimination of Principal Librarian position and salary scale effective December 31, 1999; establishment of Public Services Manager and Technical Services Manager positions effective January 1, 2000; and adoption by Resolution 99-7 of Salary Scale for Exempt Personnel for Fiscal Year 1999-2000, effective September 16, 1999 which reflects the Library Director's salary as adopted at the September 15, 1999 Board Meeting, and the addition of the salary range for the Public Services and

Technical Services Manager positions.

DATE:

October 20, 1999

BACKGROUND:

The retirement of Principal Librarian Suad Ammar in December presents Placentia Library District with the opportunity to realign its management staff and salaries.

I am recommending that the salary scale for the Principal Librarian and one of the Librarian II positions be combined and divided into two in order to create two Service Manager positions – one for Technical Services and one for Public Services. I am recommending that the Service Manager positions be defined as exempt positions.

The Technical Services Manager will be responsible for acquisitions, technical processing, computer services and the Circulation Department.

The Public Services Manager will be responsible for scheduling, allocation of the book budget, community relations and outreach in addition to working at a public service desk twenty hours per week. Since the Public Services Manager is half-time administrative and half-time public service this change makes it possible for the position to be filled by a qualified candidate from any of the professional public service areas: Reference, Children's or Literacy.

If these changes are approved the job descriptions and organization chart will be presented at the November Board Meeting.

The Salary Scale for Exempt Personnel for Fiscal Year 1999-2000, effective September 16, 1999, also includes the change in the Library Director's salary that was approved at the September 15, 1999 Board meeting.

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RESOLUTION 99-7

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE
PLACENTIA LIBRARY DISTRICT OF ORANGE COUNTY TO ELIMINATE THE
POSITION OF PRINCIPAL LIBRARIAN, ADDITION OF THE POSITIONS AND SALARIES
OF PUBLIC SERVICES MANAGER AND TECHNICAL SERVICES AND APPROVE THE
REVISED LIBRARY DIRECTOR SALARY AS REFLECTED ON THE SALARY SCALE
FOR EXEMPT PERSONNEL, FISCAL YEAR 1999-2000

WHEREAS, Section 19469 of the Education Code of the State of California establishes that the Board of Library Trustees shall fix the compensation of the Library Director, Public Services Manager, Technical Services Manager and eliminate the Principal Librarian position.

BE IT RESOLVED, that the Placentia Library District of Orange County Board of Trustees adopts the Placentia Library District Salary Scale for Exempt Personnel for Fiscal Year 1999-2000 dated October 20, 1999, and implements such on September 16, 1999.

| AYES: | TRUSTEES: |
|---------------------|---------------------|
| NOES: | TRUSTEES: |
| ABSENT: | TRUSTEES: |
| ABSTAIN: | TRUSTEES: |
| | |
| State of California |) |
| County of Orange |)ss.) |
| I Robin I Masters S | ecretary of the Box |

I, Robin J. Masters, Secretary of the Board of Trustees of the Placentia Library District of Orange County hereby certify that the above and foregoing Resolution was duly and regularly adopted by the Board of Trustees at a Regular Meeting hereof held on the twentieth of October, 1999.

IN WITNESS THEREOF, I have hereunto set my hand and seal this twentieth day of October, 1999.

Robin J. Masters, Secretary
Board of Trustees of the Placentia Library District
Of Orange County

RECOMMENDATIONS:

1. Authorize elimination of Principal Librarian position and salary scale effective December 31, 1999.

2. Establish Public Services Manager and Technical Services Manager positions effective January 1,

2000.

3. Read Resolution 99-7 by title only

4. Adopt Resolution 99-7

Tools Paro

PLACENTIA LIBRARY DISTRICT Salary Scale for Exempt Personnel Fiscal Year 1999-2000 Effective Sep 16, 1999

| 9 | 19.43 1,553.86 40,400.36 3,366.70 | 32.09 2,567.14 66,745.54 5,562.13 | 27.75 2,220.04 57,721.10 4,810.09 | | 8.65 |
|-------------|--|--|---|--|-------------|
| 6 | 18.51 1,480.88 38,502.80 3,208.57 | 30.58 2,445.78 63,590.29 5,299.20 | 2,174.39 2,174.39 84,974.05 4,581.17 | | 8.24 |
| ∞ | 18.05 1,444.38 37,554.02 3,129.51 | 29.82 2,385.53 62,023.71 5,168.64 | 2,062.62 83,628.11 4,469.01 | | 8.04 |
| ۲ | 17.62 1,409.60 36,649.37 3,054.12 | 2,327.82 60,523.31 5,043.60 | 25.16 2,012.55 52,326.30 4,360.53 | | 7.84 |
| 9 | 17.18 1,374.80 35,744.72 2,978.73 | 28.38 2,270.11 59,022.91 4,918.58 | 24.54 1,963.33 51,046.55 4,253.88 | | 7.65 |
| w | 16.76 1,340.85 34,862.13 2,905.18 | 2,214.95 57,588.71 4,799.06 | 23.94 1,915.38 49,799.89 4,149.99 | | 7.47 |
| 4 | 16.36 1,308.60 34,023.67 2,835.31 | 27.02 2,161.48 56,198.64 4,683.22 | 23.36 957.59 48,597,37 4,049.78 | | 7.28 |
| က | 15.96 1,277.20 33,207.28 2,767.27 | 26.36 2,108.87 54,830.63 4,569.22 | 22.80 1,823.73 47,416.91 3,951.41 | | 7.10 |
| 7 | 15.56 1,244.95 32,368.82 2,697.41 | 25.73 2,057.95 53,506.75 4,458.90 | 22.24 1,779.60 46,269.55 3,855.80 | | 6.93 |
| | 15.19 1,215.25 31,596.56 2,633.05 | 25.07 2,006.18 52,160.80 4,346.73 | 27,69 1,735.04 45,111.15 3,759.26 | 41.35 3,308.55 86,022.31 7,168.52 | 6.76 |
| | HR PP AN MO | HR PP AN MO | HAR AN MO | HR PP AN MO | HR |
| | ADMIN ASS'T | ÆPRIN LIB | **PUB SYC & TECH SYC | LIB | LIB AIDE |

Al Shkoler, President Signature:

Date: Oct 20, 1999

*The Public Service Manager and Technical Services Manager positions will be effective January 1, 1999.
**The Principal Librarian position will be eliminated effective December 31, 1999.

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director W

SUBJECT:

Selection of Term Life Insurance vendor for \$135,000 policy for the Library

Director

DATE:

October 20, 1999

BACKGROUND:

At its meeting on September 15, 1999 the Library Board approved the purchase of \$135,000 term life insurance for the Library Director as part of her compensation package.

Attachment A is the analysis prepared by Stormy Waldek, the District's medical and life insurance broker.

RECOMMENDATION:

Authorize the purchase of a 15-year level term life insurance policy for \$135,000 for the Library Director at a cost of \$366 per year and grant her the option of purchasing additional years at her own expense.

Stormy Waldeck, CLU, ChFC Chartered Financial Consultant

10/12/99

TO:

ELIZABETH MINTER

FROM:

STORMY WALDECK

SUB:

LIFE INSURANCE BENEFIT

Dear Elizabeth.

Here is the information regarding life insurance that the Library District would provide to you.

We have several term insurance options available. The most competitive products are the type where premiums remain level for a specified period of time. For example, 5 year level premium term, 10 year level, 15 year level, etc.

The appropriate decision on the part of the Board is to select the product that best matches your likely working years. For example, if the expectation is that you would retire at age 65 the most appropriate product would be 15 year level term. (The Library District is not obligated to pay premiums for the full 15 years. If you retired in 12 years the Library District simply could discontinue further payments)

The reason to not select a shorter period term product even though the initial premium is less is that as you reach the end of each guaranteed period you must requalify. For example, assume you start with a 10 year level premium product. At the end of 10 years if you don't or can't requalify for the best rates the next year's premium may increase by a factor of 6 to 10 times. (See Exhibit A which follows. This is the comparison of the 10 year level premium products. The premiums illustrated in years 11 on are the renewal rates assuming you don't requalify for the best rates.)

You may "piggyback" on what the Board decides. For example, you may want to have the 30 year product with the intention of continuing to pay the premiums personally after you retire. The Board decides that they will pay for the 15 year product. We can issue the 30 year product, bill the Library District for what the 15 year product would have cost, and bill you the difference.

10/12/99 Elizabeth Minter Page 2

Here are the projected annual premiums from our surveys based upon standard rates:

| 5 year level premium - | \$285 |
|-------------------------|---------|
| 10 year level premium - | \$300 |
| 15 year level premium - | \$366 - |
| 20 year level premium - | \$440 |
| 30 year level premium - | \$687 |

Please call if there are any questions - 800-543-1259.

Take care and thank you for the opportunity to be of help.

Gorham Insurance/Insurance Designers EXHIBIT A

Agenda Item 39 Attachment A Page 3 of 3

Pick Five Policy Analysis - Page 1 of 3 (CURRENT Annual Premiums)

California

Prepared for ELIZABETH MINTER by STORMY WALDECK

| Face Amon | unt: 135,000 | Age Last: 53 | Nearest: 54 | Female | Non-smoker |
|-------------------------------|---|---|----------------------------------|---|--|
| 2 North 3 First 4 The M | Penn-Pacific Li American Compan Colony Life Ins idland Life Insu Life Insurance | y for Life & Hea urance Company rance Company | Colony 1 Altermat OPTerm 1 | (P+ Premier+, Rg O (Pf Select, R ive 2000 - 10 (P | Standard+) g Standard Plus) +, Rg Sel Std) |
| Year | Policy 1 | Policy 2 | | | Policy 5 |
| | | 10 Year | | | - |
| | 222 77 | 212 85 | 30- 40 | | |
| 1 | | 311.75 | | 328.65 | |
| 2 3 | | 311.75 | | 328.65 | |
| 4 | | 311.75 311.75 | | 328.65 | |
| 4 5 | | 311.75 | | 328.65 | |
| 3 | 299.13 | 311.73 | 325.40 | 328.65 | 348.20 |
| Accum. | 1,498.75 | 1.558.75 | 1.627.00 | 1,643.25 | 1,741.00 |
| Index ** | 2.22 | 2.31 | 2.41 | 2.43 | 2.58 |
| | | | 2.32 | w v s w | |
| 6 | 299.75 | 311.75 | 325.40 | 328.65 | 348.20 |
| 7 | | 311.75 | 325.40 | 328.65 | |
| 8 | 299.75 | 311.75 | 325.40 | 328.65 | 348.20 |
| 9 | 299.75 | 311.75 | 325.40 | 328.65 | 348.20 |
| 10 | 299.75 | 311.75 | 325.40 | 328.65 | 348.20 |
| Accum. | 2,997.50 | 3,117.50 | 3 254 00 | 3,286.50 | 3,482.00 |
| Index ** | 2.22 | 2.31 | 2.41 | 2.43 | 2.58 |
| ****** | 64 s 40 000 | • • • • • | An * 4 An | # 1 ** | 2 , 70 |
| 11 | 2,030.45 * | 1,875.05 * | 3,352.10 | 2,099.85 * | 2,398.85 |
| 12 | | 2,023.55 * | | 2,322.60 * | |
| 13 | | 2,184.20 * | | 2,562.90 * | 2,756.60 |
| 14 | | 2,359.70 * | | 2,811.30 * | 2,986.10 |
| 15 | | | | 3,066.45 * | 3,180.50 |
| 3 | 15,402.90 | 14 110 05 | 22 759 40 | 16 149 60 | 17 297 30 |
| Accum. Index ** | 6.32 | 5.86 | 9.50 | 6.65 | 7.16 |
| Index | 0.32 | 3.00 | J. JU | 0.05 | , , 20 |
| 16 | 3,195.50 * | 2,759.30 * | 5,290.70 | 3,329.70 * | 3,330.35 |
| 17 | 3,484.40 * | 2,996.90 * | 5,774.00 | 3,622.65 * | 3,557.15 |
| 18 | 3,831.35 * | 3,264.20 * | 6,351.80 | 3,966.90 * | 3,886.55 |
| 19 | 4,260.65 * | 3,557.15 * | 7,067.30 | 4,386.75 * | 4,267.25 |
| 20 | 4,784.45 * | 3,874.40 * | 7,939.40 | 4,899.75 * | 4,804.55 |
| | | | | 36 355 35 | 20 242 15 |
| Accum. | 34,959.25 | 30,562.00 | 56,182.60 | 36,355.35 | 37,243.15 |
| Index ** | 10.05 | 8.92 | 15.86 | 10.49 | 10.83 |

Legend: * indicates a rate with a projected value (not guaranteed) ** index refers to the Interest Adjusted Payment Index which reflects the average cost per thousand based upon an interest rate of 5%.

NOTE: Every effort has been made to assure the accuracy of this information but we cannot guarantee accuracy and are not liable for errors or omissions.

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Travel/training authorization for California Library Association (CLA)

Annual Conference and the Special District Risk Management Authority

(SDRMA) Annual Meeting and Education Day

DATE:

October 20, 1999

BACKGROUND

 The California Library Association (CLA) Annual Conference will be held in Palm Springs, November 13-16, 1999. It is recommended that Trustee Dinsmore attend on November 13, 14, and 15 and that Library Director Minter attend on November 13. Trustee Dinsmore will be recognized at the Trustee Luncheon on November 13 as the outgoing Literacy Chair for CALTAC. The Registration was paid at the discounted early rate. The travel estimates are Attachment A.

| Registration | \$115.00 |
|----------------------|-------------------|
| Hotel | 557.32 |
| Meals | 268.00 |
| Local Transportation | 30.00 |
| Mileage | 198.00 |
| Miscellaneous | 40.00 |
| TOTAL | <u>\$1,208.32</u> |

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Placentia Library District Travel Estimate October 20, 1999

Event:

California Library Association

Location:

Palm Springs, CA

| _ | |
|----|---------|
| 1) | insmore |
| | |

| Date | Nov 12 99 | Nov 13 99 | Nov 14 99 | Nov 15 99 | TOTAL |
|------------------|-----------|-----------|-----------|-----------|--------|
| Registration | | 35.00 | | | 35.00 |
| Hotel | 139.33 | 139.33 | 139.33 | | 417.99 |
| Breakfast | | 20.00 | 15.00 | 15.00 | 50.00 |
| Lunch | | 24.00 | 15.00 | 15.00 | 54.00 |
| Dinner | 20.00 | 20.00 | 20.00 | 20.00 | 80.00 |
| Air/Train | | | | | - |
| Local Trans. | | 15.00 | 15.00 | | 30.00 |
| Mileage @ \$.31 | 49.50 | | | 49.50 | 99.00 |
| Parking/Tolls | | | | | - |
| Telephone | | | | | - |
| Misc. | 40.00 | | | | 40.00 |
| TOTAL | 248.83 | 253.33 | 204.33 | 99.50 | 805-99 |

| Minter | | | - 78,71 |
|------------------|-----------|-----------|----------|
| Date | Nov 12 99 | Nov 13 99 | TOTAL |
| Registration | | 80.00 | 80.00 |
| Hotel | 139.33 | | 139.33 |
| Breakfast | | 20.00 | 20.00 |
| Lunch | | 24.00 | 24.00 |
| Dinner | 20.00 | 20.00 | 40.00 |
| Air/Train | | | - |
| Local Trans. | | | <u>-</u> |
| Mileage @ \$.31 | 49.50 | 49.50 | 99.00 |
| Parking/Tolls | | | - |
| Telephone | | | - |
| Misc. | | | - |
| TOTAL | 208.83 | 193.50 | 402.33 |

 The Special District Risk Management Association (SDRMA) Annual Meeting and Education Day will be held in Sacramento on October 20, 1999. Participation in this meeting is required for the District to qualify for its premium discount in Fiscal Year 2000-2001. Administrative Assistant Wendy Goodson will attend.

| Air fare | 188.50 |
|----------------------|-----------|
| Meal | 20.00 |
| Local Transportation | 20.00 |
| TOTAL | \$ 228,50 |

RECOMMENDATIONS

- 1. Authorize Trustee Dinsmore and Library Director Minter to attend the California Library Association (CLA) Annual Conference in Palm Springs, November 13 15, 1999, at a cost not to exceed \$1,208.32 to be paid from Fund 707.
- 2. Ratify Administrative Assistant Goodson's participation in the Special District Risk Management Association (SDRMA) Annual Meeting and Education Day in Sacramento on October 20, 1999, at a cost not to exceed \$228.50 to be paid from Fund 707.



TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Retirement Presentation for Principal Librarian Suad Ammar

DATE:

October 20, 1999

BACKGROUND:

Trustees Dinsmore and Wood met on October 14, 1999 to review plans for the retirement luncheon for Principal Librarian Suad Ammar on December 23, 1999. They plan to make a recommendation at the Board Meeting.

RECOMMENDATION:

Determine the budget for the retirement presentation for Principal Librarian Suad Ammar.

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TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Revision of Flexible Benefit Plan (Section 125 Plan) required to maintain

compliance with COBRA and HIPAA regulations and the IRS rules

DATE:

October 20, 1999

BACKGROUND:

Placentia Library District subscribes to a Section 125 Plan to manage its employee benefit program.

From time to time changes in the administration contract are required in order to remain in compliance with Federal and State regulations.

Attachment A is the proposed revised contract with Woodmen Accident and Life Company, the District's Section 125 administrator.

Attachment B is Resolution 99-8 that formalizes the contract.

RECOMMENDATION:

- 1. Approve Flexible Benefit Plan (Section 125 Plan) service and administration contract with Woodmen Accident and Life Company
- 2. Read Resolution 99-8 by title only
- 3. Adopt Resolution 99-8

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Placentia Library District

Premium Conversion Plan

Plan Document and Summary Plan Description

Effective September 27, 1999

Plan Administrator Woodmen Accident and Life Company P.O. Box 82288 Lincoln, NE 68501-2288

ARTICLE 1 ESTABLISHMENT OF PLAN

- 1.1 <u>Establishment.</u> The Employer has restated this Plan as of the Effective Date shown on the Cover Page.
- 1.2 <u>Purpose</u>. The purpose of the Plan is to furnish Employees of the Employer with choices among various employee benefits or cash compensation. The Employer is providing its Employees these choices recognizing that employee benefit needs of individual employees differ. By establishing the Plan, the Employer is permitting its Employees to tailor their benefits in a manner calculated to meet their unique needs.
- 1.3 <u>Name</u> The Plan shall be named the Premium Conversion Plan for the Employees of Placentia Library District.
- 1.4 <u>Section 125 Plan.</u> The Plan is intended to be a "cafeteria plan" as that term is defined in Section 125 (c) of the Internal Revenue Code of 1986. As required the Plan is to be nondiscriminatory. The Plan is to be interpreted under said Section 125 and all its regulations.

ARTICLE 2 DEFINITIONS

- 2.1 "Affiliated Company" means:
- A. any corporation which is a member of a controlled group of corporations including those within the meaning of section 1563 (a) and 414 (b) of the Code, determined without regard to sections 1563 (a) (4) and (e) (3) (C), including the Employer;
- B. any organization under common control with the Employer within the meaning of section 414 (c) of the Code;
- C. any organization which is included with the Employer in an affiliated service group within the meaning of section 414 (m) of the Code; or
- D. any other entity required to be aggregated with the Employer pursuant to regulations under section 414 (o) of the Code.
- 2.2 "Benefit" means cash compensation or the benefit which can be paid for under this Plan.

- 2.3 "Benefit Election Period" means the period during which the Employee may complete the Election Form and Salary Reduction Agreement for the Plan. In general, the Benefit Election Period will occur during the month of March of each Plan Year, or such other dates as may be established by the Plan Administrator, and announced to employees, in lieu of this date. In addition, in the case of a newly hired Employee, the Benefit Election Period will occur during the 30 days immediately following the end of the waiting period.
- 2.4 "Benefit Plan" means this Plan to pay Participants' premiums for Employer provided group insurance benefits.
- 2.5 "Code" means the Internal Revenue Code of 1986 as it exists and as it may be amended from time to time.
- 2.6 "Compensation" means earned income, salary, wages, fees, commissions, overtime, bonuses, tips and all other earnings of a Participant, reportable on Form W-2 for the Plan Year, including amounts contributed by an Employee to the Plan, but excluding all other contributions to any other plan sponsored by the Employer, and all other forms of compensation.
- 2.7 "Election Form and Salary Reduction Agreement" means an Employee's voluntary agreement to reduce his or her Compensation for the forthcoming Plan Year for purposes of enrolling in the Plan's Benefits.
- 2.8 "Employee" means any person regularly scheduled to work 30 hours per week or more, rendering services to the Employer for remuneration which is subject to Social Security/Medicare taxes. However, the term "Employee" shall not include (i) an employee who owns on any day during the Plan Year more than 2 percent of the outstanding stock of the Employer or stock possessing more than 2 percent of the total combined voting power of all stock of the Employer if the Employer is an S corporation as defined in Section 1361 (a) (1) of the Code, (ii) an individual who is the sole owner of the Employer if the Employer is a sole proprietor, or (iii) an individual who is a partner of the Employer if the Employer is a partnership.
- 2.9 "Employer" means the Company or any successor by merger, consolidation, or purchase of substantially all of its assets and shall also include any Affiliated Company which has been approved by the Company's Board of Directors to participate in the Plan and which shall have taken all action deemed necessary by the Board to participate.
- 2.10 "ERISA" means the Employee Retirement Income Security Act of 1974, as amended.

- 2.11 "Highly Compensated Participant" means any Employee defined as such in section 414 (q) of the Code who is a Participant.
- 2.12 "Key Employee" means any Employee defined as such in section 416 (i) (1) of the Code.
- 2.13 "Participant" means any Employee who has met the conditions for participation set forth in Article 3.
 - 2.14 "Plan" means this Section 125 Plan.
- 2.15 "Plan Year" means the twelve month period starting April 1 of any year.

ARTICLE 3 ELIGIBILITY AND PARTICIPATION

- 3.1 <u>Eligibility</u>. Each Employee shall be eligible for the Plan commencing on the date he or she first becomes an Employee under the Plan and on the first day of the month after a waiting period of 30 days.
- 3.2 <u>Procedure for Participation</u>. An Employee eligible under 3.1 may become a Participant in the Plan by executing an Election Form and Salary Reduction Agreement, and by providing such data as are reasonably required by the Employer as a condition of such participation. By becoming a Participant, each individual shall for all purposes be deemed conclusively to have consented to the provisions of the Plan and all amendments thereto.
- 3.3 <u>Cessation of Participation</u>. A Participant will cease to be a Participant as of the earlier of:
 - A. the date on which the Plan terminates;
 - B. the date on which he or she ceases to be an Eligible Employee; or
 - C. the date on which he or she fails to make a contribution required under the terms of the Plan.

Notwithstanding the foregoing, a former Participant who continues to receive Compensation from the Employer shall remain a Participant for all purposes until such Compensation ceases.

3.4 <u>Re-commencement of Participation.</u> A re-employed former active Participant may not make a new election which is effective during the Plan Year in which he or she separated from service with the Employer. However, such Participant shall not be subject to a new waiting period.

3.5 <u>Leave of Absence</u>. An Employee granted an authorized leave of absence under the policy or policies prescribed by the Company will be eligible to continue coverage in accordance with the following provisions: An Employee on a paid leave of absence will continue in the Plan and be deemed to have no change in his or her employment, or eligibility, or coverage status.

An Employee who returns from an unpaid leave of absence within the same Plan Year is eligible to re-enroll on a pre-tax basis.

ARTICLE 4 ELECTION OF BENEFITS

- 4.1 <u>Annual Election</u>. Each Employee eligible to participate shall make an annual election during the Benefit Election Period. Employees who elect to participate shall make an irrevocable advance election of salary reduction and Benefits.
- 4.2 <u>Election form.</u> Employees who elect to participate shall make such election using the Election Form and Salary Reduction Agreement
- 4.3 <u>Acceptance of Elections.</u> All Employee elections are subject to acceptance, modification or rejection by the Employer. The Employer may modify or reject an election in order to satisfy legal requirements
- 4.4 <u>Change in Family Status.</u> Once an Employee has elected Benefits and the Plan year has started, the Employee cannot amend or revoke the election unless there is a "Change in Family Status". Change in Family Status means:
 - Marriage, divorce, legal separation or annulment of marriage of the Employee;
 - Death of the Employee's spouse and/or child(ren);
 - Birth or adoption of a child(ren), (or placement for adoption) by the Employee;
 - Change in the place of residence or worksite of the Employee, Employee's spouse, or dependent;
 - Change in the employment status of the Employee, Employee's spouse, or dependent;
 - Ineligibility for coverage of a child (or children) due to changes in age and/or education status under the terms of a Company sponsored Plan;
 - A loss of group health coverage available to a former spouse and/or children of a previous marriage (if the Employee is required under a divorce decree to provide such coverage for those individuals); or
 - Significant cost or coverage changes in Employee's or Employee's spouse's group health insurance plan.

Revocation of a designation of Benefits and election of new Benefits may be made by an Employee, effective prospectively only for the remainder of the Plan Year, if both the revocation of existing designation of Benefits and election of new Benefits are made on account of and consistent with the previously described Change in Family Status. The revocation and/or new election must be made by the Employee within 30 days of the Change in Family Status. Before the Plan Year has begun, an Employee may amend or revoke his or her designation of Benefits to the extent that the Employer may provide. Any new election shall be effective at such time as the Employer shall prescribe, but not later than the first pay period beginning after the modified election form is completed and returned to the Employer.

The Plan Administrator or a designated representative will review all requests for a change in an Employee's elections due to a Change in Family Status and determine (a) if the indicated Change in Family Status is consistent with the definitions and guidelines and (b) if the request for such a change is accompanied by all required documentation.

Under all circumstances, the Plan Administrator reserves the right to request additional documentation.

- 4.5 The Employer may reject or limit the elections of:
- A. Key Employees, in order to prevent such Employees from receiving more than 25% of the aggregate of non-taxable benefits provided all Employees under the Plan.
- B. Highly Compensated Participants, in order to prevent discrimination in favor of such Participants either in terms of eligibility or in terms of contributions and benefits.

The Plan Administrator reserves the right to convert an Employee's salary reduction to after-tax dollars as is necessary in order to comply with all nondiscrimination requirements and other applicable legislation or regulations. In the event conversions are necessary, to the extent necessary, the Employee's contribution will be paid with after-tax salary deductions rather than through salary reductions.

ARTICLE 5 FUNDING AND PAYMENT OF BENEFITS

- 5.1 <u>Funding.</u> Benefits will be paid from the Employer's general assets. Such payments are in consideration of the Employee's Election Form and Salary Reduction Agreement. Accounts of a memorandum nature will be established corresponding to each Employee's Benefit elections and Compensation Reduction. No money is actually allocated to such accounts. The Company will not allocate or segregate its funds to provide any Employee's Benefits.
- 5.2 <u>Funding Limits</u>. Subject to rules which the Employer in its sole discretion may establish regarding minimum and maximum reductions and subject to maximum limits under the Plan, Employees may reduce compensation sufficient to cover the Employees' Benefit elections.
- 5.3 <u>Payment of Benefits.</u> Amounts credited to the Employee account shall be used only to pay Plan Benefits and only for the Plan Year in which the amount was credited.
- 5.4 <u>Forfeitures.</u> If the total Benefits paid or reimbursed to an Employee with respect to any Plan Year are less than the amounts contributed to the provision of such Benefits, the unused portion shall be forfeited 60 days after the end of the Plan Year. No Employee shall be entitled to carry over any unused Benefits to the succeeding Plan Year, or to reallocate the unused portion to any other Benefit, nor shall any Participant be entitled to receive any unused Benefits in the form of additional cash.
- 5.5 Termination of Employment. If an Employee separates from service with the Employer during a period in which he or she is covered under the Plan, the Employer may terminate the remaining portion of Benefits provided by the Plan. If a terminated Employee who has revoked coverage under the Plan is re-employed by the Employer, said Employee shall be prohibited from making a new benefit election in the Plan Year for which the revocation was effective. However, the re-employed Employee may receive Benefits under the Plan in accordance with the election which was in effect prior to his or her termination of employment with the Employer.
- 5.6 <u>Increases in Health Coverage Provider Costs.</u> If the cost of health coverage being paid for under this Plan and provided by an independent, third party provider increases or decreases during the Plan Year, the Plan will, on a reasonable and consistent basis, automatically increase or decrease all affected Employees' contributions made under the terms of the Plan.

If a premium amount charged for health coverage by an independent, third party provider significantly increases, an Employee may make a change in the premium payments deferred from his or her Compensation consistent with the increase or, in the alternative, may revoke an election made to receive health coverage. If an election is revoked, the Employee may choose from among other health programs offered under the Plan which provide similar coverage.

Whether an increase in premium payment is significant will be determined by the Employer, or by an individual appointed by the Employer, based on the facts and circumstances of each case.

ARTICLE 6 PLAN ADMINISTRATION

- 6.1 <u>Named Fiduciary.</u> The Employer shall be the Plan Sponsor named fiduciary responsible for administration of the Plan. The Employer may delegate any of its powers or duties under the plan to any other person or entity. The delegate shall become the fiduciary only for that part of administration transferred in writing.
- 6.2 <u>Plan Administrator</u>. The Employer appoints Woodmen Accident and Life Company, a Nebraska Corporation, as Plan Administrator.
- 6.3 <u>Authority</u>. The Plan Administrator shall administer the Plan and shall have the authority, in its discretion, to take any actions and make any decisions necessary to carry out the Plan and to interpret the Plan. Any decision of the Plan Administrator with regard to the Plan, its operation or interpretations shall be conclusive.

Without any limitation on the generality of the authority above, the Plan Administrator shall have the following powers and responsibilities:

- to rely on the representations of Employees and the Employer;
- to maintain fiscal records;
- to perform the duties of any separate agreement;
- to determine Benefits payable;
- to require provision of such information as is required to administer the Plan;
- to require any person to furnish such information as it may reasonably request for the purpose of the proper administration of the Plan as a condition of receiving any benefit under the Plan;
- to make and enforce such rules and regulations and require the use of such forms as it shall deem necessary for the administration of the Plan;
- to interpret the Plan and to resolve questions;

- to decide on questions concerning the Plan and the eligibility of any Employee to participate;
- to determine the amount of benefits which shall be available to any person in accordance with the provisions of the Plan; and
- to select and/or hire advisors and appoint qualified parties to handle the day to day administrative requirements of the Plan.
- 6.4 Fiduciary Conduct and Liability. The Plan Administrator shall discharge its duties and responsibilities with respect to the Plan solely in the interest of the Employees and Beneficiaries of the Plan according to the terms hereof, for the exclusive purpose of providing benefits of Employees and their Beneficiaries, with the care, skill, prudence and diligence under the circumstances prevailing from time to time that a prudent man acting in a like capacity and familiar with such matters would use in the conduct of an enterprise of like character and with like aims.

The Plan Administrator shall not be personally liable by virtue of any contract, agreement, bond, or other instrument made or executed by it or on its behalf, unless resulting from willful misconduct or lack of good faith, for any loss or any diminution in Plan funds, or for any act or failure to act, or for any mistake of judgment; and the Plan Administrator shall not be liable for the neglect, omission, or wrong doing of any officer, actuary, or counsel of the Plan Administrator or any person to whom any authority, powers or duties have been delegated by the Plan Administrator. The Company shall indemnify and hold harmless the Plan Administrator, its employees, agents and assigns from any liability, expenses or damages of any kind, arising out of any actions or failure to act, whether or not such person was or continued to be a Plan Administrator at the time such claim, suit, or cause of action occurred or was filed except when the same is judicially and finally determined to be due to the gross or willful misconduct of such person.

6.5 Appeals Procedure Any claimant, or such claimant's duly authorized representative, whose application for benefits is denied, in whole or in part, may appeal from such denial to the Plan Administrator for a review of the decision by submitting to the Plan Administrator within sixty (60) days after receiving written notice from the Plan Administrator of the denial of the claim a written statement (i) requesting a review of the application for benefits by the Plan Administrator; (ii) setting forth all of the grounds upon which the request for review is based and any facts in support thereof; and (iii) setting forth any issues or comments which the applicant deems relevant to the application.

The Plan Administrator shall act upon each application within sixty (60) days after either receipt of the applicant's request for review by the Plan Administrator or receipt of any additional materials reasonably requested by the Plan Administrator from such applicant, whichever occurs later.

The Plan Administrator shall make a full and fair review of each such application and any written materials submitted by the applicant or the Company in connection therewith and may require the Company or the applicant to submit within thirty (30) days after receiving a written notice from the Plan Administrator such additional facts, documents or other evidence as is deemed necessary or advisable in the sole discretion of the Plan Administrator in making such a review. On the basis of the review, the Plan Administrator shall make an independent determination of the applicant's eligibility for benefits under the Plan. The decision of the Plan Administrator on any application for benefits shall be final and conclusive upon all persons if supported by substantial evidence in the record. If the Plan Administrator denies an appeal application in whole or in part, the Plan Administrator shall give written notice of the decision to the applicant setting forth the specific reasons for such denial and specific references to the pertinent Plan provisions on which the Plan Administrator's decision is based. Such written notice shall be given within one hundred twenty (120) days of the date the appeal was filed.

ARTICLE 7 AMENDMENT AND TERMINATION

- 7.1 Amendment of the Plan. Employer reserves the right at any time to revise or amend the Plan, in whole or part, with or without stating a reason. Such amendments may be made without the consent of any Employee or any participating Affiliated Company.
- 7.2 Termination of Plan. Employer and/or any participating Affiliated Company may terminate its participation in the Plan at any time. Termination shall not be retroactive except to comply with applicable laws. Termination by a participating Employer shall be accomplished by giving the Plan Administrator prior written notice specifying a termination date which shall be the last day of a month at least sixty (60) days subsequent to the date such notice is received by the Plan Administrator.

The Plan Administrator may terminate any participating Employer's participation in the Plan, as of any termination date specified by the Plan Administrator, for the failure of the Participating Company to make required contributions or to comply with any other provision of the Plan, and shall terminate a participating Employer's participation upon complete and final discontinuance of contributions. After the payment or provision for the payment of benefits which were payable under the Plan to Employees of such participating Employer on the date of such termination, and all expenses and charges properly payable under the Plan with respect to such participating Employer, any remaining funds shall continue to be held under the Plan until the end of the Plan Year.

ARTICLE 8 GENERAL PROVISIONS

- 8.1 No Enlargement of Employee Rights. Nothing contained in the Plan shall be deemed to give an Employee the right to be retained in the service of the Employer or to interfere with the right of the Employer to discharge or retire any Employee at any time. The Plan shall not be deemed to constitute a contract of employment between the Employer and any Employee or to be a consideration or an inducement for the employment of any Employee.
- 8.2 <u>Tax Effects.</u> Neither the Employer nor the Plan Administrator makes any warranty or other representation as to whether or not payments received by an Employee under the Plan will be treated as includible in gross income for federal or state income tax purposes.
- 8.3 <u>Source of Payments.</u> The Employer and any insurance company contracts purchased or held by the Employer shall be the sole sources of Benefits under the Plan. No Employee or beneficiary shall have any right to, or interest in, any assets of the Employer upon termination of employment or otherwise, except as provided from time to time under the Plan, and then only to the extent of the Benefits payable under the Plan to such Employee or beneficiary.
- 8.4 <u>Choice of Law.</u> This Plan shall be construed, administered and governed in all respects under applicable federal law, including without limitation, the provisions of ERISA and the Code and relevant interpretations thereof, and to the extent not preempted by federal law, under the laws of the State of Nebraska.
- 8.5 <u>Headings.</u> The headings of the Plan are inserted for convenience of reference only and shall have no effect upon the meaning of the provision thereof.
- 8.6 <u>Severability.</u> If any provision of this Plan shall be held by a court of competent jurisdiction to be invalid or unenforceable, the remaining provisions hereof shall continue to be fully effective.
- 8.7 <u>Gender, Singular and Plural References.</u> References in this Plan to one gender shall include both genders, singular references shall include the plural, and the plural references shall include the singular, unless the context clearly requires otherwise.

This Plan is executed as of the Effective Date.

| Ву: | | |
|---------|--|---|
| Title: | | |
| Attest: | | _ |
| Title: | | |

RESOLUTION 99-8

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE PLACENTIA LIBRARY DISTRICT OF ORANGE COUNTY TO ADOPT THE SECTION 125 PLAN FOR THE PLACENTIA LIBRARY DISTRICT OF ORANGE COUNTY

WHEREAS, Placentia Library District, as a responsible employer, wishes to provide its employees the opportunity to purchase certain qualified benefits through salary reduction as permitted under Section 125 of the Internal Revenue Code, and

WHEREAS, the qualified benefits which can be purchased under Section 125 of the Internal Revenue Code include life, health, dental and vision insurance as well as uninsured health expenses, dependent care and other benefits, and

WHEREAS, Placentia Library District currently offers its employees life, health and dental insurance benefits, and wishes to encourage employee acceptance of other qualified benefits, and

WHEREAS, after study and review, Placentia Library District deems the establishment and adoption effective October 20, 1999 of Section 125 Plans under which employee contributions to insurance will be made through salary reduction, and

WHEREAS, the establishment and adoption of such plans requires the approval of twothirds of the Company's Board of Directors present at the meeting. Upon motion duly made, seconded, and unanimously approved by all Directors present at the meeting, it was

RESOLVED, that the adoption and establishment, effective October 15, 1999 of a Section 125 plan of Placentia Library District containing the terms set forth above and such other terms as are necessary for qualification under the Internal Revenue Code is authorized and approved.

AYES: TRUSTEES:

NOES: TRUSTEES:

ABSENT: TRUSTEES:

ABSTAIN: TRUSTEES:

State of California)
)ss.

County of Orange)

I, Robin J. Masters, Secretary of the Board of Trustees of the Placentia Library District of Orange County hereby certify that the above and foregoing Resolution was duly and regularly adopted by the Board of Trustees at a Regular Meeting hereof held on the twentieth of October, 1999.

IN WITNESS THEREOF, I have hereunto set my hand and seal this twentieth day of October, 1999.

Robin J. Masters, Secretary
Board of Trustees of the Placentia Library District
Of Orange County

Elizabeth Minter, Library Director

FROM:

Suad Ammar, Principal Librarian

DATE:

October 20, 1999

SUBJECT:

Placentia Library Web site Development Report for September 1999

The Library web site is nearing completion, and it is now searchable on eight search engines.

Five staff members and a randomly chosen patron were asked to look at the site and critique it, the feedback was then related to the webmaster who immediately started on correcting the errors and making the suggested changes.

As soon as all the text, graphics, scripts and animation are approved and accepted, a staff training session will be scheduled for sometime next month. As part of the initial agreement, this will enable the staff to update, change and edit the web contents as necessary. The major periodic maintenance will be taken care of by the webmaster as agreed.

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Elizabeth Minter, Library Director

FROM:

Suad Ammar, Principal Librarian

DATE:

October 20, 1999

SUBJECT: Program Committee Report for the Month of August 1999

| DEPARTMENT | | SEPTEMBE | R | |
|---------------------------------------|-----------|----------|-----------|-----------|
| | | | | |
| Literacy Services | Number Of | Programs | Number of | Attendees |
| Tutor Training | 1 | | 21 | |
| Total | | | 21 | |
| YDOAL | | | | |
| Children's Services | | | | |
| Way Out Wednesdays | N/A | | N/A | |
| SRP Registration | | | N/A | |
| SRP School Visits | | | | |
| Class Visits to the Library | 1 | | 18 | |
| Story Times 3-6 | N/A | | N/A | |
| Group Visits to the Library (Brownie) | N/A | | N/A | |
| Scavenger Hunt | N/A | | N/A | |
| Lapsits | N/A | | N/A | |
| MusicTime | N/A | | N/A | |
| | N/A | | N/A | |
| Total | 1 | | 18 | |
| YTD Total | 77 | | - 4740 | |

To:

Elizabeth Minter, Library Director

From:

Cyrise Smith, Children's Librarian C

Date:

October 20, 1999

Subject:

September Activities in the Children's Department

Programming- There were no storytimes or lapsits in September. Programming will resume in October.

School Out Reach- Flyers were delivered to nine elementary schools in the Placentia/Yorba Linda Unified School District announcing the "Every child a Library Card" program. The flyers also listed the storytime, lapsit and musictime schedules as well as announcing this year's Camp Library.

School Visits- There was one class visit in September, with a total of 18 children visiting the department.

Young Adult Grant- The purchasing for the \$10,000.00 young adult grant has been completed. Purchases include: 9 new magazine titles, over \$600.00 in music CD's, over \$300.00 in videos, over \$1300.00 in audio-books, and over \$500.00 in Spanish titles, with the balance being used to purchase fiction and non-fiction books.

Heritage Day Parade- Plans are under way for this year's Heritage Day Parade. Eleven teens have committed to participating as literary characters. New characters added this year include Dorothy from the Wizard of Oz, and Harry Potter.

Community Center Outreach- Plans have been finalized with Lori Jarmacz, Recreation Services Manager for the City of Placentia, in regards to busing children to the library from the three local community centers. Visits will begin on Wednesday October 27 and will continue through out the school year. Each visit will accommodate approximately 20 children from one center. Centers will rotate visits, with each center sending children every third week. This schedule works well with the library's three week check-out period.

Plans are also under way to begin a series of bi-lingual storytimes at the community centers. Nancy Morey, who has conducted parenting classes at the community centers, has expressed an interest in being our bilingual storyteller. Nancy comes recommended by Marisa Cordova, Human Services Manager for the City of Placentia. These programs should commence in November.

Elizabeth Minter, Library Director

FROM:

Cheryl Willauer, Library Assistant

DATE:

October 20, 1999

SUBJECT:

Publicity materials produced for August & September 1999

Information on the Placentia Library cable channel #53:

- 1. Library Address
- 2. Library Hours
- 3. Placentia Library Board of Trustees
- 4. Literacy Services asking for volunteer to take the tutor training program
- 5. Find bargains at the Friends of Placentia Library bookstore and ongoing sale
- 6. Children sign up for the Summer Reading Program
- 7. Music Time for children on Tuesday evenings
- 8. Lapsit stories and songs for toddlers Thursday mornings
- 9. Storytime for children on Wednesday evening or Thursday morning
- 10. Apply for your passport at Placentia Library

Newspaper articles published:

- 1. Paul Deputy He brought home a gold medal.
- 2. Placentia Library hours and dates and times of children programs.
- 3. Literacy tutors needed.
- 4. Unlocking your retirement funds seminar at the Library.
- 5. Parents, tots enjoy storytime.
- 6. Placentia Library Literacy programs targets reading, writing.
- 7. Library history room expansion funded.
- 8. Preserve our past trying to save historic Brower Ranch.
- 9. Placentia: A look back.
- 10. Library will expand history room with money from the City.
- 11. Helping your clients optimize income and Minimize taxation by supporting local charities.
- 12. Library offers water video.
- 13. Patrons of Placentia Library are pleased to find 2,500 new books.
- 14. Mission Viejo Library is second in Orange County to issue passports.
- 15. Los Angeles Libraries on wheels still rolling.

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Placentia News Weekly SEP - 9 1999

expansion funded Library history room

By Karen Robes Placentia News Times 3

Because of an overflow of historic pictures and other artifacts displayed by the historic committee, the City Council voted unanimously Tuesday at City Hall to allow an estimated \$50,000 expansion for a history room in the Placentia Library.

The space considered for expansion is the library's storage area, allowing construction of the project to be convenient. The storage of library material on on-line technology has made the storage room obsolete.

Two alternatives for the expansion were proposed by the chief building official. At the meeting, the council decided to use both alternatives for expansion. The cost will include the building and furnishing of the new history room. Additional furnishings to the room will include bookshelves and display cases. Monies will come from the current fiscal year

budget. The date to begin construction is unknown at this time.

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The Register Daily

AUG 4 - 1999

Group urges Placentia council to block development of ranch

CITIES: The woman who is credited with giving the city its name once lived on the site.

By WES ORSHOSKI

The Orange County Register

PLACENTIA - The City Council deliberated into the night Tuesday over a developer's project for Brower Ranch.

HQT Development wants to build 16 homes on the 3.66-acre

Until last fall, the land was home to Ysidora McFadden-Brower, the granddaughter of Sarah Jane Earl, the woman credited with naming Placentia.

After the Planning Commission unanimously approved HQT's plans last month, residents founded a group called Preserving Our Past to save the land.

In about two weeks, POP members collected 537 signa-

tures on a petition to turn the property - including its 94-yearold, two-story farmhouse, a barn and a small home once used as workers' quarters — into a museum and orange grove park.

Marcus Gorley, a Yorba Linda resident who runs by the orange grove, called its smell "heaven-

"Ladies and gentlemen, as an American Indian, I can't tell you how sick (developing this property is)," he said.

Paraphrasing a Cat Stevens song, he asked, "When it is gone, what will you tell the children?'

The property is worth more than \$2 million, said Jeanne Christensen, a trustee of McFadden-Brower's estate.

HQT, which is about to close escrow on the land, wants to build 3,300- to 4,100-square-foot homes on the ranch.

McFadden-Brower lived on the property - at the southwest corner of Valencia Avenue and Bastanchury Road - until she died last fall at age 92.

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The Register AUG 6 - 1999 Daily

PLACENTIA 332

Preserve Our Past: The group formed to save the historic Brower Ranch is seeking a philanthropist to purchase the property from HQT Development. "The developer will sell for a profit," says Nancy Smith of POP. Preservation of the estate and the city's last orange grove was shot down by the City Council on Tuesday, but got somewhat of a reprieve when Mayor Constance Underhill "gave the historic committee five months to remove any relics from the site and got the developer to agree not to remove one orange tree prior to January of 2000, Smith said. Smith can be reached at (714) 996-7941.

- Diane Reed (714) 704-3792 Diane_Reed@link.freedom.com

The Register Daily

AUG 6 - 1999

Ave., Placentia Library, 411 E. Chapman Ave., Placentia — Programs: Music 1 for ages 3-6, 6:30-7:30 p.m. Tue: Inc. Aug. 31. Way Out Wednesdays, p. 4-13, 1 p.m.: "Creature Feature," Vis. Lapsits, stories for infants and tod ages 2 and younger, 10:15-10:45 Thu., through Aug. 26. Storytime

ages 3-6, 5:30-7 p.m. Wed., through Aug 25 and 11-11:30 a.m. Thu. through Aug 26. (714) 528-1906, Ext. 212.

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The Register Daily

SEP 1 6 199

PLACENTIA 332

Literacy tutors needed:

About 23 students remain on a waiting list to take part in the Placentia Library's Adult Literacy Program. The program, which tutors adults with limited English or reading skills, is looking to train more tutors. A tutor training course begins Sept. 27. Information: (714) 528-1906.

- Eric Carpenter (714) 704-3769 Eric_Carpenter@ link.freedom.com

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The Register Daily

SEP 2 6 1999

FUNDS: 4-6 p.m., Placentia Library, 411 E. Chapman Ave., Placentia. Sponsor: Money Concepts. Free. Reservations: Linda, (800) 255-2545

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Placentia News
Weekly SEP 2 3 1999

Apleasant PLACE

A Pleasant Place is devoted to two pieces of good news each week. If you have any ideas or items, call 704-3704 or fax them to Placentia News-Times, 704-3714.

He brought home a gold medal 492-

aul Deputy is a fixture at the Placentia Library District.
Over the past 17 years, he has contributed 6,713 hours of volunteer time there — most of it in "the dungeon," a windowless space amidst piles of paper.

Deputy, a 22-year Placentia resident began his volounteer service as a "shelf-reader." At first he had casual contact with library staff and patrons. The former Pacific Bell planning engineer was more interested in numbers than in books, however, and gravitated toward the organization of all the library's miscellaneous paper work.

Some would have called it a thankless job, working alone processing, sorting and disposing of all that paper and assorted publications. But Deputy admits, "I like numbers and I like putting together puzzles, making things fit." He adds, "I have a lot of patience."

That patience has paid off for the Placentia Library and its patrons, as Deputy has created order from chaos. In so doing Deputy found not only a great way to spend his weekdays, but gather together an extended family that has seen him and his wife Ilse through health problems and surgery. Although he is fine now, he will retire soon and will be sorely missed by his friends at the library.

Even in retirement though, Deputy will still have books and papers around him. He plans to use his retirement to, "write my story," he says.

Placentia New SEP 2 1999

Parents, tots enjoy Storytimes

By Maurice Alcala
For the Placentia News-Times

The amused children's gazes revealed that their first experience with literature was a positive one. That is what the Placentia library's story hour programs are all about.

Two reading programs are offered by the Library, a Lapsit story hours, for toddlers and infants under two; and Storytimes, for preschoolers 3- to 6- years-old. The story hours feature fingerplays, flannel boards, rhymes, stories, poetry, songs and more.

"I like just how animated the storytelling is, (to) get together and have fun," said Karen McKinney, parent of 6-month-old Morgan.

They joined 15 other babies and their parents or guardians last Thursday for the half-hour Lapsit-session. Jeannine Walters, who

Jeannine Walters, who read for both groups last Thursday, said her work is especially rewarding.
She said, "When you can tell that something clicks (as

She said, "When you can tell that something clicks (as the children) become engaged. Some idea and concept starts to become a part of them," that is her reward.

Children's librarian Cyrise Smith said she thinks some parents show up with their kids time and again because "they like (their children) to have exposure to books, songs, movement and activity, all in one place. Parents like, "to show the kids they can have fun with books." Smith said.

She supervises Storytimes and has some input into selection of the material.

foddler Morgan Escapite's mother, Hilda, said she returned to the Lapsits session with her son to see the "enthusiastic storytellers and the interaction with the other children." She said she believes Morgan enjoys the animated movement and looking at the other children.

Please see LIBRARY 9



Stan Bird Placentia News-Times

This little piggy went to market was one of games played by Lisa Worrell and son Bret, 4-months-old, at the Lapsit Storytime at the Placentia Library.

LIB ARY

FROM 1

Lapsits has been funded by The Gordon and Dixie Shaw Endowment. Since its inception, two years ago. The program is a "parent-education project," according to Dixie.

"I believe in education from the womb to the tomb, (including) getting the baby out of the nest," said Dixie, a retired Anaheim School District teacher.

"It's an opportunity to see other parents and kids. I'm looking forward to coming back in October," said Anne Kodama, who brought her 1year-old son Kit.

Storytimes involve more text and participation among the audience and the per-

former

"I like the illustrations," said Erin Rapae, 7, who joined 16 other children in am enthusiastic display of love for books and play.

Upcoming sessions are scheduled for Oct. 6 - Nov. 24. Lapsits will be offered on Thursdays from 10:15-10:45 a.m. Storytimes are scheduled on Wednesdays at 6:30-7 p.m. and Thursdays from 11-11:30 a.m.

Placentia News
Weekly
SEP - 9 1999

Literacy program targets reading, writing

By Eric Carpenter
Placentia News Times
Imagine the frustration o

Imagine the frustration of a parent receiving an important letter from his child's teacher and not being able to read a word of it.

Or, going to the doctor and not being able to communicate what's wrong.

Combating these and similar scenarios is the goal of the Placentia Library Adult Literacy Program.

The program serves adults who speak English but have trouble reading or writing the language. It also serves as an English-as-a-second-language program, teaching immigrants to better read bus signs, medical pam-

phlets and DMV forms.

"People who don't have these skills can feel at a complete loss," said Suad Ammar, principal librarian and founder of the literacy program. "We want to help build their skills and confidence."

Volunteer tutors meet oneon-one or in small groups with students to help them learn at their own pace.

No set course works for all students; rather, students set their own goals for the program, whether it's learning how to read basic English, studying for a citizenship exam or finding out how to use public transportation.

Sessions are usually held at the library and are kept confidential, Ammar said.

All students are adults. Tutors must be at least high school-age and are asked to dedicate a minimum of two hours each week.

Ammar said the library is always in need of tutors. Last month, there were 47 students and 44 tutors. Twenty-three students remain on a waiting list.

"It's a great way to help people with their life skills," said tutor Rosemarie Andrews, 62, "whether it's to help them get their (highschool equivalency) diploma or to help them read to their grandchildren."

Andrews, who describes herself as shy, said helping others had also boosted her self-confidence.

Ammar, who started the program in 1980, said the need for it is greater than ever. The difficulty over the years has been in finding people who need the program and convincing them it's all right to participate.

A five-week training session for tutors begins Sept. 27.

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The Register
Daily AUG 2 2 1998

Ave., Placentia Library, 41T E. Chapman Ave., Placentia — Programs: Music Time, for ages 3-6, 6:30-7:30 p.m. Tue., through: Aug. 31. Lapsits, stories for infants and toddlers ages 2 and younger, 10:15-10:45 a.m. Thu. Storytime, for ages 3-6, 5:30-7 p.m. Wed. and 11-11:30 a.m. Thu. (714) 528-1906, Ext. 212.

Information: (714) 528-1906.

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Placentia News Weekly AUG 12 1999

Placentia: a look back

By Diane Reed なか^ん Placentia News-Times

Although it remained uncorporated until 1926, The City of Placentia was originally carved out of a Mexican land grant known as Rancho San Juan Cajon De Santa Ana. The Governor of Mexico granted Juan Ontiveros rights to the territory in 1837, some 89 years before the city was officially founded. And, the Governor may have been glad to get rid of it. The early Mexican settlers are said to have refered to the area as "peor que nada," Spanish for "worse than nothing."

The name Placentia predates the city's incorporation by half-a-century. It was also derived from Spanish. Apparently Ontiveros and others who settled there later, were more impressed. They adopt-

ed the name Placentia which means "a pleasant place to live."

This pleasant place is not unique, however. There are Placentias in the Italian Alps, (where Hannibal and his army of "warrior elephants" are said to have stopped), in Newfoundland and on the coast of British Honduras.

Sarah Ann McFadden, wife of pioneer settler William McFadden is credited with giving the Orange County city its name. She suggested Placentia as the name of the area's first school district in 1876 and it has remained with the district and the city for 123 years.

The McFaddens were among the areas earliest settlers but they weren't the first.

Please see HISTORY/4

HISTORY

FROM 1

The progenitor of the city was one Daniel Kraemer who purchased 3900 acres from Ontiveros in 1865 to form the nucleus of what is Placentia, today. The McFadden Family bought 100 acres three years later, bringing the area to an even 4,000 acres in size, during the Civil War era.

It took A.S. Bradford to get the city rolling, however. He convinced the Santa Fe Railway to take a short cut to Los Angeles by rerouting its tracks and rolling stock through Placentia and building a depot there in 1910. It was as a railroad stop that the community finally carned a spot on the map.

Bradford also laid out the city's early streets, providing locations for packing houses that served the community's agricultural economy. He served as the first president of the Placentia Chamber of Commerce, a position he held until his death in 1933. It is for these things that a

street was eventually named in his honor.

Early Placentia was known as a place were all kinds of local fruits and nuts could be found. Valencia oranges and citrus crops were the backbone of the economy but the area's fertile land also produced acres of walnuts, avacados and grapes.

Although the railroad brought some growth to the area and inspired the formation of the Chamber of Commerce in 1924, growth came slowly to what the chamber called, "The Rich Little Town." Seventy five years later, the chamber's Executive Director Carol Gallo said, "we must be doing something right, we're still here."

The community hired its first policeman, William E. Bouldin in 1925 but when the city was finally incorporated in 1926 there were still only 500 residents for Harry Easton the city's first mayor to govern.

The building of Valencia High School in 1933 was a major landmark in community development. Roy A. Tillery was the first graduate. receiving his diploma in the class of 1934. That was the same year that Victoria Weselich won the first Miss Placentia title.

The housing boom didn't hit Placentia until 1960. Then, the population soared to 5,000. In the next decade, the addition of numerous tracts of affordable suburban homes, the building of community churches of several denominations and the expansion of city schools drew thousands of young families to Placentia.

By 1970 the city had increased to 25,000 residents. It has continued to grow steadily ever since.

Today Placentia is a city of 45,000 people with a culturally diverse population and a broad economic base. A community that boasts an historic downtown "Placita Santa Fe," that pays homage to its historic Mexican roots.

Although firmly rooted in Early California history, Placentia is clearly moving into the future. You have only to visit the city's website — www.placentia.org/city. — to see that.

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The Register Daily

SEP 9 195

PLACENTIA 332

Library expands: A room at the Placentia library will be enlarged at a cost of \$50,000 to allow display of historic pictures and artifacts. City Council members Tuesday approved the expansion into a storage area that new technology has made obsolete. The cost includes building the room and furnishing it with bookshelves and display cases. No date has been decided for the start of construction.

> - Karen Robes (714) 704-3704 Karen_Robes wlink.freedom.com

> > 1999

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The Register
Daily SEP 6

PLACENTIA 332

➤ City Council: Members will vote on whether to carry out zoning changes for a proposed 51-acre residential development at Rose Drive and Alta Vista. The development will house 183 single-family units. The council will also receive a report from the Library District regarding its proposal to expand the history room at a cost of \$50,000.

Call City Editor Diane Reed at (714) 704-3792 to submit upcoming events.

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Los Angeles Times
OC Edition
Daily SEP 2 0 1993

FRIDAY 1 SEPT. 391





KEYNOTE SPEAKER

824-4757.

Marian Bergeson, a member of the California Board of Education, will be the luncheon speaker at a symposium on "California's Infrastructure Challenge." Hours are 7:30 a.m. to 4 p.m. at the Beckman Center at UC Irvine. Information: Jayne Hess, (949)

■ Import/Export Conference

Sponsor/Group: Anaheim Chamber of Commerce and Anaheim Community Development
Department

Where: Anaheim Embassy Suites, 3100 E. Frontera Time: 8:30 a.m. to 1 p.m., luncheon

Admission: \$25 for members; \$35 for nonmembers Information/Reservations: (714) 953-5757. Ext. 124

■ A Tale of Three Cities: What's Happening in Orange County Cities That Will Make an Impact in the New Millennium

Sponsor/Group: Newport Beach Public Library and the Newport Beach Library Foundation Where: Central Library, 1000 Avocado Ave., Newport Beach

Time: 7 p.m.
Admission: \$10

Information/Reservations: (714) 644-3296

 Helping Your Clients Optimize Income and Minimize Taxation by Supporting Local Charities

Sponsor/Group: Placentia Library Foundation Where: Placentia Library District, 411 E. Chapman

Time: 7:30 to 9 a.m.

Information/Reservations: (714) 528-1925, Ext. 201

■ Breakfast Mixer

Sponsor/Group: Lake Forest Chamber of Commerce Where: Freedom Village Retirement Community, 23442 El Toro Road, Lake Forest Time: 7:30 to 9 a.m.

Admission: \$5 for members: \$7 for nonmembers Information/Reservations: (949) 830-1100

■ Better Investment Strategies for Retirees

Sponsor/Group: A.G. Edwards Where: Strawberry Farms Golf Course, Irvine

Time: 8:30 to 10:30 a.m. Admission: Free

Information/Reservations: Christie Bena or Patricia

Packer, (949) 756-0353

pacific clippings

post office box 11789 santa ana, calif. 92711

The Register Daily

AUG 1 3 19

Placentia Library, 411 E. Chapman Ave., Placentia — Programs: Music Time, Programs: Music Time, Programs: Aug. 31. Lapsits, stories for infants and toddlers ages 2 and younger, 10:15-10:45 a.m. Thu., through Aug. 26. Storytime, for ages 3-6, 5:30-7 p.m. Wed., through Aug. 25 and 11-11:30 a.m. Thu. through Aug. 26. (714) 528-1906, Ext. 212.

Placentia News Washir AUG 19 1999

brary offers water video

À video about Orange County's newest proposed water purification process is available at the Placentia Library courtesy of the Orange County Water Dis-trict and the Orange County Sanitation District.

The video is part of the district's continuing public out-reach efforts to provide residents information about the groundwater replenishment system, which will take highly treated wastewater and purify it to near distilled water quality

The groundwater replenishment system video offers background information on Orange County's water supply and the water purification process

This video has been distributed to libraries throughout north and central Orange County and can be checked out by library patrons for home viewing.

The system would take highly treated wastewater from the Orange County Sanitation District, purify it through 100 percent re verse osmosis and microfiltration technoligies, and then percolate it through the ground into the Orange Country groundwater ba-

Adding this water into the groundwater basin would improve the quality of Orange County's overall drinking water supply by reducing the heavy content found in the Colorado River and State Water Project

The groundwater system is expected to be a cost-effective solution to predicted future water shortages caused by population increases and droughts.

Over the next 18 months, OCWD and OCSD will continue to study the potential benefits of this project. A final vote to proceed with design of the replenishment system is scheduled for

For more information on this plan visit the Orange County Water District's Web site www.ocwd-

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The Register

AUG 2 - 1999

Property's history cited in fighting Placentia project



PRESERVATIONISTS: Placentia activists John Penner, front, and, from left, John Walcek, Peggy Jamieson and Nancy Smith want Brower Ranch set aside as a park and historical monument.

DEVELOPMENT: Ranch is linked to the woman who named the city.

By WES ORSHOSKI

The Orange County Register

Placentia residents are fighting to save the former home of Ysidora McFadden-Brower, the granddaughter of the woman who gave the city its name.

A citizens group called Preserve Our Past has gathered more than 300 signatures opposing Tustin-based HQT Service Corp.'s plans to develop Brower McFadden-Brower's home until she died last fall at

HOT wants to build 16 homes on the 3.66-acre ranch, which contains one of the city's last

orange groves.

But POP member John Penner calls the ranch "a tremendous educational tool for our children.

They live in a suburban life and they have no idea about what that world was like. Does it have to be Hearst Castle or the Tai

Mahal to keep it?"
POP members will ask the City Council on Tuesday to stop HQT's plans and turn the proper- including its 94-year-old, two-story farmhouse, a barn and a small home once used as workers' quarters - into a museum and orange-grove park.

The group formed two weeks ago after the Planning Commission's unanimous approval of HQT's project. It is allied with the Placentia Historical Commit-

On Thursday, the committee decided to ask the council to recognize the ranch property as his-

torically significant.

The buildings on the property don't meet that standard, but the families who lived in them do, Historical Committee Chair-woman Donna Bass said.

"The fact that it is the location of one of the last orange groves in Placentia also had quite a bit of appeal," she said.

HQT is closing escrow on the property, worth more than \$2 million, said Jeanne Christen-



The Orange County Register

sen, a longtime friend and neighbor of McFadden-Brower and trustee of her estate.

At the city's request, HOT has agreed to post a bronze plaque memorializing the property's

Beyond that, HQT co-owner Carl Quinn said he's not getting involved in POP's fight to save the land, at the southwest corner of Valenica Avenue and Bastanchury Road.

"They have an agenda, and that's their business. We have an agenda, and that's our business," he said.

Penner said POP members are hoping the land will be bought by the city or the county - which owns George Key Ranch, a historic Placentia site that has orange groves and is used for concerts and school tours.

If they're not interested, he said the group may seek corpo-rate donations or solicit from residents directly.

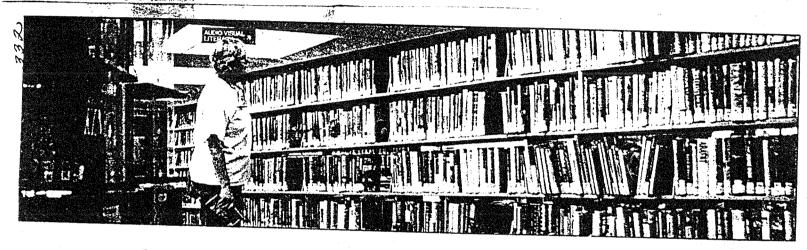
The property once belonged to William McFadden, who bought it in 1869. His wife, Sarah Jane Earl, is credited with naming Placentia.

"If you were in Boston and somebody tried to tear down something like this, people would be outraged," Penner said.

Modern-day Brower Ranch is the center of what used to be McFadden's 50-acre barley farm.

Placentia News

Weekly AUG - 5 1999



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Saddleback Valley News Bi-Weekly

AUG 2 5 1999

Library will soon issue passports

Mission Viejo is second agency in Orange County given privilege.

By HALA ALI ARYAN THE NEWS

Local travelers will no longer have to wait in long lines and ditch work in the middle of the day in order to get a passport.

The Mission Viejo Library will soon accept and process passport applications.

As of Friday, Sept. 17, locals will be able to apply for a passport, replace a lost passport and pick up a passport renewal form all at the local library.

The library is the second in

Orange County to take part in a new pilot program of the United States Department of State. The department is encouraging libraries to become Passport Aceeptance Agencies to meet the increasing demand for new U.S. passports.

The Department of State chose libraries as agencies because they tend to have longer hours, be open more days of the week and are usually in need of more money. The library receives \$15 for each passport issued.

The Mission Viejo Library's main purpose in becoming involved in the program is to bring potential new patrons to the library and increase funding

"I thought Mission Viejo was the perfect community to try this type of service," said City Librarian Valerie Meyer. "A lot of people have the opportunity to travel and we have a large population base."

Laguna Hills Post Office is currently the nearest passport acceptance agency and accepted more than 8,000 applications last year. The library will take some of the burden off the post office.

Eleven library staffers will be trained Sept. 15 and 16 to verify the documentation passport applicants must provide and to learn to ensure forms are completed properly.

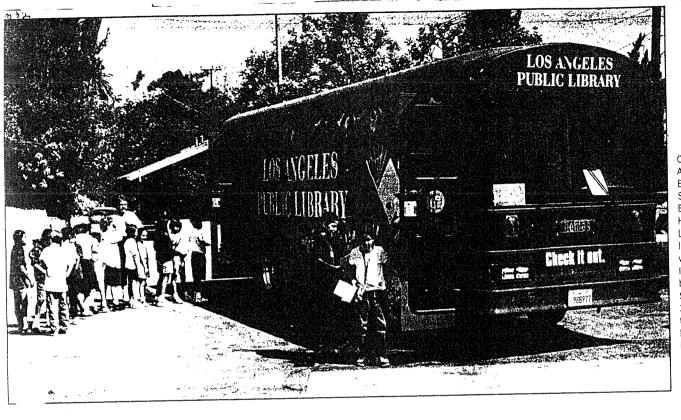
Proposed application hours: 5-8 p.m., Wednesday; 10 a.m.-1 p.m., Friday; 10 a.m.-3 p.m., Saturday.

More information: 830-7100.

Patrons of the Placentia Library are pleased to find 2,500 new books, additional music selections on CDs and an enhanced electronic reference resource area. Here a resident reviews some of the newly donated books which have come to the library through the generosity of local donors. The foundation is now hoping to find additional methods of funding so that the library can remain open more hours.

Los Angeles Times dition diti-

AUG 2 9 199



Children at Allesandro Elementary School near Elysian Heights in Los Angeles line up to visit a city library bookmobile. Stocked with 3,500 books. this bookmobile is one of four in the city's system. KEN LUBAS Los Angeles Times

Libraries on Wheels Still Rolling

Fifty years after their start, city and county bookmobiles are as busy as ever, serving areas that are not close to a branch building. And sites are asking to be added to the vehicles' schedules.

By NEDA RAOUF

umping up and down and clapping her hands, 6-year-old Yasmine Hernandez could barely contain her excitement when the purple and red bus arrived at Allesandro Elementary School near Elysian Heights in Los An-

Yes! Yes!" she squealed, standing in line

with her classmates to board the brightly colored bookmobile, a traveling library that visits her school every three weeks. After the inched ahead. Yas-

mine squeezed into a packed, 5-foot-wide aisle where she and her friends each picked a few books. Then, they retreated to a

tree-shaded part of the parking lot to read. For these students at Allesandro Elementary, which is not within walking distance of any public libraries, the bookmobile is their only access to a library outside school.

access to schools and community centers throughout the city that do not have local public libraries within a mile

The Los Angeles County Borary system has three bookmobiles, con entrating on the Antelope Valley, the Santa Clarita Valley and the Las Virgenes area.

For some students who lack transportation, bookmobiles provide the only opportunity to visit a public herary and to develop a relationship with books outside

school, said Grace.
"They love it," she said. They get to check out so many books at one time that it's like a kid in a candy store.

Bookmobiles have provided an outreach service to communities ir. Los Angeles since 1949, when they became available for the city and county library systems.

Now, 50 years later, bookmobiles are still in demand in Los Angeles and nationwide, with the only real change having been in the vehicles themselves.

It's our mission to be responsive to the communities we serve," said Michael Eisenberg, the city system's area manager for the western San Fernando Valley

In the year that ended in July 1998, the city's bookmobiles circulated 338,331 books at schools, community centers, senior citizen homes and public housing developments, said Leslie Nordby, assistant director of the Los Angeles Public Library.

In the less densely populated areas covered by the county system, the bookmobiles last year had a circulation of about 122,000 volumes.

Bookmobiles, usually staffed by one librarian and a driver, work four days a wook and make two stops a day. They

the San Fernando Valley. That area is slated next month to receive one of the new bus-like bookmobiles, estimated to cost about \$120,000 before book purchases. It will replace a bookmobile from the older generation that resembles an oversized ice

City bookmobiles stop more often at schools than any other location.

At a recent stop at Fenton Elementary School in Lake View Terrace, students checked out 900 books in just two hours of a

SOUTHERN CALIFORNIA LIVING

With school days fast approaching. even preschoolers can join in the learning process with easy-to-follow books that teach how to count. E5

three-hour stop, officials said. First-grader Taylor Wright was not just happy to have a chance to check out the book "How Many Feet? How Many Tails? A Book of Math Riddles." She also enjoyed the experience of visiting the bookmobile.
"I love it," Taylor said. "It's nice and

Stocked daily, each van has books chosen specifically to meet the needs of its stops, and in most areas until this year, this has meant an increase in the number of Spanish-language books.

Last year, about 40% of the books in the San Fernando Valley bookmobiles were in Spanish, said children's librarian Wynton. That number has decreased since the switch from bilingual programs at public schools, where teachers are encouraging students to read more English, Wynton said.

the Los Angeles Public Library as the "traveling branch." At a cost of \$6,000, the van carried 4,000 books and magazines, and it was such a novelty that it was exhibited at the L.A. County Fair that year.

At the same time, the county library system also received a bookmobile that would serve more remote regions.

Bookmobiles have consistently been in demand at locations that want to be added to routes, said Carmen Martinez, director of branches for the city library system.

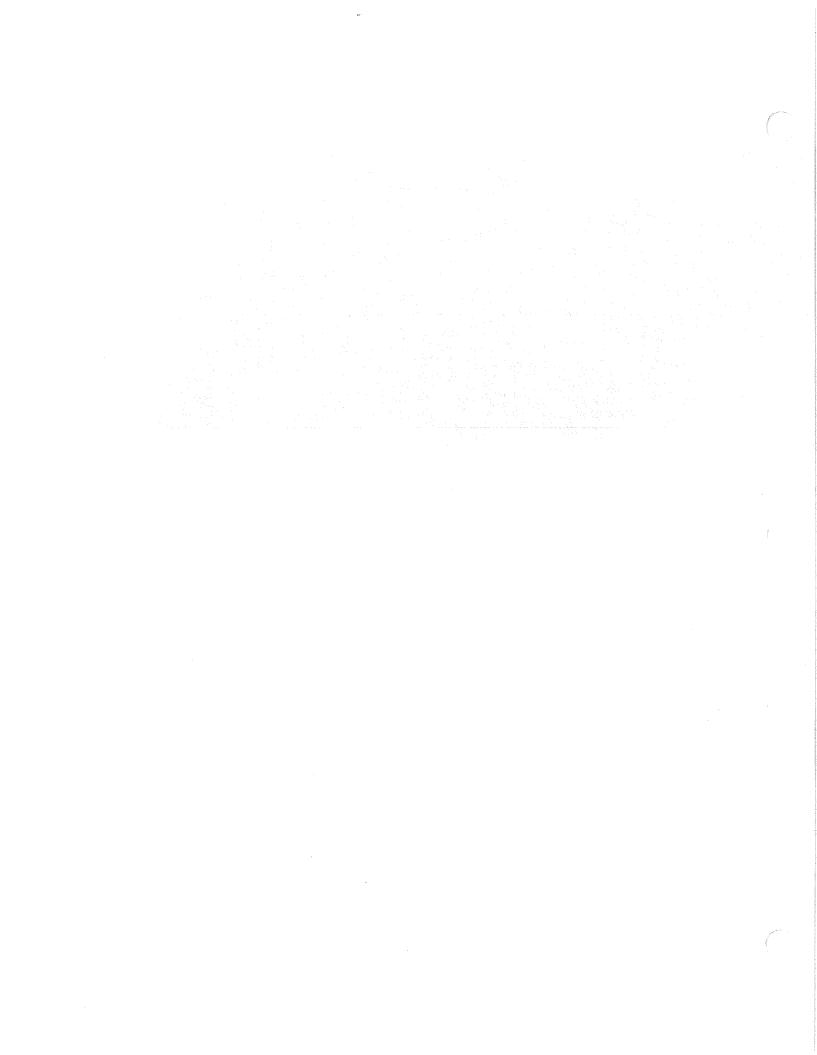
The popularity of bookmobiles has prompted letters of support for them when the public has perceived any threat of cuts to the library budget. The overall size of the city fleet has not changed for the last 10 years and no cuts are expected, Martinez

There has been a small national movement to outfit bookmobiles with Internet access. via satellite dishes, but so far that is only in the discussion stage in the city and county library systems.

With new technology or not, officials say they expect to keep bookmobiles going. maybe even for another 50 years.

[[t's] in demand because the library is more in Aemand," said Martinez, "People read about the resources that the library offers and they want us to bring the library





Elizabeth Minter, Library Director

FROM:

Katie Matas, Literacy Coordinator

DATE:

October 20, 1999

SUBJECT:

Placentia Library Literacy Services Report for the month of September

Program Statistics

Active tutors: 37
Active students: 38

Students waiting to be matched: 23

Percentage of tutors reporting (September hours): 76%

Tutoring hours reported: 145.5

Other volunteer hours reported: 74.5

Total volunteer hours: 220

Tutor Training. The fall Tutor Training Workshop began Monday, September 27, 1999 and will continue through October 25, 1999. Twenty-one prospective tutors attended the first training session.

Southern California Library Literacy Network (SCLLN). The first tutor conference presented by SCLLN was held September 11, 1999 in Beverly Hills. Three tutors from Placentia Library Literacy Services attended the conference. The September 16,1999 meeting of SCLLN was held in Santa Fe Springs and was attended by Literacy Coordinator Matas.

Other networking activities. Literacy Coordinator Matas was the featured speaker at the September 28, 1999 meeting of Altrusa International, Inc. of Placentia-Yorba Linda.

SAFETY COMMITTEE MEETING AUGUST 29, 1999 MINUTES

I. Call to Order:

11:30 A.M.

II.

Members Attending:

Esther Guzman

Katie Matas Cindy McClain

Members Absent:

Wendy Goodson

Cyrise Smith

III. Old Business

None.

IV. New Business

- 1. Any problems with the new lighting (loose wires etc.) should be reported to administration immediately.
- 2. The safety committee suggests the purchase of <u>The Complete Library Safety and Security Manual for the reference collection.</u>

The next meeting will be October 27, 1999 at 11:30 A.M.

Respectfully submitted,

Katie Matas

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Library Board of Trustees

FROM:

Julie Shook and Wendy Goodson, Staff

DATE:

October 20, 1999

SUBJECT:

Report on Y2K Preparations for September, 1999

| Project – Julie Shook | Status/Scheduled | | |
|--------------------------------|--|--|--|
| LAN Management System/Software | Consultation scheduled | | |
| LAN Workstations | Checked BIOS –waiting for MS disk | | |
| XCP Program | Not yet scheduled | | |
| XCP Equipment | Not yet scheduled | | |
| Ameritech System | Coordinating with Anaheim Public Library | | |
| Internet Service Provider | Not yet scheduled | | |
| ISDN Service Provider | Not yet scheduled | | |

| Project - Wendy Goodson | Status/Scheduled | | |
|-----------------------------|---|--|--|
| | | | |
| Banks | First Security Bank/Aug 99, Bank of America - | | |
| | Compliant, Sanwa Bank – Compliant Sep 99 | | |
| Payroll Contractor/Software | Compliant | | |
| Utilities | Sent Y2K letter – awaiting response | | |
| Fire Alarm System | D&S Systems completed annual alarm check. | | |
| Ventura | Coordinate with Minter & Willauer | | |
| Office 97 | Sent Y2K letter – awaiting response | | |
| Telephone System | Compliant | | |
| Voicemail System | Sent Y2K letter – awaiting response | | |
| Emergency Planning | 3 | | |

Prepared by: Wendy Goodson

Board & Administrator

FOR BOARD MEMBERS

October 1999 Vol. 16, No. 2

Try case studies as a board education exercise

Board development

Poards need to practice continuing education. There are many ways to do this: Reading your Board & Administrator is certainly one effective option, as is arranging for educational opportunities like guest speakers and providing for thorough orientation for new board members that veteran board members take part in.

To add variety, you also might want to schedule some time to review and discuss case studies of actual issues other boards have wrestled with. In this month's issue, I've provided your administrator with two case studies for your board's consideration.

These exercises will allow your board to examine its role and how the issues presented in the case study might have been handled by your board. Be sure to discuss your views on the case studies as a group with your administrator.

The first example is of a board committee that authorized a significant expense for the organization without its administrator's input.

Editor: Jeff Stratton

The second case study discusses the problems two board members have with a purchase the administrator makes, despite there being money in the budget for the purchase.

I like these two case studies, shared by a Missouri nonprofit with *Board & Administrator* readers, because they speak to key board responsibilities like setting policy, delegating day-to-day management responsibilities, monitoring finances and approving the budget.

Ask your administrator to provide copies of the case studies if you're interested in a low-cost education session!

Solutions to common board meeting problems

Because meetings are where the business of the board gets accomplished, it's vital that they be efficient and productive. Here are some solutions to common meeting problems that can help your board improve its meetings.

 Meetings digress or their format doesn't suit the board's needs. Try an annual meeting evaluation to solve this problem. A North Dakota board uses an annual "Keep or Change" exercise to evaluate and fine-tune its board meetings. Once a year, board members list the aspects of meetings they feel are useful and productive, and then point out the areas they think could be improved. All suggestions are listed on a flip chart, and then the board, as a group, settles on

continued on next page

Continued from previous page

Meeting management

- what to keep and what to eliminate.

 "It's an effective exercise for us," says
 one board member. "It takes very
 little time and helps us make sure that
 the meetings are run in a way that
 suits the board."
- 2) Meetings are just too long for today's busy volunteer board member. Make sure the board is using a consent agenda. You can shorten your meetings by grouping certain board agenda items like the minutes and various financial reports under a "consent" agenda item. The board's chairperson only has to ask for a motion and second to approve everything under this agenda item. There's no discussion and the board quickly moves to the next item. Board members can, however, ask that before the agenda is approved that a specific item be removed from the consent agenda section and placed on the regular agenda. All background information for consent items should be sent to board members for their review in advance of the meeting.
- 3) Absent board members. When quorums aren't being achieved, your board should consider a tough board

- attendance policy that removes members of the board for too many absences. Three unexcused absences in a year is a standard many boards use.
- Or, if this isn't a recurring problem, but one that arises unexpectedly, ask board members who can't make a meeting to call in at the time a meeting is scheduled to begin. "By putting absent board members on a speakerphone, we get both their perspective on an issue and their vote," says a Nevada board member.
- 4) Board members aren't prepared for meetings. A Missouri board chairperson says that a brief phone call to each board member a day or two before a scheduled meeting has eliminated this problem. "When I call, I ask each board member if they have any problems with the agenda or if they need more information about an issue," she says.

"Then, I help out any way that I can. This makes our meetings run more smoothly, because each board member arrives prepared. My call is a reminder about what the board needs to be thinking about."

Nonprofit boards must think long-term

new publication from The Governance Institute, "Embracing Change: Governance Trends and the New Consumerism in Health Care," has some excellent advice for board members in all types of nonprofits.

The information in this publication is particularly relevant in this day and age, as nonprofits wrestle with so many thorny issues like increased competition, mergers and funding problems.

The publication puts strong emphasis on meeting consumers' needs and suggests that board members should adopt a longterm consumer focus. It suggests these steps for board strategic planning for longterm consumer relationships. The following steps cite the work of Dick Ruhe, as published in the January 1999 Health Forum Journal.

- Identify the world-class standard in your service niche.
- Map your processes for convenience, quality and efficiency.
- Communicate with staff as if they are volunteer partners, as though your continued existence as an organization depended on it. (It does.)
- Describe the consequences of a crisis of consumer confidence or erosion of brand lovalty if action doesn't begin.
- Persevere.

Boards, more than ever, need to plan