AGENDA REGULAR MEETING PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES 7:30 P.M. May 11, 1992

Roll Call:

Administrative Assistant

Adoption of Agenda.

West | Eveno

Presentation:

Library Director

Recognition of Literacy Volunteer Karen Bishop. (nut how)

west Some Minutes of the March 30, 1992, Special Meeting and the April 13, 1992, Regular Meeting.

> Presentation: Recommendation:

Library Director Approve by Motion

Oral Communications.

7:40 - Osbor aund

At this time, in accordance with California Government Code Section 54954.3, members of the public may address the Library Board of Trustees on any matter within the jurisdiction of the Board.

In accordance with Library Board Policy adopted on April 13, 1992, presentations by the public are limited to 5 minutes per person.

In accordance with California Government Code Section 54954.3, members of the public are also permitted to address the Library Board of Trustees on specific Agenda Items before and at the time that an Item is being considered by the Board.

Friends of the Placentia Library Report.

Presentation:

Library Director

Got than be a plan . - Talk with billy,

Placentia Library Regular Board Meeting, May 11, 1992, Page 2.

Board President's Report.

Presentation: Library Board President

Report on legislative issues affecting public libraries and special districts.

8. Literacy Volunteers of America Board Report.

Presentation:

Library Board President

9. Orange County Literacy Needs Assessment Report.

Presentation:

Literacy Coordinator

CLAIMS (Items 10-12)

Presentation:
Recommendation:

Library Director Approve by Motion

Items 10-12 may be considered together as one motion to approve the Claims. Items may be removed for individual consideration before the Claims are adopted. Items removed must then each have a separate motion.

10. Nonstandard Claims in excess of \$300. (Approve)

Nonstandard Claim in the amount of \$11,163.90 for invoice from Orange County for property tax collection services for FY1991-1992.

11. Claims forwarded by the Library Director. (Approve)

Claims forwarded by the Library Director in the amount of \$11,542.00.

12. Current Claims and Payroll. (Approve)

Current Claims of \$32,520.46 and Payrolls 11 and 12 for a cumulative payroll total of \$57,600.00. Total Current Claims of \$90,120.46.

Stute - Thomas

Placentia Library Regular Board Meeting, May 11, 1992, Page 3.

FINANCIAL REPORT (Items 13-16)

Presentation: Recommendation: Library Director Approve by Motion

Items 13-16 may be considered together as one motion to approve the Financial Report. Items may be removed for individual consideration before the Financial Report is adopted. Items removed must then each have a separate motion.

- Financial Report for April, 1992. (Receive & File) 13.
- Office Check Registers for April, 1992. (Receive & File) 14.
- Overdue Collection Report for April, 1992. (Receive & File)

16. Vending Machine Report for April, 1992. (Receive & File)

GENERAL CONSENT CALENDAR (Items 17-23)

Presentation: Recommendation:

Library Director Approve by Motion

Items 17-23 may be considered together as one motion to approve the General Consent Calendar. Items may be removed for individual consideration before the General Consent Calendar is adopted. Items removed must then each have a separate motion.

The Circulation Report for April, 1992, will not be available until an unspecified future date because of problems with the installation of the new system.

Volunteer Report for April, 1992. (Receive & File)

Personnel Report for April, 1992. (Receive, File, and Ratify Appointments)

Building Maintenance Report for April, 1992. (Receive & File)

Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority. (Receive & File)

Family Literacy Grant Application for Second Year Funding. 21. (Approve)

Placentia Library Regular Board Meeting, May 11, 1992, Page 4.

22. State Department of Education Grant for Funding Under Sections 321-326 of Public Law 100-297. (Approve Submission of Letter of Intent)

23. Orange County Augmentation Funds Application. (Receive & File)

CONTINUING BUSINESS

24. Development of Plan of Service for FY1992-93.

Presentation: Recommendation:

Library Director Review Arrangements

25. Staff appreciation dinner.

Presentation: Recommendation:

Library Board President Adopt Recommendation

NEW BUSINESS

26. Revision of Parking Policy for Library Staff. 100 / 100

Presentation:

Library Director

Recommendation:

Review and Adopt Recommendations

27. Re-allocation of Space for Literacy and Audio-Visual Services.

Presentation:

Library Director

Recommendation:

Review and Adopt Recommendations

28. Travel Authorizations.

Presentation:

Library Director

Recommendation:

Approve Recommendations

29. Establish Gann Limit for Fund 5071 (General Fund) for Fiscal Year 1992-1993.

Presentation:

Library Director

Recommendation:

Read Resolution by Title Only

Review and Adopt Resolution 92-1 by

Roll Call Vote

STAFF REPORTS

- 30. Overview of events in the Library for the month of April. (Program Committee)
- 31. General ledger for accounts handled outside the Orange County Auditor's Office. (Dumitru)
- 32. California Literacy Campaign, Literacy Coordinator. (Daniels)
- 33. Family Literacy Grant and Conference. (Joseph)
- 34. Grandparents and Books Project. (Schneider)
- 35. Gulf Arab States Project. (Byrne)

CLOSED SESSION

Stule Wand,

36. Pursuant to California Government Code Section 54957 a closed session will be held to discuss issues relating to collective bargaining.

ADJOURNMENT

- 37. Agenda Preparation for June 8, 1992, Regular Meeting
- 38. Adjourn

I, Charlene Dumitru, Administrative Assistant for the Placentia Library District, hereby certify that the Agenda for the May 11, 1992, Regular Meeting of the Library Board of Trustees of the Placentia Library District was posted on Wednesday, May 6, 1992.

Charlene Winitra

Placentia Library Regular Board Meeting, May 11, 1992, Page 6.

CALENDAR FOR LIBRARY BOARD OF TRUSTEES

Board Planning Sessions May 15-16 Jun 8 (Mon) Board of Trustees Meeting Jun 25-Jul 2 ALA Annual Conference, San Francisco Friends Board, Osborn Jul 6 (Mon) Board of Trustees Meeting Jul 13 (Mon) Jul 29 (Wed) ISDOC Meeting Aug 10 (Mon) Board of Trustees Meeting Sep 9-12 CSDA Annual Conference, San Diego Sep 14 (Mon) Board of Trustees Meeting Sep 28-29 Special District Board Management Institute, Administration, Sacramento ISDOC Meeting Sep 30 (Wed) Sep 27-Oct 3 ALA Banned Books Week Oct 12 (Mon) Board of Trustees Meeting Nov 9 (Mon) Board of Trustees Meeting Nov 14-17 CLA Conference, Long Beach Dec 2 (Wed) ISDOC Meeting Board of Trustees Meeting Dec 14 (Mon)

Y

MINUTES SPECIAL MEETING PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES March 30, 1992

CALL TO ORDER

The Special Meeting of the Placentia Library District Board of Trustees was called to order at 6:32 P.M. by President Dinsmore.

ROLL CALL

Members present: President Peggy Dinsmore; Secretary Fred West; Trustees Ray Evans, and Saundra Stark; and Library Director, Elizabeth Minter.

Members absent: Trustee Bob Osborn

Others present: Administrative Assistant Charlene Dumitru, and President Thomas Shipkey of Shipkey Insurance Agency.

ADOPTION OF AGENDA

It was moved by Trustee Stark, seconded by Trustee Evans to adopt the Agenda.

AYES:

Dinsmore, Evans, Stark, West

NOES:
ABSTAIN:
ABSENT:

None None

• • • • •

Osborn

FINANCIAL CLAIMS

It was moved by Secretary West, and seconded by Trustee Evans to approve Current Claims dated March 30, 1992 of \$15,746.24 as presented.

AYES:

Dinsmore, Evans, Stark,

West

NOES:

None None

ABSTAIN:

NOHE

ABSENT:

Osborn

PROPERTY AND LIABILITY INSURANCE

It was moved by Secretary West, and seconded by Trustee Evans to renew the Property and Liability Insurance as presented by Shipkey Insurance Agency, Inc., increasing the coverage for the premium year to include computer equipment and systems, and changing Mintues, Special Meeting of March 30, 1992, Page 2.

the coverage of the collection and furnishings from depreciated value to replacement value, for a renewal premium of \$11,542.00

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None State

ABSTAIN: None

Direction was given to investigate other sources of Property and Liability Insurance to obtain a comparison of rates and coverage available from other companies before the next renewal period.

President Dinsmore adjourned the Special Meeting at 7:30 P.M.

Fred D. West, Secretary

MINUTES PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES APRIL 13, 1992

CALL TO ORDER

The Regular Meeting of the Placentia Library District Board of Trustees was called to order at 7:34 P.M. by President Dinsmore.

ROLL CALL

Members present: President Peggy Dinsmore; Secretary Fred West; Trustees Ray Evans, Saundra Stark and Bob Osborn; and Library Director Elizabeth Minter.

Members absent: None

Others present: City Manager, Bob D'Amato; Friends of the Library President Pat Irot; Volunteer Ruth Cain; Assistant Library Director Sal Addotta; and Administrative Assistant Charlene Dumitru.

RECOGNITION OF VOLUNTEERS

President Dinsmore presented Friends of the Library Volunteer Ruth Cain with a certificate of commendation for her outstanding volunteer service to the library.

Literacy volunteer, Karen Bishop, was unable to attend the meeting and a certificate of commendation will be presented to her at the May 11, 1992, Board Meeting.

MINUTES

It was moved by Trustee Evans, seconded by Secretary West to approve the Minutes of March 9, 1992, Regular Meeting as presented.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN:

None

Direction was given to rewrite the Minutes of March 30, 1992, to include direction to investigate alternative providers of property and liability insurance policies, and to present them at the May 11, 1992, Board Meeting for approval.

Minutes, Regular Meeting of April 13, 1992, Page 2.

ADOPTION OF AGENDA

It was moved by Secretary West, seconded by Trustee Evans to adjust the Agenda in order to address items 23 and 28 and then return to the original order presented.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN: None

ORAL

COMMUNICATIONS

None

SHARED MAINTENANCE COSTS

City Administrator Bob D'Amato explained changes in maintenance costs from 1989 to 1992 citing extraordinary repair costs for electrical work and the fountains.

It was moved by Secretary West and seconded by Trustee Stark that a committee be formed with Secretary West to act as contact with City of Placentia to investigate ways to lower maintenance costs or to find alternate ways to use the central quad area and possible different use of the fountains.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN: None

PARKING LOT RESERVED SPACES

Direction was given to postpone discussion of this subject to the agenda for October.

FRIENDS OF THE LIBRARY

Friends President Pat Irot reported on a suggestion from a puppeteer group to trade use of the meeting room for free puppet shows. The group has been advised to submit its request to the Library Director.

CALIFORNIA ROOM

It was moved by Trustee Stark and seconded by Secretary West to designate Friends President Pat Irot and Assistant Library Director Sal Addotta as the Board's representatives to the Committee on the California Room.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN: None

Direction was given to develop a time frame over the next three months to define the basic format and the content of the collection and preliminary plans for the physical layout of the California Room.

LITERACY VOLUNTEERS OF AMERICA Minutes from the Literacy Volunteers of America meeting of March 4, 1992 were received and filed. It was understood that in the future the Literacy Coordinator will obtain approval for request lists before submitting to LVA Placentia.

FINANCIAL CLAIMS

It was moved by Secretary West and seconded by Trustee Evans to add the amount of \$3,200 for the provision of Liability Insurance to the claims as the invoice had been received after the agenda was posted and needed to be paid immediately; and to approve Agenda Item 9 through 11: Nonstandard Claims in excess of \$300; Claims forwarded by the Library Director as presented; and Current Claims and Payroll as amended.

AYES: Dinsmore, Evans, Osborn,

Stark, West

NOES: None ABSTAIN: None

FINANCIAL REPORT

It was moved by Secretary West, and seconded by Trustee Evans to approve Agenda Items 12 through 15: Financial Report for March; Overdue Collection Report for February and March, 1992; and Vending Machine Report for March.

AYES: Dinsmore, Evans, Osborn,

Stark, West

NOES: None ABSTAIN: None

GENERAL CONSENT CALENDAR It was moved by Secretary West, and seconded by Trustee Evans, to receive and file Agenda Items 16 through 21 of the General Consent Calendar; Circulation Report for March, 1992; Volunteer Report for March, 1992, Personnel Report for March, 1992, Building Maintenance Report for March, 1992; Contribution to LVA Placentia Scholarship Fund; Travel request for Literacy Coordinator and two adult learners to by funded from the California Literacy Campaign Grant at cost not to exceed \$350.00, noting the expenditures on Agenda Items 20 and 21.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN:

None

CONTINUING BUSINESS It was moved by Secretary West, and seconded by Trustee Evans to approve selection of Barbara Shaw Seminars of Lafayette, CA, for facilitation services on May 15 and 16, 1992, at a cost of \$2,250.00 plus air fare, ground transportation, hotel and meal expenses for the facilitator and recorder, and authorize payment of a non-refundable booking fee of \$500; and to authorize Library Director Elizabeth Minter to select a site for the planning sessions on May 15 and 15, 1992, for 30 adults and to sign the contract; and to approve selection criteria for public representatives to the planning process and authorize the Library Director to extend invitation to nominated participants.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN:

None

ORANGE COUNTY AUGMENTATION FUNDS

It was moved by Secretary West, and seconded by Trustee Evans to endorse concepts presented in the report and to apply for the Orange County Augmentation Funds.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN: None

DEFERRED COMPENSATION

It was moved by Secretary West, and seconded Trustee Evans to approve staff recommendation for payment of \$278.11 to Nationwide Insurance Cash Clearing Account for interest lost to staff contributors to the deferred compensation program because the Library did not process the deductions in a timely manner.

Minutes, Regular Meeting of April 13, 1992, Page 5.

CARPET AND UPHOLSTERY CLEANING (CONTRACTS

It was moved by Trustee Evans, and seconded by Secretary West to approve the recommendation to accept the contract with INTEX for carpet and upholstery cleaning at the price of \$5,899.90 per year for a twoyear period.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN: None

The meeting was adjourned for a break at 10:00 p.m.

The general meeting of the Board of Trustees resumed at 10:15 p.m.

ESTABLISHMENT OF RULES FOR ORAL COMMUNICATION AT MEETINGS OF THE LIBRARY BOARD OF TRUSTEES

It was moved by Secretary West, and seconded by Trustee Stark that oral communications be limited to 5 minutes per person per agenda item and that the Administrative Assistant be responsible for assisting the presiding officer with monitoring the length of each presentation and give a warning at the end of 4 minutes and at the end of 5 minutes.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN: None

REQUEST FOR EXTENDED HOURS FOR DISTRIBUTION OF TAX FORMS

It was moved by Trustee Stark, and seconded by Trustee Evans to approve the use of extended hours from April 13-15, 1992, for the distribution of income tax forms at the Library.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN: None

HEALTHY START GRANT

It was moved by Secretary West, and seconded by Trustee Evans to approve the participation of the Library's Family Literacy program in the Healthy Start Grant proposal of the Placentia Yorba Linda Unified School District.

AYES:

Dinsmore, Evans, Osborn,

Minutes, Regular Meeting of April 13, 1992, Page 6.

Stark, West

NOES: None ABSTAIN: None

TRANSFER OF CATALOGING SERVICES It was moved by Trustee Osborn, and seconded by Trustee Evans to designate Brodart Books Division as a source for cataloging and physical processing at the rates outlined in the letter of April 8, 1992, from Michael Wilder, Brodart Manager of Automated Technical Services.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN: None

STAFF APPRECIATION DINNER

It was moved by Trustee Evans, and seconded by Secretary West to direct Library Director Minter to investigate alternatives and costs for the staff appreciation dinner.

AYES:

Dinsmore, Evans, Osborn,

Stark, West

NOES:

None

ABSTAIN:

None

STAFF REPORTS

Staff reports, Agenda Items 34 through 41,

were received and filed.

ADJOURNMENT

The Regular Meeting of the Placentia Library District Board of Trustees was adjourned at

11:20 p.m.

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

May 11, 1992

SUBJECT: Friends of the Placentia Library Report

The Friends Board held its regular meeting on May 4, 1992. Trustee Fred West and Library Director Elizabeth Minter attended parts of the meeting.

The Friends have been discussing the idea of recommending to the Board of Trustees the establishment of a sister library relationship with the Public Library of Billings, Montana. The sister of one of the Friends Board members is a Trustee of the Billings Library.

The next Friends booksale will be held on Saturday, June 6.

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TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

May 11, 1992

SUBJECT:

Board President's Report

Attached are the materials for Legislative Day.

RECOMMENDATION: SUPPORT Senate Bill 267 (Kopp) and Assembly Bill 2276

(Cortese) to exempt library magazine, newspaper, and journal subscriptions from sales tax.

--Presented by public library supporters in Orange County-(Santiago Library System)

SALES TAX EXEMPTION FOR LIBRARY MAGAZINE, NEWSPAPER & JOURNAL SUBSCRIPTIONS

Two bills have been proposed to address an important issue for California libraries: the sales tax on library magazine, newspaper, and journal subscriptions. Assembly Bill 2276 (Cortese) would exempt subscriptions to these periodical publications from the sales tax, and would require that every fine or fee imposed by an academic, public or school library be deposited by the library in a fund or account for the library's use. Senate Bill 267 (Kopp) would also exclude subscription periodicals from the sales tax.

Library users rely on magazines, newspapers, and journals for many reasons. Students of all ages need to keep up with research and popular materials. Job seekers who cannot afford a subscription of their own rely on the newspaper want ads. And people of diverse backgrounds, from all walks of life, turn to periodical publications for current information, education, and personal enrichment.

Traditionally, academic and public libraries have provided access to a wide range of newspapers, magazines, and journals. They have done so even as the cost of subscriptions to these periodicals increases approximately 10% per year.

In 1992, this once extensive and resource-rich pool of resources in California has been deeply hurt by two factors: Significant budget cuts to academic and public libraries, and the 1991 State Legislature action (SBX 5) to take away the sales tax exemption once granted to libraries. This situation seriously affects libraries ability to meet the education and information needs of their communities, and to contribute to the future well-being of our State.

IN ORANGE COUNTY, these actions have resulted in more than \$425,000 worth of cancelled library subscriptions to magazines, newspapers, and journals. The two major public universities—University of California, Irvine and California State University, Fullertonestimate at least \$300,000 in cutbacks, losing thousands of journal titles available nowhere else in the county. The eight community colleges estimate approximately \$10,000 of cutbacks. And the public libraries have cut more than \$115,000 worth of periodical subscriptions.

The sales tax imposed since July, 1991 further cuts the funds that public and academic libraries can invest in magazine, newspaper, and journal subscriptions. California is the only state in the nation which taxes library periodical subscriptions. (Pennsylvania rescinded its sales tax on library periodicals in 1991.) Many have argued that it makes no sense to tax purchases made with state money to begin with. AB 2276 and SB 267 seek to rectify this situation and to emphasize the public benefit from library subscriptions to magazines, newspapers, and journals.

RECOMMENDATION: SUPPORT continued State funding in FY 92/93 for the successful California Library Literacy Service and Families for Literacy programs.

--Presented by public library supporters in Orange County-(Santiago Library System)

LITERACY & LIBRARIES, 1992

More than 5 million adult Californians are functionally illiterate, lacking basic reading, writing and computational skills beyond a fourth-grade level. For example, a functionally illiterate adult is unable to fill out an employment application, follow written instructions, or read a newspaper.

The California Library Literacy Service and its predecessor, the California Literacy Campaign, have reached and continue to connect with people--native English-speaking adults--served by no other literacy training programs. They also provide an additional benefit: They teach literacy learners to use libraries, the gateways to lifelong learning.

It is estimated that more than 20,000 Californians are receiving literacy training through California Library Literacy Service programs during FY 1991-92. Eighty-four (84) public libraries (that is, half the public libraries statewide) participate, 44 of which have completed a five-year establishment period and are primarily supported with local funds totaling \$4.5 million.

Thanks to this State support for literacy, in Orange County more than 4,300 illiterate adults since 1984 have learned or are learning to read through public library literacy programs. Tutoring them in enriching one-to-one experiences have been more than 3,100 volunteers, working a total of approximately 125,000 hours.

State law permits a match of State to local funds at a maximum \$1 to \$1 ratio. The match level this fiscal year (1991-92) is \$1 State to \$7.70 local. It would take augmentation of \$4.5 million in FY 1992-93 to bring the match of State to local funds for literacy to \$1 State to \$1 local.

STATE FUNDING FOR LIBRARY LITERACY PROGRAMS IN O.C.*

| LIBRARY NAME | # YEARS OF STATE FUNDING | # PEOPLE TUTORED | # VOLUNTEERS | TOTAL # HOURS |
|--------------------------|--------------------------------|---------------------|-----------------|------------------|
| Huntington Beach P.L. | 6 yrs. | 943 | 937 | 35,713 |
| Newport Beach P.L. | 4 угѕ. | 441 | 515 | 24,652 |
| Orange County P.L. | 1 yr. (just begun) | N/A | N/A | N/A |
| Placentia Lib. Dist. | 5 yrs. | 595 | 483 | 23,168 |
| Santa Ana P.L. | 7 yrs. | 2,382 | 1,218 | 40,124 |

*NOTE: Local literacy tutoring programs in Anaheim, Buena Park, Fullerton and Yorba Linda libraries were begun by a separate California Literacy Campaign grant to Placentia Library District, but do not receive State funds. Orange (City) Public Library offers a literacy tutoring program funded by federal Library Services & Construction Act monies.

RECOMMENDATION:

SUPPORT funding for the Public Library Fund (PLF) at \$10,176,000 in FY 92/93 (same amount as funded in FY 91/92), as presented in budget versions proposed by Governor, Assembly, and Senate.

--Presented by public library supporters in Orange County--(Santiago Library System)



The Public Library Fund And What It Means to Libraries in Orange County

During FY 91/92, the State-mandated Public Library Fund (PLF) provided \$903,870 to help public libraries throughout Orange County. (See details on back of page.) Yet this amount represented only 21% of the monies that could go to our public libraries via PLF, for this local assistance item has never been fully funded.

Created in 1982, the Public Library Fund was established to replace some of the property-tax revenues lost to libraries as a result of Proposition 13, as well as to provide funding for new library programs. PLF's statutory provisions call for it to provide 10% of the funding for the operation of local public libraries. There is no separate legislation for PLF; it is a line item in the State Library's budget. The percentage of State funding allocated to PLF has dropped each year since FY 89/90, when it reached its peak thus far at 52% of full funding. In FY 91/92, State support for PLF dropped to 21% of full funding, a cut of more than \$6 million beyond the previous year.

In FY 92/93, the Governor's budget calls for \$10,176,000 to finance PLF—the same amount as in FY 91/92. Senate and Assembly versions of the budget also call for PLF funding to remain intact at \$10 million. This means PLF would continue to be funded at 21%.

Public libraries have used the money from the PLF to restore or add staff positions, making possible more public service hours. The funds have been used for technology which has allowed existing staff to become more productive and to improve services. The PLF has been used to supplement local book funds. All of this has helped libraries to offer better service.

In addition, PLF is used by local public libraries as a floor for basic library services, thus providing an opportunity for them to offset local budget pressures or to sustain current operations in order to meet PLF's "maintenance-of-effort" requirement.

See back of page for PLF impact on public libraries in Orange County ...

The Public Library Fund And What It Means to Libraries in Orange County

| LIBRARY NAME | PLF REC'D, 1989-90 (52%) | PLF REC'D, 1990-91 (42%) | PLF REC'D, 1991-92 (21%); PROPOSED 1992-93 |
|-------------------------------------|---|--|---|
| Anaheim | \$196,156 (Helped to lease automated catalog) | (Bought fewer books) | \$102,103 (Bought still fewer books) |
| Buena Park LibraryiDist | \$53,154 (Bought books &) mat'ls, helped to hire staff) | \$41,769 (Purchased fewer segmaterials) | \$26,055 (Continued to reduce materials purchased) |
| Fullerton Public Library | \$89,687 (Applied to general library operations) | \$70,054 (Slowed implementing of automated public access catalog) | \$43,156 (Helped to install & enhance automated catalog) |
| Huntington Beach Public Library | \$151,513 (Applied to general library operations) | \$120,165 (Reduced book purchases standing orders, bldg maint.) | \$68,243 (Reduced book & A-V buying) |
| Newport Beach : Public Library 4.5 | \$56,125 (Purchased books & other circ materials) | \$45,000 (Purchased fewer smaterials) | \$25,124 (Bought still fewer materials) |
| Orange County Public Library | \$935,353 (Provided 6th-day) open hours; bought foreign: lang (mat'is) | \$781,000 (Bought fewer books & A-V mat'ls.) | \$460,952 (Reduced materials purchased; helped to hire staff) |
| Orange (City) (City) Public Library | (Bought books & A-V) | \$67,546 (Bought fewer books & A-V mat'ls.) | \$42,073 (Continued to buy even fewer books & mat'ls.) |
| Placentia Library District | \$34,426 (Bought A-V mat'ls; helped to hire staff) | \$27,181 (Bought fewer books & A-V mat'ls:) | \$16,217 (Reduced materials spurchased) |
| Santa Ana Public Library | \$\$176,114 (Bought books-40% of book budget) | in \$2.\$148.011 as (Bought fewer books) = 1 | \$99,822 (Bought still fewer books) |
| Yorba Linda Public Library | \$38,460 (Bought automated reference services & equipment) | \$32.863 (Reduced funding for automated reference items) | \$20,122 (Further reduced funding for automated reference items) |

RECOMMENDATION: SUPPORT Senate Bill 1230 (Public Library Learning & Literacy

Expansion Act of 1992) for inclusion on the November, 1992,

statewide ballot.

--Presented by public library supporters in Orange County-(Santiago Library System)

PUBLIC LIBRARY LEARNING & LITERACY EXPANSION ACT OF 1992 [SB 1230 - Bond Act]

The Public Library Learning & Literacy Expansion Act of 1992 (Senate Bill 1230) is a public library construction and renovation bond act proposal. This measure seeks to expand upon the success of Proposition 85, the Library Construction and Renovation Bond Act of 1988, which received statewide voter approval of \$75 million to build and renovate public libraries throughout California.

As currently proposed, SB 1230 would:

- --Provide \$150 million of State General Obligation Bond funds for public library construction and remodeling. Purchase of furnishings and equipment would be allowed if the overall project involves some renovation or new construction.
- --Require a 35% match of local funds to 65% of State funding for each proposed library building project.
- -- Go before California voters in November, 1992.

The Need:

Even as the \$75 million of Prop. 85 allocations are being spent on 22 construction grants, there is immediate and documented need for approximately \$350 million for worthy and important projects which went without state funds. (As part of that need, 17 projects totaling \$104 million that did not receive Prop. 85 funds were considered to be "very competitive" or "competitive" and would have been funded if additional State funds had been available.) Further, there is tremendous long-term need of over \$1 billion in California for public library construction and renovation.

The Rationale:

Public library construction benefits all citizens. Children, young adults, adults, senior citizens, well-educated people as well as those seeking literacy skills, and all individuals regardless of their ethnic or cultural background benefit from the lifelong educational opportunities provided by the enhanced availability of library services. Public library construction also fosters long-term economic opportunities by making Californians more productive and competitive in the world marketplace, as well as stimulating the economy by providing construction jobs at the local level.

Status of SB 1230:

Senator Barry Keene introduced SB 1230 in 1991. While bonds for public library construction have not been included in the leadership's "package" for the June ballot, SB 1230 continues to make progress in the Legislature toward the goal of being placed on the November ballot. After passing the Senate by the required two-thirds vote, it was amended in and unanimously passed out of the Assembly Local Government Committee. The next stop for the bill is the Assembly's Banking, Finance and Bonded Indebtedness Committee.

THE SACRAMENTO NEWSLETTER

Report on California Legislation, Government, and Politics

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FEBRUARY 24, 1992

45th Year - 2302nd Edition

GOOD NEWS FOR READERS: Sixty-one of California's 119 state lawmakers are urging Gov. PETE WILSON and the Legislature's bipartisan leadership to include libraries in the proposed 1992 job-creating bond package, according to Assem. STEVE CLUTE (D-Riverside).

"The Legislature's rank and file, both Democrats and Republicans, are telling the leadership that public libraries have been neglected too long," Clute told Newsletter.

Clute released the unusual letter signed by a majority of the entire Legislature. The letter is addressed to Wilson, Sen. President pro Tem DAVID ROBERTI (D-Los Angeles), Assem. Speaker WILLIE BROWN (D-San Francisco), Sen. Minority Leader KEN MADDY (R-Fresno) and Assem. Minority Leader BILL JONES (R-Visalia).

"One of the most American things about America is the emphasis we place on public schools and public libraries. In fact, libraries are the most accessible and cost-effective public educational institutions we've got," Clute said. "Those of us who signed the letter simply want to give the people of California the chance to vote on library bonds this year."

Wilson and the four legislative leaders are currently negotiating details of the bond package for the June and November statewide ballots.

The proposed library bond issue would provide 65% of the costs of public library construction and renovation projects, with local communities responsible for raising the remaining 35%.

Clute is the State Assembly representative to the California Library Construction and Renovation Board, which oversees the distribution of bond act revenues to local library projects. He is a long-time advocate of public libraries.

RECOMMENDATION: OPPOSE any further cuts in FY 92/93 to State-funded library programs, because of the danger this poses to \$12 million in federal library funds annually coming to California.

--Presented by public library supporters in Orange County-(Santiago Library System)

Threat to Federal LSCA Funding to California

Services and Construction Act (LSCA) funds to California are in jeopardy because of the State's continuing fiscal crisis. This money represents the only real venture capital available to libraries throughout California. It is threatened because the federal Act requires maintenance of effort in State aid to libraries, a requirement California cannot meet.

The national recession, deepened statewide by climbing unemployment rates, an exploding population, and natural disasters, has contributed to our State's soaring deficit. Numerous program budget cuts to the California Library Services Act and an additional "trigger reduction" factor significantly lowered State funding for library programs. However, a \$6 million reduction in the Public Library Finance allocation, taking it from \$16.6 million to \$10.1 million, is the primary cause of California's fallure to meet the LSCA maintenance of effort requirement.

The California State Library has filed a request for a waiver of LSCA maintenance-of-effort requirements for Program Year 1993. This request was documented and is supported by the State Department of Finance. However, because a similar waiver was granted in Program Year 1992 (FY 1991-92), it may not be given again. Due to cuts to State funding for library programs, the annual \$12 million in LSCA funds may be in danger.

What Is LSCA?

The federal Library Services & Construction Act, Public Law 101-254, was enacted in 1957 and emost recently amended in 1990. LSGA Titles I, II, and III funds are administered by the California State Librarian. Title I funds are targeted to provide a variety of public library services including a full range of services to various disadvantaged populations, assistance in preparing for growth in many of California's diverse ethnic groups, and services to the elderly. Title II funds are used to help local jurisdictions in constructing public library facilities, and Title III funds encourage the planning and development of cooperative networks and resource sharing among libraries.

How Has LSGA Affected Orange County Residents?

In recent years, federal LSGA funds to library jurisdictions in Orange County have:
--Started "Grandparents and Books" programs for children;

Begun County Library service to homeless youngsters in the Orangewood Children's Home;

Supported a computerized community information database in English and Spanish countywide:

Established service programs and purchased materials to serve Hispanic residents in Fullerton and Orange, and Vietnamese residents in Santa Ana

Statewide, each year some 3 million Californians directly benefit from LSCA projects. Currently more than 178 active LSCA grants statewide are being actively monitored by the California State Library. Federal funds used in this way to aid libraries are among the most visible benefits that citizens see as a return for their federal tax dollars.

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TO: Elizabeth Minter, Library Director

FROM: Melanie Daniels, Literacy Coordinator

DATE: 05/06/92

SUBJECT: Literacy Volunteers of America (LVA) - Placentia

Attached is a copy of the minutes for the April meeting of the LVA-Placentia Board of Directors, per your request.

additional point of information regarding representatives from both LVA's state and national offices will meet with Orange County literacy providers on Thursday, May 28, from 4:30-6pm at Evelyn Renner's office in Anaheim. The purpose of the meeting is to discuss plans for an Orange County literacy bowl-a-thon in September, 1992.

MINUTES

MEETING OF BOARD OF DIRECTORS

OF

LITERACY VOLUNTEERS OF AMERICA - PLACENTIA

A meeting of the Board of Directors of Literacy Volunteers of America - Placentia was called to order by Diane Hagstrand, Vice President, at 5:35 p.m. on Wednesday, April 1, 1992 in the Placentia Library Conference Room.

The following directors were present:

Peggy Dinsmore Lotte Gopalakrishnan Diane Hagstrand Valarie Harris Leslie Moreau

The following directors were absent:

Stephen McLean Alex Moreno Maria Moreno Evelyn Young

Melanie Daniels, Coordinator, was also present.

- 1. APPROVAL OF THE MINUTES. The minutes of the March 4, 1992 meeting, circulated prior to the meeting for review by the Directors, upon motion and second, were approved as recorded.
- 2. TREASURER'S REPORT. Lotte Gopalakrishnan reported for the period March 4 April 1, 1992 (reference Exhibit 1 to these minutes). The balance on hand at April 1, 1992 is \$1,199.27.
- 3. <u>COORDINATOR'S REPORT</u>. Melanie Daniels' report is included in these minutes as Exhibit 2. Melanie reviewed with the directors the following:
 - A. Program Statistics.
 - B. March Activities.
 - 1) Tutor training workshops.
 - 2) Tutor continuing education series.

April 1, 1992

- 3) Student support group meeting.
- 4) Tester training session.
- C. Office Staff.
- D. <u>Literacy Network Activity</u>.
 - 1) Southern California Library Literacy Network (SCLLN).
 - 2) LVA-Orange County.
 - 3) Families for Literacy (FFL).
- E. <u>Newsletter</u>. The copy deadline for the next newsletter is extended to April 10, 1992. Debbie Cetin will again donate her desktop publishing skills and time to produce camera-ready copy.

F. Future Activities.

- 1) A Silent Auction will be held the week beginning April 5. Proceeds benefit PLLS.
- 2) A tutor meeting is scheduled for May 19 at 7:00 p.m. to discuss next year's Continuing Education Series. The turnout for recent programs in the series has been disappointing.

4. COMMITTEE REPORTS.

- A. Executive Committee. Executive Committee members Diane Hagstrand, Lotte Gopalakrishnan, Leslie Moreau and Valarie Harris met with Melanie Daniels on March 24. The committee began planning for the affiliate's next fiscal year by composing a list of planned activities and associated materials. Various fund raising activities in which the affiliate may participate were also discussed. The committee's goal is to present a draft workplan/budget at the May meeting. To this end, the committee's next meeting is scheduled for Monday, April 13 from 7:00 to 8:00 p.m.
- B. <u>Bylaw Committee</u>. Ad-hoc committee members Leslie Moreau and Valarie Harris met with Melanie Daniels on March 24 and reviewed and proposed revisions to the Bylaws. Lotte Gopalakrishnan also contributed to the meeting. The group will meet again April 13 from 6:00 to 7:00 p.m.

April 1, 1992

C. Resource Development Committee. Leslie Moreau distributed copies of the Volunteer Center's package of materials for use in LVA-Placentia's participation in the Volunteer Center's May 9 fund-raiser, The 1992 Human Race.

Distribution of the new general-mailing brochure remains on hold pending additional funding.

D. <u>Calendar Committee</u>. Diane Hagstrand reported that input for the 1992 calendar year consolidated schedule of events is not yet available.

5. NEW BUSINESS.

- A. Upon motion, second, discussion and unanimous approval, the video "Breaking the Accent Barrier" at a purchase price of approximately \$70 will be added to the affiliate's resource library. It is expected that the video will prove as useful as the recently purchased accent reduction audio cassettes.
- B. Melanie Daniels discussed correspondence from the City of Placentia about the third annual Festival of Arts, and Cultures Street Faire. The directors agreed to forego participation in this event this year.
- C. Melanie Daniels distributed copies of LLA/LVAction Alert and the Reader.
- 6. <u>NEXT MEETING</u>. The next two meetings of the Board of Directors are scheduled for 5:30 p.m. on the second Wednesday of each month, May 13, 1992 and June 10, 1992.
- 7. ADJOURNMENT. There being no further business before the Directors, the meeting was adjourned at 7:25 p.m.

Leslie Moreau, Secretary

| pril 1, 1992 | |
|----------------------|-----------------|
| pproved: | |
| Absent | |
| Steve McLean | Peggy Dinsmore |
| | |
| Lotte Gopalakrishnan | Diane Hagstrand |
| | Absent |
| Valarie Harris | Maria Moreno |
| | |
| Absent | Absent |
| Alexandro Moreno | Evelyn Voung |

LITERACY VOLUNTEERS - PLACENTIA AFFILIATES

TREASURER'S REPORT

April 1, 1992

Balance on hand March 4, 1992

\$1,256.97

INCOME

None

EXPENSES

| Accent reduction | n cassette | s from | Video |
|------------------|------------|--------|-------|
| Language P | roduction | | |

57.70

Total Expenses

\$ 57.70

57.70

Balance on hand April 1, 1992

\$1,199.27 =======

EXPLANATIONS:

David E. Snow Scholarship Fund (included in above balance)

\$ 200.00

Lotte Gopalakrishnan, Treasurer

TO: Elizabeth Minter, Library Director

FROM: Melanie Daniels, Literacy Coordinator

DATE: 05/06/92

SUBJECT: Orange County Literacy Needs Assessment

The Orange County Literacy Network commissioned a report on the County's adult literacy needs. The report, "Adult Literacy Needs in Orange County," was released at the OCLN meeting on May 1, 1992. Attached is the report's demographic information for Placentia.

I would be pleased to do a brief presentation on the report at the next board meeting.

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Placentia

7.2 square miles

| | 1980 | 1990 | % Chg 80-90 | 2000 | % Chg 90-2000 |
|--|--------|---|----------------|--------|------------------|
| POPULATION | 35,041 | 41,259 | 17.78 | 47,432 | 15.9% |
| Race/Ethnicity White Black Asian Hispanic Other | | 26,912 696 3,272 10,174 205 | | | |
| Total Households | | 13,432 | | | |
| Households with Income < \$15,000 AFDC Recipients | | 868 (6.5%) 910 | | | |

SCHOOL DISTRICT INFORMATION

| Name | of primary school district: | Placentia-Yorba Linda |
|------|-------------------------------|-----------------------|
| | Student Enrollment: | 19,240 |
| | Parent Education Level: | 3.66 |
| | Students with LEP: | |
| | Hispanic Asian | 1,980 260 |
| | Other Total | 0 2,240 |
| | 12th Grade CAP Reading Score: | 300 (7/15) |

High School Dropout Count (Rate): 56 (1.4%

Other school districts for this city: None

SPECIAL POPULATIONS

| Selected Group | Quarters | | . • |
|----------------|----------|--|-----|
| Shelters | | | 10 |
| On Street | | | - 0 |
| Other | , | | 44 |
| Total | | | 54 |

The information in these profiles has been obtained from a variety of sources. This data reflects the most current data available at the publication of this report. The following data is from 1991 unless otherwise noted.

POPULATION

1980 and 1990 population information is based on U.S. Census Data. This Census information was obtained from the Orange County Board of Supervisor's 1990 Census Report, Volume I, Public Law 94-171, Population and Housing Counts of April 1991.

Population projections for the year 2000 are based on estimates from the Research Department of the Orange County Register. Their projections are from the Orange County Department of Demographics of the Orange County Forecast and Analysis Center.

City population data includes all ages. Adult population figures were not readily available for 1980 and year 2000 projections. While the focus of this report is on adult learners, for purposes of this analysis this distinction has minimum impact since over 75 percent of the total Orange County population is over 18 years of age.

Race/ethnicity

Racial and ethnic data is also based on 1990 U.S. Census Data. For purposes of this report, the racial and ethnic data is presented in the "Hispanic exclusive" convention. According to the 1990 Census Report, Volume I. Public Law 94-171, the census questionnaire included questions about racial identity and on Hispanic origin. For example, a person could classify themselves as White and of Hispanic origin. For this report, the White and Black figures refer to the Non-Hispanic White and Non-Hispanic Black populations.

Total Households & Household Income less than \$15,000

A household is the person or persons occupying a housing unit. This information was obtained from the Research Department of the Orange County Register. The Register data was provided by zip code from the National Planning Data Corporation. This category involved calculations for cities with more than one zip code (as specified in the table of contents).

AFDC Recipients

Aid to Families with Dependent Children (AFDC) information was provided by the County of Orange Social Services Agency. This figure reflects the total number of AFDC recipients from June 1990 to July 1991.

SCHOOL DISTRICT INFORMATION

Many cities are served by more than one school district. Due to space limitation only one school district could be shown for each profile page. The designations for primary school district and other school districts for this city are from the 1991 California Cities, Towns and Counties: Basic Data for all Municipalities and Counties. This publication based these designation on the 1989 California Public School Directory. If this Directory showed a school had at least one school located in the city on the profile page, they showed that district as serving that city. The district shown on the profile page is either the only district for that city or the district with the highest grade level. Information on the other school districts for each city can be found on other profile pages.

Data on student enrollment and students with limited-English Proficiency (LEP) is from the Coalition for Children, Adolescents and Parent's 1991 Multicultural Orange County: Population Profile. LEP in this context does not assess intelligence levels, capacity for learning or non-literacy in the native language. LEP is only an indication of the student's lack of English fluency. All numbers from this report are based on April 1989 figures furnished by the California State Department of Education and are rounded off.

Parent education level and 12th grade California Assessment Program (CAP) reading scores are from the California State Department of Education's Four Year School District Summary, 1989-90. Parent education levels range from one to five; one for those parents who did not graduate high school to five for parents with advanced degrees. For example, an index of 3.00 would mean, on the average, the parents of students at that school district have attended some college.

12th grade CAP reading scores were selected as an general indicator of the skills level of adults upon high school graduation. CAP scores range from 100 to 400 and are ranked for the fifteen Orange County school districts in the parentheses following the district average.

High school dropout counts (rates) are based on the Orange County Department of Education's 1991 Orange County Racial and Ethnic Survey. The data in this survey was abstracted from the California Basic Educational Data Systems (CBEDS) reports filed by Orange County schools to the California State Department of Education for Fall 1991. The dropout count reflects the total number of 10th, 11th and 12th grade dropouts from 1990 to 1991. The dropout rates are based on the percentage of 10th, 11th and 12th grade enrollments for each district.

SPECIAL POPULATIONS

Selected group quarters represents all persons not living in a household but in an institutional or noninstitutional setting. Examples of noninstitutional group quarters include, but are not limited to: halfway houses, jails, emergency shelters and visible street locations. This information is from the Orange County Board of Supervisor's 1990 Census Report, Volume II, Summary Tape File 1, City and Community Profiles, October 1991. The 1990 Census attempted to measure these populations based on a survey taken on March 20 and 21, 1990. This snapshot was not intended to produce a count of the homeless in Orange County, rather it was designed to augment traditional Census data procedures.

Appendix I contains hundreds of pieces of information. Every reasonable precaution was taken in the preparation of this report. Despite these efforts it is possible that some of the information contained in this Appendix may be subject to error. If any piece of information is believed to be inaccurate, please contact the Orange County Literacy Network.

PLACENTIA LIBRARY DISTRICT Summary of Nonstandard Claims in Excess of \$300.00 May 11, 1992

| DATE | AMOUNT |
|----------------|--------------------|
| May 11, 1992 1 | <u>\$11,163.90</u> |
| TOTAL | <u>\$11,163.90</u> |

CLAIMS TRANSMITTED FOR PAYMENT Placentia Library District 411 East Chapman Avenue Placentia, CA 92670 DATE: May 11, 1992 Report No. 1

APPROVED CLAIMS

The Orange County Auditor is authorized to draw his Warrant from FUND # 5071.

| and the second s | and the second | | <u></u> | <u> </u> | | |
|--|-------------------|--------------|---------------|--------------|------------|---------------|
| Payee Name & Address | Date | Invoice # | Detail Amount | Total Amount | Acct. Code | Auditor's No. |
| COUNTY OF ORANGE | ——— ——— May 04 | , 1992089933 | | 11,163.90 | 190-018 | |
| Auditor-Controller P.O. Box 567 Santa Ana, CA 92702 | | | | | • | |

The claims listed above (totaling \$11,163.90) are approved for payment pursuant to an order entered in the minutes of the Placentia Library District Board of Trustees and I certify that the payees named who are described in Government Code Section 3101 have taken the oath or affirmation required by Government Code Section 3102.

Approved By

Countersigned By

PLACENTIA LIBRARY DISTRICT
Summary of Claims Forwarded by the Library Director
May 11, 1992

| DATE | | • | | AMOUNT |
|---------|------|---|---|--------------------|
| Apr 29, | 1992 | | 1 | <u>\$11.542.00</u> |
| | TOTA | L | | \$11,542.00 |

Agenda Item 11

CLAIMS TRANSMITTED FOR PAYMENT Placentia Library District 411 East Chapman Avenue Placentia, CA 92670 Please

robin to sinct

DATE: Apr 29, 1992 Report No. 1

The Orange County Auditor is authorized to draw his Warrant from FUND # 5071.

APPROVED CLAIMS

Tustin, CA 92681

Payee Name & Address Date Invoice # Detail Amount Total Amount Acct. Code Auditor's No.

Policy #

SHIPKEY INSURANCE AGENCY Apr 29, 1992 74267 8X51188-93 11,542.00 110-000 01-013673
14751 Plaza Drive, STE K
P.O. Box 686

PLEASE PAY IMMEDIATELY!!!

The claims listed above (totaling \$11,542.00) are approved for payment pursuant to an order entered in the minutes of the Riacentia Library District Board of Trustees and I certify that the payees named who are described in Government Code Section 3101 have taken the oath or affirmation required by Government Code Section 3102.

Approved By

Countersigned By

PLACENTIA LIBRARY DISTRICT Current Clalms and Payroll Dated May 11, 1992 May 11, 1992

| TYPE | REPORT NUMBER | АМ | OUNT |
|--------------------------|------------------|----|-------------------|
| Immediately | | 1 | \$6,240.87 |
| | | 2 | \$2,470.77 |
| Subtotal for Immediately | | | \$8,711.64 |
| Regular | | 1 | \$7,995.18 |
| | | 2 | \$6,823.92 |
| | | 3 | \$6,125.05 |
| | | 4 | \$1,221.12 |
| | | 5 | <u>\$1,643.55</u> |
| Subtotal for Payments | | | \$23,808.82 |
| Payroli | 92- | 11 | \$28,800.00 |
| | 92- | 12 | \$28,800.00 |
| Subtotal for Payroll | | | \$57,600.00 |
| | TOTAL | | \$90,120.46 |

Agenda Item 12 Page 1 of 9

CLAIMS TRANSMITTED FOR PAYMENT Placentia Library District 411 East Chapman Avenue Placentia, CA 92670 DATE: May 11, 1992 Report No. 1

APPROVED CLAIMS

The Orange County Auditor is authorized to draw his Warrant from FUND # 5071.

| Payee Name & Address | Date Invoice # | Detail Amount | Total Amount | Acct. Code | Auditor's No |
|----------------------------|-----------------------|---------------|---------------|------------|--------------|
| VISION SERVICE PLAN | Apr 24, 1992 May | | 172.96 | 030-000 | |
| Attn: Accounting | Apr 24, 1002 May | | | | |
| P.O. Box 45210 | | | | | |
| San Francisco, CA 94145-52 | 110 | | | | |
| CAREAMERICA | Apr 18, 1992 May | | 3,533.28 | 030-000 | |
| P.O. Box 5049 | | | | | |
| Chatsworth, CA 91313-5049 | | | | | |
| CNA | May 07, 1992April | | 211.27 | 032-000 | |
| Spec. Risks - Kansas City | | | | | |
| P.O. Box 95033 | | | | | |
| Chicago, IL 60694 | | | | | |
| PACIFIC BELL | Apr 07, 1992 251-5376 | 89.76 | | | |
| Payment Center | Apr 07, 1992 251-5377 | 89.76 | | | |
| Van Nuys, CA 91388 | Apr 17, 1992 528-1906 | 216.86 | | | |
| | Apr 19, 1992 996-2865 | 192.67 | | | |
| | Apr 17, 1992 528-8236 | 24.77 | 613.82 | 180-000 | |
| | Apr 04, 1992 524-8408 | | 85.33 | 180-008 | |
| | | | 699.15 | Total | |
| S & M GENERAL | May 01, 19925599 | | 1,091.52 | 140-000 | |
| 3410-L W. Mac Arthur Blvd. | | | | | |
| Santa Ana, CA 92704 | | | | | |
| PURITUN WATER CO. | May 01, 1992May | | 24.95 | 180-000 | |
| 1080 So. Cypress Unit D | | | | | |
| La Habra, CA 90631 | | | | | |
| | | | | i | |
| KINKO'S | Apr 11, 1992 3465 | 110.94 | the como | | |
| P.O. Box 4074 | May 06, 19923370 | 172.4 | 283,34 | 180-000 | |
| Fullerton, CA 92634-4074 | Apr 23, 1992 15938 | 9.71 | | | |
| | Apr 27, 1992 16799 | 24.04 | | | |
| | Apr 28, 1992 16802 | 48.49 | | | |
| | Apr 30, 1992 15886 | 23.66 | | | |
| | /(May 04, 199215901 | 56.04 | 161.94 | 180-008 | |
| | Mar 31, 1992 3303 | 20.22 | <u> </u> | | |
| | Apr 20, 1992 3365 | 42.24 | 62.46 | 180-009 | |
| | | • | 507.74 | Total | |

The claims listed above (totaling \$6,240.87) are approved for payment pursuant to an order entered in the minutes of the Placentia Library District Board of Trustees and I certify that the payees named who are described in Government Code Section 3101 have taken the oath or affirmation required by Government Code Section 3102.

| | | | |
|---------------|-------------|-------|--------------|
| december 1900 | | Calin | tersianed By |
| nnroved Bv | | Loun | LEISIUNGO DY |

Agenda Item 12 Page 2 of 9

CLAIMS TRANSMITTED FOR PAYMENT Placentia Library District

411 East Chapman Avenue lacentia, CA 92670

DATE: May 11, 1992

Report No. 2

APPROVED CLAIMS

The Orange County Auditor is authorized to draw his Warrant from FUND # 5071.

| Payee Name & Address | Date | . 1,14 | Invoice # | Detail Amount | Total Amount | Acct. Code | Auditor's No. |
|---|--------------------------|------------|---|---------------|---------------------|------------|--|
| STAPLES | Apr 13. | 1992 s | statement | 97.94 | | 180-000 | |
| Dept. 91-2504992996 | | | finance chg. | 3.88 | | 180-000 | |
| P.O. Box 182378 | Apr 22, | | | 131.43 | • | 180-000 | |
| Columbus, OH 43218-2378 | Apr 08, | | | 116.00 | | 180-000 | |
| Same and the first | Apr 29, | | | 93.63 | | 180-000 | |
| | May 06, | 19925 | 58179 | 11.84 | ing Tanang Salah | 180-000 | |
| | | ·. • · · · | | 12,34 | | 180-008 | |
| | Mar 18, | 1992 4 | 40961 | 18.91 | | 180-000 | |
| | | | | 29.80 | | 180-008 | |
| | Mar 11, | 1992 4 | 14050 | 145.36 | | 180-000 | (2) (1) (1) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 |
| | | | | 79.21 | | 180-008 | |
| | Apr 08, | | | 9.09 | | 180-008 | |
| | Apr 22, | 1992 4 | 15465 | 45.12 | | 180-008 | |
| | | | | | 618.99 | 180-000 | |
| | in in die Noorderster | | | | 175.56 | 180-008 | and the state of t |
| | | | | | 794.55 | Total | |
| CARE RESOURCES 3840 Hawthorne Blvd., #100 orrance, CA 90505 | May 07, | 1992J | lune | | 50.75 | 190-000 | |
| SYLVIA MACALUSO 1740 Imperial Terrace | Apr 15, | 1992 N | Иау | | 315.00 | 190-009 | |
| Apartment A Anaheim, CA 92807 | | | | | | | |
| WHEREHOUSE | Mar 30, | 1992 2 | 2665 | | 471.28 | 240-005 | |
| P.O. Box 2831 | | | e de la companya de | | | | |
| Torrance, CA 90509-2831 | · i | | | | | | |
| Attn: Rosa Singson | | | | | | | |
| | | | | | | | |
| So. Calif. Gas Co. P.O. Box C | Apr 17, | | /ar 17, 1992- Apr 15, 1992 | | 679.18 | 280-000 | |
| Monterey Park, CA 91756 | | | | | | - | |
| SO CALIF. WATER P.O. Box 9016 | Apr 27, | | Mar 23, 1992- Apr 21, 1992 | | 160.01 | 280-000 | |
| San Dimas, CA 91773-9016 | | | | | | | |

PLEASE PAY IMMEDIATELY!!!

The claims listed above (totaling \$2,470.77) are approved for payment pursuant to an order entered in the minutes of the Piacentia Library District Board of Trustees and I certify that the payees named who are described in Government Code Section 3101 have taken the oath or affirmation required by Government Code Section 3102.

| Approved By | | Countersigned By | | Attested and | lor Countersigned By |
|-------------|---|------------------|---------|--------------|----------------------|
| | | | <u></u> | | |
| , , | • | | • | | • |

Agenda Item 12 Page 3 of 9

CLAIMS TRANSMITTED FOR PAYMENT Placentia Library District 411 East Chapman Avenue Placentia, CA 92670 DATE: May 11, 1992 Report No. 1

APPROVED CLAIMS

The Orange County Auditor is authorized to draw his Warrant from FUND # 5071.

| Payee Name & Address | Date Invoice # | Detail Amount | Total Amount | Acct. Code | Auditor's No |
|---|---|----------------------|--------------|-----------------------------|--------------|
| CLASS 1415 Koll Circle Ste. 101 San Jose, CA 95112-4698 | Mar 11, 1992 31929 | 150.00 135.00 | 285.00 | 070-000 160-000 Total | |
| WAXIE P.O. Box 81006 San Diego, CA 92138-1006 | May 04, 199211105152 | | 488.25 | 100-000 | |
| Certified Termite & Pest Control P.O. Box 31 Atwood, CA 92601 | Apr 26, 1992 66111 | | 175.00 | 140-000 | |
| BEAR STATE 13321 Alondra Bivd., #R Santa Fe Springs, CA 90670 | Apr 21, 1992 21341 May 05, 199221442 | 675.59 117.42 | 793.01 | 140-000 | |
| DICK'S LOCK & SAFE 602 W. Chapman #E Placentia, CA 92670 | Apr 28, 1992 69077 | | 85.41 | 140-000 | |
| CITY OF PLACENTIA 401 E. Chapman Ave. Placentia, CA 92670 | Apr 22, 1992 22759 | 1,658.96 4,068.44 | 5,727.40 | 140-000 280-000 Total | |
| ADVANCED OFFICE SERVICES 1342 E. Edinger Ave. Santa Ana, CA 92705 | Apr 23, 1992 72716 | | 109.40 | 180-000 | |
| LA SALLE PAPER 1298 Bluegum St. Anaheim, CA 92806 | May 06, 19920611102 | | 53.75 | 180-000 | |
| 3M RSP4754 (LO) P.O. Box 33844 St. Paul, MN 55133-3844 | Apr 27, 1992 LA55565 | | 187.50 | 180-000 | |
| BRODART CO. 1609 Memorial Ave. Williamsport, PA 17705 | Apr 03, 1992 289817 | | 90.46 | 180-000 | |

The claims listed above (totaling \$7,995.18) are approved for payment pursuant to an order entered in the minutes of the Placentia Library District Board of Trustees and I certify that the payees named who are described in Government Code Section 3101 have taken the oath or affirmation required by Government Code Section 3102.

Approved By

Countersigned By

Agenda Item 12 Page 4 of 9

> DATE: May 11, 1992 Report No. 2

CLAIMS TRANSMITTED FOR PAYMENT Placentia Library District 411 East Chapman Avenue Placentia, CA 92670

APPROVED CLAIMS

The Orange County Auditor is authorized to draw his Warrant from FUND # 5071.

| Payee Name & Address | Date Invoice # | Detail Amount | Total Amount | Acct. Code | Auditor's No. |
|--|--------------------------------------|---------------|--------------|------------------|---------------|
| DORAN STATIONERS 1173 N. Kraemer Blvd. | May 06, 1992301926 | | 24.84 | 180-000 | |
| Anaheim, CA 92806 | | | | | |
| E Z COPY | May 04, 199233694 | | 378.75 | 180-000 | |
| 275 N. El Cielo Rd. Ste. C-3 Palm Springs, CA 92262 | | | | | |
| PACIFIC CLIPPINGS | Apr 30, 1992 April | | 30.71 | 190-000 | |
| Box 11789 Santa Ana, CA 92711 | | | | | |
| ALBM&C 1661 E. Chapman Ave. Fullerton, CA 92631-4097 | Apr 30, 1992 new compute | or system | 1,375.00 | 190-000 | |
| FIRST AMERICAN TRUST 421 N. Main St. Santa Ana, CA 92702 | Apr 09, 1992 per end Mar | 31, 1992 | 547.52 | 190-000 | |
| ACCOUNT #07603-85748 411 E. Chapman Ave. Placentia, CA 92670 | May 11, 1992payroll admin | costs | 1,083.86 | 190-000 | |
| CITY OF ANAHEIM | May 04, 1992LI045167 | 1,074.00 | | 190-000 | |
| P.O. Box 3222 Anaheim, CA 92805 | May 04, 1992Ll045168 | 2,005.94 | 3,079.94 | 240-001 Total | |
| GTE DIRECTORIES Yellow Page Advertising | Apr 21, 1992 Apr, 1992- Mar, 1993 | | 174.00 | 240-000 | |
| P.O. Box 619480 D/FW Airport, TX 75261-9480 | | | | | |
| BANCROFT-WHITNEY Dept. No. 01525 San Francisco, CA 94139-1525 | May 08, 19921852002 | | 129.30 | 240-001 | |

| • | | | | |
|---|--------------------------------|------------------------|--------------------------|------------|
| The claims listed above (totaling | \$6,823.92) are approved | for payment pursuant t | to an order entered in t | he minutes |
| of the Placentia Library District Bo | pard of Trustees and I certify | that the payees named | who are described in (| Government |
| Code Section 3101 have taken th | e oath or affirmation require | d by Government Code | Section 3102. | |
| A contract of the contract of | | | | |

Approved By

Countersigned By

CLAIMS TRANSMITTED FOR PAYMENT Placentia Library District 411 East Chapman Avenue Placentia, CA 92670 DATE: May 11, 1992 Report No. 3

APPROVED CLAIMS

The Orange County Auditor is authorized to draw his Warrant from FUND # 5071.

| Payee Name & Address | Date Ir | nvoice # | Detail Amount | Total Amount | Acct. Code | Auditor's No |
|--|-----------------|--|---------------|--|---|---------------|
| QUALITY BOOKS | Nov 26, 1991 2 | 297196 | 287.09 | the state of the s | | |
| 918 Sherwood Dr. | Sept 26, 199 2 | | (32.27) | Section 1 | | ing in Garage |
| Lake Bluff, IL 60044-2204 | Jun 11, 1991 2 | 85285 | 17.43 | 272.25 | 240-001 | |
| INGRAM | Mar 02, 1992 2 | 1293348 | 11.90 | | | |
| P.O. Box 845361 | Apr 09, 1992 2 | 1703891 | 4.17 | | m salah me | |
| Dallas, TX 75284-5361 | Apr 09, 1992 2 | 1703890 | 21.83 | | | |
| | Apr 17, 1992 2 | 17820210 | 841.47 | 879.37 | 240-001 | |
| GREENHAVEN PRESS P.O. Box 289009 | Apr 23, 1992 6 | 8846 | | 701.78 | 240-001 | |
| San Diego, CA 92198-0009 | | | | | | |
| CHILDRENS PRESS | Apr 20, 1992 3 | 10688 | 75.08 | | erikan di kacamatan di Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupat Kabupatèn Kabupatèn | |
| P.O. Box 71049 Chicago, IL 60694-1049 | Apr 04, 1992 3 | | 39.76 | 114.84 | 240-001 | |
| DUN'S MARKETING SERVICES | Mar 01, 1992 5 | 067810-02 | 670.91 | | | |
| P.O. Box 71711 | Mar 01, 1992 0 | the second secon | 506.65 | | | |
| Chicago, IL 60694-1711 | Mar 01, 1992 0 | | 358.43 | | | f |
| | Mar 01, 1992 0 | | 687.07 | | | |
| | Mar 01, 1992 0 | | 1,384.92 | 3,607.98 | 240-001 | |
| MARSHALL CAVENDISH | Mar 25, 1992 R | · · | 125.83 | | | |
| P.O. Box 587 North Bellmore, NY 11710 | Apr 03, 1992 R | 199728 | 121.44 | 247.27 | 240-001 | |
| North Deminore, NY 11710 | | | | • | | |
| NEW READERS PRESS | Apr 20, 1992 4 | 83171 | 62.15 | | 240-001 | |
| 1320 Jamesville Ave., Box 888 | Apr 20, 1992 4 | 83170 | 58.26 | | 240-009 | |
| Syracuse, NY 13210-0888 | | | | 120.41 | Total | |
| VIDEO LANGUAGE PRODUCTS | Apr 20, 1992 1 | 7988 | | 69.40 | 240-002 | |
| P.O. Box 30675 | | | | | | |
| Los Angeles, CA 90030-0675 | | | | | | |
| CALIFORNIA STATE | Apr 17, 1992 20 | 0321 | | 111,75 | 240-002 | |
| LIBRARY FOUNDATION | | | | | | • |
| P.O. Box 942837 | | • | | 2.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1 | | |
| Sacramento, CA 94237-0001 | | - | | | | |

The claims listed above (totaling \$6,125.05) are approved for payment pursuant to an order entered in the minutes of the Placentia Library District Board of Trustees and I certify that the payees named who are described in Government Code Section 3101 have taken the oath or affirmation required by Government Code Section 3102.

Approved By

Countersigned By

Agenda Item 12 Page 6 of 9

CLAIMS TRANSMITTED FOR PAYMENT Placentia Library District 411 East Chapman Avenue Placentia, CA 92670 DATE: May 11, 1992 Report No. 4

APPROVED CLAIMS

The Orange County Auditor is authorized to draw his Warrant from FUND # 5071.

| Payee Name & Address | Date | invoice # | Detail Amount | t Total Amount | Acct. Code | Auditor's No. |
|-----------------------------|---------------|-----------------|---------------|---------------------------------------|------------------|---------------|
| | | | | | | |
| THE H.W. WILSON CO. | Apr 01, 1992 | | 525.00 | | 0.40.004 | |
| 950 University Ave. | Apr 01, 1992 | R9200194 | 50.00 | 575.00 | 240-004 | |
| Bronx, NY 10452 | | | | • | | |
| FACTS ON FILE | Apr 20, 1992 | 48862 | | 522.50 | 240-004 | |
| 460 Park Ave. South | 7,57 20, 7002 | .0002 | | .022.00 | 210 001 | |
| New York, NY 10016 | | | | | | |
| | | | | | grand and second | |
| BOOKS ON TAPE | Apr 14, 1992 | 1222366M | 5.39 | | Karaja Bajara | |
| P.O. Box 7900 | Apr 30, 1992 | 1230992M | 5.39 | 10.78 | 240-005 | |
| Newport Beach, CA 92658 | | | | | | |
| | | | | | | |
| RECORDED BOOKS INC. | Apr 03, 1992 | | 5.95 | | | |
| 270 Skipjack Rd. | Apr 29, 1992 | 2554 | 5.95 | 11.90 | 240-005 | |
| Prince Frederick, MD 20678 | | | | | | |
| SUAD S. AMMAR | Apr 15, 1992 | traval'raimh | | 52.19 | 270-000 | |
| 411 E. Chapman Ave. | Apr 10, 1332 | ttaver reittib. | | 92.19 | 270-000 | |
| Placentia, CA 92670 | | | | | | |
| | | | | | | |
| JARGARET V. DINSMORE | Apr 15, 1992 | travel reimb. | | 16.25 | 270-000 | |
| 2108 N. Rosemont | | | | | | |
| Placentia, CA 92670 | | | | | | • |
| | | | | | | |
| JEANNINE WALTERS | Apr 29, 1992 | travel reimb. | | 23.19 | 270-000 | |
| 411 E. Chapman Ave. | | | | | | |
| Placentia, CA 92670 | | | • | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| Metropolitan Cooperative | Apr 06 1002 | lunghaan Mar (| DE 1002 | 9.31 | 270-000 | |
| Library System | Apr 00, 1992 | luncheon Mar | 20, 1992 | 9.31 | 270-000 | |
| 2235 N. Lake Ave., Ste. 106 | | | | | | |
| Altadena, CA 91001 | • | | • | | | |
| intabaliar or o root | | | 1.0 | | 16.0 | |

The claims listed above (totaling \$1,221.12) are approved for payment pursuant to an order entered in the minutes of the Placentia Library District Board of Trustees and I certify that the payees named who are described in Government Code Section 3101 have taken the oath or affirmation required by Government Code Section 3102.

Approved By

Countersigned By

Agenda Item 12 Page 7 of 9

DATE: May 11, 1992 Report No. 5

CLAIMS TRANSMITTED FOR PAYMENT Placentia Library District 411 East Chapman Avenue Placentia, CA 92670

APPROVED CLAIMS

The Orange County Auditor is authorized to draw his Warrant from FUND # 5071.

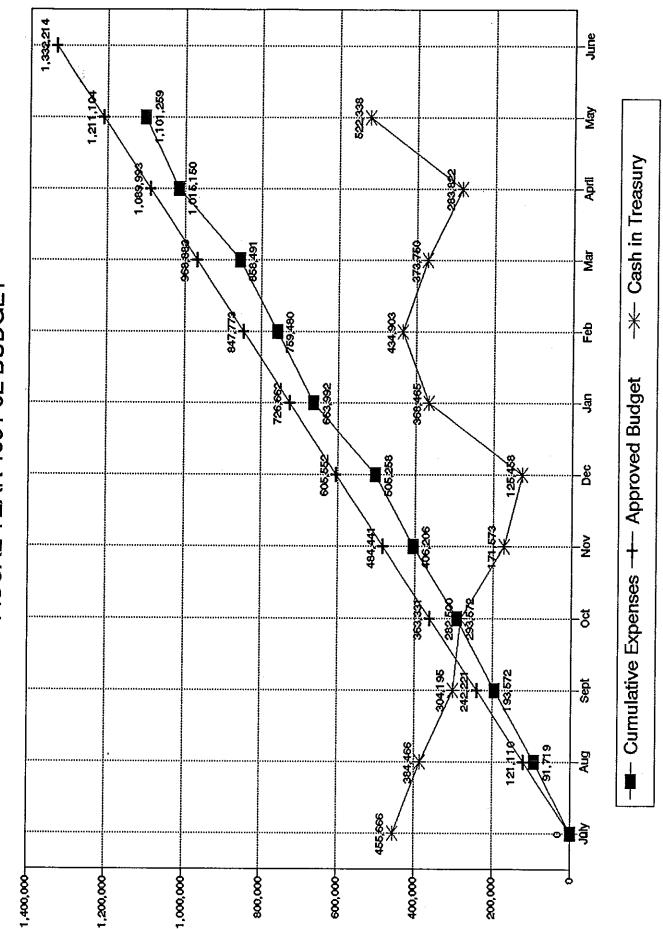
| Payee Name & Address | Date Invoice # | Detail Amount | Total Amount | Acct. Code | Auditor's No. |
|--------------------------------|------------------------|---------------|--|------------|----------------|
| ELIZABETH D. MINTER | May 11, 1992petty cash | 2.42 | | 140-000 | |
| c/o Placentia Library District | | 55.00 | $ \mathbf{x} = \mathbf{x} + $ | 160-000 | |
| 411 E. Chapman Ave. | | 138.62 | | 180-000 | |
| Placentia, CA 92670 | | 98.69 | | 183-000 | |
| | | 58.00 | | 183-008 | |
| | | 1,140.00 | | 190-000 | And the second |
| | | 61.00 | | 270-000 | |
| | | 89.82 | | 370-000 | |
| | | | 1,643.55 | Total | |
| | | | | | |

| of the Placentia Library District Boa | ard of Trustees and I certify that the payees named who are described in Go | vernment |
|---------------------------------------|---|----------|
| | e oath or affirmation required by Government Code Section 3102. | |

Approved By

Countersigned By

PLACENTIA LIBRARY DISTRICT FISCAL YEAR 1991-92 BUDGET



May 11, 1992

Revenue Report

PLACENTIA LIBRARY DISTRICT

| | REV (Prepared I | ENUE REPORT FOR form the Orange Count May 11, 1992 | REVENUE REPORT FOR FUND 5071 (Prepared from the Orange County Auditor's Report) May 11, 1992 | 71 s Report) | · | · | · |
|---|---|--|--|--|--|--|----------------------|
| OBJECT | DESCRIPTION | FY92 BUDGETED | APR FY92 YTD | APR FY91 YTD | FY92 APR 1992 | FY91 APR 1991 | FY92 YTD % OF BUD |
| 621-000 | Prop. Taxes - current secured | 900,739.00 | 845,166.57 | 775,577.24 | 290,276.23 | 264,447.43 | 93.83% |
| 100-129 | TOTAL PROP, TAXES - CURRENT SECURED | 27,684.00 928,423.00 | 13,804.65 858,971.22 | 12,604.74 788,181.98 | 290,276.23 | 0.00 264,447.43 | 49.87% 92.52% |
| 622-000 | PROP. TAXES - CURRENT UNSECURED | 68,304.00 | 71,179.72 | 58,426.83 | 0.00 | 0.00 | 104.21% |
| 623-000 623-001 623-010 | Prop. Taxes - Prior Secured Secured final apportionment Secured prior years | 25,000.00 0.00 0.00 0.00 | 0.00 10,269.97 25,145.83 484.67 | 0.00 11,360.50 6,677.20 6,818.36 | 0.00 0.00 21,912.73 0.00 | 0.00 0.00 4,351.60 0.00 | |
| 623-011 | TOTAL PROP. TAXES - PRIOR SECURED | 0.00 25,000.00 | 1,462.70 37,363.17 | 0.00 24,856.06 | 0.00 21,912.73 | 0.00 4,351.60 | 149.45% |
| 624-000 | TOTAL PROP. TAXES PRIOR UNSECURED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 626-000 | Penalties & Costs - delinquent taxes | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 670-070 | TOTAL PENALTIES & COSTS DELINQUENT TAXES | 4,000.00 | 6,018.86 | 4,288.78 | 4,867.51 | 3,392.81 | 150.47% |
| 628-000 | PROP. TAXES SUPPLEMENTAL - CURRENT | 60,000.00 | 40,760.86 | 58,288.84 | 2,003.14 | 8,192.88 | 67.93% |
| 630-000 | PROP. TAXES SUPPLEMENTAL - PRIOR | 0.00 | 3,703.65 | 2,103.03 | 0.00 | 0.00 | |
| 661-000 661-623 | Interest TOTAL INTEREST | 45,000.00 0.00 45,000.00 | 23,077.31 232.72 23,310.03 | 26,756.82 1,839.42 28,596.24 | 0.00 232.72 232.72 | 0.00 0.00 0.00 | 51.28% 51.80% |
| 000-699 | STATE - HOMEOWNER PROP TAX RELIEF | 20,000.00 | 10,187.28 | 9,892.33 | 0.00 | 00:0 | 50.94% |
| 697-000 697-001 697-002 697-003 697-004 | State - ILL & Direct Loan Reimbursement State - CA Foundation Funds State - CA Literacy Campaign State - Family Literacy State - Grandparents & Books TOTAL STATE - OTHER | 93,000.00 0.00 0.00 0.00 93,000.00 | 18,514.17 16,217.00 51,348.00 9,255.00 5,000.00 | 123,964,96 0.00 0.00 0.00 123,964,96 | 1,834.36 0.00 0.00 0.00 0.00 1,834.36 | 6,370.65 0.00 0.00 0.00 0.00 6,370.65 | 107.89% |
| 787-000 787-001 787-003 | Other Revenue Outlawed warrant - 6 months TOTAL OTHER REVENUE | 20,000.00 0.00 20,000.00 | (412.10) 0.00 13,935.20 13,523.10 | 9,846.41 256.25 0.00 10,102.66 | 0.00 (182.25) 3,679.52 3,497.27 | 00.0 | 67.62% |
| | 5071 FUND TOTAL | 1,263,727.00 | 1,165,352.06 | 1,108,701.71 | 324,623.96 | 286,755.37 | 92.22% |

| | F EXPE (Prepared | PLACENTIA LIBRARY DISTRICT EXPENDITURE REPORT FOR FUND 5071 (Prepared from the Orange County Auditor's Report) May 11, 1992 | ARY DISTRICT RT FOR FUND & County Auditor's 1992 | 5071 Report) | | | | |
|---------|---|--|--|---|---|--|----------------------|---|
| OBJECT | DESCRIPTION | FY92 BUDGETED | APR FY92 YTD | APR FY91 YTD | FY92 APR 1992 | FY91 APR 1991 | FY92 YTD % OF BUD | |
| 010-000 | Salaries & Wages | 697,087.00 | 571,183.65 | 524,948.00 | 53,600.00 | 50,000.00 | 81.94% | |
| 020-000 | Retirement | 100,658.00 | 77,863.99 | 42,000.00 | 4,000.00 | 4,000.00 | 77.35% | |
| 030-000 | Heath Insurance/Care America Vision Service Plan Dental Total Employee insurance | 0.00 0.00 0.00 75,000.00 | 19,355.20. 1,579.92 4,629.98 25,565.10 | 27,076.41 1,430.50 5,723.32 34,230.23 | (802.16) 0.00 462.04 | 3,185.60 143.05 554.66 3,883.34 | 34 00% | |
| 031-000 | Unemployment Insurance | 0.00 | 1,717.00 | 2,115.00 | 312.00 | 1,134.00 | 0.00% | |
| 032-000 | Workers Compensation - General | 0.00 | 5,419,16 | 7,233.79 | 673.00 | 211.27 | %00:0 | |
| | TOTAL SALARIES & EMPLOYEE BENEFITS | 872,745.00 | 681,748.90 | 610,527.02 | 58,244.88 | 59,228.58 | 78.12% | |
| 070-000 | Communications Communications - Literacy Total Communications | 6,000.00 0.00 6,000.00 | 4,503.93 1,019.35 5,523.28 | 3,999.01 547.50 4,546.51 | 419.67 113.66 533.33 | 576.80 56.76 633.56 | 92.05% | |
| 100-000 | Household Expense | 3,000.00 | 3,925.49 | 2,448.53 | 0.00 | 0.00 | 130.85% | |
| 110-000 | Insurance | 13,500.00 | (25.13) | 11,371.53 | 0.00 | 3,200.00 | -0.19% | - |
| 130-000 | MaIntenance of Equipment | 4,000.00 | 7,575.16 | 1,361.76 | 197.00 | 0.00 | 189.38% | |
| 140-000 | HVAC Carpet Cleaning Groundskeeping, City of Ptacentia Plumbing Electrical Cleaning Service Locksmith Other Total Maintenance of Building & Grounds | 43,419.00 | 9,260,22 2,838,35 25,982,08 0,00 2,274,33 8,777,64 501,93 903,56 50,538,11 | 1,731,31 3,747,00 19,548.60 201.71 0,00 10,915.20 0,00 2,625.38 38,769.20 | 234.84 964.85 2,628.47 0.00 352.50 0.00 49.50 6.25 4,236.41 | 117.42 0.00 5,511.03 0.00 0.00 1,091.52 209.25 6,929.22 | 116.40% | |
| 160-000 | Memberships | 2,750.00 | 3,083.19 | 2,199.00 | 15.00 | 0.00 | 112.12% | |
| 170-000 | Miscellaneous Expense | 0.00 | 349.86 | 0.00 | 278.11 | 0.00 | | |

| | 73.35% | | | 86.76% | | 49.93% | | | | | 56.54% | Раде 2. |
|--------------------|--|---|---|----------------------|--|--|--|---------------------------------|---|---|----------------------------|--------------------|
| APR 1991 % OF BUD | 0.00 0.00 259.00 0.00 64.03 0.00 530.52 853.55 | 0.00 151.00 0.00 | 151.00 | | 00.0 | 50.75 29,088.35 30.71 46.02 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 | 135.96 | 0.00 | 0.00 | 29,961.77 5 | ÷ |
| FY92 APR 1992 / | 389.97 364.63 0.00 0.00 131.81 0.00 3,184.24 4,070.65 | 0.00 270.88 0.00 0.00 | 273.02 6.00 | | 173.47 62.75 236.22 | 0.00 1,148.00 20.00 0.00 0.00 0.00 0.00 0.00 0.00 | 00.00 | 0.00 | 315.00 | 66.95 | 1,942.04 | |
| OLA VIO | 220.00 2,117.15 1,465.45 189.59 326.49 0.00 9,624.45 13,943.13 | 0.00 1,526.76 78.63 0.00 | 380.61 1,986.00 0.00 | 15,929.13 | 1,390.02 231.88 1,621.90 | 553.00 39,547.92 43,455.09 305.39 1,587.64 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 7,992.00 | 5,345.61 | 0.00 | 0.00 | 108,012.12 | |
| Ę. | 4,460.72 2,118.97 1,698.50 0.00 211.81 149.70 7,498.12 | 457.21 1,679.83 94.54 0.00 | 2,030.21 461.87 | 19,087.11 | 1,167.18 265.75 1,432.93 | 558.25 3.091.33 24,756.67 337.81 454.46 0.00 648.00 1,575.00 2,380.00 2,380.00 2,383.89 39,941.80 | 0.00 | 2,069,14 | 1,837.26 | 1,382.79 | 45,230.99 | 392 |
| BUDGETED | 22,000.00 | 00:00 | 0.00 | 22,000.00 | 0000 | 00'000'08 | 0.00 | 0.00 | 0.00 | 0.00 | 80,000.00 | May 11, 1992 |
| DESCRIPTION | Library Supplies Printing EZ Copy - copy cards for sale to patrons Publications Paper Drinking Water Service Other Office Supplies Total Office Supply Expense | Grandparents & Books Supply Expense Printing Publications Paper | Other Office Supplies Total Liferacy Office supply expense Family Liferacy Supply Expense | Total Office Expense | Postage Expense Postage Expense - Literacy Total Postage Expense | Care Resources (Employee Assistance) Pension Contribution & Operating Expenses Anaheim Library Clipping Service Tax Collection Services & Fees by Orange County Advertising Medical Exams Collection Services Audit Payroll Preparation Staff Training in Library Other Total Specialized Services | Specialized Services - City of Anaheim | Specialized Services - Literacy | Specialized Services - Farnily Literacy | Tax Collection Services & Fees by Orange County | Total Specialized Services | Report |
| CODE | 180-000 | 180-007 | 180-008 | | 183-000 183-008 | 190-000 | 190-001 | 190-008 | 190-009 | 190-018 | | Expenditure Report |

| (| | | - | | 1002 | May 11, 1992 | 9 Report | Expenditure Report |
|---|----------------------|--|---|---|---|--|---|---|
| | | 0.00 388.72 0.00 | 0.00 449.43 321.00 | 0.00 8,800.22 0.00 | 4,918.88 5,620.45 2,596.99 | | Total 007 - Grandparents & Books Total 008 - Literacy Total 009 - Family Literacy | |
| | 82.66% | 170,079.33 | 86,108.23 | 1,034,488.57 | 1,101,258.63 | 1,332,214.00 | TOTAL EXPENSES | |
| | 145.45% | 521.00 | 0.00 | 6,091.13 | 21,817.98 | 15,000.00 | TOTAL EQUIPMENT EXPENSE | |
| | | 0.00 | 0.00 | 0.00 | 107.73 | 0.00 | Structures/Improvements | 420-000 |
| | 144.74% | 0.00 521.00 521.00 | 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 6,091.13 6,091.13 | 19,583.43 472.96 1,653.86 21,710.25 | 15,000.00 0.90 0.00 15,000.00 | Equipment Equipment - Literacy Equipment Total Equipment | 400-000 400-008 400-111 |
| | | 0.00 | 0.00 | 0:00 | 1,173.00 | 0.00 | Taxes, Assessments (Sales Tax) | 370-000 |
| | 89.21% | 110,329.75 | 27,863.35 | 417,870.42 | 396,518.75 | 444,469.00 | TOTAL SUPPLIES & SERVICES | |
| | 97.41% | 12,272,31 1,329,39 44,78 13,647.08 | 4,144.69 941.74 0.00 5,086.43 | 46,320.47 5,821.78 1,550.21 53,692.46 | 50,475.52 4,974.25 1,050.40 56,500.17 | 58,000,00 | Efectricity Gas Water Total Utilities | 280-000 |
| | 95.21% | 1,397.59 45.00 0.00 1,442.59 | 471.01 0.00 0.00 471.01 | 6,028.90 689.23 0.00 6,718.13 | 9,274.68 236.00 9.95 9,520.63 | 10,000.00 | Transportation/Travel - Meetings Transportation/Travel - Meetings - Literacy Transportation/Travel - Meetings - Family Literacy Total Transportation/Travel - Meetings | 270-000 270-008 270-009 |
| | | 00:0 | 0.00 | 00:0 | 90.00 | 00'0 | Transportation/Travel - General | 260-000 |
| | 93.26% | 0.00 44,580.84 114.33 0.00 8,142.37 673.44 0.00 53,510.98 | 34.86 8.177.69 137.24 0.00 318.85 1,767.49 0.00 0.00 | 0.00 79,844.22 4,789.36 0.00 10,233.49 4,533.08 0.00 99,400.15 | 171.68 98,136.61 4,746.42 3,776.83 2,801.39 6,852.18 4,461.67 287.91 | 130,000.00 | Special Department Expense - Miscellaneous Special Department Expense- Books Special Department Expense - Video Special Department Expense - City of Anaheim Special Department Expense - City of Anaheim Special Department Expense - Periodicals Special Department Expense - Audio Special Department Expense - Grandparents & Bks Special Department Expense - Family Literacy Total Special Department Expense | 240-000 240-001 240-002 240-003 240-004 240-005 240-005 |
| | 100.00% | 0.00 | 0.00 | 71,800.00 | 71,800.00 | 71,800.00 | Semi-Annual Bond Payment | 220-000 |
| | | 0.00 | 0.00 | 0.00 | 600.27 | 0000 | Legal Notices Rents/Leases-Equipment | 210-000 |
| | FY92 YTD % OF BUD | FY91 APR 1991 | FY92 APR 1992 | APR FY91 YTD | APR FY92 | FY92 BUDGETED | DESCRIPTION | CODE |

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PLACENTIA LIBRARY DISTRICT Bank Reconciliation for Sanwa Bank Account 2657-00860 General Fund Petty Cash

April, 1992

Prepared 05/08/92

Agenda Item 14 General Fund Page 1

| | DATE/NO. | DEBITS | CREDITS | BALANCE |
|-------------------|----------|----------|---------|---|
| Statement Balance | : :: | | | 2,713.07 |
| Checks Out | | •• | | |
| 3409 | 04/21/92 | 50.00 | | |
| 3410 | 04/21/92 | 180.00 | | |
| 3411 | 04/24/92 | 55.00 | | |
| 3412 | 04/29/92 | 270.00 | | |
| 3413 | 04/29/92 | 1,203.66 | | |
| 3414 | 04/30/92 | 145.00 | • | 4 |
| 3415 | 05/04/92 | 63.40 | • | |
| 3416 | 05/07/92 | 89.33 | | |
| | | | | |
| Deposits | | • | | |
| | 05/01/92 | * | 10.85 | |
| | 05/04/92 | | 63.85 | |
| | 05/05/92 | | 7.00 | |
| * A.A. | 05/06/92 | | 13.25 | * |
| | 05/07/92 | | 30.15 | |
| TOTAL | S | 2,056.39 | 125.10 | |

CHECKBOOK BAL

781.78

5-8-92 Esm

| 5.9 | T | RECORD ALL CHARGES OR CREDITS | 7 | ALLE | , | | I ACCO | | BALA | icr. |
|---|----------------------|---|---------|---------|--------------|---------------|------------------------|----------|---------------------------|-------------------------|
| NUMBER | DATE | DESCRIPTION OF TRANSACTION | PAYMEN | | . √ | (IFANY | DEPOSIT, | CREDIT | \$ 1764 | ay |
| | 1/2 | TO OCH 3413 | \$ | 27 (CA) | / | \$ | \$ 7 | <u></u> | 1171 | 24 |
| Total Control | 4/8 | to oca 3413 | | | 7 | | 59 | 0 | 1630 | 84 |
| | 1/19 | TO OCA 3413 | | 12.70 | 0 | | 13 | 00 | 1349 | 84 |
| | 4/10 | Yerren TO OCA 3413 | | | 1 | 1.7 | 24 | 80 | VI 8 J.A | 64 |
| • () () () () () () () () () (| 4/11 | Entered 104.95 artis 164.75 | | مد، | / | | \$154s | | 1874 | 44. |
| | 3 21 | NSF Clark + fee | 13 | 25 | | | 7 7 . 3 | | 1761 | 19 |
| | 3 11 | Clerk puriting | - Ir | | r | - | | | ···· | |
| Charles and a real of the | 1000 1000 | men purely | 15 | 39 | | | | | 1845 | 80 |
| | | Ball 4/11/192 edun | 15 | 39 | | | 797676 91 243276 92 | W | | |
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| dition and and | 4/13 4/14 4/15 | July 4 liver education of the To och 3413 Justes To och 3413 | | | | ? ? | 26 | 55 | 16.99. 1.924. 1426. | 65° 20° |
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| 2410 | 4/21. | Registration - Densinaus Blanning + Baker | 180 | | | | | 19. | 2093 | 56 |
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| | | : | | 2 4 2 4 12 | | | • | - <u></u> | _ | | i N | JL | N <u>t. 1990</u> | | | |
| 115 | 9 14 | 5 Ph. R. | une | 8792 | | | | 1 | | 1011 | 100 | _ - | | 1 | Y. | |
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| 307 S 12P 1 S 200 | 1 18 160 | | s (r) no sie (s) | Strap.com | | 396 | | 700 | | 11 | 75 | 8 | 309 | 6 | (e) | |
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| 34 15/ | | 21 - 17 - 22 14 25 134 15 15 15 | 0.54.50.56.66.66. | | | | | 80.1 20.00 | | , 3 | ج. د الارداد | . 0 | 13 | 35 | | 124 |
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| | (| | eso comerci | National Services | ********* | (3) | o on dat | c AU | THORI; | ZED, | | | | | | <i>x</i> |
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| T tt | gy yyrichen | \$4.00 M | 1 | 474 | ملد ما | | | | | 31 P. | | | | \$300 6.000 8.000 | 10 | 85 | 8. | 30 | |
| 8 | A (\$150.5) | 5/5 | Li | ii | V) (\$1.5) | | Valle Service | | S. Landy | | | £.53. | | | 2 | 00 | 82 | "] | 9 |
| | | 5/6 | fi | 1160 | | STATE | | i de la composition della comp | | | | i Tint | | | 13 | 25 | 84 | 1 | 2 |
| The designation of | 3416 | 5/7 | Fle | zali | ith | Mis | uter | 2.1. | | 8 | 9 | 23 | | 3.2 | an and a | i kas | 75 | 1 | 8 |
| Naphyrican, | National Control | 5/7 | Ye | nie | neg. | . U.E. | | | arrij | | | et energy | | · · · | 30 | 13 | 288 | X . | ئە |
| Section of the second | | 411 | Care | фd | ىنى ئامىيا | ø | 6/20 |) ś | cananzate en | | | ,25 | 1 | | | | 78 | 1 | 1 |
| | | | | ाञ | <u>uleni</u> | المعن | 7-8 | -9 <u>-</u> |) edn | 3 <u>≥</u> | | 3.47 | | 14 (3) | | | 5130 | | 7167 |
| | | 1850 | | eretyise | | 148 | | K.E. | | | | | | | | era era arr | 11.0 | 7875 | ercenio |
| , W. | | | | | : | ź. | | S | | | | 7- | | | | | | | |
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| | NA 30 4 4 | | | | T. Carlo | - 13 Av | M. 4 12.4 2 | | Ngke Colffi. | | (A) (- | | | | | | 14.18 | | |
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PLACENTIA LIBRARY DISTRICT Bank Reconciliation for Sanwa Bank Account 2658-00932 County Exempt Account

Agenda Item 14 County Exempt Page 1

April, 1992

Prepared 05/08/92

| | DATE/NO. | DEBITS | CREDITS | BALANCE |
|---------------|----------|--------|---------|----------|
| Statement Bal | ance | | | 7,060.42 |
| Checks Out | | - | | |
| 661 | 05/04/92 | 100.00 | • | |
| 662 | 05/08/92 | 368.94 | | • |
| 663 | 05/08/92 | 204.47 | | |
| 664 | 05/08/92 | 75.00 | | |
| 665 | 05/08/92 | 38.85 | | |
| 666 | 05/08/92 | 47.50 | | |
| Deposits | | | | |
| | 05/01/92 | | 234.75 | |
| | 05/04/92 | | 40.00 | |
| | 05/05/92 | • | 20.00 | |
| • | 05/06/92 | | 20.00 | |
| .: | 05/07/92 | | 45.00 | |
| | 05/07/92 | | 100.00 | |
| | | | | |
| ТО | TALS | 834.76 | 459.75 | · |
| CHECKBOOK | BAL | | | 6,685.41 |

Epm 5/8/92

| | [] | RECORD ALL CHARGES OR CREDITION OF TRANSACTION | PAYMENT. | /DEBIT | V (6 | | DEPOSIT/CF | | 5 70 43 | 83 |
|---|-------|---|--------------|----------|-------------|------------|---|---------|---------|------|
| NUMBER | DATE | meeting soone | \$ | | 1 | \$ | \$ 45 | _ | 7,088 | |
| <u>. Al</u> | | meeting hoon | | | 1. | | 25 | 7 | 21.13 | 83 |
| | | meeting rooms | | | V | <i>/</i> _ | ನ೦. | | 4133 | 83 |
| <u> </u> | | meeting room | | <u>'</u> | V | / | 27 | | 7160 | 83 |
| | 4/12 | werding machine | | | y | | 156 | 90 | 7317 | 73 |
| 659 | 1/21 | La in la Paper Hant | 124 | 7/ | 4. | <u>,</u> 4 | | | 7/93 | 03 |
| | | A+R Wholesale List | 4 342 | 60 | 4-3 | 9 | V SANSKA | 4.05420 | 6,850 | 42 |
| 660 | | prendere supplied | | | / | | 20 | | 68.70 | 42 |
| | | meeting I soom | | | 1/6 | /_ | 40 | | 6210 | 3.54 |
| | 14/3. | 0 | 1913, 841.1 | | 1/2 | - | 25 | | 0.735 | |
| | 1/23 | Carlo | | | Ve | - | 20.0 | 95 | 2134 | 3.2 |
| 100 × | | rending machine | talina. | | | - | 1.0.00 | | 7181 | |
| • 067700 | | meeting room; test proc | | | 1 | } | | | | |
| | | VOLP REMEMBER TO RECORD AUTOMATIC PA | VAAENTS / DE | POSITS | OND | ATE AU | THORIZED. | 1 | | 1 |

| | | RECORD ALL CHARGES OR CREDITS | S IHAL / | AFFEÇ | T | OUR | ACCOU | NI | 5.66. | |
|------------|------------|---|----------------|--------|--|-----------------------|-----------------------------|--------|--------------------|----------------|
| иймвен | DATE | DESCRIPTION OF TRANSACTION | PAYMENT (-) | \DEBIT | √ T/ | FEE (IFANY) (-) | DEPOSIT/((+) | CREDIT | BALAN S 2181 | 37 |
| er ir soon | 1/30 | Room sental + | \$ | neg m | | \$ | \$ 45 | 25 | 2227 | 12 |
| 461 | 100 | Lusta Khashram Lust Asab - Argreshmon | 100 | | în A | 200 200 200 | i king mini. Salah salah | | 7127 | 12 |
| | 5/1 | Viending machine | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | 234 | 75 | 7361 | 80 |
| 2020 | 5/5 | meeting room | | | | | 20 | _ | 7381 | 80 |
| r | | meeting doom | | | | | 20 | | 7401 | 87 |
| order | 4/3 | mending machine depitiet miss | | VA.V. | /. | | 219 | 60 | 7.621 | 47 |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | ~ | | |
| | 5/7 | meeting Room | | | 100 100 100 100 100 100 100 100 100 100 | D | 45 | | 2466 | 47 |
| | | | JE | | | | <u> </u> | | 1,000 | |
| | 5/7 | Huy arah | | | | | 100 | | 1756 | 47 |
| 442 | | A+R. Wholesale | 368 | 94 | | | 1.00 | | 7347 | <u> </u> |
| | 5/8 | A+R Wholesale supplies Lucal Orman | 368 | 11 | | | 100 | | | 5B |
| | 5/8 | A+R Wholesale supplied Lucal armar Lucal Armar Clarge Glosson | | 47 | | | 1.00 | | 7397 | 53 04 |
| 643 | 5/8 5/8 | A+R Wholesale supplied Lucal annar | 204 | 47 | | | 100 | | 7397 7193 | 53 04 04 |

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| NUMBER | DATE | RECORD ALL CHARGES OR CREDITS DESCRIPTION OF TRANSACTION | | | 1 | - , 1 | CCC 1 | DEPOSIT/(| | \$ 103/ | ⊃ε 71 | |
|-------------------------|---|---|----|-------------|--------------|-------|--------|--------------------------|----------------|------------|---------------------------------------|--|
| | 4/30 | Interest | \$ | | | 1 | \$ | \$ 13 | 12 | 7044 | 83 | 10000 |
| | 4/8 | Delit Clock printing | | 14 | 26 | / | | rady Africa Popularia | | 2030 | 57 | Priorit. |
| auter garder | श्रमें | | | | | | | 40 | 00 | 7070 | | |
| | | CK 1035 ussied 2/11; pagnowl- | 3 | 85 | 16 | 1 | | | | 6685 | 41 | |
| | | Ck 1935 issued 2/11; Payment- Stopped 3/27; had cleared 2/13 See Ok 154. AtRWhatesah Bolheed 5-8-92 Epin | | | | 3 | | | | * * | | |
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| in in the second of the | - Contract | | | jana. | | 3.5 | TAKÉS. | | | | | |
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| | | | | | ,ì | | | 1600 (1) (1011) | angga En sa | 7 (A) | | A CONTRACTOR OF THE PARTY OF TH |
| | | | | 6.93 18. | . V. | 33 | | | k (6) | | | |
| | - 1. av. | REMEMBER TO RECORD AUTOMATIC PAYME | | | 1 +41. | | | | | | | |

PLACENTIA LIBRARY DISTRICT Bank Reconciliation for Sanwa Bank Account 0938-15439 Literacy Account

April, 1992

Agenda Item 14 Literacy Account Page 1

Prepared 05/08/92

| | DATE/NO. | DEBITS | CREDITS | BALANCE |
|-------------------|----------|--------|---------|----------|
| Statement Balance | | | | 6,562.17 |
| Checks Out | • | • | | |
| 1118 | 03/03/92 | 20.00 | | |
| 1120 | 04/15/92 | 20.00 | | • |
| the William | | | | |
| Deposits | | | | |
| | • | | | |
| TOTAL | S | 40.00 | 0.00 | |
| CHECKBOOK BAL | | | • | 6,522.17 |

all 5/8/92

| | 1 | RECORD ALL CHARGES OR CREDITS | }[| | 1 | FEF. | 1 | | BALANC | Ē |
|---------|----------|---|----------|--------|----|-----------------|------------------|--------------------|--------|---------------------------------------|
| NUMBER | DATE | DESCRIPTION OF TRANSACTION | PAYMENT, | /DEBIT | Ţ | (IFALTY) {-) | DEPOSIT/C (+) | REDIT | 5994 | 24 |
| | 4/2 | Claus | \$ | , | V | \$ 12 | \$20 | | 6014 | 24 |
| . Fig | 4/6 | leteracy bulans | | • | V | 1 | 153 | •- | 6167 | 24 |
| | 4/1 | leteracy lutors | | , w. | 1 | i . | 20 | . v | 6187 | 24 |
| | 4/8 | Leteracy Luton | | | V | * | Y Q | | 6227 | 24 |
| | ¥ 5 € | literacy lute training | , | | PX | | <i>ე</i> ნ | | 6247 | 34 |
| | 3/31 | deposit (needs to be trainfeed to Confirmed) | | | 1 | | 97 | 70 | 6244 | 14 |
| | <u>}</u> | | | | - | | ومي | | | · · · · · · · · · · · · · · · · · · · |
| | 3/3/ | Selm bal 3/11/92 | | | _ | | 11 | 56 | 6356 | 44 |
| 1119 | 4/15 | LVA Placentia | 250 | - | 4 | 29 | | | 4106 | 44 |
| 1120 | 4/15 | LVA national | 20 | | | | | | 6086 | 44 |
| | 4/15 | leteracy tutors | | | Y | X | 40 | | 6126 | |
| <u></u> | 4/15 | silent auction fundiac | ~ k & | | V | Y | 273 | | 6399 | 44 |
| | 4/16 | lutor training | | | r | X | 20 | .3. ₁ . | 6419 | 44 |
| | 4/16 | select anotion fundbase | ce | | V |]. | 19 | 50 | 6438 | 94 |

| NUMBER | DATE | DESCRIPTION OF TRANSACTION | , | PAYMEN | T/DEBIT | √ Ţ | FEE (IFANY) (-) | DEPOSIT/ | CREDIT | \$ 64.39 | 1 ' |
|---|------------------|-----------------------------|---------------|-----------------------|-------------|----------|-----------------------|------------|----------|------------------|-----|
| Karasan Karasan | 4/12 | tutor training | | s | | 文藝 | s | \$ 20 | | 64.5.9 | |
| | 4/21 | tutor training | M icke | | | 1 | | 32 | - | 647.9 | 94 |
| | A. 6 2 32 1 2 3 | tular training | | r Tobrania Manazar | | 人で記 | | au. | | 649.9 | 94 |
| | | igieart, Austria | | | | ▼ | | 18.72 | 50 | 6515 | |
| | | uter training | | | 10 2 | V TO | <u>I</u> | 10 | — 漢章 | 6535 | |
| | | workbook | | | | * | | 2 | 50 ** | 6537 | 9.4 |
| | 4/28 | silent raustion | | | | / | W.s. | 18 | | 6555 | 94 |
| r Kana | 1/29 | tutor training + and | 12: | | | / | | <i>5</i> 2 | | 6607 | 94 |
| 1/21 | 3. 3. 3. 4. (4.) | transfer of wrong dy | d . | 97 | 70 | 4: | | ¥6, 1 | 3 | 6510 | 2 4 |
| 100001147 100000000000000000000000000000 | 4130 | butury Balancy | Se Lig | | | 人 | ŭŏ. | | 93 | 6237 | 17 |
| VI V2 46 45 45 5 | CACETY TOTAL | | | | | | 8%; | | | | W.K |
| | 7/k. | | (A. 20) | | MA ÷ | 140 | (15 \$742 | | | XI JAYA | |
| | | REMEMBER TO RECORD AUTOMATI | | 90000 12322 | | V | | | | 7上15年7月 5人以前月 | |

TO:

Library Board of Trustees

FROM:

Karen Cushing, Library Assistant

DATE:

May 5, 1992

SUBJECT:

APRIL, 1992, OVERDUE COLLECTIONS REPORT as provided by Advanced Collection systems, Inc. (ACS)

| | MONTH TO DATE # \$ | | YEAR # | TO DATE | INCEPTION TO DATE | | |
|---|-----------------------|------------------|-----------|----------|-------------------|-----------|--|
| 6. 35 ASSIGNMENTS | Ø | Ø.00 | 49 | 3,756.81 | 849 | 49,875.25 | |
| LESS: Mail Return*, Dispute, Bankrpt | 2 | 65. ØØ | 14 | 1.009.19 | 159 | 9,761.29 | |
| NET ASSIGNMENTS | -2 | (65. <i>00</i>) | 35 | 2,747.62 | 6 7 Ø | 40,113.76 | |
| COLLECTED | • | | | | | | |
| Paid in Full | 2 | 98.4 1 | 17 | 741.63 | 241 | 11,297.40 | |
| Settled in Full | Ø | Ø. ØØ | 1 | 42.00 | 62 | 3,079.38 | |
| Fartial Payment | Ø | Ø . ØØ | 16 | 456.02 | 126 | 6.431.82 | |
| Resolved | Ø | Ø. ØØ | 1 | 57.00 | 16 | 627.58 | |
| TOTAL RECOVERED | 2 | 98.41 | 35 | 1,298.65 | 445 | 21,438.18 | |

| Ag∈ | cf | accounts | when | started | Ø-30 | 31-60 | 61-90 | 91-120 | over 120 |
|-----|----|----------|------|---------|----------|---------|---------|---------|----------|
| | | | | | 247 | 46 | 155 | 126 | 275 |
| | | | | = • | \$15,870 | \$3,130 | \$6,814 | \$7,865 | \$15,771 |

TO: Library Board of Trustees

FROM: Elizabeth D. Minter, Library Director

DATE: May 11, 1992

SUBJECT: APRIL, 1992, VENDING MACHINE REPORT

SUMMARY OF ACCOUNTS APRIL 1-30, 1992

Beginning Balance 4/1/92

\$ 441.04

| | Income | Expend. |
|--|------------------------|--|
| Total Deposits Total Materials & Supplies Total Repairs Vend Machine Loan Payback | \$ 774.50 \$ 774.50 | \$ 342.60 0.00 0.00 \$ 342.60 |
| Ending Balance 4/30/92 | | <u>\$ 872.94</u> |
| Check to be issued 5/11/92 | | \$ 400.00 |

SUMMARY OF LOAN PAYBACK

| Original Loan Amount (11/9/90) | \$9,916.54 |
|--------------------------------|------------|
| Payback Balance 3/31/92 | 5,300.00 |
| April Payment | 0.00 |
| April Balance 4/30/92 | \$5,300.00 |

Prepared by: Charlene Dumitru

PLACENTIA LIBRARY DISTRICT

INTER OFFICE MEMORANDUM

TO: E

Elizabeth D. Minter, Library Director

FROM:

Dianne Jackson, Volunteer Coordinator

X

DATE:

May 4, 1992

SUBJECT: Monthly Volunteer Report

CUMULATIVE RECORD OF VOLUNTEER WORK HOURS

| REGULAR VOLUNTEERS | APRIL | TOTAL |
|--|--|---|
| Canter, Chad Deputy, Paul George Key School Goldbaum, Mae Grandparents and Books Kim, Mark Mohindra, Ankur ROP students - Jenny Duncan Vesely, Pat | 11.50 25.25 5.25 3.75 6.00 4.00 0.00 96.50 22.75 | 11.50 3907.75 712.25 263.75 32.50 17.25 4.00 1461.50 189.75 |
| TEMPORARY VOLUNTEERS Ojeda, Richard | 5.00 | 5.00 |
| | Total 180.00 | |

LVA VOLUNTEERS

Literacy Volunteers

Not available

COMBINED TOTAL 1

180.00

REGULAR VOLUNTEERS are committed to an on-going program each week.

LVA VOLUNTEERS are involved in tutoring and other volunteer projects for the Literacy Campaign.

TEMPORARY VOLUNTEERS are working for a project in school, church, scouts, or court referral cases.

TO:

Library Board of Trustees

FROM:

Elizabeth Minter, Library Director

DATE:

May 11, 1992

SUBJECT: Personnel Report for April, 1992

RESIGNATIONS:

None.

APPOINTMENTS:

Amit K. Patel, Library Page (substitute), Circulation Department, effective 05/02/92

TERMINATIONS:

None.

OPEN POSITIONS:

None.

Prepared by: Charlene Dumitru

TO: Library Board of Trustees

FROM: Sal Addotta, Assistant Library Director

Sma

DATE: May 11, 1992

SUBJECT: Building Maintenance Report, April 1992

1. HVAC

We had two service calls for a "warm" building. One on the 15th concerned a bad low-water temperature cutout on the west chiller; a new control was installed and operation was normal. At the same time a zone problem was checked and a bad thermostat was found in the Principal Librarian's office; it was replaced and normal operation was resumed. On the 28th a Freon leak was detected. The system was recharged and normal operation was resumed.

2. PUBLIC PC

A patron reported the printer in the public computer room was not working. A visual inspection did not reveal the problem, and we placed a service call. Al Shkoler, from whom the Friends made their purchase, came and made a minor adjustment and everything was fine.

3M SECURITY SYSTEM

The entrance gate of our security system has malfunctioned. We have received a repair estimate of \$1,500. We are currently investigating alternative options and will have an update within the next two months.

4. EXIT DOOR ALARMS

Two of our exit doors now have alarms. The east emergency exit door (which is usually kept locked), and the main employee entrance/exit door (by the loading dock area, which is locked just before closing) both have been refitted and are fully operational.

5. PEST CONTROL

Certified Termite & Pest Control of Placentia did our annual

Building Maintenance Report, April 1992, Page 2

"bug" spraying, inside and out, for less than the company we have been using (\$175 rather than \$275). They sprayed baseboards inside and outside, offices, bathrooms, employee lounge, storerooms, meeting rooms, electrical rooms, janitor's closet, A/C room, outside bookdrop, and the outside A/C equipment area.

6. EDISON REBATE

The replacement Edison rebate check has arrived and was hand delivered by Library Director Minter to City Finance Director Howard Longballa. The check, made out to City of Placentia (because of the one electric meter for the Civic Center), will go into a trust and agency account for us from which will be deposited into FBU 5021, our Major Equipment and Structure account.

CITY OF PLACENTIA INVOICES

| PERIOD COVERED FY1990-1991 | DATE INVOICE | S. CA EDISON | TURF | GROUNDS | REPAIRS | CIV CTR FIRE INS | CIV CTR BONDS | TOTAL |
|----------------------------------|-----------------------------|----------------------|------------------|----------------------|---------|---------------------|------------------|----------------------|
| F1 1990-1991 | INVOICE | EDISON | IORF | GUNUUNO | KEPAIKO | FIRE INS | BONDS | TOTAL |
| Jul 1990 | Aug 14, 1990 | 5,436.25 | 914.76 | 917.82 | | | 1 | 7,268.83 |
| Aug 1990 | Oct 11, 1990 | 5,294.42 | 914.76 | 866.82 | | | | 7,076.00 |
| Sep 1990 | Nov 8, 1990 | 5,663.72 | 914.76 | 917.82 | | | | 7,496.30 |
| Oct 1990 | Dec 20, 1990 | 4,268.56 | 914.76 | 1,429.96 | | | | 6,613.28 |
| | Jan 15, 1991 | | | | | | 106.43 | 106.43 |
| Nov 1990 | Feb 1, 1991 | 4,034.99 | 914.76 | 528.47 | | | | 5,478.22 |
| Dec 1990 | Mar 20, 1991 | 3,740.98 | 914.76 | 770.81 | | | | 5,426.55 |
| Jan 1991 | Mar 20, 1991 | 4,098.71 | 914.76 | 935.93 | | | | 5,949.40 |
| Feb 1991 | Apr 5, 1991 | 4,432.62 | 914.76 | 1,060.01 | | | | 6,407.39 |
| | Apr 8, 1991 | | | | 76.00 | | | 76.00 |
| Mar 1991 | May 10, 1991 | 3,995.65 | 914.76 | 834.30 | | | | 5,744.71 |
| | 2 May 10, 1991 | | | | | 1,694.10 | | 1,694.10 |
| Apr 1991 | Jun 17, 1991 | 6,608.64 | 914.76 | 809.08 | | | | 8,332.48 |
| May 1991 | Jun 17, 1991 | 11.59 | 914.76 | 1,187.01 | | | | 2,113.36 |
| | Jun 17, 1991 | | | | | | 1,099.66 | 1,099.66 |
| Jun 1991 | Aug 2, 1991 | 5,515.40 | 914.76 | 1,148.91 | | | | 7,579.07 |
| TOTAL | | 53,101.53 | 10,977.12 | 11,406.94 | 76.00 | 1,694.10 | 1,206.09 | 78,461.78 |
| AVG | | 4,425.13 | 914.76 | 950.58 | 6.33 | 141.18 | 100.51 | 6,538.48 |
| | | | | | | | | |
| ****** | | | | | | | | |
| PERIOD | | | | | | | | |
| COVERED | DATE | S. CA | | | | CIV CTR | CIV CTR | |
| FY1991-1992 | INVOICE | EDISON | TURF | GROUNDS | REPAIRS | FIRE INS | BONDS | TOTAL |
| 1.1.4004 | 0-101 1001 | £ 400.07 | 044.70 | 4.044.54 | | | | 7,005,57 |
| Jul 1991 | Oct 21, 1991 | 5,436.27 | 914.76 | 1,614.54 | | | | 7,965.57 |
| Aug 1991 Sep 1991 | Nov 25, 1991 Dec 6, 1991 | 6,086.00 5.737.54 | 914.76 971.48 | 2,317.99 1,371.04 | | | | 9,318.75 |
| Oct 1991 | Jan 16 1992 | 4,668.80 | 971.48 971.48 | 1,089,79 | | | | 8,080.06 |
| Nov 1991 | Feb 7, 1992 | 4,000.00 | 971.48 971.48 | 1,069.79 | | | | 6,730.07 6,443.86 |
| Dec 1991 | Feb 26, 1992 | 4,390.07 3,857.87 | 971.48 | 2,055.94 | | | | • |
| Jan 1992 | Mar 2, 1992 | 4.012.65 | 971.48 971.48 | 1,041.07 | 210.73 | | | 6,885.29 6,235.93 |
| Feb 1992 | Mar 25, 1992 | 4,012.65 | 971.48 | 1,656.99 | 210.73 | | | |
| Mar 1992 | Apr 22, 1992 | 4,144.69 | 971.48 971.48 | 687,48 | | | | 6,773.16 |
| Apr 1992 | אין צב, וששב | 4,000.44 | 9/ 1.40 | 007.40 | | | | 5,727.40 0.00 |
| May 1992 | | | | | | | | 0.00 |
| Jun 1992 | | | | | | | | 0.00 |
| Juli 1992 | | | | | | | | 0.00 |
| TOTAL | - | 42,408.33 | 8,629.88 | 12,911.15 | 210.73 | 0.00 | 0.00 | 64,160.09 |
| AVG | | 4,712.04 | 958.88 | 1,434.57 | 23.41 | 0.00 | 0.00 | 7,128.90 |

| FY1990-1991 | LABOR | TOTAL DOLLA | ARS SPENT MATERIAL | TOTAL50 |)% LIBRARY |
|--|--|--|--|--|--|
| Jul 1990 | 1,396.82 | 428.00 | 10.81 | 1,835.63 | 917.82 |
| Aug 1990 | 1,396.82 | 326.00 | 10.81 | 1,733.63 | 866.82 |
| Sep 1990 | 1,396.82 | 428.00 | 10.81 | 1,835.63 | 917.82 |
| Oct 1990 | 2,295.08 | 556.00 | 8.84 | 2,859.92 | 1,429.96 |
| Nov 1990 | 756.09 | 292.00 | 8.84 | 1,056.93 | 528.47 |
| Dec 1990 | 1,189.78 | 292.00 | 59.84 | 1,541.62 | 770.81 |
| Jan 1991 | 1,443.60 | 394.00 | 34.26 | 1,871.86 | 935.93 |
| Feb 1991 | 1,409.03 | 664.00 | 46.98 | 2,120.01 | 1,060.01 |
| Mar 1991 | 1,291.34 | 343.00 | 34.26 | 1,668.60 | 834.30 |
| Арг 1991 | 1,245.00 | 343.00 | 30.16 | 1,618.16 | 809.08 |
| May 1991 | 1,920.00 | 394.00 | 60.02 | 2,374.02 | 1,187.01 |
| Jun 1991 | 1,522.40 | 741.00 | 34.42 | 2,297.82 | 1,148.91 |
| TOTAL | 17,262.78 | 5,201.00 | 350.05 | 22,813.83 | 11,406.92 |
| AVG | 1,438.57 | 433.42 | 29.17 | 1,901.15 | 950.58 |
| | • | | , | | |
| FY1991-1992 | LABOR | EQUIPMENT | MATERIAL | TOTAL50 | % LIBRARY |
| FY1991-1992 Jul 1991 | LABOR 2,510.63 | EQUIPMENT 615.00 | MATERIAL 103.45 | TOTAL50 | % LIBRARY 1,614.54 |
| | 2,510.63 | 615.00 | | 3,229.08 | 1,614.54 |
| Jul 1991 | | | 103.45 | | |
| Jul 1991 Aug 1991 | 2,510.63 2,868.06 | 615.00 1,227.00 | 103.45 540.92 | 3,229.08 4,635.98 | 1,614.54 2,317.99 |
| Jul 1991 Aug 1991 Sep 1991 | 2,510.63 2,868.06 2,143.26 | 615.00 1,227.00 564.00 | 103.45 540.92 34.82 | 3,229.08 4,635.98 2,742.08 | 1,614.54 2,317.99 1,371.04 |
| Jul 1991 Aug 1991 Sep 1991 Oct 1991 | 2,510.63 2,868.06 2,143.26 1,647.90 | 615.00 1,227.00 564.00 471.00 | 103.45 540.92 34.82 60.68 | 3,229.08 4,635.98 2,742.08 2,179.58 | 1,614.54 2,317.99 1,371.04 1,089.79 |
| Jul 1991 Aug 1991 Sep 1991 Oct 1991 Nov 1991 | 2,510.63 2,868.06 2,143.26 1,647.90 1,689.80 | 615.00 1,227.00 564.00 471.00 428.00 | 103.45 540.92 34.82 60.68 34.82 | 3,229.08 4,635.98 2,742.08 2,179.58 2,152.62 | 1,614.54 2,317.99 1,371.04 1,089.79 1,076.31 |
| Jul 1991 Aug 1991 Sep 1991 Oct 1991 Nov 1991 Dec 1991 | 2,510.63 2,868.06 2,143.26 1,647.90 1,689.80 2,674.89 | 615.00 1,227.00 564.00 471.00 428.00 1,432.50 | 103.45 540.92 34.82 60.68 34.82 4.48 | 3,229.08 4,635.98 2,742.08 2,179.58 2,152.62 4,111.87 | 1,614.54 2,317.99 1,371.04 1,089.79 1,076.31 2,055.94 |
| Jul 1991 Aug 1991 Sep 1991 Oct 1991 Nov 1991 Dec 1991 Jan 1992 | 2,510.63 2,868.06 2,143.26 1,647.90 1,689.80 2,674.89 1,689.80 | 615.00 1,227.00 564.00 471.00 428.00 1,432.50 360.00 | 103.45 540.92 34.82 60.68 34.82 4.48 32.34 | 3,229.08 4,635.98 2,742.08 2,179.58 2,152.62 4,111.87 2,082.14 | 1,614.54 2,317.99 1,371.04 1,089.79 1,076.31 2,055.94 1,041.07 |
| Jul 1991 Aug 1991 Sep 1991 Oct 1991 Nov 1991 Dec 1991 Jan 1992 Feb 1992 | 2,510.63 2,868.06 2,143.26 1,647.90 1,689.80 2,674.89 1,689.80 2,648.68 | 615.00 1,227.00 564.00 471.00 428.00 1,432.50 360.00 564.00 | 103.45 540.92 34.82 60.68 34.82 4.48 32.34 101.30 | 3,229.08 4,635.98 2,742.08 2,179.58 2,152.62 4,111.87 2,082.14 3,313.98 | 1,614.54 2,317.99 1,371.04 1,089.79 1,076.31 2,055.94 1,041.07 1,656.99 |
| Jul 1991 Aug 1991 Sep 1991 Oct 1991 Nov 1991 Dec 1991 Jan 1992 Feb 1992 Mar 1992 | 2,510.63 2,868.06 2,143.26 1,647.90 1,689.80 2,674.89 1,689.80 2,648.68 | 615.00 1,227.00 564.00 471.00 428.00 1,432.50 360.00 564.00 | 103.45 540.92 34.82 60.68 34.82 4.48 32.34 101.30 | 3,229.08 4,635.98 2,742.08 2,179.58 2,152.62 4,111.87 2,082.14 3,313.98 1,374.95 | 1,614.54 2,317.99 1,371.04 1,089.79 1,076.31 2,055.94 1,041.07 1,656.99 687.48 |
| Jul 1991 Aug 1991 Sep 1991 Oct 1991 Nov 1991 Dec 1991 Jan 1992 Feb 1992 Mar 1992 Apr 1992 | 2,510.63 2,868.06 2,143.26 1,647.90 1,689.80 2,674.89 1,689.80 2,648.68 | 615.00 1,227.00 564.00 471.00 428.00 1,432.50 360.00 564.00 | 103.45 540.92 34.82 60.68 34.82 4.48 32.34 101.30 | 3,229.08 4,635.98 2,742.08 2,179.58 2,152.62 4,111.87 2,082.14 3,313.98 1,374.95 0.00 | 1,614.54 2,317.99 1,371.04 1,089.79 1,076.31 2,055.94 1,041.07 1,656.99 687.48 0.00 |
| Jul 1991 Aug 1991 Sep 1991 Oct 1991 Nov 1991 Dec 1991 Jan 1992 Feb 1992 Mar 1992 Apr 1992 May 1992 | 2,510.63 2,868.06 2,143.26 1,647.90 1,689.80 2,674.89 1,689.80 2,648.68 | 615.00 1,227.00 564.00 471.00 428.00 1,432.50 360.00 564.00 | 103.45 540.92 34.82 60.68 34.82 4.48 32.34 101.30 | 3,229.08 4,635.98 2,742.08 2,179.58 2,152.62 4,111.87 2,082.14 3,313.98 1,374.95 0.00 0.00 | 1,614.54 2,317.99 1,371.04 1,089.79 1,076.31 2,055.94 1,041.07 1,656.99 687.48 0.00 0.00 |

| | DOLLARS BY TYPE OF WORKER | | | | | | | |
|-------------|---------------------------|----------|--------------|----------|------------|-----------|--|--|
| FY1990-1991 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL | | |
| Jul 1990 | 210.00 | 251.28 | 40.82 | 0.00 | 894.72 | 1,396.82 | | |
| Aug 1990 | 210.00 | 251.28 | 40.82 | 0.00 | 894.72 | 1,396.82 | | |
| Sep 1990 | 210.00 | 251.28 | 40.82 | 0.00 | 894.72 | 1,396.82 | | |
| Oct 1990 | 276.10 | 695.10 | 44.36 | 87.92 | 1,191.60 | 2,295,08 | | |
| Nov 1990 | 82.83 | 231.70 | 44.36 | 0.00 | 397.20 | 756.09 | | |
| Dec 1990 | 165.66 | 185.36 | 44.36 | 0.00 | 794.40 | 1,189.78 | | |
| Jan 1991 | 220.88 | 463.40 | 44.36 | 0.00 | 714.96 | 1,443,60 | | |
| Feb 1991 | 165.66 | 231.17 | 44.36 | 173.44 | 794.40 | 1,409.03 | | |
| Mar 1991 | 220.88 | 231.70 | 44.36 | 0.00 | 794.40 | 1,291.34 | | |
| Apr 1991 | 220.88 | 185.36 | 44.36 | 0.00 | 794.40 | 1,245.00 | | |
| May 1991 | 220.88 | 463.40 | 44.36 | 0.00 | 1,191.40 | 1,920.04 | | |
| Jun 1991 | 276.10 | 231.70 | 44.36 | 175.84 | 794.40 | 1,522.40 | | |
| TOTAL | 2,479.87 | 3,672.73 | 521.70 | 437.20 | 10,151.32 | 17,262,82 | | |
| AVG | 206.66 | 306.06 | 43.48 | 36.43 | 845.94 | 1,438.57 | | |
| | | 2041100 | BY TYPE OF W | ODVED | | | | |
| FY1991-1992 | SUPERVISOR | CREWLEAD | SWEEPER | | MAINT WORK | TOTAL | | |
| Jul 1991 | 331.32 | 347.55 | 44.36 | 0.00 | 1,787.40 | 2,510.63 | | |
| Aug 1991 | 276.10 | 1,390,20 | 44.36 | 561.60 | 595,80 | 2,868.06 | | |
| Sep 1991 | 276,10 | 695.10 | 44.36 | 234.00 | 893.70 | 2,143.26 | | |
| Oct 1991 | 250.64 | 398.56 | 47.02 | 92.88 | 858.80 | 1,647.90 | | |
| Nov 1991 | 313.30 | 298,92 | 47.02 | 0.00 | 1,030.56 | 1,689.80 | | |
| Dec 1991 | 469.95 | 498.20 | 47.02 | 371.52 | 1,288.20 | 2,674.89 | | |
| Jan 1992 | 313.30 | 298.92 | 47.02 | 0.00 | 1,030.56 | 1,689.80 | | |
| Feb 1992 | 626.60 | 348.74 | 47.02 | 424.00 | 1,202.32 | 2,648.68 | | |
| Mar 1992 | 187.98 | 199.28 | 47.02 | 106.00 | 429.40 | 969.68 | | |
| Apr 1992 | | | | | | 0,00 | | |
| May 1992 | | | | | | 0.00 | | |
| Jun 1992 | | | | | | 0.00 | | |
| TOTAL | 3,045.29 | 4,475.47 | 415,20 | 1,790.00 | 9,116.74 | 18,842,70 | | |
| AVG | 338.37 | 497.27 | 46.13 | 198.89 | 1,012.97 | 2,093.63 | | |

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

May 11, 1992

SUBJECT:

Family Literacy Grant Application for Second Year

Funding

BACKGROUND:

The Literacy Coordinator, Family Literacy Coordinator and Children's Librarian have prepared the application for second year funding for the State Library's Family Literacy Program.

A copy of the application packet is attached.

RECOMMENDATION:

Approve submission of the application and authorize the Library Director to sign the Grant Application, Claim Form, and Certification.

TO: Elizabeth Minter, Library Director

FROM: Melanie Daniels, Literacy Coordinator

DATE: 05/06/92

SUBJECT: Families for Literacy (FFL) Grant Application

Attached is the completed FFL grant application (Claim Form, Plan of Service, and Budget Request) for your approval and signature.

1992/93 CLAIM FORM California Library Services Act Families For Literacy (Educ. Code Sec. 18735)

| Placentia Library District | claims the indicated allowance for the purpo |
|---|---|
| of carrying out the functions stated in Chapter 4, Ar | ticle 4.5, Section 18735 of the Education Code a |
| California Library Services Act document CLSA-62. | . 44 |
| I hereby certify under penalty of perjury: that the libr | ary named above shall use their allowance solely |
| the purposes indicated in Chapter 4, Article 4.5, Section | 1 18735 of the Education Code and California Libra |
| Services Act document CLSA-62. | |
| | Elizabeth Minter |
| Library Director (aignature) | Typed Name of Signator |
| CLAIM FOR PAYM | ENT OF GRANT |
| Claim of Placentia Library District | • |
| Name of Authorized Library | |
| | |
| Address 411 E. Chapman Ave., Placentia, | Calif. 92670 |
| Date May 6, 1992 | |
| DateMay 6, 1992 | |
| ount Claimed: | |
| CLSA Literacy \$ | |
| PCA #53249 | Office Use Only |
| CERTIFIC | ATION |
| | |
| I hereby certify under penalty of perjury: that I am the | duly authorized officer of the claimant herein; the |
| claim is in all true, correct and in accordance with law for the amount claimed herein. | and that payment has not previously been received |
| and a modern ordinated morodi. | |
| Ву | Library Director |
| Official Representative of Fiscal Agent | Title |
| Note: Warrant to be issued for payment to the library | to be addressed to |
| to the notary | to be addressed to: |
| Elizabeth Minter | |
| (Authorized agency to receive, disburse and account for CLSA funds) | * |
| 411 E. Chapman Ave., Placentia, Calif. | 92670 |
| (Address of above agency) | · · · · · · · · · · · · · · · · · · · |
| | Approval by State |
| | STATE LIBRARY FISCAL OFFICE |

BY: DATE:_

CLSA FORM #63

PLACENTIA LIBRARY DISTRICT FAMILIES FOR LITERACY GRANT APPLICATION FISCAL YEAR 1992-93

The Placentia Library District's Families for Literacy program was first funded in the fall of 1991. Designed to work with the local HeadStart program and the Library's existing Literacy Program participants, the involvement of only 15 families was expected. The community served by HeadStart, 1.8 miles from the library, has embraced the program and more than 60 caregivers to young children have actually participated.

Much of our time at the beginning of the program was devoted to designing a process which would be relevant and interesting to the parents in this community. With the assistance of the HeadStart Director, the Literacy Program Coordinator, the Children's Librarian, and the Families for Literacy Coordinator, we feel we have developed a program that fulfills all the expectations of the State and fits the needs of our families.

In explaining the functioning of our current, and proposed, Families program it must be clearly stated that all Families for Literacy adult participants are also participants in the Placentia Library's Literacy Services program.

The FFL program has basically two components: adult tutoring and family experiences. Adult learners currently attend classes without their children for three hours per week. These class sessions correspond to the class times of the HeadStart program. During these tutoring sessions the focus is on developing literacy skills but time is devoted at the beginning of each session to discuss parenting issues such as setting limits, natural and logical consequences, parents as teachers, how to help with homework, selecting books for the family, etc. Through these short discussion sessions the adult learners have developed informal support group which has now grown to their involvement and sharing together outside of group time. the language groups includes time devoted to the stories and activities that will be shared at that week's family experience time.

The family experience component involves a weekly morning program which the adults and children attend together. These two hour sessions center around a storytelling and then grow to include cooking, plays, puppetry, story writing, activities, etc. The Children's Librarian and the FFL Coordinator work together in selecting children's literature for use at the storytelling time. As the year has progressed the parents have developed the ability and desire to create the group's activities leading off of the story. Preparations for the weekly program are completed as a group during the adult tutoring these sessions is sessions. The focus of shared family experiences, developing oral language, developing beginning

school skills (ie. coloring, cutting, drawing, tracing, following directions, etc.), the understanding that reading can be the beginning of all kinds of adventures, and the pure joy of reading. Book distributions are a part of these programs, with two published plus 1 or 2 language experience or teacher made books given out each month. The books distributed are the books featured at the family sessions.

At home adults and children have sticker charts that are marked each time they read together. These charts are shared at the end of each month and compared to see improvements in individual family reading times.

While most sessions are conducted at HeadStart monthly trips to the Library are an important part of the program. The children benefit from a storytime experience at the Library with the Children's Librarian while the adults are introduced to the Library one section at a time by the appropriate Library staff member. For many families this is their first experience at a library and we have tried to teach them how our library system works (the Dewey Decimal system, computers, and our interfacing with five other library branches in the area). Most of these families have no personal transportation to the Library and there is no direct public transportation. The families look forward to our Library days and seeing familiar faces from previous visits.

Tutor training for our program is conducted by the Literacy Coordinator in consultation with the Families for Literacy Coordinator and other tutor trainers. The training follows the Literacy Volunteers of America guidelines and includes an explanation of the FFL program by the Families for Literacy Coordinator, language experience training, and parent education resources.

The City of Placentia has become very interested in the success of the program. The current room facility at HeadStart is owned by the City. They have begun to improve the site (building in lockable cabinets for computers and storage, new carpeting, new paint, improved heating, etc.), providing a site for childcare, and possibly providing transportation for the parents to the Library/City Hall complex. They have asked to recognize program participants at City Council meetings, and the City Administrator, the Chief of Police, and the DARE program have all come to program as guest speakers and participants.

The Library literacy team (Library Director, Principal Librarian, Children's Librarian, Literacy Coordinator, and the Families for Literacy Coordinator) meet on a monthly basis to review all programs and discuss information. Other library staff members work with the families on their monthly visits and individually on personal visits. Library staff are encouraged to take time from their usual work at the Library to participate in a Families program session.

We have been extremely pleased with the success of our program this year. The time taken at the beginning of the year to assess the needs and interests of our targeted community made a significant difference. We have an on-going assessment program for both the adult participants and the tutors. Tutors have individual evaluation sessions with the FFL Coordinator. Adult learners keep notebooks of their homework and class work, their home reading calendars, and participate in written and oral evaluations of the program within their language groups. A "Personal Growth Survey" is completed when entering the program and at the end of the year. This survey shows changes in home activities such as reading time, TV time, the number and type of family activities, parental involvement in school and homework, etc.

Based upon the input of the tutors, the learners, and the Library staff we propose to continue the program basically as it has functioned this year. We have targeted the following areas for change and expansion, and we shall continue our on-going evaluation program and adjust our sessions accordingly.

PROGRAM EXPANSION

This spring the Placentia Yorba Linda Unified School District began work on a Community Healthy Start grant proposal and asked the Library to become involved. The Library has agreed to provide an after school homework assistance program, special children's services, and if funded a Families for Literacy program at the grant's main site. This second FFL site would be located at Kraemer Junior High School a short distance from the Library. Kraemer Junior High School has a well established Orange County Department of Education program (KARES) giving special assistance to low income families. If FFL funding is granted we will be given access to facilities for adult learner classes and childcare, and given staff support such as photocopying, referral systems, etc. If the Healthy Start grant is funded childcare costs will be provided by that grant as well increased support services.

Programs at the two sites could run on alternate days, and the Kraemer site is available for use on weekends. Increased program offerings mean more families will be available to participate. Since many of our families have no personal transportation, adding a site within walking distance of their homes to this section of the community will also increase the number of families in need that we can serve.

We have chosen to target the HeadStart and Kraemer Junior High School (Healthy Start) populations at the request of their program directors. Both have identified a substantial number of participants within their populations that would qualify for and benefit from the Families for Literacy program, and both programs are located within the most needy areas of the City. Although we worked only at the HeadStart location this year, word of the

program spread quickly through the community. 40% of are qualifying families are now from outside of the HeadStart population. We believe that this demonstrates that we are properly located both demographically and educationally, and that their is a growing need and desire for literacy programs like Families in our community.

ADVERTISING

While regular advertising of the Families program has gone out to the participants in the Library's Adult Literacy program none have chosen to become involved this year. The adult learners in both the Families and Placentia Library Literacy programs are in the process of beginning a joint student support group. With this direct student to student access to PLLS learners and continued advertisement of the program to them and their tutors we hope to improve participation.

Advertising for the program at HeadStart and at the proposed second site will be done through flyers, posters, and most importantly by the intake personnel at those two sites. When families register for the regular HeadStart program or the KARES program at Kraemer Junior High, they will be told about the Families program and encouraged to participate. Those registering families will be given careful instructions on the qualifications for the FFL program. Computer lists of qualifying families will be given to the Families for Literacy Coordinator. In September we will use a telephone tree of former students (this year's participants) to further motivate newly registered and Placentia Library Literacy families to join us.

ASSESSMENT

We will increase our portfolio assessment program next year to include child and adult language experience stories, tape recordings, and personal evaluations. These portfolio files will be kept at the library office but will be the property of the students. Learners will continue to keep notebooks of their ongoing work both in class and at home. We feel that this will be a more visual long term tool, allowing the learners to see their progress throughout the current and subsequent years.

TUTOR TRAINING

To better meet the needs of both the tutors and the students, we will be changing our tutor training format. All tutors will attend the core Placentia Library Literacy Services training program. At the end of that program each tutor will attend one or more of the following specific training sessions: FFL, ESL, small group instruction, and/or basic reading.

SPEAKERS/PARTICIPANTS

We plan to expand our use of outside professionals as speaker/participants at weekly sessions. Personnel from local hospitals, schools, colleges, service organizations and businesses will be invited.

We at the Placentia Library District feel we are very lucky to be part of a community that is developing strong networking The city is providing us with upgraded facilities, staff time, and participation incentives such as free tickets for all families to the city's 4th of July celebration. The school a cooperative partner in developing positive district 18 relationships with these families through visits by teachers and administrators, referral services and our joint cooperation, as previously stated, in the Healthy Start grant. Two local businesses, a book warehouse distributor and an accounting firm, have donated books, materials and a computer valued at more than A publishing company serving the Placentia Yorba Linda Unified School District has donated over \$400. worth of books. HeadStart has provided dictionaries, pens, pencils, notebooks, food, and personnel time to the program. The strength and success of this program in just one year can be directly attributed to the interest and cooperation of the Library and the entire Placentia community.

The Placentia Library Director, the Library Board and the entire fully support all of the library's literacy library staff participation in the development of community programs. Our ofnetworking services increases community awareness these programs and subsequently increases community involvement terms of time, services and materials. As a new program our needs are substantial. As we develop stores of materials and resources operating costs should decrease. As we develop community resources, our funding needs will be reviewed and updated. commitment is to continue all literacy services to our community as long as the need exists and resources are available.

TIME LINE

AUGUST

- -- Establish contact with site locations, the City of Placentia, and the Placentia Yorba Linda Unified School District.
- -- Distribute flyers and information on program qualifications.
- -- Plan and order materials for September family activity sessions
- -- Tutor training workshop
- -- Establish Fall Library visits schedule

- SEPTEMBER -- Meet with tutors and site personnel
 - -- Use "telephone tree" to contact new and returning students
 - -- Assess new and returning students
 - -- Prepare materials for tutor/student sessions
 - -- Establish a portfolio assessment file for each student
 - -- Plan and order materials for October family activity sessions
 - -- Establish Fall speaker/participant schedule
 - -- Tutor training workshop

OCTOBER

- -- Assessment of individual programs at both sites by tutors and other site personnel
- -- Plan and order materials for November family activity sessions
- -- Tutor training workshop

NOVEMBER

- -- Adult learner assessment of program of each site
- -- Plan and order materials for December family activity sessions, including party

DECEMBER

- -- Plan and order materials for January family activity sessions
- -- Set Spring speaker/participant schedule
- -- Set Spring Library visit schedule
- -- Families Christmas party at the Library

JANUARY

- -- Begin work on FFL mid-year report
- -- All staff meeting to review current program
- -- Plan and order materials for February family activity sessions, including Valentine's party
- -- Use "telephone tree" to remind students about the program continuance after the holidays

FEBRUARY -- File mid-year report

- -- Plan and order materials for the March family activity sessions
- -- Tutor training workshop
- MARCH -- Plan and order materials for April family activity session, including Easter party
- APRIL -- Plan and order materials for May family activity session
 - -- Set Placentia City Council meeting agenda for adult learner recognition in June
 - -- Review facilities for use in 1992-93
 -- Begin work on FFL end of year report
 - -- All staff meeting on summer time activities
- MAY -- Plan and order materials for June "graduation" and party
 - -- Organize summer tutor times and summer time activities
 - -- File FFL end of year report
 - -- Complete student and tutor program assessment for the year
- JUNE -- Student/tutor review of individual portfolios
 - -- Administer "Personal Growth Surveys" to all adult learners
 - -- "Graduation"
 - -- City Council meeting honoring adult learners and recognizing the tutors
 - -- Team meeting for September program
- ON-GOING -- Advertising for tutors and qualifying families
 - -- Assessment of new adult learners
 - -- Materials assessments and ordering for tutoring program
 - -- Monitoring of additions to individual portfolios
 - -- Meetings of Library Literacy staff
 - -- Meetings of all site personnel at individual sites
 - -- Public relations work for the program
 - -- Participation in community network services
 - -- Canvasing for contributions to the program

CLSA PROGRAM BUDGET REQUEST FOR FAMILIES FOR LITERACY PROGRAMS

Fiscal Year 1992/93

Attachment A Page 9

| Placentia | Library District | t |
|-----------|------------------|---|
| į | Name of Library | • |

Library Director Signature May 6, 1992

Date

| Budget Categories | (a) CLSA Families Budget Request | (b) Other Budget | (c) Total Estimated Yearly Budget (a + b) | Approved CLSA Budget (Completed by CLSA) Gary E. Strong |
|-------------------------------|--|---------------------|---|--|
| 1. Personnel | 13,082.40 | 11,500. | 24,582.40 | |
| 2. Library Materials | | 2,100 | 2,100 | |
| 3. Operations | 13.510. | 770 | 14,280. | |
| 3a. Contract Services | 5,960 | . 0. | 5,960. | |
| 3b. Travel | 750 | 1901125 | 875 | |
| 3c. Office Supplies | 200 | 125 | 325 | - |
| 3d. Printing | 1,000 | 220 | 1,220 | |
| 3e. Instructional Resources | 500 | 300 | 800 | · |
| 3f. Children's Book Resources | 3,200 | 0 | 3,200 | |
| 3g. Other | 1,900 | 0 | 1,900 | |
| 4. Equipment | | 0 | 0 | |
| 5. Indirect | 2,127 | 0 | 2,127 | |
| 6. TOTAL | 28,719.40 | 14,370.00 | 43,089.40 | |

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

May 11, 1992

SUBJECT:

State Department of Education Grant for Funding Under Sections 321-326 of Public Law 100-297. Submission of

Letter of Intent.

BACKGROUND:

The Literacy Coordinator has prepared the letter of intent to apply for first year funding for a State Department of Education Grant that supports adult basic education.

A copy of the grant description and letter of intent are attached.

RECOMMENDATION:

Approve submission of the letter of intent and authorize the Library Director to sign the required application documents.

TO: Elizabeth Minter, Library Director

FROM: Melanie Daniels, Literacy Coordinator

DATE: 05/06/92

SUBJECT: Status Report - Section 321 Funding

Section 321 of the federal Adult Basic Education Act (PL 100-297) provides supplemental funds for agencies operating Adult Basic Education programs. Applications are handled through the California State Department of Education. The base grant of \$3,500 may be used exclusively for staff development, program assessment, and networking. A local assistance grant will be added to the \$3,500. The amount of the local assistance grant will be based on the projected number of Hundred-Hour Units (HHU's) requested in the Letter of Intent. HHU funds may be used to purchase supplementary instructional materials and supplies, as well as services which would benefit our family literacy participants, such as child care and transportation.

The initial step in the application process is to complete and return the attached Letter of Intent. The postmark deadline is May 15, 1992. Following receipt of the Letter of Intent, the full application packet will be mailed to us in July. At that point in the application process our local adult education provider, the North Orange County Community College District, will have the opportunity to review and comment upon our application.

I request approval to submit the attached Letter of Intent.

Agenda Item 22 Attachment A Page 2

ADULT BASIC EDUCATION - LETTER OF INTENT Funding Under Sections 321/326 of PL 100-297 1992/93

| 1992/95 Submit to: | | |
|---|---|----------------------------|
| | School dist | ricts/community colleges |
| Adult Education Unit California State Department of Education | code | District code |
| P.O. Box 944272 | | |
| Sacramento, CA 94244-2720 | County | rivate edencies |
| Adult Education Administrator | code | Yendor na. |
| > August Huesca, Provost (NOCCCD Adult Ed) | | |
| ABE Contact Person (if other than Administrator) | Phone | |
| | | 779-8279 |
| School District/Community College/Community Based Organization/Correction | al Agency | |
| Placentia Library District | | |
| Hailing Address | | |
| > 411 E. Chapman Avenue Placentia, CA 926 | 570 | |
| Phone County. | | |
| > (714) 528-1906 , Orange County | | |
| This LETTER OF INTENT is submitted on behalf of the above-named agency for BASIC EDUCATION instruction currently operating at the agency's expense. instruction below the high school level and English as a Second Language funding. | Only Adult B | asic Education (ABE) |
| *************************************** | | ******* |
| It is this agency's intent to provide an adult education program for the Units" (HHU's) listed below: | projected num | ber of "Hundred Hour |
| Section 321 KHU's Section 326 HHU's | (Correctional |) • See |
| ESL ABE ESL 10 | ABE | Definition for Eligibility |
| <u>> 10 </u> | <u>> </u> | of Section 326 |
| This agency is: (Check all that apply)A. A local educational agency/County Office of Education | | |
| B. A community college operating an adult basic education program the a high school or unified school district | rough a "Lette | r of Agreement" with |
| C. A correctional agency | | |
| D. A state agency | • | |
| X E. A public/private agency or community based organization located w unified school district: Name of District | ithin the follo | owing high school or |
| , Placentia Yorba Linda Unified School | District | |
| Address | | |
| , 1301 E. Orangethorpe Avenue Placent | ia, CA | 92670 |
| Phone Count | | |
| (714) 996-2550 | range Co | unty |
| I certify that 1 am the authorized representative of the applicant agency or o | organization su | bmitting this Letter |
| of Intent. Signature of Authorized Agent Print Heme | | |
| > | | |
| Title Date | | |
| | | |