

### **AGENDA**

### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES UNUSUAL DATE MEETING

March 28, 2016 6:30 p.m. Community Meeting Room

| Mission   | Statem  | ent: |
|-----------|---------|------|
| MATIONION | DIGIVIL |      |

Placentia Library District provides lifelong learning and reading opportunities that inspire, open minds, and bring our community together.

The Centennial Vision Statement:

The Vision of the Trustees is intended to help celebrate the 100-year anniversary of the District.

- We will be the place where the community "sees and experiences" the technical edge and premier programming.
- We will renovate and expand our Library.
- We will remain financially self-sufficient.
- We will seek strong community support.
- We will reach our community with an active marketing plan.
- We will increase the percentage of our operating budget that supports establishing the premier collection in Orange County.
- We will plan for maintaining our qualified and professional staff.

AGENDA DESCRIPTIONS: The Agenda descriptions are intended to give members of the public notice and a general summary of items of business to be transacted or discussed. The Board may take any action which it deems to be appropriate on the Agenda and is not limited in any way by the notice of the recommended action.

REPORTS AND DOCUMENTATION: Reports and documentation relating to Agenda items are on file in the Administrative Office and the Reference Department of Placentia Library District, and are available for public inspection. A copy of the Agenda packet will be available for use during the Board Meetings. Any person having any question concerning any Agenda item may call the Library Director at 714-528-1925, Extension 200.

PLEDGE OF ALLEGIANCE

Library Board President

#### CALL TO ORDER

1. Call to Order

Library Board President

2. Roll Call

Recorder

#### 3. Adoption of Agenda

This is the opportunity for Board members to delete items from the Agenda, to continue items, to re-order items, and to make additions pursuant to Government Code Section 54954.2(b).

Presentation:

Library Director

Recommendation: Adopt by Motion

#### 4. Oral Communications

Members of the public may address the Library Board of Trustees on any matter within the jurisdiction of the Board. Presentations by the public are limited to 5 minutes per person. Members of the public are also permitted to address the Library Board of Trustees on specific Agenda Items before and at the time that an Item is being considered by the Board. Action may not be taken on items not on the Agenda except in emergencies or as otherwise authorized. Reference: California Government Code Sections 54954.3, 54954.2(b).

#### TRUSTEE & ORGANIZATIONAL REPORTS

5. Board President Report - oral

The President makes announcements of general interest to the community and the Library Board of Trustees as well as conducting any ceremonial matters.

6. Trustee Reports

The Trustees make announcements of general interest to the community and the Library Board of Trustees, and report on meetings attended on behalf of the Board of Trustees.

- 7. Library Director Report
- 8. Placentia Library Friends Foundation Board of Director's Report

#### CONSENT CALENDAR (Items 9 – 24)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 9-24 may be considered together as one motion to approve the Consent Calendar. Items may be removed for individual consideration before the Consent Calendar is adopted. Items removed must then each have a separate motion.

#### MINUTES (Item 9)

9. Minutes of the February 10, 2015 Library Board of Trustees Unusual Date Meeting. (Receive & File and Approve)

#### **CLAIMS (Items 10 – 13)**

- 10. Nonstandard Claims in excess of \$300. (Receive & File and Approve)
- 11. Claims forwarded by the Library Director and Library Trustees. (Receive & File and Approve)
- 12. Current Claims and Payroll. (Receive & File and Approve)
- 13. FY2015-2016 Cash Flow Analysis through February 2016; the Schedule of Anticipated Property Tax Revenues for FY2015-2016 as provided by the Orange County Auditor. (Receive & File).

#### TREASURER'S REPORTS (Items 14 - 17)

- Financial Reports for February 2016 for Placentia Library District Accounts on Deposit with the Orange County Treasurer. (Receive & File)
- 15. Balance Sheet for February 2016. (Receive & File)

- 16. Acquisitions Report for February 2016. (Receive & File)
- 17. Entrepreneurial Activities Report for February 2016. (Receive & File)

#### GENERAL CONSENT REPORTS (Items 18 - 20)

- 18. Personnel Report for February 2016. (Receive, File, and Ratify Appointments)
- 19. Circulation Report for February 2016. (Receive & File)
- 20. Review of Shared Maintenance Costs with the City of Placentia under the JPA. (Receive & File)

#### STAFF REPORTS (Items 21 – 24)

- Administration Report for February 2016.
- 22. Children's Services Report for February 2016.
- 23. Adult Services Report for February 2016.
- 24. Placentia Library Web Site & Technology Report for February 2016.

#### **OLD BUSINESS**

- 25. Authorize amendment to Placentia Library District Policy 3080 Purchasing and Expense Authorization as presented, inclusive of suggestions from the Library Board of Trustees.
- 26. Adopt Resolution 16-06: A Resolution of the Board of Trustees of the Placentia Library District of Orange County to Amend Previously Adopted Policies 2020, 2030, 2040, 2110, 2120, and 2150 Regarding the Compensation for the Employees of the Placentia Library District.
- 27. Adopt Resolution 16-07: A Resolution of the Board of Trustees of the Placentia Library District of Orange County to Amend the Fiscal Year 2016-2017 Budget for the Placentia Library District of Orange County.

#### **NEW BUSINESS**

- 28. In-House Accounting Transition Update as presented by Mr. Marc Davis.
- Disposal of DVD cases as per Placentia Library District Policy 3085 Disposal of Surplus Property or Equipment.
- 30. Presentation on the California Public Library Broadband Project and the CENIC Conference.
- 31. Update on the parking lot situation as presented by Library Director.
- 32. Travel Authorization: Attendance at the Special Districts Legislative Days from May 16-18, 2016 in Sacramento, California.
- 33. Travel Authorization: Attendance at the California Special District Association Annual Conference from October 10 13, 2016 in San Diego, California.
- 34. Discuss and select Trustees interested in serving on the California Special District Association Board of Directors Call for Nominations, Seat B.

#### ADJOURNMENT

- 35. Agenda Preparation for the April Date Meeting which will be held on April 18, 2016 unless re-scheduled by the Library Board of Trustees.
- 36. Review of Action Items.

  No action or discussion shall be taken on any item not appearing on the posted Agenda, unless authorized by law.
- 37. Adjourn

I, Diane Warner, Administrative Assistant of the Placentia Library District, hereby certify that the Agenda for the March 28, 2016 Unusual Date Meeting of the Library Board of Trustees of the Placentia Library District was posted on March 25, 2016.

Diane Warner, Administrative Assistant

# MINUTES PLACENTIA LIBRARY DISTRICT UNUSUAL DATE MEETING OF THE BOARD OF TRUSTEES February 10, 2016

#### **CALL TO ORDER**

President Carline called the Unusual Date Meeting of the Placentia Library District (PLD) Board of Trustees to order on February 10, 2016 at 6:34pm.

**Members Present:** President Gayle Carline, Secretary Jo-Anne Martin, Trustee Richard DeVecchio, Trustee Elizabeth Minter, Trustee Al Shkoler

Members Absent: None

**Staff Present:** Jeanette Contreras, Library Director; Yesenia Baltierra, Public Services Manager; Venessa Faber, Support Services Manager; Diane Warner, Administrative Assistant

Guests: None

# ADOPTION OF AGENDA

Library Director Contreras requested to add an emergency item to the agenda - travel to the CENIC Conference on March 20-23, 2016. It was moved by Trustee Minter and seconded by Secretary Martin to add as agenda item 27. It was moved by Trustee Shkoler and seconded by Secretary Martin to adopt the agenda:

AYES:

Carline, Martin, DeVecchio, Minter, Shkoler

NOES:

None

ABSENT:

None

#### **ORAL COMMUNICATION**

#### None

# TRUSTEE & ORGANIZATIONAL REPORTS

President Carline participated in the Centennial Steering Committee meeting held February 3<sup>rd</sup>, and requested the meeting minutes be set to all Trustees. (Item 5)

Secretary Martin attended the Steering Committee meeting and HIS House monthly board meeting. (Item 6)

Trustee Shkoler also attended the HIS House monthly board meeting. (Item 6)

Trustee DeVecchio had no report this month. (Item 6)
Trustee Minter had no report this month. (Item 6)

# LIBRARY DIRECTOR REPORT

Library Director Contreras advised that she is now a member of the HIS House Board and the Chamber of Commerce Board, and is attending those monthly meetings. The Library Director encouraged participation at the HIS House fundraising luncheon event on March 8th and shared updates about Staff Development Day training held on February 3rd and the upcoming Author's Luncheon. The next Centennial Steering Committee meeting will be on March 18<sup>th</sup> after a community forum to gather input on library design ideas. (Item 7)

# FRIENDS FOUNDATION REPORT

Ginny Sanatar shared that 110 Author's Luncheon tickets have been sold so far with an expected turnout of 220 guests, and PLFF has collected 42 assorted donations to fill 15 silent auction baskets, including a 4-pack of Disneyland tickets. Current PLFF President Zoot Velasco has tendered his resignation as of June 30<sup>th</sup> and the Board is actively seeking new board members. (Item 8)

#### **CONSENT CALENDAR**

Moved by Trustee Shkoler and seconded by Secretary Martin to approve Agenda Items 9-24. (Item 9) A roll call vote was held.

AYES:

Carline, Martin, DeVecchio, Minter, Shkoler

NOES: ABSENT:

None None

MINUTES for the DECEMBER 21, 2015 and JANUARY 25, 2016 BOARD of TRUSTEES MEETINGS

Minutes for the January 25, 2016 board meeting and revised minutes for the December 21, 2015 board meeting were received, approved and filed. (Item 9)

#### **CLAIMS**

Nonstandard Claims in excess of \$300 - none (Item 10)

Claims Forwarded by the Library Director and Trustees – six (6) vendor claims and one (1) PARS claim were approved and forwarded to Orange County for payment during January-February. (Item 11)

Current Claims and Payroll – three (3) Book claims, and two (2) Payroll claims were approved by the Trustees and forwarded to the County of Orange for payment. (Item 12)

Moved by Trustee Shkoler and seconded by Trustee DeVecchio to receive, file and approve the Forwarded Claims, Current Vendor and Book Claims, and Payroll reports.

AYES:

Carline, Martin, DeVecchio, Minter, Shkoler

NOES: ABSENT: None None

# TREASURER'S REPORTS

Fund Balance Report for Fund 707 on Deposit with Orange County Treasurer Post-Petition Balances (B/S Account 8010-Cash) report was received and filed. (Item 13)

Financial Reports through January 2016 for Placentia Library District Accounts on Deposit with the Orange County Treasurer and Placentia Library District General Ledger - received and filed. (Item 14)

Balance Sheets for January 2016 - received and filed. (Item 15) Acquisitions Report for January 2016 – received and filed. (Item 16)

Entrepreneurial Activities Report for January 2016 – received, filed. (Item 17)

# GENERAL CONSENT REPORTS

Personnel Report for January 2016 – received and filed. (Item 18) Circulation Report for January 2016 – received and filed. (Item 19) Review of Shared Maintenance Costs with the City of Placentia for December 2015, under the JPA – received and filed. (Item 20)

#### STAFF REPORTS

Administration Report for January 2016 (Item 21)
Children's Services Report for January 2016 (Item 22)
Adult Services Report for January 2016 (Item 23)

Placentia Library Website Technology Report - January 2016 (Item 24)

#### **NEW BUSINESS**

AUTHORIZE
AMENDMENTS to
CIRCULATION POLICY
6030

Library Director Contreras advised that Circulation Policy 6030 was revised on July 1, 2015 to shorten the library materials loan period from three weeks to two weeks for all items except DVDs. Since then, library staff have received numerous requests from patrons to change the loan period back to three (3) weeks, as two weeks is not enough time to read all material checked out. After discussion, it was moved by Trustee Minter and seconded by Trustee DeVecchio to change the loan period back to three weeks for all materials except DVDs, which remain on a one (1) week rental period. Trustees also requested that email be added as a form of notification under policy section 6030.3.3, Notification Process. A roll call vote was held. (Item 25)

AYES:

Carline, Martin, DeVecchio, Minter, Shkoler

NOES:

None

ABSENT:

None

TRAVEL AUTHORIZATION to ATTEND the ALA CONFERENCE in ORLANDO, FL from JUNE 23-28, 2016 Library Director Contreras presented a travel opportunity to attend the American Library Association (ALA) Conference in Orlando, Florida from June 23-28, 2016. Fiscal Impact: \$2,000 per person. After review and discussion, the Board of Trustees decided not to send anyone to this conference. (item 26)

TRAVEL AUTHORIZATION to ATTEND the CENIC CONFERENCE in DAVIS, CA from MARCH 20-13, 2016 Library Director Contreras presented a travel request to attend the California Research and Education Network Initiative (CENIC) Annual Conference in Davis, CA from March 20-23, 2016. This conference brings together industry leaders in education, research, technology, arts and culture to learn and network, with special sessions for Education and Library. Fiscal Impact: \$1,300 per attendee. After review and discussion, it was moved by Secretary Martin and seconded by Trustee Shkoler to approve travel for Library Director Contreras. (Item 27 – added after agenda was published)

AYES:

Carline, Martin, DeVecchio, Minter, Shkoler

NOES:

None

ABSENT:

None

#### **ADJOURNMENT**

The Unusual Date February 10, 2016 Board of Trustees meeting was adjourned at 7:10pm.

The next Board of Trustees meeting will be held on the unusual date of March 28, 2016 at 6:30pm.

Gayle Carline, President Library Board of Trustees Jo-Anne W. Martin, Secretary Library Board of Trustees Placentia Library District

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# PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Jeanette Contreras, Library Director

FROM:

Diane Warner, Administrative Assistant

SUBJECT:

Summary of Non-standard Claims for FEBRUARY 2016

DATE:

March 28, 2016

TYPE

DATE

CLAIM#

**AMOUNT** 

**NONE** 

TOTAL

\$0



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### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Jeanette Contreras, Library Director

FROM:

Diane Warner, Administrative Assistant

SUBJECT:

Summary of FEBRUARY-MARCH Claims Forwarded by the Library Director

and Trustees

DATE:

March 28, 2016

| 707 TYPE          | DATE     | CLAIM# | AMOUNT      |
|-------------------|----------|--------|-------------|
| Baker & Taylor    | 02-11-16 | 5968   | \$ 1,744.72 |
| PARS              | 02-16-16 | 5969   | \$ 1,698.66 |
| Misc Vendors      | 02-17-16 | 5970   | \$31,029.79 |
| Baker & Taylor    | 02-24-16 | 5971   | \$ 1,986.91 |
| Baker & Taylor    | 02-24-16 | 5972   | \$ 4,249.13 |
| Baker & Taylor    | 03-10-16 | 5973   | \$ 1,871.76 |
| PARS              | 02-26-16 | 5974   | \$ 1,662.60 |
| Midwest Tape      | 03-03-16 | 5975   | \$ 1,821.23 |
| Misc Vendors      | 03-11-16 | 5976   | \$ 5,374.78 |
| Misc BOOK Vendors | 03-10-16 | 5977   | \$ 1,828.96 |
| Misc Vendors      | 03-11-16 | 5979   | \$31,894.31 |

TOTAL <u>\$ 85,162.85</u>

Placentia Library District

411 E Chapman Ava Placontia, CA 92870 DATE: REPORT NO: 02/09/16 . 5968

The County Auditor Is authorized to draw these checks from:

FUND: 707

DEPT: V700 BUDGET CONTROL: 707

UNIY: 0900

APPROVED CLAIMS AC'S USE ONLY OBIT DATE REY/ DEPT REPT DOC Vendor Cade INVOICE # **DS ACCT** 08/7 CATG **THUOMA** NUMBER Payee Namo and Address VO-18040 01/26/16 2100 0760 \$679.09 Bakor & Yaylor (BYAO) 4011495624 PO Box 277930 01/28/16 2400 0760 \$86.3 4011488876 Allania, GA 30364-7930 01/28/16 2400 0760 \$25.16 4011488877 01/28/16 2400 0760 \$71.11 4011488878 01/28/16 2400 0760 \$26.17 4011488879 01/28/16 2400 0760 \$16.01 4011488880 02/01/16 2400 0760 \$21,75 4011484565 02/01/16 2400 0760 \$20.47 4011484566 07/01/16 2400 0760 \$20,47 4011484567 02/01/16 2400 0760 \$21.11 4011484568 02/01/16 2400 0750 \$8,59 4011484569 \$93.42 02/01/16 2400 0760 4011484570 02/01/16 2400 0760 \$125.55 4011484571 02/01/16 2400 0760 \$278.01 4011484572 02/03/16 2400 0760 \$18.59 4011484573 02/01/16 2400 0760 \$27.63 4011484574 \$106.82 02/01/16 2400 0760 4011484575 02/01/16 2400 0760 \$20.48 4011484576 02/01/16 2400 0760 \$20,47 4011484577 \$21.74 07/01/16 0760 2400 4011484578 02/05/16 2400 0760 \$47.79 4011484579 02/01/16 2400 0760 \$20,47 4011484580 \$22.98 02/03/16 2400 0760 4011484591

TOTAL REMITTANCE: \$1,740.72

The claims listed above totaling \$1,744.72 are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken the oath or affirmation

required by Government Code Section 3102.

Approved by

MC SKKOPOL

punterished by
TIDMACHO

Print Hense

Air lest ed and for countering ned by

Trayle Carline

Placentia Library District

411 E Chapman Avo

Placentia, CA 92870

DATE: 02/16/16

REPORT NO:

5969

The County Auditor is outhorized to draw these checks from

FUND: 707

DEPT: V700 BUDGET CONTROL: 707

UNIT: 0900

AC'S USE ONLY APPROVED CLAIMS OBJT DOC DATE REY/ DEPT REPT Vendor Code OBIT CATG **TRUOMA** NUMBER INVOICE# **BS ACCT** Payee Name and Address VC-12483 \$1,698.66 200 Phase II Systems (PARS) 02-10-16 c/o U.S. Bank National Association Trustee for PARS #8748022400 P.O. Box 511849 Los Angeles, CA 90061-8204 \$1,698.66 TOTAL REMITTANCE: The claims listed above totaling \$1,698.66 are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken the oath or affirmation required by Government Code Section 3102.

Approved by Countersigned by Attested and/or countersigned by

Think Contreres Rochard C. Delection At S. Atoler

Millian Contreres Trailing

Placentia Library District 411 É Chapman Ave Placentia, CA 92870

02/17/16 DATE

REPORT NO:

5970

The County Auditor is authorized to draw these thecks from:

FUND: 707 DEPT: V700 BUDGET CONTROL: 707 UNIT: 0900

|  |                    |                            | OBU                          | j                    |              |   |              | ŀ |
|--|--------------------|----------------------------|------------------------------|----------------------|--------------|---|--------------|---|
| Vendor Coda<br>Payea Hama and Address  | DATE               | INVOICE #                  | REV/<br>BS ACCT              | OBIT                 | REPT<br>CATG | AMOUNT  | DOC<br>NUMBE |   |
| VO-07198<br>Chy of Pinconfia<br>401 East Chapman Ave.<br>Placentia, CA 92870                                 | 02-11-16           | 62766                      | 2801<br>1400<br>1400<br>0700 | 0712<br>0715<br>0701 |              | \$7,219.97<br><b>\$2,991.98</b><br>\$6,122.66<br>\$28.73<br>\$16,418.84 | 504          |   |
| VG-11388<br>MXTOOLBOX, INC.<br>PO Ilox 976231<br>Dallas, TX 76397-5231                                       | 2-11-16            | 223733                     | 1300                         |                      |              | \$900.00  |              |   |
| VG-7447  | 2-06-16            |                            | 1890                         | 0728                 |              | \$735,25  |              |   |
| Slaptes Adventage<br>Dept LA   | 2-06-16            | 3292465779                 | 1800                         | 0728                 |              | \$6,58  |              |   |
| PO Box 83689<br>Chicago, IL 60698-3689   | 2-06-16            | 3292465780                 | 1800                         | 0728                 |              | \$12,93   |              |   |
|  | 2-13-16            | 3292465781                 | 1800                         | 0728                 |              | \$146.86  |              |   |
|  | 2-13-16            | 3293015219<br>3293015221   | 1800                         | 0728                 |              | \$498.90  |              |   |
| VC-5618<br>Chilas Corporation #640<br>P.O. Box 29059<br>Phoents, AZ 85038                                    | 2-08-16            | 640517579                  | 1000                         |                      |              | \$390,55  |              |   |
| VC-7258<br>Orange County Sanitation District<br>10841 Elis Avenus<br>Fountain Vetoy, CA 92708-7018           | 12-15-15           | 51702                      | 3700                         |                      |              | \$8,165.00<br>8/65.44   | <i>1</i> 90  |   |
| VC-12175<br>Time Warner Cable<br>PO Box 60074<br>City of Industry, CA 91716-0074                             | Z-07-16<br>8448-40 | 2-925-012 <del>4</del> 877 | 0700                         | 0702                 |              | \$290,64  |              |   |
| VO-1319<br>Brodat Co,<br>L-3544<br>Columbus, OH 43250-001  | 02-02-15           | 425538                     | 1800                         | 0725                 |              | \$176.86  |              |   |
| 10# 23 - 2246769<br>VC 4882-1<br>Unique Managomeni Bervices<br>P.O. Box 1624<br>Jellersonvite, IN 47131-1524 | 201-16             | 3622                       | 1900                         | 0741                 |              | \$107,40  |              |   |
| /G-11766<br>Ymite Neison Diehl Evans LLP<br>2876 Nechche Drive #360<br>Irvine, CA 92606                      | 01-31-16           | 7917'                      | 1900                         | 0742                 | •            | \$2,500,00  |              |   |
| VC-6873-1<br>Bear State AY Conditioning<br>3548 Enterprise Dr.<br>Anahelm, CA 92807-1640                     | 2-16-16            | -0067                      | 1400                         | 0710                 | 4            | \$679.54  |              |   |
|  | l                  |                            |                              |                      |              | 31,029.79   |              |   |
| o claims listed above totaling \$31,029.35   | 7.9                |                            | וסו                          | AL REMITTA           | ANCE:        | \$31,029,35   | <del></del>  | 4 |

RBY. 6/1/2015

DATE:

02/24/16

REPORT NO:

5971

The County Auditor is authorised to draw these checks from:

FUND: 707 DEPT: V700

BUDGET CONTROL 707

UNIT: 0900

Placentia Library District 411 E Chapman Ave Placentia, CA 92870

|  | APPRO                                 | OVED CLAIN               | 15                      |              |              |                      | VC,2 nže o    | DNLY |
|--|---------------------------------------|--------------------------|-------------------------|--------------|--------------|----------------------|---------------|------|
| /endor Codo                            | DATE                                  | INVOICE#                 | OBIT<br>REV/<br>BS ACCT | DEPT         | REPT<br>CATG | AMOUNT               | DOC<br>Number | SC   |
| ayae Name and Addross  VO-16040        | 02/03/16                              |                          | 2400                    | 0760         |              | \$14,00              |               |      |
| Beker & Taylor (BTAC)<br>PO Box 277930 | 02/03/16                              | 4011496589               | 2400                    | 0760         |              | \$62.67              |               |      |
| Aliania, GA 30384-7930                 | 02/03/16                              | 4011492753<br>4011492754 | 2400                    | 0760         |              | \$42,22              |               |      |
| •                                      | 02/03/16                              | 4011492755               | 2400                    | 0760         |              | \$41.58              |               |      |
|  | 02/03/16                              | 4011492756               | 2400                    | 0760         |              | \$18.87              |               |      |
|  | 02/03/16                              | 4011492757               | 2400                    | 0760         |              | \$172.73<br>\$545.90 |               |      |
|  | 02/03/36                              | 4011492758               | 2400<br>2400            | 0760<br>0760 |              | \$238.81             |               |      |
|  | 02/03/16                              | 4011492759               | 2400                    | 0760         |              | \$39.95              |               |      |
|  | 03/03/16                              | 4011492760               | 2400                    | 0760         |              | \$236.47             |               |      |
|  | 02/03/16                              | 4011492762               | 2400                    | 0760         |              | \$125.76             |               |      |
|  | 05/63/16                              | 4011492763<br>4011492764 | 2400                    | 0760         |              | \$69.68              |               |      |
|  | 02/03/16                              | 4p11492765               | 2400                    | 0760         |              | \$69.31              |               |      |
|  | 02/03/16                              | 4011492766               | 2400                    | 0760         |              | \$61,45              |               |      |
|  | 02/03/16                              | 4011492767               | 2400                    | 0760         |              | \$24.28<br>\$41.59   |               |      |
|  | 03/08/16                              | 4011495573               | 2400<br>2400            | 0760         |              | \$21.72              |               |      |
|  | 02/08/16<br>02/08/16                  | 4011495575               | ľ                       | 0760         |              | \$23.00              |               |      |
|  | 02/08/16                              | 4011495576               | 2400                    | 0760         |              | \$17.94              |               |      |
|  | 02/03/16                              | 4011495577               | 2400                    | 0760         |              | \$29.58              |               |      |
|  | 02/03/16                              | 4011495578               | 2400                    | 0769         |              | \$92.84              |               |      |
|  | 02/08/16                              | 4011495580               | 2400                    | 0760         |              | \$36.56              |               |      |
|  | · · · · · · · · · · · · · · · · · · · | ,,,                      | L                       | OYAL BEMI    | TANCE        | \$1,986,91           | 3.000005500   |      |

The cisims listed above totaling \$1,986.91 are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this Director and I certify that the payees named who are deteribed in Government Code Section 3101 have taken the oath or affirmation

required by Government Code Section 3107.

DATE: REPORT NO; 02/24/16

5972

The County Auditor is authorized to draw these checks from:

FUND: 707 DEPT: V700

BUDGET CONTROL: 707 UNIT: 0900

Placontia Library District 411 E Chapman Ave Placentla, CA 92870

| <del></del>                            | APPR                 | OVED CLAIN | AS                      |              |              |                    | AC'S USE      | ONLY |
|--|----------------------|------------|-------------------------|--------------|--------------|--------------------|---------------|------|
| Vendor Code                            | DATE                 | INVOICE II | OB)T<br>REV/<br>BS ACCY | DEPT<br>OB)Y | REPT<br>ÇATG | ТИООМА             | 000<br>Number | sc   |
| Payee Name and Address VG-18040        | 02/08/16             |            | 2400                    | 0760         |              | \$16.86            |               |      |
| Baker & Taylor (BTAO)<br>PO Box 277930 | 02/08/16             | 4011495581 | 2400                    | 0760         |              | \$35.61            |               |      |
| Atlania, GA 30384-7930                 | 02/08/16             | 4011495582 | 2400                    | 0760         |              | \$21.09            |               |      |
|  | 02/08/16             | 4011495583 | 2400                    | 0760         |              | \$1,270.67         |               |      |
|  | 02/80/16             | 4011495586 | 2400                    | 0760         |              | \$928.57           |               |      |
|  | 02/08/16             | 4011495587 | 2400                    | 0760         |              | \$8.80             |               |      |
|  | 02/10/16             | 4011506542 | 2400                    | 0760         |              | \$21.11            |               |      |
|  | 07/10/16             | 4011506543 | 2400                    | 0760         |              | \$61.38            |               |      |
|  | 02/11/16             | 4011496636 | 2400                    | 0760         |              | \$327.00           |               |      |
|  | 02/11/16             | 4011496637 | 2400                    | 0760         |              | \$15.98            |               |      |
|  | 07/11/16             | 4011496538 | 2400                    | 0760<br>0760 |              | \$51.20<br>\$38.60 |               |      |
|  | 07/11/16             | 4011496639 | 2400<br>2400            | 0769         |              | \$716.66           |               |      |
| •                                      | 02/11/16<br>02/11/16 | 4011496640 | 2400                    | 0760         |              | \$472,10           |               |      |
|  | 03/11/16             | 4011496641 | 2400                    | 0760         |              | \$15,41            |               |      |
|  | 02/11/16             | 4011496642 | 2400                    | 0760         |              | \$71.69            |               |      |
|  | 02/11/16             | 4011495543 | 2400                    | 0760         |              | \$17.94            |               |      |
|  | 02/13/16             | 4011504993 | 2400                    | 0760         |              | \$21.09            |               |      |
|  | 02/11/16             | 4011504994 | 2400                    | 0760         |              | \$21.75            |               |      |
|  | 02/11/16             | 4011504995 | 2400                    | 0760         |              | , \$67.12          |               |      |
|  | 05\11\16             | 4011504996 | 2400                    | 0760         |              | \$9.92             |               |      |
|  | 02/11/16             | 4011504998 | 2400                    | 0769         |              | \$29.58            |               |      |
|  |                      |            | ΥC                      | TAL REMIT    | TANCEI       | \$4,249,13         |               |      |

The claims listed above totaling \$4,249.13 are approved for payment pursuant to an order enlered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Coda Section 3101 have taken the oath or affirmation required by Government Code Section 3102.

Placentia Library District 411 E Chapman Avo

Placontia, CA 92870

03/09/16 DATE 5973 REPORT NO:

The County Auditor is authorized to draw these checks from:

FUND: 707 DEPT: V700

BUDGET CONTROL: 707

UNIT: 0900

| · · · · · · · · · · · · · · · · · · ·  | APPR       | OVED CLAIN | A\$                                    |              |        |                    | AC'S USE | OHLY |
|--|------------|------------|--|--------------|--------|--------------------|----------|------|
| Addition                               | DATE       |            | ODJT<br>REV/                           | DEPT         | REPT   |                    | DQC      |      |
| Vendor Code<br>Payee Nanie and Address | DATE       | INVOICE #  | BS ACCT                                | ОВІТ         | CATG   | AMOUNT             | NUMBER   | SC   |
| VC-18040                               | 02/08/16   |            | 2400                                   | 0760         |        | \$302.23           |          |      |
| Hakor & Taylor (BTAC)<br>PO Box 277930 | 02/11/16   | 1011495584 | 2400                                   | 0760         |        | \$50.43            |          |      |
| Allania, GA 30384-7030                 | 02/13/16   | 4011504999 | 2400                                   | 0760         |        | \$32.67            |          |      |
|  | 02/11/16   | 4011505000 | 2400                                   | 0760         |        | \$72.84            |          |      |
|  | 02/11/16   | 4011505001 | 2400                                   | 0760         |        | \$23,85            |          |      |
|  | 02/11/16   | 4011505003 | 2400                                   | 0760         |        | \$20,48            |          |      |
|  | 02/11/16   | 4011505004 | 2400                                   | 0760         |        | \$13,50            |          |      |
| •                                      | 02/31/16   | 4011505005 | 2400                                   | 0760         |        | \$56.91            |          |      |
|  | 02/11/16   | 4011505006 | 2400                                   | 0760         |        | \$96.48            |          |      |
|  | 02/11/16   | 4011505007 | 2400                                   | 0760         |        | \$49,23            |          |      |
|  | 02/11/16   | 4011505008 | 2400                                   | 0760         |        | \$155.49           |          |      |
|  | 03/11/16   | 4011505009 | 2400                                   | 0760         |        | \$9.28             |          |      |
| -                                      | 02/15/16   | 4011512700 | 2400                                   | 0760         |        | \$40.98            |          |      |
|  | . 02/16/16 | 4011519949 | 2400                                   | 0760         |        | \$57.17            |          |      |
| •                                      | 02/23/36   | 4011512502 | 2400                                   | 0760         |        | \$16,00            |          |      |
|  | 02/23/16   | 4011512503 | 2400                                   | 0760         |        | \$21,32<br>\$20.49 |          |      |
|  | 02/23/16   | 4011512504 | 2400                                   | 0760         |        | \$61.44            |          |      |
|  | 02/23/16   | 4011512505 | 2400                                   | 0760<br>0760 |        | \$42.84            |          |      |
|  | 07/23/16   | 4011512506 | 2400                                   | 0760         |        | \$183.35           |          |      |
|  | 02/23/16   | 4011512507 | 2400<br>2400                           | 0769         |        | \$63.92            |          |      |
|  | 02/23/16   | 4011512508 | 2400                                   | 0760         |        | \$247.37           |          |      |
|  | 02/23/16   | 4011512516 | 2400                                   | 0760         |        | \$233.69           |          |      |
|  | 02/23/16   | 4011512517 | FTVV                                   | 0,00         |        | ,                  |          |      |
|  |            |            | ······································ | OTAL BEMIT   | TAHEEL | \$1,871.76         | *******  |      |

TOTAL REMITTATICE: \$1,871.76

The claims litted above totaling \$1,871.76 are approved for payment pursuant to an order entered in the Midulas of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken the path or affirmation.

required by Government Code Section 3102.

DATE:

02/26/16

REPORT NO:

5974

The County Auditor is authorized to draw these chacks from:

FUND: 707

DEPT: V700 BUDGET CONTROL: 707

UNIT: 0900

Placentia Library District 411 E Chapman Ave Placentla, CA 92870

| A STATE OF THE STA | APPROVED CLA       | IMS                     |              |              | ****       | AC'S USE      | ONLY       |
|--|--------------------|-------------------------|--------------|--------------|------------|---------------|------------|
| Vendor Code<br>Payee Name and Address  | DATE<br>INVOICE II | OBIT<br>REV/<br>BS ACCT | DEPT<br>OBJT | REPT<br>CATG | AMOUNT     | DOC<br>NUMBER | SÇ<br>ISBS |
| VO-12483 Phase II Systems (PARS) c/o U.S. Benk National Association Trustee for PARS #8748022400 P.O. Box 511649 Los Angeles, CA 90051-8204  | 02-24-16           | 200                     |              |              | \$1,662,60 |               |            |
| ,  |                    |                         |              |              |            |               |            |
|  |                    |                         |              |              |            |               |            |
|  |                    | Amm                     |              |              |            |               |            |
|  |                    |                         |              |              |            |               |            |
|  |                    |                         |              |              |            |               |            |
|  | <u> </u>           |                         |              |              |            |               |            |
|  |                    |                         |              |              |            |               |            |
| he claims listed above totaling \$1,662.60   |                    | Ţ                       | OTAL REMI    | TANCE        | \$1,662.60 |               |            |

required by Government Code Section 3102.

DATE:

03/03/16

REPORT NO:

5975

The County Auditor is outhorized to draw these checks from:

FUND: 707

DEPT: V700 BUDGET CONTROL: 707

UNIT: 0900

Placentia Library Olstrict 411 E Chapman Avo Placentio, CA 92870

|  | APPROVED CLAI                        | MS           |              | <u> </u>     |                           | AC'S USE        | ONLY         |
|--|--------------------------------------|--------------|--------------|--------------|---------------------------|-----------------|--------------|
| Vendor Code                              | DATE                                 | OBJT<br>REV/ | DEPT         | REPT<br>CATG | THUOMA                    | DOC<br>NUMBER   | · sc         |
| Payce Name and Address                   | INVOICE #                            | BS ACCT      | OBJT         | CAIG         | AMOUNI                    | WOWIDEN         | 5416         |
| VC-2993<br>Midwest Tap <del>o</del>      | 02/04/2016<br>93654475               | 2400         | 0760         |              | \$41,09                   |                 |              |
| PO Box 820<br>Holland OH 43528           | 02/04/2016<br>9365 <del>1</del> 476  | 2400         | 0760         |              | \$190.45                  |                 |              |
| Hallalia (A) 40054                       | 02/04/2016 93654478                  | 2400         | 0760         |              | \$34.64                   |                 |              |
|  | 02/04/2016<br>93655286               | 2400         | 0760         |              | \$27.44                   |                 |              |
| ,  | 02/04/2016<br>93655287               | 2400         | 0760         |              | \$66.12                   |                 |              |
|  | 02/04/2016<br>93655289               | 2400         | 0760         |              | \$27,29                   |                 |              |
|  | 02/11/2016<br>93674967               | 2400         | 0760         |              | \$39.64                   |                 |              |
|  | 02/11/2016<br>93674969               | 2400         | 0760         |              | \$68.18                   |                 |              |
| •  | 02/15/2016<br>93683163               | 2400         | 0760         |              | \$495.92                  |                 |              |
| ,  | 02/18/2016<br>93694634               | 2400         | 0760         |              | \$128.27<br>\$31,09       |                 |              |
| , and a superior Metable                 | 02/18/2016<br>93694636               | 2400<br>2400 | 0760<br>0760 |              | \$380,18                  |                 |              |
| Midwost Tapa-HOOPLA  Midwest Tapa-HOOPLA | 01/31/2016<br>93640511<br>02/29/2016 | 2400         | 0760         |              | \$290.92                  |                 |              |
| Haunest Tope 71007 B                     | 93730550                             |              |              |              |                           |                 |              |
|  |                                      |              |              |              |                           |                 |              |
|  |                                      |              |              |              |                           |                 |              |
| •  |                                      | 1            |              |              |                           |                 |              |
|  |                                      |              |              |              | 17.4 (7.7)<br>27.3 (18.8) |                 |              |
|  |                                      |              |              |              |                           |                 |              |
|  |                                      |              | ral remity   | ANCE         | \$1,821.23                | <u> Paranga</u> | <b>12</b> 13 |

The claims listed above totaling \$1,821.23 are approved for payment pursuant to an order entered in the fillnutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken the oath or affirmation required by Government Code Section 3102.

Carle Carline

JW Martin

Altested and/or countent and by

TANK J CATTERNS

Pet. 6/1/2015

DATE: 03/07/16

REPORT NO: 5976

The County Auditor is authorized to draw these checks from:

FUND: 707 DEPT: V700

BUDGET CONTROL: 707

Placentia Library District 411 E Chapman Ave Placentia, CA 92870

| •  | API                       | ROVED CLAIM            |                         |           | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | ,                    | AC'S USE      | ONU           |
|--|---------------------------|------------------------|-------------------------|-----------|--|----------------------|---------------|---------------|
| rendor Code<br>Payee Name and Address  | DATE                      | INVOICE#               | OBJT<br>REV/<br>DS ACCT | DEPT      | REPT<br>CATG                                     | AMOURT               | 00C<br>Number | s             |
| VO-0059-4<br>Piney Bowes Putchase Power<br>PO Dox 371674<br>Pilleburgh, PA 16250-7874                              | 02-24-16<br>8000-         | 9000 0652-5830         | 1503                    |           |  | \$620,99             |               |               |
| VC-6873-1<br>Bear State Air Conditioning<br>3548 Enterprise Dr.<br>Anghelm, GA 92807-1840                          | 2-22-6                    | 16-01-0083             | 1400                    | 0710      |  | \$362,40             |               | 100 SEC. 2003 |
| VC-6686<br>Glasby Mainlenance Supply (Ward Glasby)<br>116 E. Orangelhorpe Avo.<br>Anaholm, OA 92801                | 2-77-16                   | 266358A                | 1000                    |           |  | \$109.03             |               |               |
| VC-13356<br>Citck Consulting, Inc.<br>P.O. Box 61898<br>Invins, CA 92602   | 2-11-16                   | 21977                  | 1760                    |           |  | \$810,00             |               |               |
| VG-2883 World Book, Inc. World Book School and library P.O. Box 868009 Louisyilo, KY 40286-6009                    | 05-16-16                  | 1528080                | 2400                    | 0760      |  | \$949.00             |               |               |
| VC-6003<br>Golden State Water Company<br>clo Placentia Librery Dist.<br>411 E. Chapman Avo.<br>Placentia, OA 92870 | 02-22-16<br>Çı            | 41 #29934100003        | 2803                    |           |  | \$430,54             |               |               |
| VO,5616<br>Cinias Corporation #610   | 02-22-16                  | 640524444              | 1000                    |           |  | \$462.76<br>\$319.25 |               |               |
| P.O. Box 20059<br>Phoenix, AZ 05038  | 2-29-16<br>3-07-16        | 640577985<br>640531322 | 1600                    |           |  | \$334,35             |               |               |
| VC-744/<br>Sieplos Adveniego<br>Depl LA<br>PO Box 83889<br>Chicago, il. 60898-3889                                 | z-27-16                   | 3294410365             | 1800                    | 0728      |  | \$191.11             |               |               |
| VG-1428<br>Legacy Integraliyo Solvilons<br>9734 Cleta Street, Unit D<br>Downey, OA 90241                           | 3-03-16                   | 13292                  | 1300                    |           |  | \$613.82             |               |               |
| VG-4882-1  | 03-01-16                  | 421833                 | 1900                    | 0741      |  | \$89.50              |               |               |
| /0.0451<br>Pilnoy Bowes<br>PO Box 971886<br>Pillsburgh, PA 16250-7888  | 02-25-16                  | 5502916555             | 2100                    |           |  | \$35.79              |               |               |
| VC-16098   | 02-29-1 <del>6</del><br>Q | 678-0012486681         | 1001                    |           |  | \$16.24              |               |               |
| cialma fisted above totaling \$5,374.78 are ap-  | ·                         |                        |                         | AL REMITT |  | \$5,374,78           |               | ,             |

of this District and Learning that the payees named who are described in Government Coda Section 3101 have taken the outhor elimination legislical by Government Coda Section 3102.

Approved by

Trinh Jentreras

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That Contreme

Rev. 6/1/2015

DATE:

03/09/16

REPORT NO:

5977

The County Auditor is authorized to draw these thecks from:

FUND: 707

DEPT: V700 BUDGET CONTROL: 707

UNITE 0900

Placentla Library District 411 E Chapman Ava Placentia, CA 92870

|   | APPROVED CLA                         | IMS                        |              |              |                 | AC'S USE      | ONLY |
|---|--------------------------------------|----------------------------|--------------|--------------|-----------------|---------------|------|
| Vendor Code<br>Payee Name and Address                                   | DATE<br>INVOICE                      | ODIT<br>REV/<br>II BS ACCT | DEPT         | REPT<br>CATG | типоми          | DOC<br>NUMBER | sc   |
| VC+1 60 40<br>46-42164-<br>Beker & Teylor Booke (BTAC)<br>PO Box 277930 | 02/23/16                             | 2400                       | 0760         |              | 14.15           |               |      |
| PO Box 277930<br>Atlanta, GA 30384-7930                                 | 02/23/16                             | 2400                       | 0760         |              | 43,01           |               |      |
|   | 02/23/16<br>401151251                |                            | 0760         | }            | 43.49           |               |      |
|   | 02/23/16 401151251                   | E .                        | 0760         |              | 23.01<br>19,85  |               |      |
|   | 02/23/16<br>401151251<br>02/23/16    | 2400                       | 0760<br>0760 |              | 31,44           |               |      |
|   | 401151251                            | 1                          | 0760         |              | 30,21           |               |      |
|   | 401151251                            | 2400                       | 0760         |              | 63.36           |               |      |
|   | 4011520023<br>02/23/16<br>4011520024 | 2400                       | 0760         |              | 64,53           |               |      |
|   | 401134444                            |                            |              |              |                 |               |      |
| VC-2776<br>Overl)rive, inc.<br>PO Box 72117<br>Gleveland, OH 44192-0002 | 02/24/2016<br>1148-190642160         | 2400                       | 0760         |              | 919,90          |               |      |
| · · · · · · · · · · · · · · · · · · ·                                   |                                      |                            |              |              |                 |               |      |
| VC-2993<br>Midwest Tepo   | 07/23/2016<br>93708472               |                            | 0760<br>0760 |              | 110.24<br>37.68 |               |      |
| PO Box 820<br>Holland OH 43528  | 02/24/2016<br>93714229<br>02/26/2016 | 2400                       | 0760         |              | 238.80          |               |      |
|   | 93721958<br>07/29/2016               |                            | 0760         |              | 51.09           |               |      |
|   | 93727766<br>02/29/2016               | 2400                       | 0760         |              | 34.64           |               |      |
|   | 93727767<br>02/29/2016<br>93728460   | 2400                       | 0760         |              | 22,44           |               |      |
|   | 93/02/2016<br>93737356               | 2400                       | 0760         |              | 81,12           |               |      |
|   |                                      |                            |              |              |                 |               |      |
|   |                                      | VA.                        | TAL REMITTA  | Nice         | 1,828.96        |               |      |

The claims listed above totaking \$1,828.96 are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken the eath or affirmation

required by Government Code Section 3102.

Countersigned by

JAME MATRI

Placentia Library District

DATE

03/10/16

REPORT NO:

5970

The County Auditor is authorized to draw these checks from FUNO: 707
DEPT: 9700
BUGGET CONTROL: 707

|  | Appro                    | DVED CLAIMS   |  |                              |                    |   | AC'S USE      | ONLY        |
|--|--------------------------|---|--|------------------------------|--------------------|---|---------------|-------------|
| landor Coda<br>layea Nama and Address  | PATE                     | HAVOICE#  | OBIT<br>REV/<br>B\$ ACCT               | DEPT<br>OBJT                 | REPT<br>CATG       | AMOUNT                                  | DOC<br>NUMBER | 5C          |
| VG-7184 VG-7184 VG-7184 P.O. Box 3222 Anshelm, CA 92805  | 02-04-16                 | L1090136  | 1900                                   | 0737                         |                    | \$31,894,31                             |               |             |
|  |                          |   |  |                              |                    |   |               |             |
|  |                          |   |  |                              |                    | , ,                                     |               |             |
|  |                          |   |  |                              |                    |   |               |             |
|  |                          |   |  |                              |                    |   |               |             |
|  |                          |   |  |                              |                    |   |               |             |
|  |                          |   |  | **********                   |                    |   |               |             |
|  |                          |   |  | <del></del>                  |                    |   |               |             |
|  |                          |   | ************************************** |                              |                    |   |               |             |
|  |                          |   | ro                                     | TAL REMIT                    | TANCE              | \$31,894.31                             |               |             |
| ne claims listed above totaling \$31,894<br>I this District and I certify that the payee<br>Guited by Government Code Section 31 | s uswed tapo ste gettill | ped to governme   | to an order                            | entered in 11<br>Ion 3101 ha | 10 (00/11 (110     | *************************************** |               | <del></del> |
| poloved by   | Gountersland             | Shot of the state | a line                                 |                              | · - <del>/</del> / | MANACOUNTAIN COUNTAIN COUNTAIN CU       | Marianed by   | <br>ر       |

Rev. 6/1/2015

# PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Jeanette Contreras, Library Director

FROM:

Diane Warner, Administrative Assistant

SUBJECT:

**Current Claims and Payroll** 

DATE:

March 28, 2016

| <b>Current Claims</b>          |                      |              |                            |
|--------------------------------|----------------------|--------------|----------------------------|
| TYPE                           | DATE                 | CLAIM#       | AMOUNT                     |
| PARS<br>Midwest Tape/OverDrive | 03-10-16<br>03-15-16 | 5978<br>5980 | \$ 1,695.45<br>\$ 2,207.84 |
|                                |                      |              |                            |
| Subtotal for Claims            |                      |              | \$ 3,903.29                |
| Payroll                        |                      |              |                            |
|                                |                      |              |                            |

Subtotal for Payroll

\$ 0

TOTAL CURRENT **CLAIMS & PAYROLL**  \$ 3,903.29

Placentia Library District

411 E Chapman Ave

DATE:

03/10/16

REPORT NO:

5978

The County Auditor is authorized to draw these checks from:

Attested and/or countersigned by

frintliame

FUND: 707

DEPT: V700

|   | APPROVED CLA               | IMS                     |                              |              |                                      | AC'S USE      | ONLY |
|---|----------------------------|-------------------------|------------------------------|--------------|--------------------------------------|---------------|------|
| Vendor Code<br>Payee Name and Address   | DATE<br>INVOICE#           | OBJT<br>REV/<br>BS ACCT | DEPT<br>OBJT                 | REPT<br>CATG | AMOUNT                               | DOC<br>NUMBER | SC   |
| VC-12483 Phase II Systems (PARS) c/o U.S. Bank National Association Trustee for PARS #6746022400 P.O. Box 511649 Los Angeles, CA 90051-8204 | 03-09-16                   | 200                     |                              |              | \$1,695.45                           |               |      |
|   |                            |                         |                              |              |                                      |               |      |
|   |                            |                         |                              |              |                                      |               |      |
|   |                            |                         |                              |              |                                      |               |      |
|   | ,                          |                         |                              |              |                                      |               |      |
| e claims listed above totaling \$1,695.45 are   | approved for payment pursu | ant to an orde          | TAL REMITT<br>r entered in t | he Minutes   | \$1,695.45<br>of the Board of Direct | ors           |      |

Countersigned by

Print there

| 57 | /20 | ١, | S  |
|----|-----|----|----|
| ٠, | ~>  | •  | ٠, |

Friot Harse

Approved by

DATE:

03/15/16

REPORT NO: The County Auditor is authorized to draw these checks from:

Priot Name

5980

FUND: 707 DEPT: Y700

Placentia Library District 411 E Chapman Ave Placentia, CA 92870

BUDGET CONTROL: 707

| Płącentja, CA 92870  |   |                         |              |              |   | UNIT           | 0900              |
|--|---|-------------------------|--------------|--------------|---|----------------|-------------------|
|  | APPROVED CLAIF                              |                         |              |              | ı — • — — — — — — — — — — — — — — — — — | AC'S USE       | ONLY              |
| Vendor Code<br>Payee Name and Address  | DATE<br>INVOICE#                            | OBJT<br>REV/<br>BS ACCT | DEPT         | REPT<br>CATG | AMOUNT                                  | DOC<br>NUMBER  | SC<br>SSSSS       |
| VC-2993<br>Mkdwest Tape  | 3-03-16<br>93739871                         | 2400                    | 0760         |              | \$307,63<br>\$91,18                     | 2.40多次。        | 200<br>200<br>200 |
| PO Box 820<br>Holland OH 43528   | 3-03-16<br>93739873<br>3-03-16<br>93739874  | 2400                    | 0760<br>0760 |              | \$128.92                                | ania se Gar    |                   |
|  |   |                         |              |              |   |                |                   |
| VC-2775<br>OverDrive, Ino.   | 3-01-16                                     | 2400                    | 0760         |              | \$27,98                                 |                |                   |
| PO Box 72117<br>Cleveland, OH 44192-0002   | 1148-000146900<br>3-04-16<br>1148-162047410 | 2400                    | 0760         |              | \$677.37                                |                |                   |
|  | 3-04-16<br>1148-162145347                   | 2400                    | 0760         |              | \$898.76                                |                |                   |
|  | 3-07-16<br>1148-155259023                   | 2400                    | 0760         |              | \$76.00                                 |                |                   |
| ·  |   |                         |              |              |   |                |                   |
|  |   |                         |              |              |   |                |                   |
|  |   |                         | OTAL REMIT   | TANCE        | \$2,207.84                              | 60848888       | ( <u>1854)</u>    |
| The claims listed above totaling \$2,207. of this District and I certify that the payee required by Government Code Section 31 | s named who are described in Gove           | uant to an or           | der entered  | n the Min    | utes of the Board of Dir                | rectors<br>lon |                   |
| topoled by   | Counterstaned by                            |                         |              | •            | Attested and/er counterilin             | ed by          |                   |

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Print Name Rev. 6/1/2015



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# PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Jeanette Contreras, Library Director

FROM:

Marina Tutty

SUBJECT:

Fund Balance Report for Placentia Library District Fund 707 on Deposit with

Orange County Treasurer Post-Petition Balances (B/S Account 8010-Cash)

DATE:

March 28, 2016

| Fiscal Year | 2015-2016    |
|-------------|--------------|
| 07/31/15    | 2,039,958.86 |
| 8/31/2015   | 1,964,131.43 |
| 9/30/2015   | 1,814,121.60 |
| 10/31/15    | 1,621,301.45 |
| 11/30/2015  | 1,684,004.08 |
| 12/31/2015  | 2,433,359.90 |
| 01/31/16    | 2,378,291.05 |
| 2/29/2016   | 2,235,388.76 |
| 3/31/2016   | :            |
| 04/30/16    |              |
| 5/31/2016   |              |
| 6/30/2016   |              |
|             |              |
| General     |              |
| Reserves    | 414,789.10   |
| Impact Fees | 492,572.50   |

| Fiscal Year | 2014-2015    |
|-------------|--------------|
| 07/31/14    | 2,038,031.94 |
| 8/31/2014   | 1,913,894.68 |
| 9/30/2014   | 1,786,383.91 |
| 10/31/14    | 1,582,509.04 |
| 11/30/2014  | 1,546,532.94 |
| 12/31/2014  | 2,237,492.97 |
| 01/31/15    | 2,191,615.06 |
| 2/28/2015   | 2,079,577.11 |
| 3/31/2015   | 1,896,468.01 |
| 04/30/15    | 2,359,500.73 |
| 5/31/2015   | 2,293,555.26 |
| 6/30/2015   | 2,039,958.86 |
|             |              |
| General     |              |
| Reserves    | 414,789.10   |
| Impact Fees | 459,597.50   |



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# PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Financial Reports through October 2015 for the Placentia Library District Accounts

on Deposit with the Orange County Treasurer and the Placentia Library District

General Ledger

DATE:

March 28, 2016

# Summary of Cash and Investments as of February 29, 2016

| Cash with Orange County Treasurer Fund 707                | 1,933,826.68 |  |
|---|--------------|--|
| Reserves with Orange County Treasurer                     | 414,789.10   |  |
| Impact Fees with County and Bank of the West (Restricted) | 511,142.70   |  |
| General Fund Checking – Bank of the West                  | 47,622.61    |  |
| General Fund Savings – Bank of the West                   | 1,123,371.65 |  |
| Payroll Checking – Wells Fargo Bank                       | 55,506.29    |  |
| Total Cash and Investments                                | 4,086,259.03 |  |

I hereby certify that the investments are in compliance with Placentia Library District Policy 3035 — Investment of District Funds, as adopted by the Library Board of Trustees, and California Government Code Section 53646(b)(1); and that Placentia Library District has the ability to meet its budgeted expenditures for the next six(6) months.

Jeanette Contreras

Library Director

Placentia Library District

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### PLACENTIA LIBRARY DISTRICT

### EXPENDITURES REPORT

February 29, 2016 67% of year completed

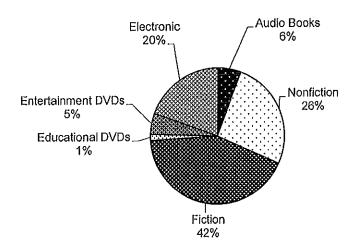
| ACCOUNT    | DESCRIPTION                               | APPROPRIATIONS | EXPENDED    | CURRENT | REMAINDER          |
|------------|---|----------------|-------------|---------|--------------------|
|            | & EMPLOYEE BENEFITS                       |                |             |         |                    |
| 0100       | Salaries & Wages                          | 1,227,447      | 667,447     | 0.54    | \$560,000          |
| 0200       | Retirement                                | 46,549         | 25,303      | 0.54    | \$21,240           |
| 0301       | Unemployment Insurance                    | 0              | 0           | 0.00    | \$(                |
| 0306       | Health Insurance                          | 210,543        | 137,191     | 0.65    | \$73,352           |
| 0306-0770  | Employee Assistance Program               | 715            | 220         | 0.31    | \$495              |
| 0308       | Dental Insurance                          | 12,833         | 7,181       | 0.56    | \$5,652            |
| 0309       | Life Insurance                            | 7,320          | 3,870       | 0.53    | \$3,450            |
| 0310       | AD & D Insurance                          | 4,627          | 2,685       | 0.58    | \$1,942            |
| 0319       | Vision Insurance                          | 2,526          | 1,377       | 0.55    | \$1,149            |
| 0350       | Workers' Compensation Insurance           | , 12,000       | 16,936      | 1.41    | -\$4,936           |
|            | TOTAL                                     | \$1,524,560    | \$862,210   | 0.57    | \$662,350          |
| SERVICES & |   |                |             |         |                    |
| 0700       | Communications                            | 23,000         | 6,169       | 0.27    | \$16,831           |
| 0900       | Food                                      | 2,000          | 203         | 0.10    | \$1,797            |
| 1000       | Household Expenses                        | 20,000         | 12,027      | 0.60    | \$7,973            |
| 1100       | Library Insurance                         | 15,000         | 11,813      | 0.79    | \$3,187            |
| 1300       | Maintenance, Equipment                    | 32,000         | 22,677      | 0.71    | \$9,323            |
| 1400       | Maintenance, Buildings & Improvements     | 106,700        | 42,084      | 0.39    | \$64,616           |
| 1600       | Memberships                               | 9,000          | 7,416       | 0.82    | \$1,584            |
| 1700       | Miscellaneous Expense                     | 3,346          | 626         | 0.19    | \$2,720            |
| 1800       | Office Expenses                           | 48,000         | 37,227      | 0.78    | \$10,773           |
| 1803       | Postage                                   | 14,000         | 7,072       | 0.51    | \$6,928            |
| 1900       | Prof./Specialized Services                | 206,100        | 109,986     | 0.53    | \$96,114           |
| 1912       | Investment Administrative Fees            | 1,700          | 1,271       | 0.75    | \$429              |
| 2000       | Publication and Legal Notices             | 500            | 0           | 0.00    | \$500              |
| 2100       | Rents and Leases - Equipment              | 1,100          | 523         | 0.48    | \$577              |
| 2200       | Rents & Leases - Buildings & Improvements | 0              | 0           | 0.00    | \$0                |
| 2400       | Books/Library Materials                   | 294,174        | 92,846      | 0.32    | \$201,328          |
| 2600       | Transportation & Travel                   | 4,500          | 1,836       | 0.41    | \$2,664            |
| 2700       | Meetings                                  | 19,500         | 17,987      | 0.92    | \$1,513            |
| 2800       | Utilities                                 | 87,500         | 59,313      | 0.68    | \$28,187           |
|            | TOTAL                                     | \$888,120      | \$431,076   | 0.49    | \$457,043          |
| OTHER CHAR | GES                                       |                |             |         |                    |
| 3700       | Taxes and Assessments                     | \$11,000       | \$976       | 0.09    | \$10,024           |
|            |   |                |             | 0.82    | 01 100 118         |
|            | OPERATING EXPENSES                        | \$2,423,680    | \$1,294,263 | 0.53    | \$1,129,417        |
|            | TS & CONTINGENCY FUNDS                    |                | 22.52       |         | 00 # 00 -          |
| 4000       | Equipment                                 | \$60,000       | \$24,675    | 0.41    | \$35,325           |
| 4200       | Structures/Improvements                   | 10,000         | <u>\$0</u>  | 0.00    | \$10,000           |
| 5200       | Contingency Funds                         | \$0            | \$0         | 0.00    | \$0.               |
|            | TOTAL                                     | \$70,000       | \$24,675    | 0.35    | \$45,325           |
| TOTAL BID  | GET (Fund 707)                            | \$2,493,680    | \$1,318,938 | 0,53    | \$1,174,742        |
|            | GET (Fund 707) General Reserves           | \$414,789      | \$0         | 0.00    | \$414,789          |
| Reserves   | Impact Fees (Restricted)                  | \$406,614      | \$0         | 0.00    | \$406,614          |
|            | •   | \$35,000       | \$22,186    | 0.00    | \$12,814           |
|            | Grants                                    | \$22,000       | φ44,100     | 0.00    | <b>ቀ ( 2,0 ) 4</b> |

| Agenda Item 15     | Page 32           | ļ          |              |                |            |           |            |             |          |  |                                   |                                    |               |                     |                                 |            |      |      |                                   |                         | ı                       |  |                |          |              |                 |                   |              |             |                                     |              |                          | 1                        | II.   |
|--------------------|-------------------|------------|--------------|----------------|------------|-----------|------------|-------------|----------|--|-----------------------------------|------------------------------------|---------------|---------------------|---------------------------------|------------|------|------|-----------------------------------|-------------------------|-------------------------|--|----------------|----------|--------------|-----------------|-------------------|--------------|-------------|-------------------------------------|--------------|--------------------------|--------------------------|---|
|                    | PERCENT %         | RECEIVED   | 57 6%        | %0.70<br>%0.00 | %0.00      | %0.0<br>0 | 31.4%      | %0:0        | 0.0%     | 100%                                     | 30.8%                             | 58.8%                              | 126 1%        | 126.1%              |                                 | 80.2%      | 0.0% | 0.0% | 0.0%                              | 65.3%                   |                         |  | 0.0%           | 114.7%   | 105.6%       | 82.4%           | 64.6%             | 78.8%        | 92.6%       | %0                                  | %29          |                          | 60.4%                    | 100%  |
|                    |                   | BALANCE    | (863 402 07) | (564.25)       | 000        | 00.0      | (9.097.40) | (34,806,35) | 9,557.69 | 1,034.46                                 | (701.74)                          | (897,979.66)                       | 1,492,43      | 1,492.43            |                                 | (1,744.04) | 0.00 | 0.00 | (2,000.00)                        | (3,744.04)              |                         |  | (700.00)       | 6,635.01 | 2,509.67     | (22,008,00)     | (1,772.50)        | (1,487.00)   | (16,822.82) | 0.00                                | (917,054.09) |                          | (987,054.09)             | 51,545.20   |
| -                  | !                 | YTD ACTUAL | 1 174 466    | 57.068         | )<br>}<br> | •         | 4,159      | 30,926      | 12,678   | 1,034                                    | 312                               | 1,280,642                          | 7.212         | 7,212               |                                 | 7,048      | 1    | r    |                                   | 7,048                   |                         | 573  | •              | 51,635   | 47,510       | 102,992         | 3,228             | 5,513        | 210,877     | 1                                   | 1,505,780    |                          | 1,505,780                | 51,545  |
| YTD REVENUE REPORT | rebidaly 23, 2016 | BUDGET     | 2.037.868    | 57.632         | 0          | 0         | 13,256     | 65,732      | 3,120    | 0  | 1,014                             | 7,178,022                          | 5,720         | 5,720               |                                 | 8,792      | 0    | 0    | 2,000                             | 10,792                  |                         |  | 700            | 45,000   | 45,000       | 125,000         | 5,000             | 7,000        | 227,700     | O                                   | 2,422,834    | 70,000                   | 2,492,834                | 00  |
| YTD KEVE           |                   | TAXES      |              |                |            |           |            |             |          | 6300 Property Taxes - Prior Supplemental | Carlaines & Costs on Deling Taxes | REVENUE FROM USE OF MONEY & PROP'Y | 6610 Interest | Sub Total Sub Total | INTERNACY ECONOMIC ALL TENENCES |            |      |      | 7 130 Other Governmental Agencies | MISCELLANEOUS DEVENITES | MICOLLICANCOCO NEVENUES | /b/U Miscellaneous Revenue (Local Revenue) | Newsletter Ads | Grants   | Fines & Fees | Passport/Photos | Meeting Room Fees | lest Proctor | Sub Total   | 7680 6-MO Expired (Outlawed) Checks | YTD Actual   | FY 14/15 Funds Available | TOTAL REVENUES FY 15/16: | MISCELLANEOUS REVENUES Restricted Impact Fees SLS Account |

# Placentia Library District

### ACQUISITIONS REPORT FOR FISCAL YEAR 2015-2016 THROUGH THE MONTH OF FEB 2016

|                          | YTD 2015/16 | YTD 2015/16 | YTD 2015/16 | YTD 2014/15 | YTD 2014/15 | YTD 2014/15 |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <del> </del>             | Amount      | Titles      | Volumes     | Amount      | Titles      | Volumes     |
| Total Fiction            | \$60,060    | 3005        | 3455        | \$51,873    | 2636        | 2887        |
| Total Non-Fiction        | \$36,816    | 1600        | 2193        | \$29,192    | 1144        | 1680        |
| Total Electronic         | \$27,689    | 577         | 0           | \$34,029    | 302         | 0           |
| Total Audio Books        | \$7,990     | 183         | 183         | \$9,205     | 211         | 211         |
| Total Educational DVDs   | \$2,034     | 61          | 63          | \$2,724     | 100         | 101         |
| Total Entertainment DVDs | \$7,108     | 214         | 309         | \$4,511     | 179         | 185         |
| YTD TOTAL MATERIALS      | \$141,697   | 5640        | 6203        | \$131,534   | 3979        | 4385        |
| Budget                   | \$249,174   |             |             | \$255,602   |             |             |
| % Spent YTD              | 57%         |             |             | 51%         |             |             |



The spent amounts on this report reflect items and invoices received through the end of the month. Budget amounts are regular budget dollars. Spent amounts include regular budgeted dollars as well as adopt-a-book and grant dollars. Invoices paid during the month are shown on the Financial Report rather than the Acquisitions report.

ACQUISITIONS REPORT FOR FISCAL YEAR 2015-2016 THROUGH THE MONTH OF FEBRUARY 2016 Propared by Katte Mates, Acquisitions Librarian

|   |                     | GENE   | GENERAL FUND<br>unt Titles 1                           | Volumes   | ADOPT-A-BOOK/GRANT                                      | OOK/GRAD    | F, E         | TOTAL PL   | PURCHASED<br>Titles Vol                            | Q 76   | NOC GIREN   | DONATED             | Volumes                  | TOTAL  | TOTAL ITEMS  |   |  |
|---|---------------------|--|--|---|---|-------------|--------------|--|--|--|---|---------------------|--------------------------|--|--|---|--|
| Adult Fiction<br>Califa Adult Fiction   |                     | \$27,589   | 796  | 1082  | \$385   | 4 (         | 5 c          | \$27,974   | 974  | 1122   | 1   | 1                   | 2 2                      | \$28,020   | 578  | 1124  |  |
|   | Total Adult Fiction | \$27,589   | 967  | 1082  | \$385   | 2 4         | . 4          | \$27,974   | 97.1   | 1122   | 8 %   | 0 17                | 0 11                     | \$28,020   | 978  | 1124  |  |
| Adult Non-Fiction<br>Adult Reference<br>Adult monazines   |                     | \$42,801   | 563<br>12<br>85  | 57.<br>21.                                      | \$145   | ဝဟ္ဝ        | 000          | \$12,801   | 563<br>18  | 18   | \$200   | 6 7 .               | \$ 1                     | \$13,001   | 22 83  | 580   |  |
| Califa Adult Non-Elction Total Adult Non-Fiction  | ion-Fiction         | \$18,480   | 8008   | 1133  | \$148<br>845  | <b>50</b> 0 | ၁၀ဖ          | \$25,812<br>\$18,625   | 8 c 8  | 550<br>1139  | \$2<br>\$2<br>\$2<br>\$2<br>\$3<br>\$3<br>\$3<br>\$3<br>\$3<br>\$3<br>\$3<br>\$3<br>\$3<br>\$3<br>\$3<br>\$3<br>\$3 | ၀၀ စ်               | ဝဝစ္                     | \$5,227<br>\$0<br>\$19,325                                     | 8 0 g  | 550<br>1155   |  |
| TOTAL ADULT PRINT MATERIALS   |                     | \$46,069   | 1627   | 2215  | \$530   | 5           | 46           | \$45,599   | 1637   | 2261   | \$746   | 85                  | <del>6</del>             |  | 1,655  | 2,279   |  |
| Adult Music CDs Adult Audio Books Adult Ebooks AGU E-books AGU E-books Adult Educational DVDs AGULT Educational TOVDs TOTAL ADULT NON-PRINT MATERIALS                                       |                     | \$0<br>\$7,239<br>\$16,251<br>\$0<br>\$1,928<br>\$4,204<br>\$29,622    | 0 55<br>75<br>0 0 57<br>15<br>10 0 67                  | 63<br>0<br>0<br>58<br>58<br>385<br>385          | 888888  | 0000000     | 000000       | \$0<br>\$7.239<br>\$16,254<br>\$0<br>\$1,928<br>\$4,204<br>\$29,622    | 0<br>457<br>0<br>57<br>113<br>790                  | 0 0 0 88 44 88 88 88 88 88 88 88 88 88 88 88       | \$3.55<br>\$3.55<br>\$3.55<br>\$3.55<br>\$3.55  | 0000044             | 0000044                  | \$0<br>\$7,239<br>\$16,251<br>\$0<br>\$1,928<br>\$4,528        | 0 25 75 0 0 25 15 15 15 15 15 15 15 15 15 15 15 15 15  | 0<br>0<br>0<br>88<br>88<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60 |  |
| TOTAL ADULT MATERIALS   |                     | \$75,691   | 2,417  | 2,500   | \$530   | 5           | \$           | \$76,221   | 2,427  | 2,646  | \$1,071   | 42                  | ą                        | \$77,292   | 2,469  | 2,588   |  |
| Juvanile Fizion<br>Calita Juvanile Fizion<br>Calita Young Adult Fizion<br>Calita Young Adult Fizion<br>Taxai Juvanile Fizion  | nile Fiction        | \$26,485<br>\$0<br>\$5,986<br>\$0<br>\$32,471                          | 1600<br>0<br>438<br>0<br>2038                          | 1930<br>0<br>443<br>0<br>2373                   | 8888  | 00000       | 00000        | \$26,485<br>\$0<br>\$5,986<br>\$0<br>\$32,471                          | 1600<br>438<br>0<br>2038                           | 1930<br>443<br>0<br>2373                           | 06<br>05<br>05<br>05<br>05<br>05<br>05<br>05<br>05<br>05<br>05<br>05<br>05<br>05                                    | က်ပပ္ပ <sub>ည</sub> | # O O O O                | \$26,575<br>\$0<br>\$5,986<br>\$0<br>\$0<br>\$32,561           | 1606<br>0<br>438<br>0<br>2,044   | 1936<br>0<br>443<br>0<br>2,379  |  |
| Juvenile Non-Fiction Califa Juvenile Non-Fiction Califa Young Adult Non-Fiction Califa Young Adult Non-Fiction Juvenile Reference Juvenile Massazinez Total Juvenile Non-Fiction            | ion-Fletion         | \$14,042<br>\$2<br>\$2,753<br>\$981<br>\$560<br>\$18,336               | 450 C C C E E E E                                      | 665<br>0 0<br>223<br>24<br>24<br>48<br>48       | 8888888   | 000000      | 0000000      | \$14,042<br>\$0<br>\$2,753<br>\$0<br>\$981<br>\$560<br>\$18,336        | 20 c c c c c c c c c c c c c c c c c c c           | 88 0 0 0 2 8 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | £88888 <del>8</del> ;   | -00000              | + 0 0 0 0 0 <del>-</del> | \$14,059<br>\$0<br>\$2,753<br>\$0<br>\$81<br>\$560<br>\$18,353 | 615<br>0 2 2 2 5 2 5 4 5 4 5 6 4 5 6 1 | 666<br>0<br>323<br>0<br>24<br>48<br>48  |  |
| TOTAL JUVENILE PRINT MATERIALS  |                     | \$50,807   | 2,978  | 3,433   | \$0   | 0           | 0            | 50,807   | 2,978  | 3,433  | \$107   | ۲                   | 7                        |  | 2,985  | 3,440   |  |
| Juvenile Music CDs. Juvenile Audio Books Juvenile Ebooks SLS Juvenile Ebooks SLS Juvenile Ebooks Juvenile Educational DVDs Juvonile Effectations of DVDs TOTAL JUVENILE NON-PRINT MATERIALS | ALS.                | \$0<br>\$751<br>\$2,021<br>\$0<br>\$0.8<br>\$106<br>\$2,904<br>\$6,710 | 0 % 11<br>0 % 4 01<br>0 % 4 01<br>0 % 4 01<br>0 % 4 01 | 0 5 0 0 5 × 5 5                                 | 88888888  | 0000000     | 0000000      | \$0<br>\$751<br>\$2,021<br>\$0<br>\$928<br>\$108<br>\$2,904<br>\$6,710 | 15 2 0 2 4 1 1 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 0 20 0 20 8 25 8                                   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 000000              | 0000+00+                 |  | 0 2 5 0 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  | 0 0 0 0 12 8 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |
| TOTAL JUVENILE MATERIALS  |                     | \$57,517   | 3238   | 3623  | \$  | 0           | 0            | \$57,517   | 3238   | 3623   | \$167   | ∞                   | σ)                       | \$57,684   | 3246   | 3631  |  |
| On-line databases<br>E-books<br>SLS E-books<br>E-music<br>TOTAL ELECTRONIC MATERIALS  |                     | \$9,417<br>\$18,272<br>\$0<br>\$0<br>\$0<br>\$0<br>\$27,689            | 572<br>0<br>0<br>0<br>0<br>577                         | 00000   | \$498<br>\$50<br>\$50<br>\$50<br>\$498                  | -0000+      | 000000       | \$18,272<br>\$18,272<br>\$0<br>\$0<br>\$0<br>\$0<br>\$28,187           | 572<br>572<br>0<br>0<br>578                        | 00000  | 88888   | 00000               | 000000                   | \$9,915<br>\$72,272<br>\$0<br>\$0<br>\$0<br>\$0                | 572<br>0<br>0<br>0<br>578  | 00000   |  |
| Total Fiction Total Novi-Fictor Total Novi-Fictor Total Audio Books Total Educational DVDs Total Entertainment DVDs TOtal Entertainment DVDs  | TOTAL MATERIALS     | \$60,060<br>\$36,816<br>\$27,689<br>\$7,990<br>\$2,034<br>\$7,108      | 3005<br>1600<br>577<br>183<br>514<br>214               | 2455<br>2193<br>2193<br>0<br>183<br>309<br>6203 | \$385<br>\$145<br>\$498<br>\$0<br>\$0<br>\$0<br>\$1,028 | 40-000-     | 3 11 0000 11 | \$60,445<br>\$36,961<br>\$28,187<br>\$7,990<br>\$2,034<br>\$7,108      | 3009<br>1606<br>578<br>183<br>61<br>214<br>2,651   | 2495<br>2199<br>0<br>183<br>63<br>309<br>6.249     | \$136<br>\$717<br>\$0<br>\$0<br>\$0<br>\$325<br>\$1,178   | 8 7 0 0 0 4 64      | # to 0 0 4 4             | \$60,581<br>\$27,678<br>\$28,187<br>\$7,990<br>\$7,433         | 3017<br>1623<br>578<br>183<br>61<br>61<br>5700   | 3503<br>2216<br>0<br>183<br>833<br>8238   |  |

TOTAL \$21,814

Outstanding Orders as of February 2016 Adopt.s-book \$160

# PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Jeanette Contreras, Library Director

FROM:

Marina Tutty

SUBJECT:

Entrepreneurial Activities Report for February 2016

DATE:

March 28, 2016

# Net Revenue Summary for February 2016

|                 |           |           | YTD        | YTD       |
|-----------------|-----------|-----------|------------|-----------|
|                 | Feb-16    | Feb-15    | 2015-2016  | 2014-2015 |
| Passport        | 17,550.00 | 14,000.00 | 83,453.00  | 70,175.00 |
| Passport Photos | 4,231.00  | 2,604.00  | 19,557.00  | 15,423.00 |
| Test Proctor    | 900.00    | 500.00    | 25,070.00  | 5,000.00  |
| Meeting Room    | 900.00    | 260.00    | 3,228.00   | 4,185.00  |
| Total           | 23,581.00 | 17,364.00 | 131,308.00 | 94,783.00 |



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TO:

Jeanette Contreras, Library Director

FROM:

Diane Warner, Administrative Assistant

SUBJECT:

Personnel Report for FEBRUARY 2016

DATE:

March 28, 2016

|                             |        |        | YTD       | YTD       |
|-----------------------------|--------|--------|-----------|-----------|
|                             | Feb-16 | Feb-15 | 2015-2016 | 2014-2015 |
| Separation                  | 0      | 0      | 0         | 1         |
| Retirement                  | 0      | 0      | 0         | 0         |
| Appointments                | 0      | 0_     | 3         | 1         |
| Open Positions              | 0      | 0      | 1         | 1         |
| Workers' Compensation Leave | 0      | 0      | 0         | 0         |
| Total                       | 0      | 0      | 4         | 3         |

SEPARATION: None RETIREMENT: None APPOINTMENTS: None

OPEN POSITIONS: Library Aide - Circulation

Placentia Library District

TO:

Jeanette Contreras, Library Director

FROM:

Venessa Faber, Support Services Manager

SUBJECT:

Circulation Activity Report: February 2016

DATE:

March 28, 2016

| CIRCULATION              | Feb. 16 | Feb. 15 | M-T-M    |   | Y-T-D   | Y-T-D       | Y-T-D    |
|--------------------------|---------|---------|----------|---|---------|-------------|----------|
|                          |         |         | % change |   | 2015-16 | 2014-15     | % change |
| New Patron Registrations | 361     | 313     | 0.15     |   | 2,652   | 2,478       | 7.0%     |
| Total Circulation        | 22,353  | 19,612  |          |   | 200,260 | 180,053     | 11.2%    |
| Total Active Borrowers*  | 8,217   | 8,471   | -3.0%    |   |         |             |          |
| Attendance               | 26,505  | 26,570  |          |   | 201,956 | 201,104     | 0.4%     |
|                          |         |         |          |   |         | <del></del> |          |
| Adult Fiction            | 2,679   | 2,473   |          |   | 24,922  | 22,616      | 10.2%    |
| Adult Nonfiction         | 1,929   | 2,160   |          |   | 17,988  | 20,045      | -10.3%   |
| Adult Magazines          | 229     | 228     |          | } | 1,963   | 1,722       | 14.0%    |
| Adult Music CDs          | 79      | 207     |          | ŀ | 1,395   | 1,398       | -0.2%    |
| Adult Audio Books        | 561     | 490     |          | Ī | 5,008   | 4,366       | 14.7%    |
| Adult DVDs**             | 1,983   | 602     |          |   | 13,822  | 5,694       | 142.7%   |
| JV Fiction               | 9,546   | 8,881   |          |   | 91,637  | 86,592      | 5.8%     |
| YA Fiction               | 1,032   | 1,059   |          |   | 12,456  | 10,789      | 15.5%    |
| JV Nonfiction            | 2,585   | 2,486   |          | ŀ | 19,419  | 19,882      | -2.3%    |
| YA Nonfiction            | 130     | 462     |          |   | 806     | 924         | -12.8%   |
| JV Magazines             | 1       | 6       |          |   | 27      | 46          | -41.3%   |
| JV Music CDs             | 18      | 30      |          | - | 224     | 288         | -22.2%   |
| JV Audio Books           | 67      | 27      |          |   | 568     | 344         | 65.1%    |
| JV DVDs**                | 1,496   | 615     |          |   | 11,219  | 7,418       | 51.2%    |
| Video Games              | 18      | 0       |          |   | 229     | 151         | 51.7%    |

<sup>\*</sup> YTD % change not applicable.

<sup>\*\*</sup>As of July 1. 2015 all DVDs are free.

#### PATRON COUNT

| Feb-16 | SUN  | MON  | TUES  | WED  | THURS | FRI  | SAT            | HOUR<br>TOTALS |
|--------|------|------|-------|------|-------|------|----------------|----------------|
| 9:00   |      | 295  | 314   | 278  | 375   | 158  | 401            | 1821           |
| 10:00  |      | 331  | 351   | 243  | 443   | 195  | 457            | 2020           |
| 11:00  |      | 304  | 489   | 281  | 386   | 157  | 502            | 2119           |
| 12:00  |      | 289  | 300   | 248  | 273   | 198  | 556            | 1864           |
| 1:00   | 744  | 336  | 301   | 378  | 222   | 181  | 587            | 2749           |
| 2:00   | 467  | 335  | 431   | 548  | 315   | 233  | 535            | 2864           |
| 3:00   | 397  | 611  | 828   | 713  | 620   | 349  | 351            | 3869           |
| 4:00   | 260  | 613  | . 729 | 758  | 725   | 270  | 249            | 3604           |
| 5:00   |      | 580  | 779   | 631  | 583   |      |                | 2573           |
| 6:00   |      | 331  | 691   | 467  | 428   |      | and the second | 1917           |
| 7:00   |      | 220  | 236   | 291  | 200   |      |                | 947            |
| DAY    |      |      |       |      |       |      |                |                |
| TOTALS | 1868 | 4245 | 5449  | 4836 | 4570  | 1741 | 3638           | 26347          |

| February | February | Y-T-D   | Y-T-D   | Y-T-D    |  |  |
|----------|----------|---------|---------|----------|--|--|
| 2016     | 2015     | 2015-16 | 2014-15 | % change |  |  |
| 26,347   | 26,570   | 200,932 | 210,510 | -5%      |  |  |

| Hours | Average  |
|-------|----------|
| Open  | Per Hour |
| 248   | 106.2    |

Open 27 days; Closed 2 days (19 hours).

#### **PASSPORTS**

| Feb. 2016 | SUN      | MON | TUES | WED | THURS | FRI | SAT | HOUR<br>TOTALS |
|-----------|----------|-----|------|-----|-------|-----|-----|----------------|
|           |          |     |      |     |       |     |     |                |
| 9:00      |          |     | 2    | 1   | 1     | 3   | 32  | 39             |
| 10:00     |          | 5   | 3    | 1   | 5     | 6   | 34  | 54             |
| 11:00     |          | 4   | 5    | 2   | 2     | 3   | 37  | 53             |
| 12:00     | \$10.000 | 4   | 4    | 1   | 4     | 1   | 38  | 52             |
| 1:00      | 32       | 8   | 1    | 5   | 1     | 8   | 38  | 93             |
| 2:00      | 31       | 3   | 6    | 5   | 2     | 8   | 32  | 87             |
| 3:00      | 21       | 6   | 12   | 5   | 6     | 8   | 30  | 88             |
| 4:00      | 26       | 14  | 15   | 9   | 14    | 4   | 8   | 90             |
| 5:00      | 7        | 21  | 18   | 15  | 21    |     |     | 75             |
| 6:00      |          | 14  | 16   | 13  | 14    |     |     | 57             |
| 7:00      |          | 6   | 9    | 6   | 7     |     |     | 28             |
| DAY TO-   |          |     |      |     |       |     |     |                |
| TALS      | 110      | 85  | 91   | 63  | 77    | 41  | 249 | 716            |

| Feb  | Feb  | Y-T-D   | Y-T-D   | Y-T-D       |
|------|------|---------|---------|-------------|
| 2016 | 2015 | 2015-16 | 2014-15 | %<br>change |
| 716  | 560  | 3378    | 2807    | 17%         |

#### TEST PROCTORING

| Proctored Tests |           |       |         |          |  |  |  |  |  |  |  |  |
|-----------------|-----------|-------|---------|----------|--|--|--|--|--|--|--|--|
| February        | February  | Y-T-D | Y-T-D   | Y-T-D    |  |  |  |  |  |  |  |  |
| 2016            | 2016 2015 |       | 2014-15 | % change |  |  |  |  |  |  |  |  |
| 1.8             | 10        | 108   | 100     | 8%       |  |  |  |  |  |  |  |  |

#### STAFF ACTIVITY

- Katie attended Friday Huddles on Feb. 12th, and 19th.
- Venessa, Katie, Estella, Beatrice, Laura, Tim, Victor, and Sandra attended the Staff Development Day on February 4<sup>th</sup>.
- Katie, Venessa, Laura, Sara, Estella, and Tim attended the Staff Meeting on February 11th.
- Staff provided Setup/Take Down in the Meeting Room: 47 set-ups/ 45 breakdowns
- Venessa attended Eggcitement meetings on Feb. 16th
- Venessa renewed AntiVirus and Deep Freeze systems.
- Venessa attended Management Meeting on Feb. 11<sup>th</sup>.
- Venessa attended Round Table meeting on Feb. 3 and Rotary on Feb. 3, 10, 17, 24
- Venessa attended the State of the City
- Venessa met with Yorba Linda Library Circulation team to show them our new cash register program.
- Venessa met with Tech-Logic Representative to discuss RFID product options.
- Venessa attended the PLD Board of Trustees meeting on Wednesday February 10.
- Venessa trained Laura to take over website requests on Feb. 1st.

#### ONGOING PROJECTS

- Venessa is working with Anaheim on Mobile Circ/BLUE Cloud.
- Venessa and Yesenia are working on Eggcitement Preparations.

#### **NEW PROJECTS AND ACTIVITIES**

- Venessa is beginning to work on staff performance evaluations.
- Katie met with Coleen about establishing a circulating Literacy collection and Literacy laptops for in-library use.
- Venessa is working with Yesenia and Jeanette on a "Pitch an Idea" grant project proposal.
- Venessa is coordinating an Eggictement Egg Hunt goodie bag stuffing day with PRTWC.
- Venessa will be training Sara on doing the Gate Count for the Board Report.



TO:

Jeanette Contreras, Library Director

FROM:

Diane Warner, Administrative Assistant

SUBJECT:

City of Placentia Invoices through FEBRUARY 2016

DATE:

March 28, 2016

#### CITY OF PLACENTIA INVOICES

| PERIOD<br>COVERED<br>FY 2015-2016    | INVOICE<br>DATE     | SO. CAL<br>EDISON           | TURF<br>(Mariposa)          | GROUNDS<br>(SA Aquatics) | IRRIGATION<br>AT&T   | FACILITY<br>MAINT          | <u>TOTAL</u>                   |
|--------------------------------------|---------------------|-----------------------------|-----------------------------|--------------------------|----------------------|----------------------------|--------------------------------|
| July-Aug 2015<br>15-Sep              | 8-13-15<br>*        | 20,450.37                   | 4,357.47<br>*               | 427.50<br>*              | *                    | 6,122.66<br>*              | 31,358.00                      |
| 15-Sep<br>15-Oct                     | 10-22-15            | 7,586.78                    | 2,904.98                    | 142.50                   | 63,21                | 6,122.66                   | 16,820.13                      |
| 15-Nov                               | 11-18-15            | 13,819.28                   | 1,452.49                    | 285.00                   | 19.01                | 3,061.33                   | 18,637.11                      |
| 15-Nov                               | 12-17-15            | 4,246.91                    | 1,452.49                    | 142.50                   | *                    | 3,061.33                   | 8,903.23                       |
| 16-Jan                               | *                   | *                           | *                           | *                        | *                    | *                          | *                              |
| 16-Feb                               | 02-11-16            | 7,219.97                    | 2,904.98                    | 142,50                   | 28.73                | 6,122.66                   | 16,418.84                      |
| 16-Mar<br>16-Apr<br>16-May<br>16-Jun | <b>V2</b> · · · · · | ,                           | ŕ                           |                          |                      |                            | •                              |
|                                      | TOTAL               | 53,323.31                   | 13,072.41                   | 1,140.00                 | 110.95               | 24,490.64                  | 92,137.31                      |
|                                      | AVG                 | 6,665.42                    | 1,634.06                    | 142,50                   | 13.87                | 3,061.33                   | 11,517.17                      |
| *City Billing<br>Not Received        |                     | ,                           | ·                           |                          |                      |                            |                                |
|                                      |                     | ,                           |                             |                          |                      |                            |                                |
| PERIOD IN                            | INVOICE             | SO. CAL                     |                             |                          | IRRIGATION           | <i>FACILITY</i>            |                                |
| FY 2014-2015                         | DATE                | EDISON                      | TURF                        | GROUNDS                  | CONTROL              | MAINT                      | <u>TOTAL</u>                   |
|                                      | 7-17-14             | 12,249.89                   | 1,452.49                    | 142.50                   | 16.36                | *                          | 13,861.24                      |
| May-June 2014                        | 7-17-14<br>8-13-14  | 8,722,47                    | 2,904.98                    | 285.00                   | 8,18                 | *                          | 11,920.63                      |
| July-Aug 2014<br>14-Sep              | 0-13-14<br>*        | *                           | 1,452.49                    | *                        | *                    | *                          | 1,452.49                       |
| 14-3ep<br>14-Oct                     | 10-08-14            | 8,081.06                    | 1,452.49                    | 285.00                   | 8. <i>57</i>         | 12,245.32                  | 22,072.44                      |
| 14-001<br>14-Nov                     | 11-17-14            | 13,758.60                   | 1,452.49                    | 142.50                   | 16.91                | 3,061.33                   | 18,431.83                      |
| 14-Nov<br>14-Dec                     | *                   | 3,708.42                    | 1,452.49                    | *                        | *                    | *                          | <i>5,160.91</i>                |
| 15-Jan                               | 1-15-15             | 7,868.53                    | 1,452.49                    | 427.50                   | 8.38                 | 6,122.66                   | 15,879.56                      |
| 15-Feb                               | *                   | 4,123.46                    | 1,452.49                    | *                        | 8.38                 | *                          | 5,584.33                       |
| 15 - Mar                             | 03-19-15            | *                           | 1,452.49                    | 142.50                   | 16.85                | 6,122.66                   | 7,734.50                       |
| 15-mai<br>15-Apr                     | *                   | *                           | *                           | • *                      | *                    | 3,061.33                   | *                              |
| 15-Apr<br>15-May                     | 05-20-15            | 8,892.88                    | 2,904.98                    | 427.50                   | 17.00                | 3,061.33                   | 15,303.69                      |
| 15-may<br>15-Jun                     | *                   | *                           | *                           | *                        | *                    | 3,061.33                   | *                              |
|                                      | TOTAL<br>AVG        | \$ 67,405.31<br>\$ 6,127.76 | \$ 17,429.88<br>\$ 1,452.49 | \$ 1,852.50<br>\$ 142.45 | \$ 100.63<br>\$ 8.39 | \$ 36,735.5<br>\$ 3,339.64 | 96 \$117,401.62<br>\$ 9,783.47 |



TO: Library Board of Trustees

FROM: Jeanette Contreras, Library Director

SUBJECT: Administration Report for February 2016

**DATE:** March 28, 2016

#### Accomplishments

• Continue to work on the Centennial project with steering committee and library consultant.

• Met with PLFF president to discuss succession plan for PLFF.

• Provided assistance to PLFF with final details for the Author's Luncheon fundraiser.

• Worked with community partner, H.I.S. House, preparing for the March 8th fundraiser.

#### Meetings

- Library Board of Trustees February 4, 10
- Library Management February 24
- All Staff February 11
- Friday Huddles February 5, 12 & 19
- PLFF February 24, 26
- Chamber of Commerce February 26
- H.I.S. House February 25
- Santiago Library System Executive Council February 22

#### Community Function / Training

- Chamber Ribbon Cutting February 23
- State of the City February 25
- Harwood Institute Innovator Lab Webinar February 26

#### **Upcoming Projects**

- CSDA District Distinction Award
- Centennial Remodel Project
- Special District Administrator Certification Examination

Placentia Library District

TO:

Jeanette Contreras, Library Director

FROM:

Yesenia Baltierra, Public Services Manager

SUBJECT:

Children's Services Report for February 2016

DATE:

March 28, 2016

#### **MONTHLY STATISTICS**

|                           |   | February | February | Y-T-Đ     | Y-T-D     | Y-T-D    |  |
|---------------------------|---|----------|----------|-----------|-----------|----------|--|
|                           |   | 2016     | 2015     | 2015-2016 | 2014-2015 | % change |  |
| Reference—in person       |   | 484      | 693      | 3,707     | 6,765_    | -45.20%  |  |
| Referencetelephone        |   | 23       | 48       | 274       | 400_      | -31.50%  |  |
| Total Reference           | F | 507      | 741      | 3,981     | 7,165_    | -44.44%  |  |
| Total Number of Programs  |   | 46       | 43       | 317       | 299_      | 6.02%    |  |
| Total Programs Attendance |   | 1,242    | 1,176    | 11,044    | 11,959    | -7.65%   |  |

#### Children's Services Programs

|   | February<br>2016 | February<br>2016 | February<br>2015 | February<br>2015 | Y-T-D<br>2015-16 | Y-T-D<br>2015-16 | Y-T-D<br>2014-15 | Y-T-D<br>2014-15 | Y-T-D<br>14/15 - 15/16 | Y-T-D<br>14/15 - 15/16 |
|---|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------------|------------------------|
| •                                       | Number of        | Total            | Number of        | Total            | Total            | Total            | Total            | Total            | % Change               | % Change               |
|   | Programs         | Attendance       | Programs         | Attendance       | Programs         | Attendance       | Programs         | Attendance       | Programs               | Attendance             |
| Regular Monthly Programs                |                  |                  |                  |                  |                  |                  |                  |                  |                        |                        |
| Read to the Dogs                        | 1                | 30               | 1                | 40               | 8                | 165              | 9                | 285              | -11.11%                | -42,11%                |
| F.I.R.S.T.                              | 1                | 28               | 1                | 25               | 7                | 112              | 8                | 192              | -12.50%                | -41.67%                |
| Preschool Storytimes (3-6 years old)    | 8                | 164              | 8                | 242              | 56               | 1284             | 64               | 1,685            | -12.50%                | -23.80%                |
| Lego Club                               | 1                | 21               | 1                | 30               | 7                | 207              | 5                | 286              | 40.00%                 | -27.62%                |
| Pocket Tales                            | 4                | 116              | 4                | 123              | 29               | 834              | 31               | 1,040            | -6.45%                 | -19.81%                |
| Lap Sit (0-2 years old)                 | 8                | 453              | 8                | 367              | 56               | 2,540            | 53               | 2,615            | 5.66%                  | -2.87%                 |
| P-TAC (Placentia Teen Advisory Council) | 2                | · 32             | 2                | 40               | 15               | 217              | 17               | 374              | -11.76%                | -41.98%                |
| Tweens Chess To Checkers                | 1                | 6                | 2                | 27               | 9                | 134              | 12               | 147              | -25.00%                | -8.84%                 |
| Family Game Day                         | 1                | 17               | 1                | 25               | 6                | 103              | 6                | 124              | 0.00%                  | -16.94%                |
| Homework Club                           | 14               | 192              | 14               | 207              | 85               | 1,372            | 91               | 1,366            | -6,59%                 | 0.44%                  |
| Special Programs                        |                  |                  |                  |                  |                  |                  |                  |                  |                        |                        |
| Wiggles and Giggles                     | 1                | 13               | 0                | 0                | 2                | 100              | 0                | 0                | 100%                   | 100%                   |
| SAT Practice Test *                     | 1                | 20               | 0                | 0                | 2                | 47               | 2                | 135              | 0                      | -0.65                  |
| Valentine's Day Stories & Crafts        | 1                | 60               | 1                | 50               | 1                | 60               | 1                | 50               | 0                      | 0.2                    |
| Outreach                                | 2                | 90               | 0                | 0                | 8                | 1,048            | 3                | 424              | 1.67                   | 1.47                   |
| Totals                                  | 46               | 1,242            | 43               | 1,176            | 317              | 11,044           | 299              | 11,959           | 6.02%                  | -7.65%                 |

1 Program not held

(TD totals include program totals from previous months not listed for the current month.

#### **ACHIEVEMENTS**

- Jennifer Rydberg conducted the Lego Club program on February 9<sup>th</sup>.
- Jennifer Rydberg conducted Family Game Day program on February 20<sup>th</sup>.
- Jennifer Rydberg conducted the F.I.R.S.T. program on February 22<sup>nd</sup>.
- Jennifer Rydberg conducted a storytime outreach at Blessed Sacrament on February 29th.
- Lori Worden conducted an outreach storytime for preschool classes at Eastside Christian Preschool on February 17<sup>th</sup>.

#### **MEETINGS**

- Fernando Maldonado and Lori Worden attended the Children's Department meeting on February 1st.
- Jennifer Rydberg, Fernando Maldonado, Lori Worden, Yesenia Baltierra and Brenda Ramirez attended the Staff Development Day on February 5<sup>th</sup>.
- Fernando Maldonado and Brenda Ramirez attended benefits meeting on February 9<sup>th</sup>.
- Jennifer Rydberg, Fernando Maldonado, and Lori Worden attended the Children's Department meeting on February 1<sup>st</sup> and 18<sup>th</sup>.
- Fernando Maldonado met with Coleen Wakai to discus SRP teen volunteers' assignment.
- Yesenia Baltierra attended the SLS Teen Committee meeting on February 3<sup>rd</sup>.
- Yesenia Baltierra attended Board meeting on February 10<sup>th</sup>.
- Yesenia Baltierra attended Eggcitement Committee meeting on February 2<sup>nd</sup> and 16<sup>th</sup>.

#### PROFESSIONAL DEVELOPMENT

Brenda Ramirez attended the Visual Content: Level-Up Your Social Media webinar.

TO: Jeanette Contreras, Library Director

FROM: Yesenia Baltierra, Public Services Manager

SUBJECT: Adult Services Report for February 2016

**DATE:** March 28, 2016

#### **MONTHLY STATISTICS**

#### **Reference Desk Activity**

|  | February | February | Y-T-D   | Y-T-D   | Y-T-D    |  |
|--|----------|----------|---------|---------|----------|--|
|  | 2016     | 2015     | 2014-15 | 2013-14 | % change |  |
| Reference in person                          | 1021     | 791      | 6496    | 6804    | -4.53%   |  |
| Reference telephone                          | 409      | 386      | 1876    | 2640    | -28.94%  |  |
| Reference email/chat                         | 5        | 12       | 54      | 34      | 58.82%   |  |
| Technology assistance                        | 234      | 417      | 1858    | 3800    | -51.11%  |  |
| Guest passes                                 | 67       | 89       | 558     | 1053    | -47.01%  |  |
| Adult and Children's computer use (desktops) | 2641     | 2853     | 25188   | 22227   | 13.32%   |  |
| Adult computer usage (desktop)               | 2406     | 2358     | 19579   | 18584   | 5.35%    |  |
| Public computer use (express laptops)        | 29       | 45       | 372     | 376     | -1.06%   |  |
| Adult Program Attendance                     | 278      | 189      | 3629    | 2617    | 38.67%   |  |
| Number of Adult Programs                     | 22       | 16       | 170     | 107     | 58.88%   |  |

#### **History Room Activity**

|                       | February<br>2016 | February<br>2015 |         |         | Y-T-D<br>% change |
|-----------------------|------------------|------------------|---------|---------|-------------------|
|                       | 2010             | 2013             | 2013-10 | 2014-13 |                   |
| History Room Visitors | 7                | 5                | 76      | 76      | 0.00%             |

#### **Volunteer Hours**

|                       | February | February | Y-T-D   | Y-T-D   | Y-T-D    |
|-----------------------|----------|----------|---------|---------|----------|
|                       | 2016     | 2015     | 2015-16 | 2014-15 | % change |
| History Room          | 37.75    | 18.75    | 221.75  | 100.75  | 120.10%  |
| PLFF                  | 528      | 850      | 3879.75 | 4627.75 | -16.16%  |
| General Library       | 487.25   | 424.25   | 3745.25 | 2952.5  | 26.85%   |
| Technology            | 7.25     | 45.5     | 348.5   | 479.5   | -27.32%  |
| Homework Club         | 94.25    | 92.25    | 468.25  | 637     | -26.49%  |
| Adult Literacy Tutors | 177.25   | 94.25    | 1269.97 | 638.25  | 98.98%   |
| PTAC                  | 60.75    | 131.5    | 508.13  | 1239.5  | -59.01%  |
| Total Volunteer Hours | 1392.5   | 1656.5   | 11507.7 | 11844.5 | -2.84%   |

#### **Adult Services Programs**

| Type of<br>Program    | Number of<br>Programs<br>February<br>2016 | Attendance<br>February<br>2016 | Number of<br>Programs<br>February<br>2015 | Attendance<br>February<br>2015 | Number of<br>Programs<br>YTD 2014-15 | Attendance<br>YTD 2014-15 |     | Attendance<br>YTD 2013-14 | Number of<br>Programs<br>YTD % change | Attendance<br>YTD %<br>change |
|-----------------------|---|--------------------------------|---|--------------------------------|--------------------------------------|---------------------------|-----|---------------------------|---------------------------------------|-------------------------------|
| Book                  |   |                                |   |                                |                                      |                           |     |                           |                                       |                               |
| Discussions           | 1   | 13                             | 2   | 27                             | 7                                    | 81                        | 9   | 117                       | -28.57%                               | -44.44%                       |
| Computer              |   |                                |   |                                |                                      |                           |     |                           |                                       |                               |
| Workshops             | 2   | 16                             | 3   | 25                             | 16                                   | 128                       | 21  | 186                       | -31.25%                               | -45.31%                       |
| Literacy              |   |                                |   |                                |                                      |                           |     |                           |                                       |                               |
| Programs              | 6   | 50                             | 4   | 22                             | 40                                   | 349                       | 29  | 115                       | 27.50%                                | 67.05%                        |
| Summer                |   |                                |   |                                |                                      |                           |     |                           |                                       |                               |
| Reading               |   |                                |   |                                |                                      |                           |     |                           |                                       |                               |
| Program               | 0   | 0                              | 0   | 0                              | 2                                    | 1,767                     | 0   | 955                       | 0.00%                                 | 45,95%                        |
| Summer                |   |                                |   |                                |                                      |                           |     |                           |                                       |                               |
| Reading               |   |                                |   |                                |                                      |                           |     |                           |                                       |                               |
| Events                | 0   | 0                              | 0   | 0                              | 1                                    | 38                        | 2   | 77                        | -100.00%                              | -102.63%                      |
| Database              | _   |                                | _   | _                              |                                      |                           | _   |                           |                                       |                               |
| Instruction           | 5   | 11                             | 1   | 2                              | 27                                   | 76                        | 2   | 12                        | 92.59%                                | 84.21%                        |
| Volunteer             |   | 00                             |   | 40                             |                                      |                           | _   | 440                       | 0.001                                 | 47 440/                       |
| Programs              | . 1                                       | 39                             | 1   | 40                             | 4                                    | 140                       | 4   | 116                       | 0.00%                                 | 17.14%                        |
| Health &              |   |                                |   |                                |                                      |                           |     |                           |                                       |                               |
| Fitness               | 0   | 0                              | 4   | 69                             | 13                                   | 171                       | 20  | 349                       | E2 0E0/                               | -104.09%                      |
| Programs<br>Parenting | U   | U                              | 4   | 69                             | 13                                   | 1/1                       | 20  | 349                       | -53.85%                               | -104.09%                      |
| programs              | 1   | 11                             | 1   | 4                              | 5                                    | 27                        | 6   | 40                        | -20.00%                               | -48.15%                       |
| Fine Arts             | 1   | 11                             | 1   | 4                              | J                                    | 21                        | U   | 40                        | -20.00%                               | *40,13%                       |
| <sup>D</sup> rograms  | 0   | 0                              | 0   | 0                              | 3                                    | 113                       | 5   | 202                       | -66.67%                               | -78.76%                       |
| Educational           | U   | v                              | v   | U                              | J                                    | 113                       | J   | 202                       | -00.0770                              | -70.7070                      |
| orograms-             |   |                                |   | •                              |                                      |                           |     |                           |                                       |                               |
| /aried                |   |                                |   |                                |                                      |                           |     |                           |                                       |                               |
| copics                | 2   | 98                             | 0   | 0                              | 14                                   | 664                       | 4   | 103                       | 71.43%                                | 84.49%                        |
| Outreach              | 4   | 40                             | 0   | 0                              | 23                                   | 144                       | 2   | 14                        | 91.30%                                | 90,28%                        |
| Totals                | 22  | 278 <sup>*</sup>               |   |                                | 155                                  | 3,698                     | 104 | 2,286                     | 32.90%                                | 38.18%                        |

| Adult Literacy               | Feb.<br>2016 | Feb.<br>2015 |
|------------------------------|--------------|--------------|
| Number of Tutors             | 19           | 19           |
| Number of Students           | 29           | 29           |
| Total Number of Participants | 48           | 48           |

| Computer Literacy  |      |      |
|--------------------|------|------|
| •                  | Feb. | Feb. |
|                    | 2016 | 2015 |
| Number of Tutors   | 2    | 6    |
| Number of Students | 2    | 10   |
| Total Number of    |      |      |
| Participants       | 4    | 16   |

#### **ACHIEVEMENTS**

- Wendy Townsend coordinated "LHLS- Love Connections: The People and Marriages that Shaped Our City" on February 1st.
- Wendy Townsend led the Volunteer Orientation on February 13<sup>th</sup>.
- Wendy Townsend coordinated the monthly book club on February 9<sup>th</sup>.
- Wendy Townsend received a donation of historic Placentia street signs for the History Room collection.
- Jeannie Killianey provided outreach services to Emerald Isle on February 1st and 29th.
- Jeannie Killianey coordinated two Computer Workshop on February 20<sup>th</sup> and 27<sup>th</sup>.
- Jeannie Killianey assisted with the February 13<sup>th</sup> Volunteer Orientation.
- Coleen Wakai completed two literacy orientations, February 25<sup>th</sup> and 29<sup>th</sup>.
- Coleen Wakai completed ten literacy assessments (adult learners) February 1st, 3rd, 9th, 10th, 11th, 16th, 24th, 17th, 18th.
- Coleen Wakai coordinated the final Parenting presentation by Christine Lister "Love & Logic."
- Nadia Dallstream facilitated two outreach visits at DePalma Terrace and began a Books & Movies program
  on February 10<sup>th</sup> and 24<sup>th</sup>.

#### **MEETINGS**

- Nadia Dallstream and Coleen Wakai met on February 2<sup>nd</sup> to discuss LACES database and format for data entry.
- Nadia Dallstream and Yesenia Baltierra met on February 2<sup>nd</sup>, 11<sup>th</sup>, 17<sup>th</sup>
- Wendy Townsend attended Kiwanis meetings on February 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup> and 25<sup>th</sup>.
- Diane Cunningham, Wendy Townsend, Nadia Dallstream, Jeannie Killianey and Coleen Wakai attended the Staff Development Day on February 5<sup>th</sup>.
- Nadia Dallstream, Wendy Townsend and Yesenia Baltierra attended the medical benefits meeting on February 9<sup>th</sup>.
- Nadia Dallstream attended the Staff Meeting on February 11<sup>th</sup>.
- Coleen Wakai met with Nadia Dallstream on February 22<sup>nd</sup>.
- Nadia Dallstream met with Jeannie Killianey and Wendy Townsend to review the adult program registration process on February 22<sup>nd</sup>.
- Coleen Wakai met with Fernando Maldonado cross training for Children's SRP Volunteer Orientation on February 23<sup>rd</sup>.
- Coleen Wakai met with Katie Matas regarding tagging for Literacy Equipment and Literacy Tutor book collections on February 23<sup>rd</sup>.
- Wendy Townsend, Nadia Dallstream, Jeannie Killianey and Coleen Wakai attended the Adult Services Meetings with Yesenia Baltierra on February 3<sup>rd</sup> and February 24<sup>th</sup>.
- Jeannie Killianey met one potential Computer Workshop Assistant on February 17<sup>th</sup>.
- Yesenia Baltierra attended the Placita Santa Fe Merchants Association meeting on February 9<sup>th</sup>.
- Yesenia Baltierra attended Manager's meeting on February 11<sup>th</sup>.
- Yesenia Baltierra and Diane Warner met to review fingerprinting process and requirements on February 12<sup>th</sup>.

#### PROFESSIONAL DEVELOPMENT

- Jeannie Killianey watched the February NCompassLive Webinar: "Teaching Digital Literacy with TechBoomers.com and Other Online Resources."
- Yesenia Baltierra attended the Outreach Workshop on February 19<sup>th</sup>.



TO:

Jeanette Contreras, Library Director

FROM:

Katie Matas, Librarian I

SUBJECT:

Placentia Library Website & Technology Report for February 2016

DATE:

March 28, 2016

| On-line database usage          |          |                   |               |          |         |         |                     |
|---------------------------------|----------|-------------------|---------------|----------|---------|---------|---------------------|
|                                 | February | Onsite            | Remote        | February | Y-T-D   | Y-T-D   | Y-T <b>-</b> D<br>% |
|                                 | 2016     | <b>Usage</b> 2/16 | Usage<br>2/16 | 2015     | 2015-16 | 2014-15 | change              |
| Placentia Library Catalog       | 15,052   | N/A               | N/A           | 14,467   | 117,075 | 126,067 | -7%                 |
| General Reference Center        | 60       | 20                | 40            | 88       | 406     | 750     | -46%                |
| Biography In Context            | 26       | 13                | 13            | 1238     | 562     | 1,926   | -71%                |
| Opposing Viewpoints             | 150      | 148               | 2             | 142      | 2,211   | 2,359   | -6%                 |
| Freegal                         | 1,214    | N/A               | N/A           | 933      | 9,604   | 5,123   | 87%                 |
| Heritage Quest                  | 575      | N/A               | N/A           | 428      | 7,497   | 3,526   | 113%                |
| Novelist                        | 26       | N/A               | N/A           | 32       | 400     | 340     | 18%                 |
| Public Library Core Collection  |          |                   |               |          |         |         |                     |
| Nonfiction (new June 2015 staff |          |                   | - * / .       | 27/4     | 4.01.0  | 71.1 A  | NI/A                |
| use only)                       | 0        | N/A               | N/A           | N/A      | 4,016   | N/A     | N/A                 |
| Pronunciator (new Sept. 2014)   | 102      | N/A               | N/A           | 87       | 717     | 709     | N/A                 |
| ABC Mouse (new Sept. 2014)      | 32       | N/A               | N/A           | 130      | 505     | 428     | N/A                 |
| Career Cruising (new June 2015) | 3        | N/A               | N/A           | N/A      | 38      | N/A     | N/A                 |
| Tumblebooks                     | 40       | N/A               | N/A           | 283      | 738     | 2,013   | -63%                |
| Reference USA                   | 42       | N/A               | N/A           | 266      | 1,144   | 1,893   | -40%                |
| Enki (new Oct. 2014)            | 0        | N/A               | N/A           | 0        | 14      | 30      | N/A                 |
| Hoopla (new May 2015)           | 152      | N/A               | N/A           | N/A      | 1,241   | N/A     | N/A                 |
| Overdrive e-books               | 961      | N/A               | N/A           | 729      | 8,151   | 6,093   | 34%                 |
| Overdrive audio books           | 508      | N/A               | N/A           | 385      | 4,288   | 2,958   | 45%                 |
| Zinio (new Oct. 2014)           | 59       | N/A               | N/A           | 27_      | 593     | 91      | <u>N/A</u>          |
| TOTAL DATABASE USAGE            | 19,002   | 181               | 55            | 19,235   | 159,200 | 154,306 | 3%                  |

#### Website Traffic

|                | February | February | Y-T-D   | Y-T-D   | Y-T-D    |
|----------------|----------|----------|---------|---------|----------|
|                | 2016     | 2015     | 2015-16 | 2014-15 | % change |
| Website visits | 12,155   | 11,138   | 97,462  | 126,118 | -23%     |
| Page Hits      | 20,311   | 19,247   | 162,655 | 218,563 | -26%     |

#### Computer & Online Resource Use

|                         | February<br>2016 | February<br>2015 | Y-T-D<br>2015-16 | Y-T-D<br>2014-15 | Y-T-D<br>% change |
|-------------------------|------------------|------------------|------------------|------------------|-------------------|
| Placentia Residents     | 1,430            | 1,022            | 10,736           | 8,459            | 27%               |
| Non-Placentia Residents | 1,003            | 657              | 7,505            | 5,387            | 39%               |
| Tota                    | al 2,433         | 1,679            | 18,241           | 13,846           | 32%               |

#### Wifi Use

|       | February | Y-T-D   |
|-------|----------|---------|
|       | 2016     | 2015-16 |
|       | 2,477    | 16,204  |
| Total | 2,477    | 16,204  |

TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Authorize amendments to Placentia Library District Policy 3080 -

**Purchasing** 

DATE:

March 28, 2016

#### BACKGROUND

At the January 25, 2016 Library Board of Trustees meeting, amendments to the Placentia Library District Policies 3040 – Expense Authorization and 3080 – Purchasing were approved as a first reading and agendized for the March meeting for approval.

Attachment A is a copy of the proposed amendments with inclusion of feedback from the Library Board of Trustees at the January 25, 2016 meeting.

#### RECOMMENDATIONS

- 1. Authorize amendments to Placentia Library District Policy 3080 Purchasing as presented, inclusive of comments received from the Library Board of Trustees.
- 2. Authorize amendments by a roll call.

# Placentia Library District

#### POLICY HANDBOOK

POLICY TITLE:

**Purchasing and Expense Authorization** 

**POLICY NUMBER:** 

3080

**3080.1** To purchase small items - such as office supplies and other miscellaneous items costing less than \$500 - vendors will be asked to submit pricing information. District accounts are then awarded to those firms that provide the best prices, discounts, etc.

3080.1.1 Placentia firms will be allowed a 10% preference margin.

**3080.2** To purchase items costing more than \$500, quotations will be solicited from vendors and received by telephone, fax or mail prior to placing an order. The Library Director must approve all orders. The MCLS discount, if offered, will be factored into all quotes.

#### Replace 3080.1 - 3080.2 with below 3040.1 - 3040.5.2 and rename to 3080:

3040.1 All purchases made for the District by staff will be authorized by the Library Director, and will be in conformance with the approved District budget. All purchases and contracts authorized by the Library Director will be made with attention to the quality, performance, delivery, service capability and lowest possible cost.

3040.2 Any commitment of District funds for a purchase or expense greater than \$10,000 (Change to \$20,000) will first be submitted to the Board of Directors for approval, or will be in conformance with prior Board action and/or authorizations. Purchases or contracts that are over ten thousand dollars (\$10,000) must comply with the competitive bid process.

Purchases or contracts that are between five thousand dollars (\$5,000) and ten thousand dollars (\$10,000 may be made without competitive bid requirements, but shall, whenever possible, be based on at least three (3) document price quotes. Purchases or contracts that are under five thousand dollars (\$5,000) may be made at the Library Director's discretion.

3040.2.1 Such contracts in excess of ten thousand dollars (\$10,000) shall be presented to the Library Board of Trustees for approval to waive bids and for approval to enter into a formal contract. In emergency situations, the Library Director will inform the Library Board President of the emergency. If the president is not available, the Library Director shall contact the Board Secretary. In the absence of either party, the Library Director will contact any Trustee for approval. take action. The Library Director will have the authority to spend up to \$10,000 per vendor to resolve the situation and resume services in order to secure the safety of patrons and staff. The Board President shall have the authority to waive the \$10,000 bidding procedures set forth in this Policy and with the Library Director shall effect procurements in excess of the amount otherwise provided in

this section to resume service. Neither party may commit the District to purchases or contracts that exceed \$45,000 without Board approval. Library Director with the Library Board President shall use the following procedures:

3040.2.1.a. Decision Memo stating the reason for the determination of the emergency shall be provided to the library board in a timely manner.

3040.2.1.b In emergency situations, the Library Board President shall not be required to comply with competitive bidding and advertising requirements of this Policy. Library Director with the Library Board President shall be empowered to negotiate and execute contracts without prior approval of the library board.

3040.2.1.c A Purchase Order, along with all written documentation, shall be submitted to the library board for ratification at a library board meeting. If the next scheduled meeting is more than 14 (fourteen) days hence, a special board meeting will be called.

3040.3 The Library Director and his/her Designee shall make procurement decisions in the best interest of the District and shall evaluate the cost effectiveness of purchases.

Single source provider is exempt from the competitive bidding process and shall be per terms of agreement. Additionally, the following library material vendors and other standing order purchases are exempt from the bidding process, unless otherwise recommended by the Library Director and approved by the Library Board of Trustees:

- a. Baker & Taylor
- b. Ebsco
- c. Overdrive
- d. Ingram
- e. Brodart
- f. Freegal
- g. Hoopla
- h. Gale
- i. Bibliotheca
- j. SirsiDynix

3040.3 (Renumber) Whenever employees or Directors of the District incur "out-of-pocket" expenses for item(s) or service(s) appropriately relating to District business as verified by valid receipts, said expended cash will be reimbursed upon request from the District's petty cash fund. In those instances when a receipt is not obtainable, the requested reimbursement will be approved by the Library Director prior to remuneration.

**3040.4.1** (Renumber) Travel reimbursement requests and expense reimbursements submitted by the Library Director will be signed by two Trustees.

3040.5 (Renumber) In compliance with the Orange County Counsel opinion A-1000, dated June 20, 1983, stating, "...a local public entity, by resolution may authorize an employee to perform the functions of the governing body with respect to the allowance, compromise or

September 20, 2004 3080 – 2

settlement of a claim that is \$20,000 or less" the Board of Trustees authorizes the Library Director to process claims for items totaling less than \$20,000 of routine, budgeted expenses. These claims shall be signed by the Library Director and countersigned by one Trustee.

- 3040.5.1 Claims for routine, budgeted expenses processed for payment between Library Board Meetings and totaling more than \$20,000 may be signed by three (change to two) trustees and/or Library Director.
- 3040.5.2 In the absence of the Library Director three Trustees may sign Claims for routine budgeted items without any restriction in the amount of the Claim.

September 20, 2004 3080 -- 3

TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Adopt Resolution 16-06: A Resolution of the Board of Trustees of the Placentia

Library District of Orange County to Amend Previously Adopted Policies 2020,

2030, 2040, 2110, 2120, and 2150 Regarding the Compensation for the

Employees of the Placentia Library District.

DATE:

March 28, 2016

#### BACKGROUND

At the January 25, 2016 Library Board of Trustees meeting, Library Director Contreras presented compensation analysis and recommendations. The information presented was based on the findings conducted by Mr. Michael Harary, Human Resources Consultant. Following the January 25, 2016 meeting, Library Director was instructed to seek feedback from employees then present to the Library Board of Trustees at the March meeting.

Library Director met with employees on three occasions — Staff Development Day, All-Staff meeting, and a luncheon meeting. Additionally, three surveys were also conducted with an average of 9.6 employees who completed the survey. We are happy to represent recommendations for amendments to Policies 2020, 2030, 2040, 2110, 2120 and 2150 based on feedback from the meetings and engaging discussions with employees.

Attachment A is a copy of the proposed compensation amendments for the employees of the Placentia Library District.

Fiscal Impact: \$45,503

#### RECOMMENDATIONS

- 1. Adopt Resolution 16-06: A Resolution of the Board of Trustees of the Placentia Library District of Orange County to Amend Previously Adopted Policies 2020, 2030, 2040, 2110, 2120, and 2150 Regarding the Compensation for the Employees of the Placentia Library District, effective July 1, 2016.
- 2. Adopt Resolution 16-06 by a roll call.

# COMPENSATION ANALYSIS & RECOMMENDATIONS

March 28, 2016

|            | CLASSIFICATION                   | CURRENT                          | INDUSTRY                         | PROPOSED   | DIFFERENCE MONTHLY | ANNUALLY |
|------------|----------------------------------|----------------------------------|----------------------------------|--|--------------------|----------|
|            | Library Director                 | 160 hours                        |                                  | 96 / 136 /<br>200 / 240  |                    | Х        |
|            | Public Services Manager          | 4 years<br>72 hours              | 4 years 80<br>hours              | 80   | 8 hours            |          |
|            | Support Services Manager         |                                  |                                  |  |                    | x        |
|            | Supervising Librarian            | 5-9 years<br>104 hours           | 5-9 years<br>120 hours           | 120  | 16 hours           | v        |
|            | Librarian                        |                                  | 40.44                            |  |                    | х        |
|            | Library Assistant                | 9 years+<br>144 hours            | 10-14 years<br>160 hours         | 160  | 16 hours           |          |
|            | Emerging Technologies Assistant  |                                  | 15-19 years<br>176 hours         | 176  | 20 hours           |          |
|            | Library Clerk                    |                                  | 20+ years<br>188 hours           | 200  | 56 hours           | x        |
|            | Library Alde                     | Max<br>Accumulation<br>160 hours | Max<br>Accumulation<br>200 hours | 200  | 40 hours           | x        |
|            | Library Page                     |                                  |                                  |  | •                  |          |
| (a)        | Administrative Assistant         |                                  |                                  |  |                    |          |
| 6.0        | Subtotal                         |                                  |                                  |  |                    | ·        |
|            | Library Director                 |                                  |                                  |  |                    | X        |
|            | Public Services Manager          | -                                |                                  |  |                    | х        |
|            | Support Services Manager         | Add three (3) F                  | loating Holidays                 |  |                    | х        |
|            | Supervising Librarian            |                                  |                                  |  |                    | х        |
|            | Librarian                        |                                  |                                  |  |                    | х        |
|            | Library Assistant                |                                  |                                  |  |                    | х        |
| 0          | Library Clerk                    |                                  |                                  |  |                    | х        |
| 8          | Library Aide                     |                                  |                                  |  |                    | х        |
| Re         | Library Page                     |                                  |                                  |  |                    | х        |
| <u>@</u> a | Administrative Assistant         |                                  |                                  |  |                    | х        |
| 형리         | Subtotal                         |                                  | 13                               | 13   | 3                  |          |
| '- 45      | Justota                          |                                  |                                  |  |                    | alal     |
|            | Library Director                 | .96 hours                        | 96 hours                         | 108 hours  | 12 hours           | X        |
|            | Public Services Manager          | 96 hours                         | 96 hours                         | 108 hours  | 12 hours           | x        |
|            | Support Services Manager         | 96 hours                         | 96 hours                         | 108 hours  | 12 hours           | х        |
|            | Supervising Librarian            | 96 hours                         | 96 hours                         | 108 hours  | 12 hours           | x        |
|            | Librarian*                       | 96 hours                         | 96 hours                         | 108 hours  | 12 hours           | х        |
|            | Library Assistant*               | 96 hours                         | 96 hours                         | 108 hours  | 12 hours           | x        |
| 10 12      | Library Clerk*                   | 96 hours                         | 96 hours                         | 108 hours  | 12 hours           | х        |
| 100        | Library Aide*                    | 96 hours                         | 96 hours                         | 108 hours  | 12 hours           | . x      |
| 8-1111     | Library Page*                    | 96 hours                         | 96 hours                         | 108 hours  | 12 hours           | x        |
| 883        | Administrative Assistant         | 96 hours                         | 96 hours                         | 108 hours  | 12 hours           | x        |
| 호비함        | Subtotal                         | 8 hours                          | 8 hours                          | 9 hours  |                    |          |
| 688.       | Part-Time working less than 20 h |                                  |                                  |  |                    |          |
| E-EUPCIE   | · err time troums too dum to it  |                                  |                                  | The state of the s |                    |          |

х

|             | Library Director                        | \$200,000                  | \$100,000                        | \$100,000                            | (\$100,000)      | Х          |
|-------------|---|----------------------------|----------------------------------|--------------------------------------|------------------|------------|
|             | Public Services Manager                 | \$100,000                  | \$50,000                         | No Change                            | N/A              | , <b>x</b> |
|             | Support Services Manager                | \$100,000                  | \$50,000                         | No Change                            | N/A              | х          |
|             | Supervising Librarian                   | \$100,000                  | \$50,000                         | No Change                            | N/A              | х          |
| 0.000       | Librarian                               | \$100,000                  | \$50,000                         | No Change                            | N/A              | х          |
|             | Library Assistant                       | \$100,000                  | \$50,000                         | No Change                            | N/A              | х          |
|             | Library Clerk                           | \$100,000                  | \$50,000                         | No Change                            | N/A              | х          |
|             | Library Alde                            | \$100,000                  | \$50,000                         | No Change                            | N/A              | х          |
|             | Library Page                            | N/A                        | N/A                              | N/A                                  | N/A              |            |
|             | Administrative Assistant                | \$100,000                  | \$50,000                         | No Change                            | N/A              | <b>x</b>   |
|             | Subtotal                                |                            |                                  |                                      | (\$331.68)       | X          |
| 1.          |   |                            | ,                                |                                      |                  |            |
| ľ           | Library Director                        |                            |                                  |                                      |                  |            |
|             | D. I.B. October Manager                 | PROPOSED                   | MEDICAL PLAN                     |                                      |                  |            |
|             | Public Services Manager                 |                            |                                  |                                      |                  |            |
|             | Support Services Manager                | Current Plan               | EPO Exempt + Fa                  | amily & EPO Nor                      | n-Exempt         | 6000 070   |
|             | Outport Col Moco Manager                | EmployeeOnly.              | Regular Part-Tim<br>EPO Exempt + | e 20+Hrs. Prorat<br>Family & \$1.000 | led<br>Flat Non- | \$200,876  |
|             | Supervising Librarian                   | Exempt                     | , Two Medic                      | al Plans Availab                     | le: EPO &        | 6040.070   |
|             | 5 5 p 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | GOLD PPO                   |                                  |                                      |                  | \$242,079  |
|             | Librarian                               | Difference: Cur            | rent vs. Proposed                |                                      |                  | \$41,203   |
|             | Library Assistant                       | Ancillary for Ad           | d Enrollment                     |                                      |                  | \$7,228    |
|             |   | Alichialy for Au           | G. Elliolinient                  |                                      |                  | A40.404    |
|             | Library Clerk                           | FISCAL IMPAC               | CT:                              |                                      |                  | \$48,431   |
|             | Library Aide                            |                            |                                  |                                      |                  |            |
|             | Library Page                            |                            |                                  |                                      |                  |            |
| _           | Administrative Assistant                |                            |                                  |                                      |                  |            |
| -           |   |                            | <u> </u>                         |                                      |                  |            |
|             | Library Director                        | \$2,500 for                | \$1,500-\$2,116                  | \$1,500 for                          | (\$1,000)        | x          |
|             | Public Services Manager                 | \$2,500 for<br>MLIS degree | for "job related"                | college                              | (* .1/           | x          |
|             | Support Services Manager                | Ŭ                          | college courses.                 |                                      |                  | ×          |
|             | Supervising Librarian                   |                            |                                  | are<br>considered                    |                  | × ×        |
|             | Librarian                               |                            |                                  | "job related,"                       |                  |            |
| Sex Solical | Library Assistant                       |                            |                                  | with approval                        |                  | X          |
| 200         | Library Clerk                           |                            |                                  | of the Library<br>Director           |                  | X          |
|             | Library Aide                            |                            |                                  | Bilector                             |                  | X          |
|             | Library Page                            |                            |                                  |                                      |                  | x          |
| 100         |   |                            |                                  |                                      |                  | v          |

Administrative Assistant

Subtotal

|       | Library Director         | Bilngual Pay           | Bilingual Pay               |                                     |                         |      |
|-------|--------------------------|------------------------|-----------------------------|-------------------------------------|-------------------------|------|
|       | Public Services Manager  | 5%                     |                             |                                     |                         | x    |
|       | Support Services Manager | (\$50-<br>\$419/month) | \$130-<br>\$135/month       | \$150 - FT                          | (\$269)                 | x    |
|       | Supervising Librarian    |                        |                             | \$75 - PT                           | \$25                    | х    |
|       | Librarian                |                        |                             |                                     |                         | x    |
|       | Library Assistant        | Lead Pay               | Lead Pay                    |                                     |                         | х    |
|       | Library Clerk            | 5%                     | 5%                          | No Change                           |                         | x    |
| 8     | Library Aide             |                        | ·                           |                                     |                         | х    |
| 8 5   | Library Page             |                        |                             |                                     |                         | х    |
| S (2) | Administrative Assistant |                        |                             |                                     |                         | x    |
| 170E  | Subtotal                 | BP - 5%<br>LP - 5%     | BP - \$130-\$135<br>LP - 5% | BP -<br>\$150FT/\$75P<br>G LP - N/C | BP - Fiscal Impact: (\$ | 244) |

#### **RESOLUTION 16-06**

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE PLACENTIA LIBRARY DISTRICT OF ORANGE COUNTY TO AMEND PREVIOUSLY ADOPTED POLICIES 2020, 2030, 2040, 2110, 2120, AND 2150 REGARDING THE COMPENSATION FOR THE EMPLOYEES OF THE PLACENTIA LIBRARY DISTRICT

WHEREAS, compensation and benefits for eligible employees is provided by the Placentia Library District was reflected in the approved 2015-2017 Budget on April 20, 2015; and,

WHEREAS, a presentation by Mr. Michael Harary, Human Resources Consultant, was conducted on November 16, 2015 with recommendations to the compensation and benefits offered by the Placentia Library District; and

WHEREAS, the Library Director met with employees on three occasions and conducted three surveys to engage employees in discussions of the compensation and benefit recommendations; and

WHEREAS, with feedback from employees, the Library Board of Trustees now desires to amend the previously adopted policies that established the compensation for the employees of the Placentia Library District as presented at the March 28, 2016 Unusual Date meeting; and

THEREFORE BE IT RESOLVED, that the Placentia Library District of Orange County Board of Trustees adopts Resolution 16-06: A Resolution of the Board of Trustees of the Placentia Library District of Orange County to Amend Previously Adopted Policies 2020, 2030, 2040, 2110, 2120, and 2150 Regarding the Compensation for the Employees of the Placentia Library District, effective July 1, 2016.

| AYES:               |           |
|---------------------|-----------|
| NOES:               |           |
| ABSENT:             |           |
| ABSTAIN:            |           |
| State of California | )         |
| County of Orange    | )ss.<br>) |

I, Jo-Anne W. Martin, Secretary of the Board of Trustees of the Placentia Library District of Orange County hereby certify that the above and foregoing Resolution Amendment was duly and regularly adopted by the Board of Trustees at the Unusual Date Meeting hereof held on the twenty-eighth day of March 2016.

IN WITNESS THEREOF, I have hereunto set my hand and seal this twenty-eighth day of March 2016.

Placentia Library District

TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Adopt Resolution 16-07: A Resolution of the Board of Trustees of the Placentia

Library District of Orange County to Amend the Fiscal Year 2016-2017 Budget

for the Placentia Library District of Orange County.

DATE:

March 28, 2016

#### BACKGROUND

At the April 20, 2015 Library Board of Trustees meeting, the budget Fiscal Years 2015-2017 was adopted by Resolution 15-06. Library Director will present the amendments for the 2016-2017 Fiscal Year.

Attachment A is a copy of the amended Revenue budget for 2015-2017.

Attachment B is a copy of the amended Expenditure budget for 2015-2017.

Attachment C is a copy of the 2016-2017 Organizational Chart.

Attachment D is a copy of Resolution 16-07.

Fiscal Impact: \$72,000

#### RECOMMENDATIONS

- 1. Adopt Resolution 16-07: A Resolution of the Board of Trustees of the Placentia Library District of Orange County to Amend the Fiscal Year 2016-2017 Budget for the Placentia Library District of Orange County.
- 2. Adopt Resolution 16-07 by a roll call.

2016-2017

2015-2016

#### **Placentia Library District**

4% Property Tax / 2.5% COLA

FY11/12 Revenue Budget

Proposed Revenue Budget for Fund 707 for Fiscal Year 2015-2017

Object **PROPOSED** PROPOSED ACTUAL ADOPTED **AMENDED** Code Category 2,005,154 2,085,360 1,843,518 1,928,033 6210-00 1.843,281 Current Secured 32,714 34,023 26,306 31,456 28,596 6210-01 **Public Utility** 6210-04 Teeter Plan - Current Delinquent 1,959,489 2,037,868 2,119,383 SUB-TOTAL CURRENT SECURED 1,871,877 1,869,824 6230-00 Prior Secured 2,119,383 2,037,868 1,871,877 1,869,824 1,959,489 TOTAL SECURED 59,936 57,632 6220-00 79,883 55,415 65,970 Current Unsecured 6240-00 Prior Unsecured 65,970 79,883 55,415 57,632 59,936 TOTAL UNSECURED 8,792 9,144 17,588 8,454 6690 HOMEOWNER 12.082 TOTAL ESTIMATE PROVIDED 2,188,463 2,104,292 2,023,358 BY ORANGE COUNTY AUDITOR 1,949,929 1,967,295 13,786 4,026 12,746 13,256 6250 SPECIAL DISTRICT AUGMENTATION 8,331 975 1,014 1,055 1,685 6260/6540 PENALTIES/DELINQUENCIES 65,732 68,361 6280-00 46,818 25,596 63,204 SUPPLEMENTAL - CURRENT 3,245 3,000 3,120 6290 OTHER TAXES 3,289 0 6300 SUPPLEMENTAL - PRIOR 639 5,500 5,720 5,949 5,496 6610-00 INTEREST TOTAL CATEGORIES NOTE ESTIMATED 31,307 85,425 88,842 92,396 BY ORANGE COUNTY AUDITOR 64,573 2,280,859 2,108,783 2,193,134 1,998,602 TOTAL PROPERTY TAX REVENUE 2,014,502 20,000 6970 STATE LIBRARY & STATE 2,000 2,000 7130 OTHER GOVERNMENTAL AGENCIES 1,761 0 1,761 TRANSFER FROM OTHER LIBRARY 7615 **FUNDS** 7670 LOCAL REVENUE 45,000 36,000 185,773 35,000 **PLFF** Grants 0 700 700 1.100 700 Newsletter Ads 50,000 40,000 45,000 45,000 37,130 Fines & Fees 125,000 175,000 125,200 75,000 125,000 **Passports** 5,000 10,000 4,500 5,000 Meeting Room Fees 4,142 6,000 7,000 0 0 6,641 **DVD** Rentals 9,000 6,200 7.000 6,150 4.500 Test Proctor 292,700 TOTAL STATE & LOCAL REVENUE 366,136 145,500 218,400 227,700 25,000 30,000 107,978 10,000 SURPLUS FROM PREVIOUS FISCAL YEAF 55,000 60,000 Contingencies/Reserves 7680 6 MO, EXPIRED (OUTLAW) CHECKS 2,407,399 2,174,102 2,436,922 2,492,834 2,630,559 TOTAL REVENUE

FY 2013-2014

FY 2014-2015 FY 2014-2015

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#### PLACENTIA LIBRARY DISTRICT Proposed Expenditures Budget for Fund 707 for Fiscal Years 2015-2017 March 28, 2016

| OBJECT                                       | FY 2013-2014 | FY 2014-2015 | FY 2014-2015 | FY 2015-2016 | FY 2016-2017 |
|--|--------------|--------------|--------------|--------------|--------------|
| CODE DESCRIPTION                             | ACTUAL       | ADOPTED      | AMENDED      | PROPOSED     | PROPOSED     |
| 0100 Salaries & Wages (SS&MDCRE)             | 1,009,643    | 1,153,845    | 1,160,530    | 1,227,447    | 1,275,730    |
| 0200 Retirement (Pension Contribution)       | 36,499       | 43,848       | 43,351       | 46,549       | 48,154       |
| 0301 Unemployment Insurance                  | 0            | 8,000        | 10,000       | 0            | 0            |
| 0306 Health Insurance                        | 169,957      | 216,734      | 202,476      | 210,543      | 242,079      |
| 0308 Dental Insurance                        | 14,937       | 16,192       | 15,523       | 12,833       | 13,903       |
| 0309 Life Insurance                          | 7,342        | . 7,870      | 8,351        | 7,320        | 4,130        |
| 0310 Long Term Disability Insurance          | 3,847        | 4,100        | 5,869        | 4,627        | 5,611        |
| 0319 Vision Insurance                        | 2,406        | 2,626        | 2,600        | 2,526        | 2,826        |
| EAP  | 530          | 787          | 720          | 715          | 787          |
| Total Employee Insurance                     | 199,019      | 248,309      | 235,539      | 238,564      | 269,336      |
| 0350 Workers Compensation - General          | 8,233        | 10,000       | 23,000       | 12,000       | 12,021       |
| TOTAL SALARIES & EMPLOYEE                    | 1,253,394    | 1,464,002    | 1,472,420    | 1,524,560    | 1,605,241    |
| BENEFITS                                     | 1,200,024    | 0.673        | 0.604        | 0.612        | 0.610        |
|  |              |              |              |              |              |
| 0700 Communications                          | 10,452       | 27,000       | 20,000       | 23,000       | 24,000       |
| 0900 Food                                    | 2,333        | 2,000        | 2,000        | 2,000        | 2,000        |
| 1000 Household Expense                       | 12,113       | 13,000       | 19,000       | 20,000       | 22,000       |
| 1100 Insurance                               | 11,123       | 13,000       | 13,000       | 15,000       | 15,000       |
| 1300 Maintenance of Equipment                | 24,952       | 20,000       | 34,000       | 32,000       | 35,000       |
| 1400-0710 HVAC                               | 6,758        | 4,200        | 6,000        | 10,000       | 12,000       |
| 1400-0711 Carpet Cleaning                    | 1,400        | 2,400        | 4,000        | 7,400        | 7,400        |
| 1400-0712 Groundskeeping, city of Placentia  | 23,785       | 25,000       | 25,000       | 25,000       | 25,000       |
| 1400-0713 Plumbing                           | 6,519        | 5,000        | 8,000        | 10,000       | 10,000       |
| 1400-0714 Electric                           | 13,768       | 2,500        | 5,000        | 7,000        | 7,000        |
| 1400-0715 Cleaning Services                  | 7,158        | 700          | 40,000       | 42,000       | 38,000       |
| 1400-0716 Locksmith                          | 381          | 300          | 300          | 300          | 300          |
| 1400-0717 Other                              | 8,142        | 5,000        | 5,000        | 5,000        | 5,000        |
| 1400 Total Maintenance of Building & Grounds | 67,911       | 45,100       | 93,300       | 106,700      | 104,700      |

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FY 13-15 Expenditures Budget

# PLACENTIA LIBRARY DISTRICT Proposed Expenditures Budget for Fund 707 for Fiscal Years 2015-2017 March 28, 2016

OBJECT

FY 2013-2014 FY 2014-2015 FY 2014-2015 FY 2015-2016 FY 2016-2017

| CODE        | DESCRIPTION   | ACTUAL                 | ADOPTED | AMENDED | PROPOSED       | PROPOSED |
|-------------|---|------------------------|---------|---------|----------------|----------|
| 160         | Mamhamhina  | 7,059                  | 12,000  | 9,000   | 9,000          | 9,000    |
|             | ) Memberships<br>) Miscellaneous Expense                  | 334                    | 500     | 2,000   | 2,500          | 2,500    |
| 1700        | Wiscendieous Expense                                      | 334                    | 500     | 2,000   | 2,000          | _,       |
| 1800-0725   | Library Supplies  | 10,371                 | 10,000  | 15,000  | 16,000         | 22,000   |
| 1800-0726   | Printing  | 16,081                 | 14,000  | 16,000  | 13,000         | 15,118   |
| 1800-0727   | Paper   | · 1,036                | 1,500   | 1,500   | 3,500          | 4,000    |
| 1800-0728   | Other Office Supplies                                     | 10,366                 | 5,000   | 12,000  | 15,500         | 15,000   |
| 1800        | Office Supply Expense                                     | 37,854                 | 30,500  | 44,500  | 48,000         | 56,118   |
|             | Postage Expense   | 10,398                 | 6,000   | 12,000  | 14,000         | 15,000   |
|             |   |                        |         |         |                |          |
| 1900-0736   | HR/Finance Services                                       | 0                      | 0       | 0       | <b>50,</b> 000 | 50,000   |
| 1900-0737   | Anaheim Library Automated Library System                  | 33,482                 | 35,000  | 33,500  | 32,000         | 32,000   |
| 1900-0738   | Library Board Consultants & Legal                         | 16,665                 | 10,000  | 12,000  | 12,000         | 12,000   |
| 1900-0739   | Computer Services   | 30,998                 | 30,000  | 49,000  | 50,000         | 45,000   |
|             | Tax Collection Services & Fees by Orange                  |                        |         |         |                |          |
| 1900-0740   | County & LAFCO  | 18,103                 | 19,000  | 19,000  | 19,000         | 40,000   |
|             | Medical Exams   | 49                     | 500     | 500     | 300            | 300      |
| 1900-0741   | Collection Services - Accounts Receivable                 | 1,479                  | 2,500   | 2,500   | 2,500          | 2,500    |
| 1900-0742   | Audit & Accounting Services                               | 14,000                 | 14,500  | 15,000  | 19,000         | 20,000   |
| 1900-0743   | Payroll Preparation                                       | 6,861                  | 7,500   | 7,500   | 7,800          | 8,000    |
| 1900-0744   | Election Expenses   | 0                      | 19,000  | 19,000  | 0              | 25,000   |
| 1900-0745   | Staff Training in Library                                 | 503                    | 500     | 500     | 2,500          | 3,000    |
| 1900-0746   | Grants  | 0                      | 0       | 0       |                |          |
| 1900-0747   | Program   | 0                      | 0       | 10,000  | 3,000          | 5,000    |
| 1900-0748   | Other   | 57,992                 | 10,000  | 7,500   | 8,000          | 7,000    |
|             | Total Specialized Services - General Fund                 | 180,132                | 148,500 | 176,000 | 206,100        | 249,800  |
| 1,00        | Total opportunized bet vices General value                | ,                      | ,       |         | ,              | ·        |
| 1912        | Investment Administrative fees for Orange Cou             | 1,430                  | 1,500   | 1,600   | 1,700          | 1,800    |
| 2000        | Total Legal Notices                                       | 0                      | 500     | 500     | 500            | 500      |
| 2100        | Rents/Leases-Equipment                                    | 948                    | 1,000   | 1,000   | 1,100          | 1,200    |
|             |   |                        |         |         |                |          |
| 2200        | Semi-Annual Bond Payment, Energy Loan & Civic Center Loan | 14,090                 | 0       | 0       |                |          |
| 2200        | Civic Center Loan   | 14,090                 | v       | v       |                |          |
| 2400-0760   | Special Department Expense - Library Materia              | 166,793                | 171,200 | 255,602 | 249,174        | 255,700  |
| 2400-0761   | Special Department Expense - Programs                     | 5,223                  | 3,000   | 35,000  | 45,000         | 36,000   |
|             | Total Special Department Expense                          | 172,016                | 174,200 | 290,602 | 294,174        | 291,700  |
| 2,110       | A COME OF COME OF COME OF COME                            | - · - <b>,</b> - · - · |         | ,       |                | ·        |
| 2600        | Transportation/Travel - Local Mileage                     | 2,524                  | 2,000   | 3,500   | 4,500          | 4,500    |
| 2700-0765   | Transportation/Travel - Meetings, Staff Out of            | 7,449                  | 4,000   | 10,000  | 5,000          | 5,000    |
| 2700-0766   | Transportation/Travel - Meetings, Staff Local             | 1,275                  | 2,100   | 3,000   | 2,000          | 1,500    |
|             | •   |                        |         | 2,000   | _,000          | -,       |
| FY 13-15 Ex | penditures Budget 3/                                      | 25/2016 : 11:31 A      | M       |         |                |          |

# PLACENTIA LIBRARY DISTRICT Proposed Expenditures Budget for Fund 707 for Fiscal Years 2015-2017 March 28, 2016

OBJECT

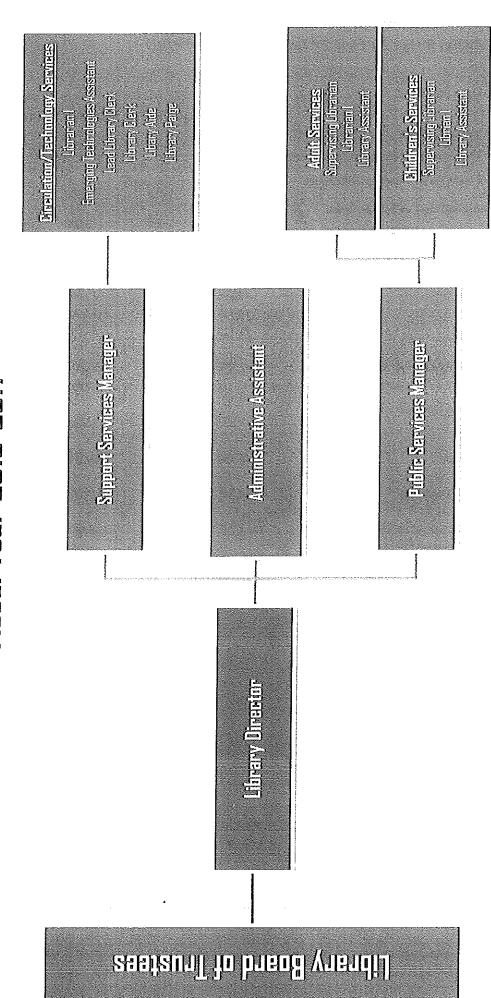
FY 2013-2014 FY 2014-2015 FY 2014-2015 FY 2015-2016 FY 2016-2017

| CODE      | DESCRIPTION                                 | ACTUAL     | ADOPTED   | AMENDED   | PROPOSED  | PROPOSED  |
|-----------|---|------------|-----------|-----------|-----------|-----------|
|           | Transportation/Travel - Meetings, Board Out |            |           |           |           |           |
| 2700-0767 | of Town                                     | 9,697      | 9,000     | 12,000    | 10,000    | 10,000    |
|           | Transportation/Travel - Meetings, Board     |            |           |           |           |           |
| 2700-0768 | Local                                       | 1,650      | 3,000     | 3,000     | 2,500     | 3,000     |
| 2700      | Total Transportation/Travel - Meetings      | 20,071     | 18,100    | 28,000    | 19,500    | 19,500    |
| 2800-2801 | Electricity                                 | 57,546     | 56,000    | 60,000    | 61,500    | 62,000    |
| 2800-2802 | Gas   | 8,856      | 9,500     | 12,000    | 13,000    | 13,000    |
| 2800-2803 | Water                                       | 10,768     | 11,000    | 12,000    | 13,000    | 14,000    |
| 2800      | Total Utilities                             | 77,170     | 76,500    | 84,000    | 87,500    | 89,000    |
|           | TOTAL SUPPLIES & SERVICES                   | 652,910    | 591,400   | 834,002   | 887,274   | 943,318   |
|           |   | ·          | 0.272     | 0.342     | 0.356     | 0.359     |
|           | Taxes, Assessments (Sales Tax & Sewer       |            |           |           |           |           |
| 3700      | Assessment)                                 | 9,527      | 8,700     | 10,000    | 11,000    | 12,000    |
| 4000      | Total Equipment                             | 46,750     | 100,000   | 100,000   | 60,000    | 60,000    |
| 4200      | Structures/Improvements                     | 86,348     | 10,000    | 20,000    | 10,000    | 10,000    |
|           | TOTAL FIXED ASSETS                          | 142,625    | 118,700   | 130,000   | 81,000    | 82,000    |
| 4700      | Payment to Refunded Debt Escrow Ags         |            | 0.055     | 0.053     | 0.032     | 0.031     |
|           | OPERATING TRANSFER TO ANOTHER DIS           | TRICT FUND |           |           |           |           |
| 5200      | Cotingencies/Reserves                       | 0          |           | 0         |           |           |
|           | TOTAL EXPENSES                              | 2,048,929  | 2,174,102 | 2,436,422 | 2,492,834 | 2,630,559 |

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Agenda Item 27 Attachment C

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#### **RESOLUTION 16-07**

# A RESOLUTION OF THE BOARD OF TRUSTEES OF THE PLACENTIA LIBRARY DISTRICT OF ORANGE COUNTY TO AMEND THE FISCAL YEAR 2016-2017 BUDGET FOR THE PLACENTIA LIBRARY DISTRICT OF ORANGE COUNTY

WHEREAS, the preliminary budget for the Placentia Library District of Orange County for Fiscal Years 2015-2017 was approved at the Regular Meeting of the Board of Trustees on April 20, 2015, and Resolution 15-06 was approved on September 28, 2015 to reflect the correct number for Fund 707 as requested by the County of Orange Auditor Controller's; and

WHEREAS, the Placentia Library District has encountered unforeseen expenditures related to its operations and has realized improved conditions in its revenue budget, thus necessitating modifications to the Placentia Library District budget; and

WHEREAS, the Budget Amendment to the Placentia Library District budget for 2016-2017 fiscal year authorized by Resolution 16-07 would benefit the patrons of the Placentia Library District; and

THEREFORE BE IT RESOLVED, that the Placentia Library District of Orange County Board of Trustees adopts the amended budget for Fiscal Year 2016-2017, and implements such on July 1, 2016 at the amount of \$2,630,559 for Fund Budget 707.

| AYES:               |           |
|---------------------|-----------|
| NOES:               |           |
| ABSENT:             |           |
| ABSTAIN:            |           |
| State of California | )<br>)ss. |
| County of Orange    | )<br>)    |

I, Jo-Anne W. Martin, Secretary of the Board of Trustees of the Placentia Library District of Orange County hereby certify that the above and foregoing Resolution Amendment was duly and regularly adopted by the Board of Trustees at the Unusual Date Meeting hereof held on the twenty-eighth day of March 2016.

IN WITNESS THEREOF, I have hereunto set my hand and seal this twenty-eighth day of March 2016.

Placentia Library District

TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

In-House Accounting Transition Update

DATE:

March 28, 2016

#### **BACKGROUND**

Library Director will present an update on the status of the In-House Accounting transition as per consultation from Mr. Marc Davis of DavisFarr CPA.

#### RECOMMENDATION

Actions to be determined by the Library Board of Trustees.



TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Disposal of DVD cases as per Placentia Library District Policy 3085 - Disposal

of Surplus Property or Equipment

DATE:

March 28, 2016

#### BACKGROUND

There are currently over a thousand DVD cases in storage which are no longer used as a result from the implementation of the RFID tags and self checkout machines. Collectively, the value of these cases are over \$250 which requires approval from the Library Board of Trustees before disposal or other actions.

Library staff recommends offering these cases for the Placentia Library Friends Foundation (PLFF) to sell and to other libraries who may be in need of them. The Library has received a request from Santa Ana Public Library.

Attachment A is a copy of Policy 3085 - Disposal of Surplus Property or Equipment

#### RECOMMENDATION

Authorize the Library Director to offer the DVD cases to PLFF and other libraries.

# Placentia Library District

## POLICY MANUAL

POLICY TITLE:

Disposal of Surplus Property or Equipment

POLICY NUMBER:

3085

3085.1 Sale of Surplus Equipment.

**3085.1.1** Board of Trustees takes action to declare equipment surplus for any item estimated by the Library Director to be valued at over \$250.

3085.1.2 Item is advertised for sale with notation of location/hours/days it can be seen and deadline date for submission of sealed bids. (Advertisement also notes that the District reserves the right to reject any or all bids, equipment sold AS IS.)

3085.1.3 Sealed bids are opened at the next Regular Board Meeting and action is taken by the Board to accept or reject highest bid.

3085.1.4 Bidders are notified of Board's action.

**3085.1.5** Items including electronic equipment valued at less than \$250 are to be given to Placentia Library Friends Foundation (PLFF) for sale. Items not sold by PLFF could be offered to other government agencies or charities at the discretion of the Library Director, or if unwanted, be discarded or recycled as appropriate.

3085.2 Disposition of used books and other items from the Library's collection.

3085.2.1 Used books and other items from the Library's collection are given to the Placentia Library Friends Foundation to sell.

**3085.2.2** Items not wanted by the Placentia Library Friends Foundation may be given to another governmental agency or non-profit organization at the discretion of the Library Director.

3085.2.3 Items not taken by the Placentia Library Friends Foundation or another governmental agency or 501 (c) (3) organization will be discarded.

3085.3 Disposition of electronic equipment.

3085.3.1 Electronic items not in working condition will be discarded or recycled in accordance with California and Orange County regulations.

3085.3.2 Electronic items in working condition will be offered to area 501 (c) (3) organizations on condition that they pick-up the items at the Library. Items not being picked-up may be discarded in accordance with California and Orange County regulations or sold by advertisement for sealed bids on the public bulletin board by the Library entrance.



TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Presentation on the California Public Library Broadband Project and the CENIC

Conference

DATE:

March 28, 2016

#### **BACKGROUND**

Library Director will present an information on the California Public Library Broadband Project and the CENIC Conference.

#### RECOMMENDATION

Actions to be determined by the Library Board of Trustees.

Placentia Library District

TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

**SUBJECT:** 

Update on the parking lot situation

DATE:

March 28, 2016

## **BACKGROUND**

Library Director will present an update on the status of the civic center parking lot.

## RECOMMENDATION

Actions to be determined by the Library Board of Trustees.



TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Travel Authorization: Library Board of Trustees and Library Director to attend the

Special District Legislative Days in Sacramento, California, May 17-18, 2016.

DATE:

March 28, 2016

#### BACKGROUND

Special Districts Legislative Days is a two-day legislative conference, organize by the California Special District Association that features a dynamic lineup of speakers and activities. Representatives from all types of special districts attend this event to ensure the successful delivery of the essential local services special districts provide to millions of people statewide.

It is an opportunity to hear from, and interact with, some of California's key elected officials and leading policy experts on the most important issues currently facing special districts, meet with legislators, and exchange ideas with other special district leaders, both in the Capitol and at a private legislative reception.

Attachment A is additional information.

Fiscal Impact: \$700/person

#### RECOMMENDATIONS

- 1. Authorize Library Board of Trustees and Library Director to attend the Special District Legislative Days in Sacramento, California, May 17-18, 2016.
- 2. Motion to authorize travel request by a roll call vote.
- 3. Roll Call.



California Special Districts Association 1112 | Street, Suite 200 Sacramento, CA 95814

A proud California Special Districts Alliance partner.

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|   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |

Agenda subject to change

| TUESDAY, MAY 17         |  |
|-------------------------|--|
| 9:00 — 10:00 a.m.       | REGISTRATION   |
| 10:00 - 10:15 a.m.      | WELCOME  |
| 10:15 – 11:00 a.m.      | LEGISLATORS PANEL                                    |
| 11:00 a.m. — 12:00 p.m. | GRASSROOTS ADVOCACY AND PUBLIC OUTREACH PRESENTATION |
| 12:00 –2:00 p.m.        | LUNCH: LEGISLATIVE BRIEFING                          |
| 2:005:00 p.m.           | LEGISLATIVE VISITS ·                                 |
| 5:00 – 6:30 p.m.        | LEGISLATIVE RECEPTION                                |

|   | Hyatt Regency |
|---|---------------|
|   |               |
| ì |               |



| LEGISLATIVE RECEPTION                     | 00014              |
|---|--------------------|
|   | \$189 CSDA room    |
| DISTRICT NETWORKS CAFÉ                    | rate. Call to      |
| WELCOME                                   | reserve at         |
| LEGISLATOR OF THE YEAR                    | 1-888-421-1442.    |
| KEYNOTE SPEAKER                           |                    |
| ROUNDTABLES                               | Room reservation 💰 |
| HOT TOPIC ISSUES                          | cut-off April 25,  |
| AWARDS AND LEGISLATIVE PRIORITIES OUTLOOK | 2016.              |

Placentia Library District Jeanette Contreras 411 E Chapman Ave

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Placentia, CA 92870-6101

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7:45 - 8:30 a.m.

8:30 - 8:40 a.m.

8:40 - 9:00 a.m.

9:00 - 9:45 a.m.

9:45 - 10:30 a.m.

10:30 - 11:15 a.m.

11:15 a.m. - 12:00 p.m.



FACEBOOK.COM/SPECIALDISTRICT



California Special **Districts Association** 

Districts Stronger Together

Join movers and shakers from all over California. This event provides the opportunity to meet with and educate your legislators on the significant contributions special districts make throughout the state.

Hear about the latest legislative proposals directly affecting the delivery of essential local services. Explore how decisions are really made in the Capitol and learn how, together, we can make a difference.

EARLY BIRD DISCOUNT! Register at legislativedays.csda.net



## EARLY BIRD PRICING - REGISTER ON OR BEFORE APRIL 15, 2016

- CSDA Member \$175 Early Registration / \$225 Regular Registration
- Non-Member \$240 Early Registration / \$265 Regular Registration

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#### Three Ways to Register

- · Online: Visit legislativedays.csda.net
- Fax number: 916.520.2465. All faxed forms must include credit card payment.
- Mail: CSDA, 1112 | Street, Suite 200, Sacramento, CA 95814. Please include registration form and payment.
   Checks should be made payable to: California Special Districts Association.

#### Who qualifies for "member" rates?

All California Special Districts Association and Special District Risk Management Authority members.

Not sure if you are a member? Simply contact Cathrine Lemaire at cathrinel@csda.net or call toll-free at 877-924-2732. It's not too late to become a CSDA member.

| Registration includes the evening reception, legisla<br>Payment must accompany registration in order to p       |                         | d by CSDA, written materials, an           | d meals as indicated in t    | he agenda.   |
|---|-------------------------|--|------------------------------|--|
| ☐ CSDA Member: \$175/EARLY BIRD   |                         | oer: \$240/EARLY BIRD                      |                              | •  |
| ☐ CSDA Member: \$225/AFTER APRIL 15   | □ Non-Memb              | er: \$265/AFTER APRIL 15                   | Total \$:                    |  |
|   |                         |  |                              |  |
| Name/Title:   |                         |  |                              |  |
| District:   |                         |  |                              |  |
| Address:  |                         |  | •                            |  |
| City:   |                         | State:                                     | ZIP:                         |  |
| Phone:  |                         | Fax:                                       |                              |  |
| Email:  |                         |  |                              |  |
| Emergency Contact Name/Phone Number:  |                         |  |                              |  |
| -LEGISLATIVE VISITS   |                         |  |                              |  |
| CSDA will make every attempt to schedule meetings with your reg   |                         |  |                              |  |
| ☐ Yes, I want to participate in prearranged meetings in the Capito  | ol □ No, I do n         | ot want to participate in prearranged me   | etings in the Capitol        |  |
| PAYMENT   |                         |  |                              |  |
| ☐ Check ☐ Visa ☐ MasterCard ☐ Discover ☐ A  | American Express        |  |                              |  |
| Acct. name:   |                         | Acct, Number:                              |                              |  |
| Expiration date:  |                         | Authorized Signature:                      |                              | and the second s |
| SPECIAL NEEDS   |                         |  |                              |  |
| ☐ Vegetarian ☐ Other:   |                         |  |                              |  |
| CANCELLATION POLICY: Cancellations must be made IN WRITE be refunded less a \$75 processing fee. NO EXCEPTIONS. | ING and received via fa | x or mail three days prior to event. All o | ancellations made within the | specified time will  |



TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Travel Authorization for Trustees and the Library Director to Attend the

California Special District Association (CSDA) Annual Conference in San Diego,

California, October 10-13, 2016.

DATE:

March 28, 2016

#### BACKGROUND

The California Special District Association (CSDA) Annual Conference will be held in San Diego, California from October 10-13, 2016. The expense will be drawn from the General Fund.

Mr. Ross Schafer, a comedian, television host, and motivational speaker, will be this year's opening keynote speaker. After winning the Seattle International Comedy Competition, he became an opening act for Crystal Gayle, Eddie Rabbitt, Nel Carter, Neil Sedaka, and Dionne Warwick. His keynote presentations include: How to Stay Relevant, How to Overcome Obstacles and Customer Engagement.

#### Pre-conferences include:

- Governance Foundations
- Communication Strategies
- So You Want to be a General Manager

Attachment A is additional information.

Fiscal Impact: \$1,400 per attendee

#### RECOMMENDATIONS

- 1. Motion to Authorize Trustees and the Library Director to Attend the California Special District Association (CSDA) Annual Conference in San Diego, California, October 10-13, 2016.
- 2. Motion to authorize travel request by a roll call vote.
- 3. Roll Call.



(http://www.csda.net)

## 2016 Annual Conference & Exhibitor Showcase

The CSDA Annual Conference & Exhibitor Showcase is the one conference special district Leaders car afford to miss! It is the most densely packed educational and networking experience available to spechattp://www.csda.net/csda-membership/joindistricts. Come together with other special district leaders from across the state to meet with industry csda/) suppliers, hear from the best in special district-specific topics with over thirty breakout session options,

network with your peers and more at the THE leadership conference for special districts.

Click Pre-Conference Governance Foundations (http://www.csda.net/wp-

 $content/uploads/2015/12/workshop\_-Governance Foundations 2. pdf) to download registration flyer.$ 

Click Pre-Conference Communication Strategies (http://www.csda.net/wp-

content/uploads/2015/12/workshop\_CommunicationStrategiesBoardMembersGeneralManagers.pc download registration flyer.

Click Pre-Conference So You Want to be a GM (http://www.csda.net/wpcontent/uploads/2015/12/workshop\_-SoYouWanttoBeaGeneralManager.pdf)to download registrati flyer.

Click here (http://www.csda.net/wp-content/uploads/2016/01/2016-CSDA-Business-Gold-Pages-7 8.pdf) for Sponsorship & Exhibitor Opportunities/download registration form.







(http://www.sdlf.org)

(http://www.sdrma.org/)

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When

10/10/2016 - 10/13/2016

Where

Sheraton San Diego Hotel

& Marina

1380 Harbor Island Drive

San Diego, CA 92101



My registration status: Not registered

| Registration Options                                    | Price    |
|---|----------|
| Register as a Full Conference Attendee                  | 580.00   |
| Register for Single Days                                | 0.00     |
| Register for a Pre-Conference Event ONLY (Select below) | 0.00     |
| Register for an (8x10) Corner Exhibitor Booth           | 1,050.00 |
| Register for an (8x10) Standard Exhibitor Booth         | 790.00   |

## **Program Options**

| Select programs by Day | Y | Only display program items in registrant's itinerary |
|------------------------|---|--|
|                        |   |  |

2 Monday, 10 October 2016

MA 00:8 Register Full Conference Guest Price 275.00 Time 10/10/2016 8:00 AM - 10/13/2016 12:00 PM 8:00 AM Register for So You Want to be a GM Presenters: Bill Chiat and Frank Benest, Cal ICMA Coaching Program A practical career development workshop for senior executives and emerging leaders in special districts. This action oriented workshop includes group and panel discussions on the journey, roles and skill sets of a general manager, identifying GM opportunities including positioning yourself for executive recruitment, developing positive relations with the board, staff and peer agency executives, and leadership practices. Registration fee includes continental breakfast and lunch. Limited class size, register early! \$100 CSDA Member and Non-Member (Continental Breakfast & Lunch included) 100.00 Price Time 8:00 AM - 3:45 PM 8:00 AM Purchase Exhibitor Dessert/Appetizer Tray 325.00 Price Time 10/10/2016 8:00 AM - 10/11/2016 5:00 PM 9:00 AM Register for Governance Foundations Special District Leadership Academy Module 1: Governance Foundations Earn SDRMA CIPs \$225 Member, \$340 Nonmember This course teaches the foundational knowledge and Ç. Tuesday, 11 October 2016 Wednesday, 12 October 2016 Thursday, 13 October 2016

California Special Districts Alliance



(http://www.csda.net)

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Attachment A

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(http://sdrma.org)

(http://csdafinance.net/)



TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

California Special District Association (CSDA) Board of Directors Call For

**Nominations** 

DATE:

March 28, 2016

#### **BACKGROUND**

The Elections and Bylaws Committee of the California Special District Association (CSDA) is looking for members who are interested in serving on the Board of Directors for the 2017-2019 term. The responsibilities for CSDA Board of Directors are:

- Attend all board meetings held every other month and in Sacramento; typically on the second Friday of the month.
- Participate on at least one committee, meeting 3-4 times a year in Sacramento.
- Attend the Special Districts Legislative Day in spring.
- Attend the Annual Conference in fall.
- Complete all four modules of CSDA's Special District Leadership Academy within 2 years.

The nomination is due May 20, 2016.

Attachment A is the nomination call from CSDA.

#### RECOMMENDATIONS

- 1) Submit nomination for a Library Board of Trustees to serve a 3-year term, 2017-2019, as a CSDA Board of Directors member; or
- 2) Forego nomination for the 2016-2018 term and consider nomination in the future.



**Districts Association** 

Districts Stronger Together

DATE:

February 19, 2016

TO:

CSDA Voting Member Presidents and General Managers

FROM:

CSDA Elections and Bylaws Committee

SUBJECT:

CSDA BOARD OF DIRECTORS CALL FOR NOMINATIONS

**SEAT B** 

The Elections and Bylaws Committee is looking for Independent Special District Board Members or their General Managers who are interested in leading the direction of the California Special Districts Association for the 2017 - 2019 term.

The leadership of CSDA is elected from its six geographical networks. Each of the six networks has three seats on the Board with staggered 3-year terms. Candidates must be affiliated with an independent special district that is a CSDA Regular member located within the geographic network that they seek to represent. (See attached Network Map)

The CSDA Board of Directors is the governing body responsible for all policy decisions related to CSDA's member services, legislative advocacy, education and resources. The Board of Directors is crucial to the operation of the Association and to the representation of the common interests of all California's special districts before the Legislature and the State Administration. Serving on the Board requires one's interest in the issues confronting special districts statewide.

#### Commitment and Expectations:

- Attend all Board meetings, held every other month at the CSDA office in Sacramento.
- Participate on at least one committee, meets 3-5 times a year at the CSDA office in Sacramento.
  - (CSDA reimburses Directors for their related expenses for Board and committee meetings as outlined in Board policy).
- Attend CSDA's two annual events: Special Districts Legislative Days (held in the spring) and the CSDA Annual Conference (held in the fall).
- Complete all four modules of CSDA's Special District Leadership Academy within 2 years.

(CSDA does not reimburse for expenses for the two conferences or the Academy classes even if a Board or committee meeting is held in conjunction with the events).

Nomination Procedures: Any Regular Member is eligible to nominate one person, a board member or managerial employee (as defined by that district's Board of Directors), for election to the CSDA Board of Directors. A copy of the member district's resolution or minute action and Candidate Information Sheet must accompany the nomination. The deadline for receiving nominations is Way 20, 2016. Nominations and supporting documentation may be mailed or faxed.

Nominees will receive a Candidate's Packet in the mail. The packet will include campaign guidelines.

CSDA will mail ballots on June 3<sup>rd</sup>. The ballots must be received by CSDA no later than 5:00 p.m. August 5, 2016. The successful candidates will be notified no later than August 8<sup>th</sup>. All selected Board Members will be introduced at the Annual Conference in San Diego, CA in October.

## **Expiring Terms**

(See enclosed map for regional breakdown)

| Northern Network        | Seat B Greg Orsini, McKinleyville Community Services District*   |
|-------------------------|--|
| Sierra Network          | Seat B Ginger Root, Country Club Sanitary District*              |
| <b>Bay Area Network</b> | Seat B Sherry Sterrett, Pleasant Hill Recreation & Park District |
| Central Network         | Seat B Tim Rulz, East Niles Community Services District*         |
| Coastal Network         | Seat B N/A   |
| Southern Network        | Seat B Bill Nelson, Orange County Cemetery District*             |
|                         | Seat B. Kathy Tiegs, Cucamonga Valley Water District             |

(\* = Incumbent is running for re-election)

If you have any questions, please contact Charlotte Lowe at 877-924-CSDA or charlottel@csda.net.



# 2016 BOARD OF DIRECTORS NOMINATION FORM

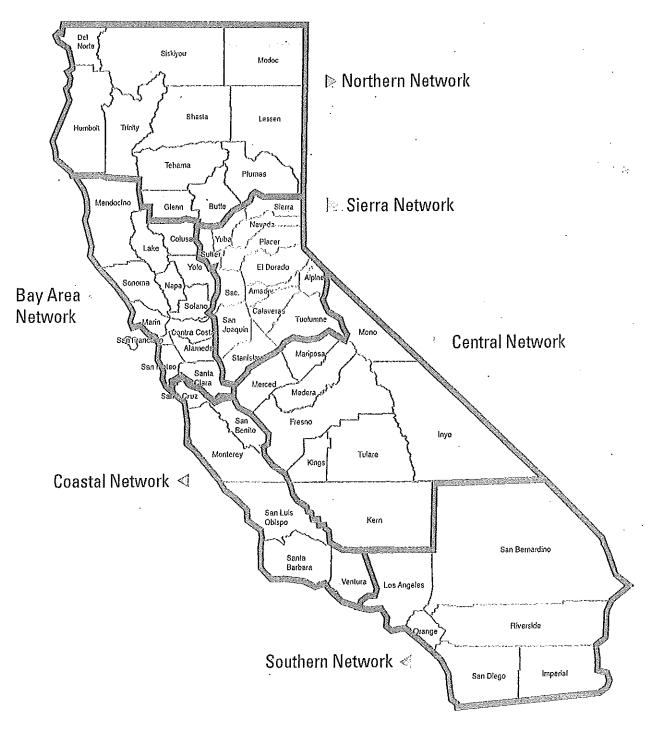
| Name of Candidate:                            |                                 |                   |
|---|---------------------------------|-------------------|
| District:                                     |                                 |                   |
| Mailing Address:                              |                                 |                   |
| <u> </u>                                      |                                 | <u>.</u>          |
| Network:                                      |                                 | (see map on back) |
| Telephone:(PLEASE BE SURE THE PHONE NUMBER IS | S ONE WHERE WE CAN REACH THE CA | NDIDATE)          |
| Fax:  |                                 |                   |
| E-mail:                                       |                                 |                   |
| Nominated by (optional):                      |                                 |                   |

Return this <u>form and a Board resolution/minute action supporting the candidate</u> and <u>Candidate Information Sheet</u> by fax or mail to:

CSDA
Attn: Charlotte Lowe
1112 I Street, Suite 200
Sacramento, CA 95814
(877) 924-2732 (916) 442-7889 fax

DEADLINE FOR RECEIVING NOMINATIONS - May 20, 2016







## 2016 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

| Na  | ame:  |
|-----|---|
| Di  | strict/Company:   |
| Tit | ile:  |
| Εle | ected/Appointed/Staff:  |
| Le  | ngth of Service with District:  |
| 1.  | Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): |
|     | Have you ever been associated with any other state-wide associations (CSAC, ACWA League, etc.):                           |
| 3,  | List local government involvement (such as LAFCo, Association of Governments, etc.):                                      |
| 4.  | List civic organization involvement:  |
| -   |   |

<sup>\*\*</sup>Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after June 2, 2016 will not be included with the ballot.