AGENDA

REGULAR MEETING

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

February 17, 1999 7:30 P.M. Library Conference Room

AGENDA DESCRIPTIONS: The Agenda descriptions are intended to give members of the public notice and a general summary of items of business to be transacted or discussed. The Board may take any action which it deems to be appropriate on the Agenda and is not limited in any way by the notice of the recommended action,

REPORTS AND DOCUMENTATION: Reports and documentation relating to Agenda items are on file in the Administrative Office and the Reference Department of Placentia Library District, and are available for public inspection. A copy of the Agenda packet will be available for use during the Board Meetings. Any person having any question concerning any Agenda item may call the Library Director at 714-528-1925, Extension 203.

1. Roll Call Administrative Assistant

2. Adoption of Agenda

> This is the opportunity for Board members to delete items from the Agenda, to continue items, to re-order items, and to make additions pursuant to Government Code Section 54954.2(b).

> > Presentation:

Library Director

Recommendation: Adopt by Motion

3. Minutes of the January 20, 1999 Regular Meeting.

Presentation:

Library Director

Recommendation: Approve by Motion

4. Oral Communications

At this time, in accordance with California Government Code Section 54954.3, members of the public may address the Library Board of Trustees on any matter within the jurisdiction of the Board.

In accordance with Library Board Policy adopted on April 13, 1992, presentations by the public are limited to 5 minutes per person.

In accordance with California Government Code Section 54954.3, members of the public are also permitted to address the Library Board of Trustees on specific Agenda Items before and at the time that an Item is being considered by the Board.

Action may not be taken on items not on the Agenda except in emergencies or as otherwise authorized by Government Code Section 54954.2(b).

Placentia Library District Board of Trustees, Regular Meeting Agenda, February 17, 1999, Page 2.

5. **Board President Report**

The President makes announcements of general interest to the community and the Library Board of Trustees as well as conducting any ceremonial matters.

6. Trustee Reports

The Trustees make announcements of general interest to the community and the Library Board of Trustees. and report on meetings attended on behalf of the Board of Trustees.

7. Friends of Placentia Library Board of Directors Report.

Presentation:

Friends Board Representative Virginia Walker

CLAIMS (Items 8 - 11)

Presentation:

Library Director

Recommendation:

Approve by Motion

Items 8 - 11 may be considered together as one motion to "Approve the Claims, and Receive & File the General Fund Cash Flow Report." Items may be removed for individual consideration before the Claims are adopted. Items removed must then each have a separate motion.

8. Nonstandard Claims in excess of \$300. (Approve)

No Nonstandard Claims were processed during this report period.

9. Claims forwarded by the Library Director and the Library Board of Trustees. (Approve)

Claims 3692, 3693, 3696 and 3697 for a total of \$6,703.29 forwarded by Library Director during this report period.

Current Claims and Payroll (Approve) 10.

> Current Claims of \$65,101.71; and Payrolls 3694 for \$20,235.00 and 3695 for \$20,325.00, for a combined total of Current Claims and Payroll of \$105,751.71.

11. FY1998-99 Cash Flow Analysis with recommendation that no funds be transferred at this time. (Receive & File)

FINANCIAL REPORTS (Items 12 - 17)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 12 - 17 may be considered together as one motion to approve the Financial Report. Items may be removed for individual consideration before the Financial Report is adopted. Items removed must then each have a separate motion.

Placentia Library District Board of Trustees, Regular Meeting Agenda, February 17, 1999, Page 3.

- 12. Financial Reports for January 1999 (Receive & File)
- 13. Office General Ledger & Check Registers for January 1999 (Receive & File)
- 14. Acquisitions Report for January 1999 (Receive & File)
- 15. Overdue Collection Reports for January 1999 (Receive & File)
- Debit Card System Reimbursement Report for January 1999 (Receive & File) 16.
- 17. Gifts Report for January 1999 (Receive & File)

GENERAL CONSENT CALENDAR (Items 18 – 29)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 18 - 29 may be considered together as one motion to approve the General Consent Calendar. Items may be removed for individual consideration before the General Consent Calendar is adopted. Items removed must then each have a separate motion.

- 18. Building Maintenance Report for January 1999 (Receive & File)
- 19. Personnel Report for January 1999 (Receive, File, and Ratify Appointments)
- 20. Volunteer Report for January 1999 (Receive & File)
- Circulation Report for January 1999 (Receive & File) 21.
- 22, Minutes of the Executive Committee of the Independent Special Districts of Orange County (ISDOC) of January 5, 1999 (Receive & File)
- 23. Strategic Planning Report (Receive & File)
- 24. Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority. (Receive & File)
- Legislative information from California Advocates, California Special Districts Association (CSDA), and the 25. California Library Association (CLA) (Receive & File)
- 26. Response to California Public Records Act request from Ronald A. Zumbrun, dated January 19, 1999 (Receive & File)
- 27. California Library Literacy Services 2nd Quarter Report for Fiscal Year 1998-99, as submitted to the State Library of California (Receive & File)
- Orange County Investment Pool (OCIP) Bankruptcy update from Patrick Shea, Attorney for OCIP (Receive 28. & File)

Placentia Library District Board of Trustees, Regular Meeting Agenda, February 17, 1999, Page 4.

- Minutes of the Placentia Library District Ad Hoc Committee on Increasing Library Usage (Receive & File) 29.
- Ratification of Library Director's signature on Letter of Understanding, February 2, 1999, with Munson, 30. Cronick & Associates, Certified Public Accountants regarding charges for their services for transferring the District's General Ledger from ACCPAC software to Quickbooks effective December 31, 1998 (Receive & File and Ratify Signature)
- 31. Minutes of the Board of Directors of the Special District Workers Compensation Authority for its meeting held on September 18, 1998 (Receive & File)
- Library of California (formerly the California Library Services Board) actions taken at the January 25-27, 32. 1999 meeting (Receive & File)

CONTINUING BUSINESS

Review Library Revenue Issues and continue the discussion of the feasibility of Library Parcel Tax ballot issue 33.

Presentation:

Library Director

Recommendation: Give direction for future action

NEW BUSINESS

34. Selection of Health Insurance carrier for March 1999 through February 2000

Presentation:

Library Director and

Recommendation: Review plan proposals, make selection, and authorize the Library Director to

sign the contract

Ratification of Library Director's travel/training authorization for Library Trustee Wood and Administrative Assistant Goodson to attend the National Society of Fund Raising Executives (NSFRE) Los Angeles Chapter's one-day seminar for grassroots organizations at California State University, Los Angeles, March 22, 1999 at a cost of \$50.00 per person plus mileage; and travel expenses for Administrative Assistant Goodson to attend the Special District Risk Management Authority (SDRMA) Education Day Workshop in Bakersfield on February 25, 1999

Presentation:

Library Director

Recommendation:

Ratify payment of registration and mileage costs for Wood and Goodson to

attend the NSFRE workshop on March 22, 1999, and

Authorize travel expenses for Goodson to attend the SDRMA workshop on

February 25, 1999

Placentia Library Web Site 36.

Presentation:

Principal Librarian

Recommendation:

Placentia Library District Board of Trustees, Regular Meeting Agenda, February 17, 1999, Page 5.

STAFF REPORTS (Items 37 - 42)

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Presentation:

Library Director

Recommendation: Approve by Motion

Items 37 – 42 may be considered together as one motion to approve the Staff Reports. Items may be removed for individual consideration before the General Consent Calendar is adopted. Items removed must then each have a separate motion.

- 37. Program Committee Report for January 1999. (Ammar)
- Children's Services Report for January 1999. (Smith) 38.
- 39. Publicity Materials produced for January 1999. (Willauer)
- 40. Placentia Library Literacy Services Report for January 1999. (Matas)
- 41. Safety Committee Minutes for January 1999. (Matas)
- 42. Report on Y2K Preparations for January 1999. (Shook & Goodson)

ADJOURNMENT

- 43. Agenda Preparation for the February Regular Meeting which will be held on March 17, 1999.
- 44. Review of Action Items.

No action or discussion shall be taken on any item not appearing on the posted Agenda, unless authorized by law.

45. Adjourn

I, Wendy G. Goodson, Administrative Assistant for Placentia Library District, hereby certify that the Agenda for the February 17, 1999, Regular Meeting of the Library Board of Trustees of the Placentia Library District was posted on Thursday, February 11, 1999.

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Placentia Library Board Calendar

February 1999 - January 2000

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February

- American Library Assoc, Philadelphia, through 2/3 7:00 PM Friends Board Meeting, Dinsmore
- 7:30 PM Library Board Meeting
- 9:00 AM 3:30 PM CALTAC Workshop, Arcadia Public Library, 20 W. Duarte Rd.

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April 99

25 26 (27) 28 29 (30)

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March

- 7:00 PM Friends Board Meeting, Shkoler
- 6 11:00 AM 2:00 PM Author's Luncheon
- 17 7:30 PM Library Board Meeting

4 (3) 6 7 8 9 10 11 (12) (13) (14) (15) (6) (17) 18 19 20 (21) 22 (23) 24

- 5 7:00 PM Friends Board Meeting, Stark
- National Library Week t hrough 4/17
- May 99

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June 99

- 12 Friends Annual Meeting
- 7:30 PM Library Board Meeting
- 23 11:00 AM 2:00 PM SLS/ MCLS Annual Meeting, Queen Mary
- 27 CLA Legislative Day, Sacramento
- 30 Book Expo America, Los A ngeles, through 5/2

May

- 7 American Girl Pastimes Parties (also May 8)
- 7:30 PM Library Board Meeting

| | July 99 | | | | | | | | | | | |
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June

Western Regional Planned Giving Conference, Costa Mesa

June

- 7 7:00 PM Friends Board Meeting, Wood
- 7:30 PM Library Board Meeting
- American Library Assoc. N ew Orleans, through 7/1

July

21 7:30 PM Library Board Meeting

August

18 7:30 PM Library Board Meeting

September

- NSFRE Fund Raising Day Los Angeles
 7:00 PM Friends Board Meeting, Dinsmore
- 15 7:30 PM Library Board Meeting

October

- 7:00 PM Friends Board Meeting, Shkoler
-) Heritage Parade
- National Planned Giving C onference, Anaheim
- 7:30 PM Library Board Meeting

November

- 7:00 PM Friends Board Meeting, Stark
- 17 7:30 PM Library Board Meeting

December

- 2 11:30 AM 1:00 PM Foundation Board Meeting
- 15 7:30 PM Library Board Meeting

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MINUTES PLACENTIA LIBRARY DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES January 20, 1999

CALL TO ORDER

The Regular Meeting of the Placentia Library District Board of Trustees was called to order on January 20, 1999 at 7:30 P. M. by President Al

Shkoler.

ROLL CALL

Members Present: President Al Shkoler; Trustees Robin Masters, Saundra Stark and Gaeten Wood; and Library Director Elizabeth Minter.

Members Absent: Trustee Peggy Dinsmore

Others Present: Principal Librarian Suad Ammar; Administrative

Assistant Wendy Goodson.

ADOPTION OF AGENDA

It was moved by Trustee Stark, seconded by Secretary Masters to adopt the Agenda as printed.

AYES:

Masters, Shkoler, Stark, Wood

NOES:

Dinsmore

ABSTAIN:

None

ABSENT:

None

MINUTES

It was moved by Trustee Stark, seconded by Trustee Wood to approve the Minutes of the December 15, 1998 Regular Meeting as printed.

AYES:

Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

Dinsmore

ORAL

COMMUNICATIONS

No members of the public requested to address the Board at this time.

PRESIDENT'S

REPORT

President Shkoler is planning on conducting the Board meetings according

to Robert's Rules of Order.

TRUSTEE REPORTS

Trustee Wood reported that she attended the Friends of Placentia Library Board Meeting January 4, 1999, and was pleased to hear there were many

positive events occurring.

Trustee Stark reported that all the Trustees and City and District others were present for the Ribbon Cutting Ceremony for the Library's Passport

Acceptance Agency on January 13, 1999.

Minutes, Placentia Library District Board of Trustees, Regular Meeting of January 20, 1999, Page 2.

Trustee Dinsmore arrived at 7:35 P.M.

Trustee Dinsmore reported that she attended the joint meeting of the Independent Special Districts of Orange County (ISDOC) and the Orange County Local Area Formation Commission (LAFCO) Special District Selected Committee on January 14, 1999. She reported that Bill Goodwin, Los Alisos Water District, was elected LAFCO representative, replacing Robert J. Huntley, Municipal Water District of Orange County, and that Arlene Schafer, Costa Mesa Sanitation District, was elected LAFCO alternate.

FRIENDS REPORT

No Friends Representative in attendance.

FOUNDATION REPORT

Placentia Library Foundation Director Saundra Stark reported that the new President of the Foundation is M.A. McHenry and the new treasurer is Saundra Stark. She also reported that Bob Tunstall is the newest member of the Foundation.

Foundation member Gaeten Wood reported that the American Girl Pastimes PartyTM Committee is working on event plans for Mother's Day weekend.

CLAIMS

It was moved by Trustee Stark, seconded by Secretary Masters to approve Agenda Items 9 through 12:

Nonstandard Claims in the amount of \$0.00

Claims 3680, 3681, 3682, 3683 forwarded by the Library Director in the amount of \$7,052.33.

Current Claims of \$19,938.84, and Payroll Claims 3689, 3690, 3691 in the amount of \$60,975.00 for a total of \$80,913.84.

FY1998-99 Cash Flow Analysis with recommendation that no funds be transferred.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

FINANCIAL REPORTS

It was moved by Trustee Stark, seconded by Trustee Wood to receive and file Agenda Items 13 through 18:

Financial Reports for December, 1998

Office General Ledger & Check Registers for December, 1998

Acquisitions Report for December, 1998

Minutes, Placentia Library District Board of Trustees, Regular Meeting of January 20, 1999, Page 3.

Overdue Collection Report for December, 1998

Debit Card System Reimbursement Report for December, 1998

Gifts Report for December, 1998

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

GENERAL CONSENT CALENDAR

It was moved by Trustee Wood, seconded by Secretary Masters to receive and file Agenda Items 19, 20, 21, 23, 24, 25, and 27:

Building Maintenance Report for December, 1998 (Receive & File)

Personnel Report for December, 1998 (Receive, File and Ratify Appointments)

Volunteer Report for December, 1998 (Receive & File)

Minutes of the Executive Committee of the Independent Special Districts of Orange County (ISDOC) of December 8, 1998. (Receive & File)

Strategic Planning Report (Receive & File)

Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority (Receive & File)

Letters from Mesa Consolidated Water District and Los Alisos Water District requesting support for candidates for the Local Area Formation Commission election of an independent special District delegate (Receive & File)

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES: ABSTAIN: None

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None

ABSENT:

None

It was moved by Trustee Stark, seconded by Trustee Dinsmore to receive and file Agenda Item 22:

Circulation Report for December, 1998 (Received & File)

Minutes, Placentia Library District Board of Trustees, Regular Meeting of January 20, 1999, Page 4.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None None

ABSTAIN: ABSENT:

None

It was moved by Trustee Dinsmore, seconded by Trustee Stark to receive and file Agenda Item 26:

Legislative information from California Special Districts Association (CSDA) and the California Library Assocation (Receive & File)

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES: ABSTAIN: None None

ABSENT:

None

It was moved by Trustee Dinsmore, seconded by Secretary Masters to receive and file Agenda Item 28:

Response to Interrogatories for Orange County Investment Pool (OCIP) Bankruptcy lawsuite with Standard & Poor's as prepared and submitted by the Library Director on December 17, 1998.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

It was moved Trustee Dinsmore, seconded by Secretary Masters to receive and file Agenda Item 29:

Orange County Investment Pool (OCIP) Bankruptcy update from Patrick Shea, Attorney for OCIP (Receive & File)

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

Minutes, Placentia Library District Board of Trustees, Regular Meeting of January 20, 1999, Page 5.

LIBRARY REVENUE ISSUES AND FEASIBILITY OF LIBRARY PARCEL TAX BALLOT ISSUE It was moved by Trustee Stark, seconded by Trustee Wood to review and file report.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

DECLINE IN CIRCULATION

Library Director Minter stated there will be meeting with City Council on February 2, 1999 at 4:30 p.m. to discuss extending Library hours as well as other special projects.

President Shkoler established an Ad Hoc Public Relations Committee consisting of Trustees, Staff and representatives of the community to develop a plan to promote the Library and increase its circulation and usage. The first meeting will be held on Wednesday, January 27, 1999 at 7:00 P.M.

It was moved by Secretary Masters, seconded by Trustee Stark to receive and file report.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

POSITION RECLASSIFICATION

It was moved by Trustee Wood, seconded by Trustee Dinsmore to approve the reclassification of one position in the Circulation Department from Clerk I to Clerk II effective January 15, 1999.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

TRAVEL AUTHORIZATIONS

It was moved by Trustee Stark, seconded by Trustee Wood to authorize the payment of registration and travel costs for Library Director Elizabeth Minter, President Al Shkoler, Trustee Margaret (Peggy) Dinsmore to attend the California Special Districts Association (CSDA) training workshop on March 10, 1999 from 8:30 A.M. to 4:00 P.M. at the Municipal Water District at a cost of \$85 per person plus mileage.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

Minutes, Placentia Library District Board of Trustees, Regular Meeting of January 20, 1999, Page 6.

ABSTAIN:

None

ABSENT:

None

REINVESTMENT OF CERTIFICATES OF **DEPOSIT**

It was moved by Trustee Dinsmore, seconded by Trustee Wood to leave Certificates at California State Bank as a rate of 4.9%; and purchase two (2) additional Certificates of Deposit in the amount of \$2,500 from the savings account.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

STAFF REPORTS

It was moved by Secretary Masters, seconded by Trustee Wood to approve Agenda Items 33-37:

Program Committee Report for December, 1998

Children's Services Report for December, 1998

Publicity Materials produced in December, 1998

Placentia Library Literacy Services Report for December, 1998

Safety Committee Minutes for December, 1998

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

AGENDA PREPARATION No action was taken on this item.

ADJOURNMENT

The Regular Meeting of the Board of Trustees of the Placentia Library District for January 20, 1998 adjourned at 8:40 P.M.

Robin J. Masters, Secretary

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Friends of Placentia Library Report

DATE:

February 17, 1999

The Board of Directors of the Friends of the Library met on Monday, February 1, 1999. Trustee Peggy Dinsmore, Library Director Elizabeth Minter and Library Assistant Cheryl Willauer attended the meeting.

The Board welcomed Elizabeth (Liz) Spring to its membership and elected her as its representative to the Placentia Library Foundation Board of Directors.

President Irot and Vice President Olson will be completing the financial audit on February 4. At that time the Treasurer duties will be turned over to Camille Himes. The Friends plan to use Quick Books, the same accounting software as the District. The preliminary audit balance is approximately \$9,800. The Friends earned over \$900 in book sales in January.

The Friends authorized a second (final) payment of \$1,400 for the Children's Department programs for 1998-99.

The flyers announcing the Author's Luncheon were mailed February 1 and the tickets went on sale at the Circulation Desk at the same time.

President Irot requested that several Board members sign up to participate in the Random Acts of Reading project in the Children's Department.

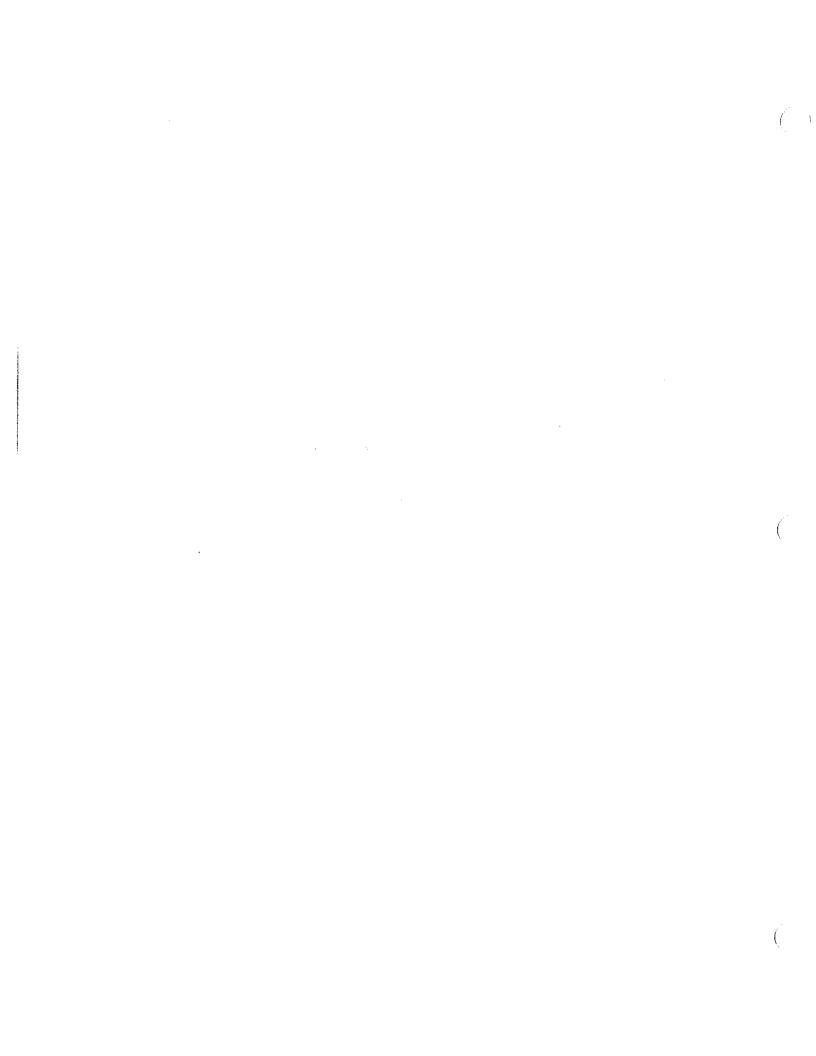
The Annual Booksale will be held on Saturday, May 15 from 8:00 A.M. to 1:00 P.M. and on Sunday, May 16 from 1:00 to 4:00 P.M. The Saturday hours are the same as the City's Annual Open House.

Library Director Minter reported that Bob Tunstall and Bill Dooley have been appointed to the Placentia Library Foundation Board of Directors. She also requested that Friends Board members participate in the American Girls Pastimes Party as pourers for the tea tables.

The Board discussed a proposed project for the Marj Dailey memorial. Library Director Minter asked that this topic be deferred for several months until the Library Board has completed its building and public relations analysis.

Friends Board member Renee Scott is scheduled to attend the Library Board meeting on February 17, 1999.

The next Friends Board meeting is scheduled for Monday, March 1, 1999 at 7:00 P.M. President Shkoler is scheduled to attend as the Library Board representative.



PLACENTIA LIBRARY DISTRICT Summary of Nonstandard Claims February 10,1999

TYPE

REPORT

AMOUNT

NUMBER

TOTAL

0.00

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PLACENTIA LIBRARY DISTRICT Summary of Claims Forwarded by the Library Director February 17, 1999

| DATE | REPORT | AMOUNT |
|-------------------|--------|------------|
| | NUMBER | |
| January 25, 1999 | 3692 | 2,259.18 |
| February 1, 1999 | 3693 | 1,658.32 |
| February 10, 1999 | 3696 | 1,736.98 |
| February 10, 1999 | 3697 | 1,048.81 |
| | TOTAL | \$6,703.29 |

pd 1-28-99

DATE REPORT NO 01/25/99 3692

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670 THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address | APPROVED Date/ | Orgn | | / Sub | Rept | | A Cla ! != | o Only |
|--|----------------------------|------|-----------------|-------|------|-------------------------|---------------------------|----------------------|
| Social Security/Tax ID | Invoice# | | Rev/ BS Acct | Objt/ | Cat | AMOUNT | A C's Us Doc Number | se Only SC |
| N01879 Photography by John Walcek 119 N. Bradford Ave. A Placentia, CA 92870 | 1/13/99 #13 | | 1800 | 00 | | 87.06 | | |
| N03752 Pacific Bell | 1/4/99 714 524 8408 | | 0700 | 08 | | 57.86 | | |
| Payment Center Van Nuys CA 91388-0001 | 1/7/99 335 253 0470 | | 0700 | 02 | | <u>137.94</u> 195.80 | | |
| N15508 Cosmoslink 3030 Saturn St. Suite 204 Brea, CA 92821 | 1/1/99 9901-17 | | 0700 | 02 | | 19.95 | | |
| N19932 Ameritas Life Insurance Corp. PO Box 81889 Lincoln, NE 68501-1889 | 1/11/99 010-19000-05435 | | 0300 | 00 | | 300.40 | | |
| N03645 Care America 11th Floor Accts Receivable 6300 Canoga Ave Woodland Hills, CA 91367 | February 1999 060468 | | 0300 | 00 | | 1,655.97 | | |

The claims listed above (totaling \$2259.18) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND OR COUNTERSIGNED BY

Page Total

2,259.18

pd 2-5.99

DATE REPORT NO 02/01/99 3693

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address | APPROVED Date/ | Orgn | | Sub | Toons | 1 | A 01- 11 | . 0.4 |
|--|------------------------------------|-------|-----------------|-------|-------------|--------|---------------------------|-------|
| Social Security/Tax ID | Invoice# | | Rev/ BS Acct | Objt/ | Rept Cat | AMOUNT | A C's Us Doc Number | SC SC |
| N03646 Vision Service Plan - (CA) PO Box 45210 San Francisco, CA 94145-5210 | Jan 23, 1999 Gp # 12 099603 006 |] | 0300 | 00 | | 196.13 | | |
| N03752 Pacific Bell Payment Center | Jan 17, 1999 528-1906 | - | 0700 | 00 | | 83.99 | | |
| Van Nuys, CA 91388-0001 | Jan 17, 1999 528-8236 | | 0700 | 01 | | 26.53 | | |
| | Jan 19, 1999 996-4983 | | 0700 | 02 | | 33.62 | | |
| | TOTAL | | | | | 144.14 | | |
| N05030A AT&T PO Box 10192 Van Nuys, CA 91410-0192 | Jan 16, 1999 528-8236 | | 0700 | 00 | | 19.97 | | |
| N19776 Donna G. Bass 2207 Mont Blanc Circle Placentia, CA 92870 | Jan 27, 1999 | | 1900 | 00 | | 315.00 | | 02 |
| N01074 The Gas Company PO Box C Monterey Park, CA 91756 | Jan 22, 1999 | | 2800 | 00 | | 898.65 | | |
| N03659F Southern California Water 500 Cameron St. Placentia, CA 92870 | Jan 22, 1999 312083-9 | | 2800 | 00 | | 84.43 | | |

The claims listed above (totaling \$1,658.32) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

\$1,658.32

DATE REPORT NO 02/10/99 3696

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| APPROVED CLAIMS | | | | | | | | | | |
|---|--------------------------|------|---------|-------|------|--------|----------|--------|--|--|
| Payee Name and Address | Date/ | Orgn | Objt/ | | Rept | | A C's Us | e Only | | |
| Social Security/Tax ID | Invoice# | | Rev/ | Objt/ | Cat | AMOUNT | Doc | | | |
| | - | | BS Acct | Rev | | | Number | sc | | |
| N50305A | 2/1/99 | | 0700 | 00 | | 17.25 | | | | |
| AT&T PO Box 10192 | 524-8408 1/31/99 | | 0700 | 00 | | 17.22 | | | | |
| Van Nuys, CA 91410-0192 | 996-4983 TOTAL | | | | | 34.47 | | | | |
| N15508 Cosmoslink | 2/5/99 19902-57 | | 0700 | 02 | | 19.95 | | | | |
| 3030 Saturn Street Ste 204 Brea, CA 92821 | 1/31/99 9902-27 | | 0700 | 07 | | 19,95 | | | | |
| 5104, 57102021 | TOTAL | | | | | 39.90 | | | | |
| N16840 Verio 8001 Irvine Center Dr. Suite 1200 Irvine, CA 92618-2934 | 2/1/99 171150 | | 0700 | 02 | | 250,00 | | | | |
| N03752 Pacific Bell Payment Center Van Nuys, CA 91388-0001 | 1/28/99 572-1609 | | 0700 | 02 | | 77.77 | | | | |
| N03653 Bear Stat Air Conditioning | January 99 99-01-68 | | 1400 | 00 | | 177.42 | | | | |
| 3548 Enterprise Dr Anaheim, CA 92807-1640 | February 99 99-02-163 | | 1400 | 00 | | 117.42 | | | | |
| N06638B Certified Termite & Pest Control 1860 Miraloma Ave Suite F Placentia, CA 92870 | 1/30/99 0199-000090 | | 1400 | 00 | | 90.00 | | | | |
| N06785 Hector Vargas Cleaning Service 318 Capistrano St Placentia, CA 92870 | 2/8/99 096826 | | 1400 | 00 | | 950,00 | | | | |

The claims listed above (totaling \$1,736.98) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken outh or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

\$1,736.98

DATE REPORT NO 02/10/99 3697

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address | APPROVE Date/ | D CLAII Orgn | | t/ Sub | I Da- | | 1 | |
|--|---------------------|-----------------|---------------|----------|---------|--------|---------------------------|---------------|
| Social Security/Tax ID | Invoice# | Oign | Rev BS Acc | // Objt/ | / Cat | | A C's Us Doc Number | se Only SC |
| N01833 Christenson Electric, Inc Unit 75 PO Box 4800 Portland OR 97208-4800 | 1/12/99 120992 | | 1400 | 00 | | 285.00 | | |
| N03655 Spicers Paper Inc 1298 N. Blue Gum St. Anaheim, CA 92805 | 2/5/99 147318 | | 1800 | 00 | | 289.15 | | |
| N03648A Cascade Drinking Water PO Box 9179 Whittier,CA 90608-9179 | 1/23/99 1374 | | 1800 | 00 | | 24.95 | | |
| N03650B Kinko's PO Box 672085 Pallas, TX 75267-2085 | 2/1/99 400200305 | | 1800 | 00 | | 72.76 | | |
| N06965 Paychex 200 E. Sandpointe Suite 100 PO Box 25159 Santa Ana, CA 92799-5159 | 1/28/99 19990128 | | 1900 | 00 | | 341.95 | | |
| 106557 Care Resources, Inc. 550 Warner Ave Ste 228 Countain Valley, CA 92708 | 2/1/99 February | | 1900 | 00 | | 35.00 | | |
| · | | | | | | | | |

The claims listed above (totaling \$1048.81) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

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COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

\$1,048.81

PLACENTIA LIBRARY DISTRICT Current Claims and Payroll February 17, 1999

| ТҮРЕ | REPORT NUMBER | AMOUNT |
|---------------------|------------------|------------|
| Regular | 3698 | 35,900.00 |
| - | 3699 | 16,774.77 |
| | 3700 | 2,111.73 |
| | 3701 | 409.53 |
| | 3702 | 2,520.28 |
| | 3703 | 5,846.67 |
| | 3704 | 544.15 |
| | 3705 | 994.58 |
| | 3706 | 2,718.72 |
| Subtotal for Regula | r | 67,820.43 |
| Payroll | 3694 | 20,325.00 |
| • | 3695 | 20,325.00 |
| | | |
| Subtotal for Payrol | 1 | 40,650.00 |
| | | |
| TOTAL CURRENT CLA | AIMS | 108,470.43 |

Prepared by: Wendy Goodson

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PLACENTIA LIBRARY DISTRICT

Current Claims and Payroll February 17, 1999

| ТҮРЕ | REPORT NUMBER | AMOUNT |
|----------------------|------------------|------------|
| Regular | 3698 | 35,900.00 |
| • | 3699 | 16,774.77 |
| | 3700 | 2,111.73 |
| | 3701 | 409.53 |
| | 3702 | 2,520.28 |
| | 3703 | 5,846.67 |
| | 3704 | 544.15 |
| | 3705 | 994.58 |
| Subtotal for Regular | r | 65,101.71 |
| Payroll | 3694 | 20,325.00 |
| • | 3695 | 20,325.00 |
| Subtotal for Payrol | I | 40,650.00 |
| TOTAL CURRENT CLA | AIMS | 105,751.71 |

Prepared by: Wendy Goodson

DATE REPORT NO 02/17/99 3698

| Placentia Library District | |
|----------------------------|--|
| 411 E. Chapman Ave. | |
| Placentia, CA 92670 | |

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Dougo Name and Address | APPROVED | | | Cit | Dont | | A 015 1 15 | o Only |
|--|-------------------|------|--------------------------|-------|-------------|-----------|---------------------------|--------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ BS Acct | Objt/ | Rept Cat | AMOUNT | A C's Us Doc Number | SC |
| BNY WESTERN TRUST CO Attn: Teresa Fructuoso Corporate Trust Services 700 South Flower St Ste 500 Los Angeles, CA 90017 | 2/8/99 410538 | | 2200 | 00 | | 35,900.00 | | |
| PLEASE PAY IMMEDIATELY | : | | | | | | | |
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The claims listed above (totaling \$35,900.00) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

35,900.00

DATE REPORT NO 02/17/99 3699

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Dayso Name and Address | APPROVED | | | d 6) | T 5 | | | |
|--|-------------------------------|------|--------------------------|-------|-------------|----------|---------------------------|--------------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ BS Acct | Objt/ | Rept Cat | | A C's Us Doc Number | e Only SC |
| N06556 Continental Casualty Co. Special Risks - Kansas City PO Box 95033 Chicago, IL 60694 | January 99 0110572336 | | 0300 | 00 | | 173.17 | | |
| N03651 Waxie Sanitary Supply PO Box 81006 San Diego, CA 92138-1006 | 1/31/99 227100200 | | 1000 | 00 | | 1,238.21 | | |
| N13176A AlS Technology Group 1065 Pacificenter Dr. Ste 150 Anaheim, CA 92806 | 1/20/99 112 | | 1300 | 00 | | 6,500.00 | | |
| N01035 | 2/4/99 | | 1400 | 00 | | 1,592.48 | | |
| City of Placentia 401 E. Chapman Ave. | 52780 2/4/99 | | 1400 | 00 | | 4,613.60 | | |
| Placentia, CA 92870 | 52779 2/4/99 | | 1800 | 00 | | 2,283.00 | | |
| | 52782 2/4/99 | | 1800 | 00 | | 11.31 | | |
| | 52781 TOTAL | | | | | 8500.39 | | |
| N06819 | January | | 1600 | 00 | | 195.00 | | |
| American Library Association Mbshp Dept. 77-6499 | Julie Shook 221914 January | | 1600 | 00 | | 93.00 | | |
| Chicago IL 60678-6499 | Cyrise Smith 231734 | 4 | | | | 288.00 | | |
| N13084 National Committee on Planned Giving 233 McCrea St. Ste 400 Indianapolis IN 46225 | January 99 | | 1600 | 00 | | 75.00 | | |
| Indianapolis IN 46225 | | | | | | | | |

The claims listed above (totaling \$16,774.77) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

16,774.77

DATE REPORT NO 02/17/99 3700

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED | | | | T = - | | 1 4 4 4 4 4 | |
|--|-------------------------|------|--------------------------|-------|-------------|--------|---------------------------|---------------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ BS Acct | Objt/ | Rept Cat | AMOUNT | A C's Us Doc Number | se Only SC |
| N03940 Gaylord Bros. PO Box 4901 Syracuse, NY 13221-4901 | 1/28/99 OF16543004 | | 1800 | 00 | | 322.93 | | |
| N03841 Highsmith Inc. W5527 Highway 106 PO Box 800 Fort Atkinson, WI 53538-0800 | 1/20/99 5456110-001 | | 1800 | 00 | | 41.37 | | |
| N01856 Munson, Cronick & Associates 2501 East Chapman Ave Ste 220 Fullerton, CA 92831 | 1/31/99 2821 | | 1900 | 00 | | 180.00 | | |
| N03656 Pacific Clippings Box 11789 Santa Ana, CA 92711 | 1/29/99 January 1999 | | 1900 | 00 | | 69.42 | | |
| N03852 Books on Tape PO Box 7900 Newport Beach, CA 92658 | 1/18/99 3333139P | | 2400 | 01 | | 755.22 | | |
| CCSCE 610 University Ave Palo Alto, CA 94301-2019 | 1/18/99 15121 | | 2400 | 01 | | 160.88 | | |
| N03658 Grolier Educational PO Box 1716 Danbury, CT 06816 | 12/22/98 10219718 | | 2400 | 01 | | 569.91 | | |
| Info Outfitters 22365 El Toro #231 Lake Forest, CA 92630 | 1/19/99 99220 | | 2400 | 01 | | 12.00 | | |

The claims listed above (totaling \$2,111.73) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

2,111.73

COUNTERSIGNED BY APPROVED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

DATE REPORT NO 02/17/99 3701

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

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|--|---------------------|--------|------|--------------------------|-------|-------------|--------|---------------------------|--------------|
| Payee Name and Address Social Security/Tax ID | Dat Invoi | | Orgn | Objt/ Rev/ BS Acct | Objt/ | Rept Cat | AMOUNT | A C's Us Doc Number | e Only SC |
| N03842 Ingram Library Services | 1/19/99 28043473 | | | 2400 | 01 | | 18.70 | | |
| PO Box 502779 St Louis, MO 63150-2779 | 1/19/99 28039179 | | | 2400 | 01 | | 20.42 | | |
| · | 1/20/99 28072034 | | | 2400 | 01 | | 37.30 | | |
| | | TOTAL | | | | | 76.42 | | |
| Magpie Publications PO Box 636 Alamo, CA 94507 | 12/11/98 16038 | | | 2400 | 01 | | 196.41 | | |
| RR Bowker | 1/23/99 | | 9. | 2400 | 01 | | 73.65 | | |
| PO Box 7247-0466 Philadelphia, PA 19170-0466 | 288831 1/23/99 | | | 2400 | 01 | | 63.05 | | |
| | 289274 | TOTAL | | | | | 136.70 | | |
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The claims listed above (totaling \$409.53) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

409.53

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED | | | | | | | |
|-------------------------|--------------------|----------|---------|-------------|------|---------|----------|--------|
| Payee Name and Address | Date/ | Orgn | | | Rept | | A C's Us | e Only |
| Social Security/Tax ID | Invoice# | 1 | Rev/ | | Cat | AMOUNT | | |
| | | <u> </u> | BS Acct | Rev | ļ | | Number | sc |
| N03833C | 1/28/99 | | 0700 | 05 | | 423.82 | | |
| Brodart | A29280 | | "," | 00 | | 420.02 | | |
| PO Box 3488 | 12/23/98 | | 2400 | 01 | | 628.81 | | |
| Williamsport PA 17701 | U441261 | | | ' | | 020.01 | | |
| TVIIII amoport 7. 17701 | 12/23/98 | | 2400 | 01 | | 420.79 | | |
| | U441265 | | |] | | | | |
| | 12/23/98 | | 2400 | 01 | | 21.55 | | |
| | U441268 | i | | | | | | |
| | 12/29/98 | 1 | 2400 | 01 | | 254.90 | | |
| | U447027 | | | | | | | |
| | 1/5/99 | | 2400 | 01 | | 86.20 | | |
| | U457556 | | | | | | | |
| | 1/7/99 | | 2400 | 01 | | 63.09 | | |
| | U462837 | | | | | | | |
| | 1/7/99 | 1 | 2400 | 01 | | 16.54 | | |
| | U462838 | | | | | | | |
| | 1/12/99 | | 2400 | 01 | | 21.55 | | |
| | U471758 | | | | | | | |
| | 1/12/99 | | 2400 | 01 | | 125.67 | | |
| | U471762 | | | | | | | |
| | 1/21/99 | | 2400 | 01 | | 18.94 | | |
| | U491283 | | | | | | | |
| | 1/21/99 | | 2400 | 01 | | 19.10 | | |
| | U491284 | | | | | 70.00 | | |
| | 1/21/99 | | 2400 | 01 | | 79.36 | | |
| | U491287 | | 0400 | 0.4 | | 45.00 | | |
| | 1/25/99 | | 2400 | וטו | l i | 45.36 | | |
| | U496534 | | 2400 | 1 04 | | 87.65 | | |
| | 1/25/99 | | 2400 | 01 | | 67.00 | | |
| | U496535 | | 2400 | 04 | | 34.33 | | |
| | 1/25/99 U496536 | | 2400 | 0 1 | | 34.33 | | |
| | 1/27/99 | i | 2400 | 04 | | 17.19 | | |
| | U502431 | | 2400 | " | | 17.19 | | |
| | 1/27/99 | | 2400 | 01 | | 137.32 | | |
| | U502432 | | 2,700 | Ĭ | | 107.02 | | |
| | 1/27/99 | | 2400 | 01 | | 18.11 | | |
| | U502433 | | | | | | | |
| | TOTAL | | | | | 2520.28 | | |
| | . 317.12 | | | | | | | |

The claims listed above (totaling \$2,520.28) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVE | | | | | | | |
|------------------------|-------------------|------|-------|------------|---------|----------|----------|--------|
| Payee Name and Address | Date/ | | bjt/ | Sub | Rept | | A C's Us | e Only |
| Social Security/Tax ID | invoice# | | ev/ | Objt/ | Cat | AMOUNT | | |
| | | BS A | cct | Rev | ļ | | Number | SC |
| N03833C | 1/28/99 | | 00 0 | 14 | | 50.05 | | |
| Brodart | U505532 | 2" | الم | <i>)</i> 1 | | 52.05 | | |
| PO Box 3488 | 1/29/99 | 2/ | oolo | 14 | Ì | 200.04 | | |
| Williamsport PA 17701 | U508390 | 27 | ٥٥١٥ | , , | | 206.94 | | |
| | 1/29/99 | 1 24 | oolo | 11 | | 256.13 | | |
| - | U508391 | ~ | ٥٥١٥ | , , | | 200.13 | | |
| | 1/29/99 | 24 | oolo | 11 | | 575.16 | | |
| | U508392 | - | ٥١٥ | ' ' | | 373.10 | | |
| | 1/29/99 | 24 | oolo | 1 | | 511.92 | | |
| | U508394 | - ' | ٦ | • | | 011.02 | | |
| | 1/29/99 | 24 | oloc | :1 | | 1,333.97 | | |
| | U508395 | | - | • | | 1,000.07 | | |
| • | 1/29/99 | 24 | oloc | 1 | | 21.55 | | |
| | U508396 | | | | i | , | | |
| | 1/29/99 | 24 | olo | 1 | | 36.33 | | |
| | U508397 | | | | | | | |
| | 2/1/99 | 24 | 000 | 1 | | 22.95 | | |
| | U513561 | | | | | | | |
| | 2/1/99 | 240 | 0 0 | 1 | | 263,00 | | |
| | U513562 | | 1 | | | | | |
| | 2/1/99 | 240 | 0 0 | 1 | | 110,91 | | |
| | U513563 | | - [| | | | | |
| | 2/1/99 | 240 | 0 0 | 1 | | 109.35 | | |
| | U513564 | | - | | j | | | |
| | 2/1/99 | 240 | 0 01 | 1 | 1 | 376.28 | | |
| | U513565 | | | | ľ | | | |
| | 2/1/99 | 240 | 0 01 | 1 | | 1,560.49 | | |
| | U513566 | | | . | | | | |
| | 2/2/99 | 240 | 0 01 | ' | | 128.98 | | |
| | U516317 2/2/99 | | ۔ ا | . | | | | |
| | U516318 | 240 | 0 01 | | | 31.19 | | |
| | 2/2/99 | 240 | | . | | 400.04 | | |
| | U516319 | 240 | 0 01 | ' | | 199.34 | | |
| | 2/2/99 | 240 | 0 01 | , [| | 40.04 | | |
| | U516320 | 240 | 701 | ' | j | 18.94 | | |
| | 2/2/99 | 240 | 0 01 | . | | 31.19 | | |
| | U516321 | 240 | ٠,٠,١ | | - - | 31.19 | | |
| | TOTAL | | • | | | 5,846.67 | | |
| | ''' | | 1 | | - | 0,040.07 | | |
| | <u> </u> | | | L | | | | |

The claims listed above (totaling \$5,846.67) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

5,846.67

DATE REPORT NO 02/17/99 3704

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED | | | | | | | |
|--|--|------|---------------|-------|-------------|--------|--------|----|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ | Objt/ | Rept Cat | AMOUNT | | |
| | | | BS Acct | Rev | | | Number | sc |
| Teach Me Tapes 9900 Bren Rd. B1-100 Minnetonka, MN 55343-9664 | 1/29/99 032852 | | 2400 | 01 | | 262.05 | | |
| Wendy Goodson | January 1999 | | 2700 | όο | | 16.58 | | |
| 411 E. Chapman Ave Placentia, CA 92870 | Mileage Reimb February 1999 Travel Reimb | | 2700 | 00 | | 31.71 | | |
| | TOTAL | | | | | 48.29 | | |
| Gaeten Wood 411 E. Chapman Ave Placentia, CA 92870 | February 1999 Travel Reimb | | 2700 | 02 | | 129.55 | | |
| N06786 Katherine Matas 411 E. Chapman Ave. Placentia, CA 92870 | January 1999 Mileage Reimb | | 2700 | 07 | | 8.13 | | |
| N03660A Elizabeth D. Minter 411 E. Chapman Ave. Placentia, CA 92870 | January 1999 Travel Reimb | | 2700 | 00 | | 64.80 | | |
| Beatrice Quintanar 411 E. Chapman Ave. Placentia, CA 92870 | January 1999 Mileage Reimb | | 2700 | 00 | | 10.40 | | |
| N01877 Julie Shook 411 E. Chapman Ave. Placentia, CA 92870 | January 1999 Mileage Reimb | | 2700 | 00 | | 16.25 | | |
| N15072 Estella Wnek 411 E. Chapman Ave. Placentia, CA 92870 | Jan/Feb 1999 Mileage Reimb | | 2700 | 00 | | 4.68 | | |

The claims listed above (totaling \$544.15) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken outh or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

544,15

DATE REPORT NO 02/17/99 3705

| Placentia Library District |
|----------------------------|
| 411 E. Chapman Ave. |
| Placentia CA 92670 |

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | | ROVED | | | | | | | |
|---------------------------|----------|-------|------|---------|------------|------|--------|----------------|----|
| Payee Name and Address | Date/ | | Orgn | | Sub | Rept | | A C's Use Only | |
| Social Security/Tax ID | Invoice | # | | Rev/ | | Cat | TMUOMA | | |
| | | | | BS Acct | Rev | | | Number | SC |
| | İ | | | | | | | | |
| | | | | | | | | | |
| Travel In Style | 2/1/99 | | | 2700 | 00 | | 157.00 | | |
| 1418 N. Kraemer Blvd. | 6375 | | | | İ., | | | | |
| Placentia, CA 92870-34006 | 2/1/99 | | | 2700 | 100 | | 148.00 | | |
| | 6380 | | | İ | | | | | |
| | 1 | TOTAL | | | | | 305.00 | | |
| | | | | | . _ | | | | |
| N00230B | 2/2/99 | | | 4000 | 00 | | 689.58 | | |
| Fry's Electronics | 2869494 | | | | | | | | |
| 600 East Brokaw Road | | | | | | | | | |
| San Jose, CA 95112 | | | | | | | | | |
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The claims listed above (totaling \$994.58) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

| • | | |
|-------------|------------------|----------------------------------|
| APPROVED BY | COUNTERSIGNED BY | ATTESTED AND/OR COUNTERSIGNED BY |

Page Total

994.58

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 02/17/99 3706

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED | CLAIN | 1S | · | | | | |
|---|-------------------------------------|-------|--|----------------------------|-------------|---|---------------------------|--------------|
| Payee Name and Address Social Security/Tax ID | Date/ Involce# | Orgn | Objt/ Rev/ BS Acct | Objt/ | Rept Cat | AMOUNT | A C's Us Doc Number | e Only SC |
| N3660A Elizabeth D. Minter 411 E. Chapman Ave. Placentia, CA 92870 | Dec 98 - Feb 99 Petty Cash Reimb | | 1000 1600 1800 1803 2700 2700 3700 | 00 00 00 01 03 | | 159.45 54.00 287.48 488.75 1,041.04 336.00 352.00 | | |
| | TOTAL | | | | | 2,718.72 | | |
| | | | | | | | | |
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The claims listed above (totaling \$2,718.72) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payces named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 02/17/99 3694

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Dayso Name and Address | APPROVED Date/ | | | Sub | Rept | | A C's Us | o Oak |
|---|--|------|-----------------|-------|------|--|---------------|-------|
| Payee Name and Address Social Security/Tax ID | Invoice# | Orgn | Rev/ BS Acct | Objt/ | Cat | AMOUNT | Doc Number | SC |
| BANK OF AMERICA Placentia Branch 760 or the Placentia Library | February 17, 1999 Pay period # 5 February 26, 1999 March 11, 1999 | | 0100 | 00 | | 18,880.00 | | |
| Account # 07605-80156 Route #12100358 | FICA | | 0200 | 00 | | 1,445.00 | | |
| PLEASE WIRE ON THURSDAY, | MARCH 11, 1999 | | | | | | | |
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The claims listed above (totaling \$20,325.00) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payces named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

20,325.00

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 02/17/99 3695

| Placentia Library District |
|----------------------------|
| 411 E. Chapman Ave. |
| Placentia, CA 92670 |

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address | APPROVED Date/ | Orgn | | Sub | Rept | | A C's U | se Only |
|--|---|------|----------------|-------|------|-----------|---------------|---------|
| Social Security/Tax ID | Invoice# | J.g. | Rev/ BS Acc | Objt/ | Cat | AMOUNT | Doc Number | sc |
| BANK OF AMERICA Placentia Branch 760 for the Placentia Library | February 17, 1999 Pay period # 6 March 12, 1999 March 25, 1999 | | 0100 | 00 | | 18,880.00 | | |
| Account # 07605-80156 Route #12100358 | FICA | | 0200 | 00 | | 1,445.00 | | |
| PLEASE WIRE ON THURSDAY, | MARCH 25, 1999 | | | | | | | |
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The claims listed above (totaling \$20,325.00) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

20,325.00

F003-124 (8/93)

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Cash Flow Analysis

DATE:

February 17, 1999

BACKGROUND:

General Fund

The Cash Flow Analysis is Attachment A.

The Tax Allocation Schedule for Fiscal Year 1998-99 is Attachment B.

It is recommended that no funds be transferred at this time.

RECOMMENDATIONS:

Receive & File Cash Flow Analysis of February 17, 1999

Placentia Library District Property Tax Apportionments Fiscal Year 1997-1998

| Date | Category | Amount |
|----------|---|-----------|
| 7/22/97 | Teeter Distribution, FY 97 | 2% - 4% |
| 7/22/97 | Delinquent Supplemental, FY97 | |
| 7/23/97 | Prior Year Secured Taxes & Penalties, FY 97 #12 | |
| 8/14/97 | Prior Year Secured Taxes & Penalties #1 | |
| 8/21/97 | Supplemental #1 | |
| 9/11/97 | Prior Year Secured Taxes & Penalties #2 | |
| 9/18/97 | Supplementa1 #2 | |
| 9/23/97 | Unsecured collections at 8/31/97, #1 | 80% - 85% |
| 10/16/97 | Prior Year Secured Taxes & Penalties #3 | |
| 10/16/97 | Supplementa1 #3 | |
| 11/13/97 | Prior Year Secured Taxes & Penalties #4 | |
| 11/18/97 | Supplemental #4 | |
| 11/26/97 | Current secured #1 | 6% - 9% |
| 12/10/97 | Homeowners Property Tax Relief | 15% |
| 12/11/97 | Prior Year Secured Taxes & Penalties #5 | |
| 12/12/97 | Current secured #2 | 16% - 19% |
| 12/16/97 | Supplemental #5 | |
| 12/18/97 | Current secured #3 | 16% - 19% |
| 1/9/98 | Homeowners Property Tax Relief | 35% |
| 1/15/98 | Prior Year Secured Taxes & Penalties #6 | • |
| 1/16/98 | Supplemental #6 | |
| 1/16/98 | Unsecured collections at 12/31/97, #2 | 5% - 10% |
| 1/22/98 | Current secured #4 | 6% - 9% |
| 2/5/98 | State-Assessed Public Utility, #1 | 49% - 50% |
| 2/12/98 | Prior Year Secured Taxes & Penalties #7 | |
| 2/13/98 | Supplemental #7 | |
| 3/12/98 | Prior Year Secured Taxes & Penalties #8 | |
| 3/13/98 | Supplementa1 #8 | |
| 3/26/98 | Current secured #5 | 5% - 7% |
| 4/15/98 | Supplementa1 #9 | |
| 4/16/98 | Prior Year Secured Taxes & Penalties #9 | • |
| 4/17/98 | Current secured #6 | 20% - 25% |
| 5/8/98 | Homeowners Property Tax Relief | 35% |
| 5/14/98 | Prior Year Secured Taxes & Penalties #10 | |
| 5/15/98 | Current secured #7 | 5% - 8% |
| 5/15/98 | Supplementa1 #10 | |
| 5/21/98 | State-Assessed Public Utility, #2 | 49% - 50% |
| 6/10/98 | Homeowners Property Tax Relief | 15% |
| 6/11/98 | Prior Year Secured Taxes & Penalties #11 | |
| 6/16/98 | Supplementa1 #11 | |
| 6/18/98 | Unsecured collections at 5/31/98, Final | 4% - 6% |
| 6/18/98 | Prior Year Unsecured | |
| 7/16/98 | Current secured final for FY98 | 1% - 3% |
| 7/17/98 | Supplementa1, FY98 #12 | |
| | Current secured final for FY97 | 1% - 3% |
| 7/21/98 | Prior Year Secured Taxes & Penalties, FY 98 #12 | |
| 7/22/98 | Teeter Distribution, FY 98 | 2% - 4% |
| 7/22/98 | Delinquent Supplemental, FY98 | |
| | | |

Placentia Library District FY1998-1999 General Fund Cash Flow

| DATE | CLAIM# | DESCRIPTION | CREDIT | DEBIT | BALANCE |
|----------|--------|-------------------------------|----------|-----------|------------|
| 01/20/99 | | Supplemental 4th Actual | 7,458.86 | | 245,650.27 |
| 01/07/99 | | Homeowners Subvention 2nd | 5,452.39 | | 251,102.66 |
| 01/07/99 | | State Database | 65,00 | • | 251,167.66 |
| 01/21/99 | | State ILL | 342.95 | | 251,510.61 |
| 01/07/99 | | State Literacy Grant | 8,872.00 | | 260,382.61 |
| 01/07/99 | | State 321 Grant | 948.00 | | 261,330.61 |
| 01/07/99 | | Library Revenue, Dec | 881.95 | | 262,212.56 |
| 01/22/99 | | Library Revenue, Jan | 1,550.85 | | 263,763.41 |
| 01/07/99 | | Library Passport Revenue, Dec | 461.05 | | 264,224.46 |
| 01/22/99 | | Library Passport Revenue, Jan | 1,102.07 | | 265,326.53 |
| 01/21/99 | | Canceled out of date checks | 220.47 | | 265,547.00 |
| 01/25/99 | 3692 | General by Library Director | | 2,259.18 | 263,287.82 |
| 02/01/99 | 3693 | General by Library Director | | 1,658.32 | 261,629.50 |
| 02/10/99 | 3696 | General by Library Director | | 1,736.98 | 259,892.52 |
| 02/10/99 | 3697 | General by Library Director | | 1,048.81 | 258,843.71 |
| 02/17/99 | 3694 | Payroll to wire 3/11/99 | | 20,325.00 | 238,518.71 |
| 02/17/99 | 3695 | Payroll to wire 3/25/99 | | 20,325.00 | 218,193.71 |
| 02/17/99 | 3698 | General - PPI | | 35,900.00 | 182,293.71 |
| 02/17/99 | 3699 | General | | 16,774.77 | 165,518.94 |
| 02/17/99 | 3700 | General | | 2,111.73 | 163,407.21 |
| 02/17/99 | 3701 | General | | 409,53 | 162,997.68 |
| 02/17/99 | 3702 | General | | 2,520.28 | 160,477.40 |
| 02/17/99 | 3703 | General | | 5,846.67 | 154,630.73 |
| 02/17/99 | 3704 | General | | 544.15 | 154,086.58 |
| 02/17/99 | 3705 | General | | 994.58 | 153,092.00 |

2/11/99

3

Placentia Library District FY1998-1999 General Fund Cash Flow

| DATE | CLAIM# | DESCRIPTION | CREDIT | DEBIT | BALANCE |
|----------|--------|---------------------------------------|------------|-----------|-------------|
| 10/20/98 | | Transfer from Fund 706 | 15,000.00 | , | 10,608.52 |
| 11/02/98 | | Library Revenue for October | 1,550.41 | | 12,158.93 |
| 11/02/98 | | State Interlibrary Loan & Direct Loan | 819.21 | | 12,978.14 |
| 11/04/98 | | Interest for 8/98 | 341.69 | 9,04 | 13,310.79 |
| 11/09/98 | 3660 | PPI by Library Director | | 3,926.39 | 9,384.40 |
| 11/09/98 | 3661 | PPI by Library Director | | 1,802.30 | 7,582.10 |
| 11/17/98 | 3662 | General - PPI | | 2,981.05 | 4,601.05 |
| 11/17/98 | 3663 | General to send to OCA 11/25/98 | | 11,360.69 | (6,759.64) |
| 11/17/98 | 3664 | General to send to OCA 11/25/98 | | 6,611.82 | (13,371.46) |
| 11/17/98 | 3665 | General to send to OCA 11/25/98 | | 8,705.96 | (22,077.42) |
| 11/17/98 | 3666 | Payroll to wire 12/3/98 | | 18,316.00 | (40,393.42) |
| 11/17/98 | 3667 | Payroll to wire 12/17/98 | | 18,316.00 | (58,709.42) |
| 11/19/98 | | Supplemental 2nd Actual | 163.54 | | (58,545.88) |
| 11/19/98 | 3668 | General by Library Director | | 4,588.63 | (63,134.51) |
| 11/19/98 | 3669 | General by Library Director | | 519,53 | (63,654.04) |
| 11/24/98 | | Secured 1st Actual | 89,155.61 | 222,89 | 25,278.68 |
| 11/30/98 | 3670 | General by Library Director | | 1,691.93 | 23,586.75 |
| 12/04/98 | | Library Revenue, Nov | 3,195.25 | • | 26,782.00 |
| 12/04/98 | 3671 | General by Library Director | | 105,45 | 26,676,55 |
| 12/04/98 | 3672 | General by Library Director | | 1,187.03 | 25,489.52 |
| 12/04/98 | 3673 | General by Library Director | | 266,35 | 25,223.17 |
| 12/10/98 | | Secured 2nd Actual | 98,191.49 | 245.48 | 123,169.18 |
| 12/10/98 | | Homeowners Subvention 1st | 2,336.75 | | 125,505.93 |
| 12/15/98 | 3674 | General - PPI | | 6,954.97 | 118,550.96 |
| 12/15/98 | 3675 | General | | 3,631.44 | 114,919.52 |
| 12/15/98 | 3676 | General | | 11,359.49 | 103,560.03 |
| 12/15/98 | 3677 | General | • | 1,933.02 | 101,627.01 |
| 12/15/98 | 3678 | Payroll to wire 12/30/98 | | 20,325.00 | 81,302.01 |
| 12/15/98 | 3679 | Payroll to wire 1/14/99 | | 20,325.00 | 60,977.01 |
| 12/17/98 | | Secured 3rd Actual | 185,803.37 | 464.51 | 246,315.87 |
| 12/17/98 | | State ILL | 1,869.60 | | 248,185.47 |
| 12/17/98 | | Library Revenue, Dec | 1,308.50 | | 249,493.97 |
| 12/17/98 | | State 321 Grant | 1,241.00 | | 250,734.97 |
| 12/17/98 | 3680 | General by Library Director | | 791.57 | 249,943.40 |
| 12/21/98 | | Supplemental 3rd Actual | 3,504.75 | | 253,448.15 |
| 12/23/98 | 3681 | General by Library Director | | 4,173.24 | 249,274.91 |
| 12/28/98 | | Interest for 9/98 | 222.05 | 5.82 | 249,491.14 |
| 12/30/98 | 3682 | General by Library Director | | 795.79 | 248,695.35 |
| 01/07/99 | 3683 | General by Library Director | | 1,291.73 | 247,403.62 |
| 01/20/99 | 3684 | General | | 10,428.12 | 236,975.50 |
| 01/20/99 | 3685 | General | | 1,603.42 | 235,372.08 |
| 01/20/99 | 3686 | General | | 1,630.86 | 233,741.22 |
| 01/20/99 | 3687 | General | | 3,797.69 | 229,943.53 |
| 01/20/99 | 3688 | General | | 2,478.75 | 227,464.78 |
| 01/20/99 | 3689 | Payroll to wire 1/28/99 | | 20,325.00 | 207,139.78 |
| 01/20/99 | 3690 | Payroll to wire 2/11/99 | | 20,325.00 | 186,814.78 |
| 01/20/99 | 3691 | Payroll to wire 2/25/99 | | 20,325.00 | 166,489.78 |
| 01/12/99 | | Interest for 10/98 | 192.51 | 5,18 | 166,677.11 |
| 01/29/99 | | Interest for 11/98 | 294.94 | 8.09 | 166,963.96 |
| 01/14/99 | | Unsecured 2nd Actual | 6,047.57 | 15.12 | 172,996.41 |
| 01/21/99 | | Secured 3rd Actual | 65,358.40 | 163.40 | 238,191.41 |

2/11/99

Placentia Library District FY1998-1999 General Fund Cash Flow

| DATE | CLAIM# | DESCRIPTION | CREDIT | DEBIT | BALANCE_ |
|------------------|--------|-----------------------------------|------------|-----------|------------|
| 07/01/98 | | Beginning Balance | | | 148,379.49 |
| 06/16/97 | 3622 | General | * * | 4,996.38 | 143,383.11 |
| 06/16/97 | 3625 | Payroll to wire 7/2/98 | | 20,325.00 | 123,058.11 |
| 06/16/9 7 | 3626 | Payroll to wire 7/16/98 | | 20,325.00 | 102,733.11 |
| 07/06/98 | 3630 | PPI by Library Director | | 1,549.33 | 101,183.78 |
| 07/21/98 | | Teeter 2nd Current Delinquent | 10,950.23 | 28.90 | 112,105.11 |
| 07/15/98 | | Secured Final FY97-98 | 8,714.72 | 21.79 | 120,798.04 |
| 07/27/98 | | Supplemental 1st | 1.08 | | 120,799.12 |
| 07/16/98 | | Supplemental Final FY97-98 | 778.40 | | 121,577.52 |
| 07/22/98 | | Supplemental Secured FY97-98 | 780.95 | | 122,358.47 |
| 07/22/98 | | Supplemental Prior Year Penalties | 270.35 | | 122,628.82 |
| 07/15/98 | | Reverse Interest for 5/98 | (1,587.13) | (42.12) | 121,083.81 |
| 07/17/98 | | Reverse Interest for 6/98 | (1,132.86) | (29.69) | 119,980.64 |
| 07/24/98 | | Library Revenue for July | 1,033.96 | , , | 121,014.60 |
| 07/16/98 | | Expired check | 3.46 | | 121,018.06 |
| 07/21/98 | 3631 | General | | 3,644.43 | 117,373.63 |
| 07/21/98 | 3632 | General | | 6,867.26 | 110,506.37 |
| 07/21/98 | 3633 | General | | 1,847.90 | 108,658.47 |
| 07/21/98 | 3634 | General | | 4,220.08 | 104,438.39 |
| 07/21/98 | 3635 | Payroll to wire 7/30/98 | | 20,325.00 | 84,113.39 |
| 07/21/98 | 3636 | Payroll to wire 8/13/98 | | 20,325.00 | 63,788.39 |
| 07/28/98 | 3637 | PPI by Library Director | | 2,195.05 | 61,593.34 |
| 08/12/98 | | Interest for 5/98 | 1,587.13 | 42.12 | 63,138.35 |
| 08/18/98 | 3638 | General - PPI | | 2,328.08 | 60,810.27 |
| 08/18/98 | 3639 | General | | 8,861.76 | 51,948.51 |
| 08/18/98 | 3640 | General | | 748.04 | 51,200.47 |
| 08/18/98 | 3641 | Payroll to wire 8/27/98 | | 23,325.00 | 27,875.47 |
| . 08/18/98 | 3642 | Payroll to wire 9/10/98 | | 23,325.00 | 4,550.47 |
| 08/24/98 | | Transfer from Fund 702 | 35,000.00 | , | 39,550.47 |
| 08/25/98 | | Library Revenue for August | 1,345.26 | | 40,895.73 |
| 08/27/98 | 3643 | General semi-annual bond payment | | 33,950.61 | 6,945.12 |
| 09/01/98 | 3644 | PPI by Library Director | | 4,006.01 | 2,939.11 |
| 09/08/98 | | Interest for 6/98 | 1,132.86 | 29.69 | 4,042.28 |
| 09/15/98 | | Transfer from Fund 706 | 80,000.00 | | 84,042.28 |
| 09/15/98 | 3645 | General - PPI | , | 2,388.20 | 81,654.08 |
| 09/15/98 | 3646 | General - PPI | | 781.72 | 80,872.36 |
| 09/15/98 | 3647 | General | | 3,146.59 | 77,725,77 |
| 09/15/98 | 3648 | General | | 1,787.46 | 75,938.31 |
| 09/15/98 | 3649 | General | | 1,873.93 | 74,064.38 |
| 09/15/98 | 3650 | Payroll to wire 9/24/98 | | 20,325.00 | 53,739.38 |
| 09/15/98 | 3651 | Payroll to wire 10/8/98 | | 20,325.00 | 33,414.38 |
| 09/15/98 | 3652 | Payroll to wire 10/22/98 | | 20,325.00 | 13,089.38 |
| 09/17/98 | | State Interlibrary Loan | 1,860.65 | • | 14,950.03 |
| 09/17/98 | | Library Revenue for September | 916,70 | | 15,866.73 |
| 09/21/98 | | Supplemental 1st Actual | 3,578.69 | | 19,445.42 |
| 09/23/98 | | Unsecured 1st Actual | 39,094.29 | 97.74 | 58,441.97 |
| 10/08/98 | 3653 | General by Library Director | , | 5,556.24 | 52,885.73 |
| 10/08/98 | 3654 | General by Library Director | | 2,229.38 | 50,656.35 |
| 10/20/98 | 3655 | General | | 4,447.07 | 46,209.28 |
| 10/20/98 | 3656 | General | | 1,100.60 | 45,108.68 |
| 10/20/98 | 3657 | General | | 5,430.61 | 39,678.07 |
| 10/20/98 | 3658 | Payroll to wire 11/5/98 | | 26,353.00 | 13,325.07 |
| 10/20/98 | 3659 | Payroll to wire 11/19/98 | | 18,316.00 | (4,990.93) |
| 10/09/98 | | Interest for 7/98 | 615.72 | 16,27 | (4,391.48) |
| | | | | | - , |

2/11/99

Fund Balance Report Post-Petition Balances (B/S Account 8010 - Cash) February 17, 1999

| Fiscal | Year | 1998-1999 |
|--------|------|-----------|
|--------|------|-----------|

| | | | | 1270-1777 | | | |
|------------------|-----------------|-------------|--------------|--------------|------------------|------------|---------------|
| | Fund 702 | Fund 703 | Fund 706 | Fund 707 | Fund 708 | TOTAL | TOTAL |
| | Maj Equip Struc | Auto Replac | Bond Redempt | General Fund | Sick Lv Payoff | ALL FUNDS | EXCL GEN FUND |
| 30-Jun-98 | 80,922.00 | 3,000.25 | 113,501.01 | 148,379.49 | 7,208.63 | 353,011.38 | 204,631.89 |
| 31-Jul-98 | 80,922.00 | 3,000.25 | 113,501.01 | 85,097.19 | 7,208.63 | 289,729.08 | 204,631.89 |
| 31-Aug-98 | 81,298.47 | 3,014.21 | 113,559.16 | 47,662.34 | 7,242.17 | 252,776.35 | 205,114.01 |
| 30-Sep-98 | 46,669.15 | 3,027.95 | 113,940.28 | 31,823.69 | 7,275.19 | 202,736.26 | 170,912.57 |
| 31-Oct-98 | 47,048.97 | 3,042.03 | 19,473.02 | 69,815.14 | 7,309.02 | 146,688.18 | 76,873.04 |
| 30-Nov-98 | 47,429.54 | 3,056.14 | 20,005.39 | 105,523.50 | 7,342.92 | 183,357.49 | 77,833.99 |
| 31-Dec-98 | 47,680.58 | 3,070.01 | 20,527.00 | 288,559.41 | 7,376.22 | 367,213.22 | 78,653.81 |
| 31-Jan-99 | 48,104.49 | 3,097.37 | 21,025.34 | 329,877.61 | 7,44 1.97 | 409,546.78 | 79,669.17 |
| 28-Feb-99 | | | | | | 0.00 | 0.00 |
| 31-Маг-99 | | | | | | 0.00 | 0.00 |
| 30-Apr-99 | | | | | | 0.00 | 0.00 |
| 31-May-99 | | | | | | 0.00 | 0.00 |
| 30-Jun-99 | | | | | | 0.00 | 0.00 |
| Petty Cash | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 |
| General Reserves | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |

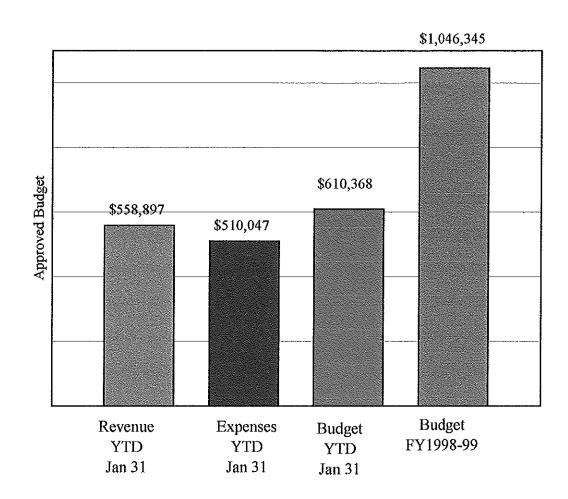
Fiscal Year 1997-1998

| | Fund 702 | Fund 703 | Fund 706 | Fund 707 | Fund 708 | TOTAL | TOTAL |
|------------------|-----------------|-------------|--------------|--------------|------------------|------------|---------------|
| | Maj Equip Strue | Auto Replac | Bond Redempt | General Fund | Sick Lv Payoff | ALL FUNDS | EXCL GEN FUND |
| 30-Jun-97 | 77,383.60 | 2.849.84 | 111,073.16 | 170,465.79 | 6,847.25 | 368,619.64 | 198,153.85 |
| 31-Jul-97 | 77,729.81 | 2,862.83 | 111,579.16 | 101,661.49 | 6,879.29 | 300,712.58 | 199,051.09 |
| 31-Aug-97 | 78,096.57 | 2,876.34 | 112,105.64 | 50,157.00 | 6,910.91 | 250,146.46 | 199,989,46 |
| 30-Sep-97 | 78,465.01 | 2,889.91 | 76,634.52 | 30,181.07 | 6,943.51 | 195,114.02 | 164,932.95 |
| 31-Oct-97 | 48,826.73 | 2,903.23 | 12,009.91 | 64,185.28 | 6,975.52 | 134,900.67 | 70,715,39 |
| 30-Nov-97 | 49,084.89 | 2,916.95 | 12,126.10 | 94,436.74 | 7,008.48 | 165,573.16 | 71,136.42 |
| 31-Dec-97 | 49,311.96 | 2,930.45 | 12,182.18 | 324,188.88 | 7,04 0.91 | 395,654.38 | 71,465,50 |
| 31-Jan-98 | 79,547.02 | 2,944.42 | 12,240.25 | 261,200.60 | 7,074.48 | 363,006.77 | 101,806.17 |
| 28-Feb-98 | 79,824.62 | 2,959.57 | 12,331.49 | 154,079.44 | 7,110.89 | 256,306.01 | 102,226.57 |
| 31-Mar-98 | 79,824.62 | 2,959,57 | 12,331.49 | 110,832.70 | 7,110.89 | 213,059.27 | 102,226.57 |
| 30-Apr-98 | 79,824.62 | 2,959.57 | 12,331.49 | 318,944.07 | 7,110.89 | 421,170.64 | 102,226,57 |
| 31-May-98 | 80,562.49 | 2,986.92 | 12,445.47 | 330,506.97 | 7,176.61 | 433,678.46 | 103,171.49 |
| 30-Jun-98 | 80,922.00 | 3,000.25 | 113,501.01 | 148,379.49 | 7,208.63 | 353,011.38 | 204,631.89 |
| Petty Cash | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 |
| General Reserves | 0.00 | 0.00 | 0,00 | 0.00 | 0,00 | 0.00 | 0.00 |

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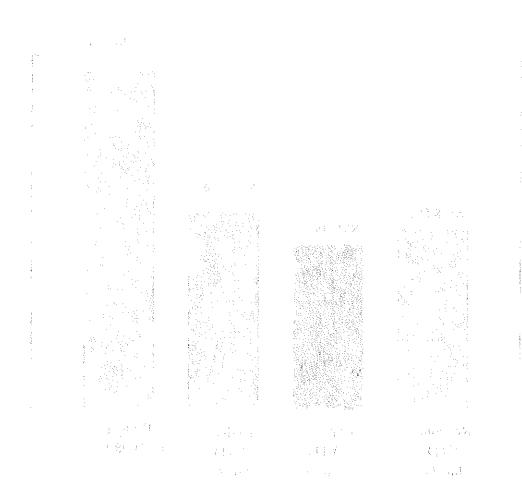
PLACENTIA LIBRARY DISTRICT

Fiscal Year 1998-99 General Fund Cash Flow



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PLACENTIA LIBRARY DISTRICT REVENUE REPORT FOR FUND 707 (Prepared from the Orange County Auditor's Report) February 17, 1999

| OBJECT CODE | DESCRIPTION | FY1998-99 BUDGETED | FY1998-99 YTD | FY1997-98 YTD | FY1998-99 JAN 1999 | FY1997-98 1AN 1998 | FY1998-99 |
|--------------------|--|-----------------------|------------------|------------------|-----------------------|-----------------------|-----------|
| 6210-00 | Prop. Taxes - current secured | 761,261 | 438,508.87 | 407,756,32 | 65.358.40 | 50.637.92 | 57.60% |
| 6210-01 | Public Utility | 33,000 | 00'0 | 00'0 | 00'0 | 00'0 | %00.0 |
| 6210-04 | Teeter Plan - current delinquent | 0 | 0.00 | 0.00 | 0.00 | 00:00 | |
| | TOTAL PROP. TAXES - CURRENT SECURED | 794,261 | 438,508.87 | 407,756,32 | 65,358,40 | 50,637.92 | 55.21% |
| 6220 | PROP. TAXES - CURRENT UNSECURED | 47,000 | 45,141.86 | 40,966.34 | 6,047.57 | 6,066,51 | 96.05% |
| 6230-00 | Prop. Taxes - Prior Secured | 18,500 | 10,950.23 | 13,088.93 | 0.00 | 000 | |
| 6230-01 | Prior year's secured final apportionment | 0 | 8,714.72 | 5,201.12 | 0.00 | 0.00 | |
| 6230-02 | Secured prior years | 0 | 0.00 | 00.00 | 0.00 | 0.00 | |
| 6230-03 | Tax deed land sales | 0 | 0.00 | 00'0 | 0.00 | 0.00 | |
| 6230-04 | Teeter Plan buyout - FY1993-1994 only | 0 | 00.00 | 0.00 | 0.00 | 0.00 | |
| 6230-10 | Release of impounds | 0 | 0.00 | 00'0 | 0.00 | 0.00 | |
| 6230-11 | (1994 ERAF Refund) | 0 | 0.00 | 00.0 | 0.00 | 0.00 | |
| | TOTAL PROP. TAXES - PRIOR SECURED | 18,500 | 19,664.95 | 18,290.05 | 0.00 | 00'0 | 106.30% |
| 6240 | TOTAL PROP. TAXES PRIOR UNSECURED | 1,200 | 00.00 | 0.00 | 0.00 | 0.00 | %00'0 |
| 6250 | TAXES - SPECIAL DISTRICT AUGMENTATION | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 6260 | PENALTIES & COSTS ON DELINQUENT TAXES | 0 | 0.00 | 0.00 | 00.00 | 0.00 | |
| 6280-00 6280-01 | Property taxes current supplemental Final supplemental for prior years | 18,000 | 14,706.92 | 7,738.66 | 7,458.86 | 2,397.19 | 81.71% |
| | TOTAL PROP. TAXES SUPPLEMENTAL - CURREN | 18,000 | 15,485.32 | 8,109,26 | 7,458.86 | 2,397.19 | 86.03% |
| 6300 | PROP. TAXES SUPPLEMENTAL - PRIOR | 1,500 | 780.95 | 951.78 | 0.00 | 0.00 | 52.06% |
| 6540 | PENALTIES & COSTS ON DELINQUENT TAXES | 2,000 | 270.35 | 309.57 | 0.00 | 0.00 | |
| | TOTAL TAXES | 882,461 | 519,852.30 | 476,383.32 | 78,864.83 | 59,101.62 | 58.91% |

REVENUE REPORT FOR FUND 707 (Prepared from the Orange County Auditor's Report) February 17, 1999

| OBJECT CODE | DESCRIPTION | FY1998-99 BUDGETED | FY1998-99 YTD | FY 1997-98 YTD | FY1998-99 JAN 1999 | FY1997-98 1AN 1998 | FY1998-99 % REV RID |
|----------------------|---|-----------------------|------------------|-------------------|-----------------------|-----------------------|------------------------|
| 00-0199 | Interest | 10,500 | 1,666.91 | 3,352.41 | 487.45 | 1,073.38 | 15.88% |
| 10-0199 | Interest - old bond fund | 0 | 0.00 | 00.0 | 0.00 | 0.00 | |
| 6610-23 | Interest on impounded taxes released | 0 | 0.00 | 176.98 | 0.00 | 0.00 | |
| | TOTAL INTEREST | 10,500 | 1,666.91 | 3,529.39 | 487.45 | 1,073.38 | 15.88% |
| 0699 | STATE - HOMEOWNER PROP TAX RELIEF | 15,484 | 7,789.14 | 7,590.20 | 5,452.39 | 5,313,13 | 50.30% |
| 00-0269 | State - ILL & Direct Loan Reimbursement | 6,500 | 4,957.41 | 4,130.81 | 407,95 | 0.00 | 76.27% |
| 6970-01 | State - CA Foundation Funds | 97,400 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00% |
| 6970-02 | State - CA Literacy Campaign | 7,000 | 8,872.00 | (2,383.00) | 8,872.00 | (2,383.00) | 126.74% |
| 6970-03 | State - Family Literacy | 0 | 0.00 | 00.00 | 0.00 | 00.00 | |
| 6970-04 40-070-04 | State - Dept of Eductaion 321 Grant | 3,500 | 2,189.00 | 4,948.00 | 948.00 | 0.00 | 62.54% |
| 50-0/69 | State - Project Grants | 0 | 0.00 | 9,361.00 | 0.00 | 0.00 | |
| 20-0269 | State - Timber Yield Apport | 0 | 00.0 | 0.00 | 0.00 | 0.00 | |
| | IOIAL STATE - OTHER GOVERNMENTAL | 114,400 | 16,018.41 | 16,056.81 | 10,227.95 | (2,383.00) | 14.00% |
| 7130-00 | BANKRUPTCY RECOVERY DISTRIBUTIONS | 0 | 00'0 | 0.00 | 0.00 | 0.00 | |
| 7670-00 | Local Revenue | 23,500 | 11,512.88 | 9,754.00 | 2,432.80 | 00.0 | 48.99% |
| 10-0/9/ | Local Revenue Passport | 0 | 1,833.12 | 0.00 | 1,563.12 | 0.00 | |
| | 101AL LOCAL REVENUE | 23,500 | 13,346.00 | 9,754.00 | 3,995.92 | 0.00 | 0.49 |
| 7680 | 6-MONTH EXPIRED (OUTLAWED) CHECKS | 0 | 223.93 | 6.20 | 220.47 | 0.00 | |
| 7810 | TRANSFER FROM/TO OTHER LIBRARY FUNDS | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | FUND 707 TOTAL | 1,046,345 | 558,896.69 | 513,319.92 | 99,249.01 | 63,105.13 | 1.88 |

PLACENTIA LIBRARY DISTRICT EXPENDITURE REPORT FOR FUND 5071 (Prepared from the Orange County Auditor's Report) February 17, 1999

| OBJECT CODE | DESCRIPTION | FY 1998-99 BUDGETED | FY1998-99 YTD | FY1997-98 YTD | FY1998-99 JAN 1999 | FY1997-98 JAN 1998 | FY1998-99 % REV BUD |
|----------------|--|------------------------|-----------------------------|-----------------------|----------------------------|-----------------------------|----------------------------|
| 0100 | Salarics & Wages | 494,410 | 301,082.00 | 296,160.00 | 37,760.00 | 55,530.00 | %06.09 |
| 0200 | Retirement | 70,123 | 23,119.00 | 22,656.00 | 2,890.00 | 4.248.00 | 32.97% |
| | Health Insurance/Carc America Long Term Disability Vision Service Plan | 28.585 2.862 1,974 | 11,932.04 1,387.58 1,034.20 | 1,198.75 | 1,340.02 173.17 0.00 | 4,227.84 342.50 87.80 | 41.74% 48.48% 52.39% |
| 0300 | Dental Total Employee Insurance | 4.402 37.823 | 3,302.79 17,656.61 | 2,567.84 16,733.31 | 300.40 1,813.59 | 381.89 5.040.03 | 75.03% 46.68% |
| 0310 | Unemployment Insurance | 0 | 0.00 | 00.00 | 0,00 | 00'0 | |
| 0350 | Workers Compensation - General | 5.800 | 2.568.00 | 3,142.00 | 0.00 | 1,180.00 | 44.28% |
| | TOTAL SALARIES & EMPLOYEE BENEFITS | 608,156 | 344,425,61 | 338,691.31 | 42,463.59 | 65,998.03 | \$6.63% |
| 0200-00 | Communications - Telephone | 2,600 | 1.130.45 | 1 347 28 | 000 | 177 20 | 43.190/ |
| 0200-01 | Communications - Modem/Fax | 2,384 | 1,803.61 | 1.390.92 | 000 | 27.87.5 | 75,45% |
| 0700-02 | Communications - Internet/Database | 3,240 | 2,796.38 | 2,296.13 | 550.63 | 429.16 | 86.31% |
| 0700-05 | Communications - Cataloging & Acquisitions Vendor | 5,160 | 3,107.58 | 2,542.92 | 423.82 | 423.82 | 60.22% |
| 0700-07 | Communications - 321 Grant | 570 | 360.01 | 382.42 | 00'0 | 17.86 | 63.16% |
| 80-0020 | Communications - Adult Literacy | 330 | 241.69 | 89.12 | 68.16 | 50.15 | 73.24% |
| | Total Communications | 14,284 | 9,439.72 | 8,048.79 | 1,042.61 | 1,371,94 | %60.99 |
| 00-0060 | Food - General Fund | 50 | 0.00 | 18.17 | 0.00 | 18.17 | |
| 0900-02 | Food - 321 Grant | 50 | 00.0 | 0.00 | 0.00 | 00.00 | %00.0 |
| 80-0060 | Food - Adult Literacy | 50 | 00.0 | 00'0 | 0.00 | 0.00 | 0.00% |
| 600-060 | Food - LSCA Grant | Э | 00'0 | 00'0 | 00'0 | 0.00 | |
| | Total Food | 150 | 0.00 | 18.17 | 0.00 | 18.17 | 0.00% |
| 1000-00 | Houschold Expense | 3,500 | 2,070.13 | 1,743.57 | 265,18 | 00.00 | 89.15% |
| 1100-00 | Insurance | 10,200 | 10,124,25 | 10,183.10 | 0.00 | 5,158.36 | 99.26% |

PLACENTIA LIBRARY DISTRICT
EXPENDITURE REPORT FOR FUND 5071
(Prepared from the Orange County Auditor's Report)
February 17, 1999

| FY1998-99 % REV BUD | 10.51% | #DIV/0! | 10.51% | 29.65% | 0.00% | 48.07% | 5.17% | 22.00% | 56.84% | 36.86% | 45.53% | 47.16% | 67.52% | | 160.00% | | 70.71% | | | | | |
|------------------------|---|---|--------------------------------|----------|-----------------|--|----------|-----------------|--------------------|-----------|--------|---|----------------------------|-------------------------|------------------------------|--------------------------|-------------------|--------------------------------------|-----------------------------------|--|------------------------------------|-----------------------------|
| FY1997-98 JAN 1998 | 6,500.00 | 0.00 | 0.00 | 272.92 | 00.00 | 2,002.19 | 411.41 | 0.00 | 1,900.00 | 41.45 | 0.00 | 4,627.97 | 225.00 | 0.00 | 00'0 | 00'0 | 225.00 | 00.00 | 00.00 | 0.00 | 00:00 | 0.00 |
| FY1998-99 JAN 1999 | 103.85 | 0.00 | 0.00 103.85 | 0.00 | 00.0 | 2,485.22 | 0.00 | 0.00 | 950.00 | 00.00 | 678.00 | 4,113.22 | 490.00 | 0.00 | 0.00 | 00.0 | 490.00 | 0.00 | 00'0 | 0.00 | 00'0 | 0.00 |
| FY1997-98 YTD | 15,200.26 | 0.00 | 0.00 15.200.26 | 3,085.40 | 00.00 | 12,419.31 | 942.55 | 1,511.96 | 6,650.00 | 93.95 | 417.19 | 25,120.36 | 1,669.00 | 0.00 | 95.00 | 0.00 | 1,764.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FY1998-99 YTD | 2,102.53 | 0.00 | 0.00 2,102.53 | 1,630.69 | 0.00 | 12,018.41 | 62.00 | 2,280.00 | 6,650.00 | 73.72 | 910.66 | 23,625,48 | 1,958.00 | 100.00 | 240.00 | 00.00 | 2,298.00 | 0.00 | 00'0 | 0.00 | 0.00 | 0.00 |
| FY1998-99 BUDGETED | 20,000 | 0 | 20,000 | 5,500 | 200 | 25,000 | 1,200 | 000,4 | 11,700 | 200 | 2,000 | 50,100 | 2,900 | 200 | 150 | 0 | 3,250 | 0 | 0 | 0 | 0 | 0 |
| DESCRIPTION | Maintenance of Equipment - General Fund Maintenance of Equipment - 321 Grant | Maintenance of Equipment - Adult Literacy | Total Maintenance of Equipment | HVAC | Carpet Cleaning | Groundskeeping, City of Placentia Plumbing | Figure 1 | Cleaning Coming | Creaturing Service | Locksmith | Other | Total Maintenance of Building & Grounds | Memberships - General Fund | Memberships - 321 Grant | Memberships - Adult Literacy | Memberships - LSCA Grant | Total Memberships | Miscellancous Expense - General Fund | Miscellancous Expense - 321 Grant | Miscellaneous Expense - Adult Literacy | Miscellancous Expense - LSCA Grant | Total Miscellancous Expense |
| OBJECT | 1300-00 1300-07 | 1300-08 | | | | | | | | | | 1400-00 | 1600-00 | 1600-07 | 1600-08 | 1600-09 | | 1700-00 | 1700-07 | 1700-08 | 1700-09 | |

PLACENTIA LIBRARY DISTRICT EXPENDITURE REPORT FOR FUND 5071 (Prepared from the Orange County Auditor's Report) February 17, 1999

| OBJECT CODE | DESCRIPTION | FY1998-99 BUDGETED | FY1998-99 YTD | FY1997-98 YTD | FY1998-99 JAN 1999 | FY1997-98 JAN 1998 | FY1998-99 % REV BUD |
|----------------|---|-----------------------|------------------|------------------|-----------------------|-----------------------|------------------------|
| | Library Supplies | 4,500 | 4,070.72 | 2,083.72 | 1,611.02 | 0.00 | 90,46% |
| | Printing | 000°6 | 2,478.79 | 4,962.02 | 117.88 | 1,716.23 | 27.54% |
| | EZ Copy - copy cards for sale to patrons | 0 | 0.00 | 0.00 | 00'0 | 0.00 | |
| | Publications | 1,500 | 729.86 | 1,151.55 | 75.99 | 00.00 | 48.66% |
| | Paper | 1,200 | 273.75 | 1,025.59 | 00.00 | 00.00 | 22.81% |
| | Drinking Water Service | 300 | 174.65 | 149.70 | 0.00 | 24.95 | 58.22% |
| | Other Office Supplies | 3,000 | 2,691.77 | 1,396.56 | 71.24 | 356.59 | 89.73% |
| 1800-00 | Total Office Supply Expense - General Fund | 19.500 | 10,419.54 | 10,769.14 | 1,876.13 | 2,097.77 | 53.43% |
| 1800-07 | Literacy Dept Edue 321 Grant Supply Expense | 1,150 | 1,858,76 | 571.00 | 10.00 | 0.00 | |
| | Printing | 1,475 | 1,044,96 | 903.04 | 0.00 | 570.00 | 70.84% |
| | Publications | 2,375 | 00'0 | 1,026.56 | 00'0 | 0.00 | 0.00% |
| | Paper | 50 | 00'0 | 00.00 | 0.00 | 00.00 | 0.00% |
| | Other Office Supplies | 400 | 514.31 | 220.58 | 00'0 | 19.31 | 128.58% |
| 1800-08 | Total Adult Literacy Office Supply Expense | 4,300 | 1,559.27 | 2,150.18 | 00'0 | 589.31 | 36,26% |
| 1800-09 | LSCA Grant Supply Expense | 0 | 0.00 | 5,181.20 | 0.00 | 0.00 | |
| | Total Office Expense | 24,950 | 13,837.57 | 18,671.52 | 1,886.13 | 2,687.08 | 55.46% |
| 1803-00 | Postage Expense - General Fund | 800 | 508.66 | 452.90 | 0.00 | 335,90 | 63.58% |
| 1803-04 | Postage Expense - LSCA II Grant | 0 | 0.00 | 00.00 | 00.00 | 00.0 | |
| 1803-08 | Postage Expense - Adult Literacy | 200 | 64.00 | 32.00 | 00.00 | 00.0 | 32.00% |
| 1803-09 | Postage Expense - LSCA Grant | 0 | 0.00 | 1,063.44 | 00.0 | 00.0 | |
| | Total Postage Expense | 1,000 | 572.66 | 1,548.34 | 00.00 | 335.90 | 57.27% |

PLACENTIA LIBRARY DISTRICT EXPENDITURE REPORT FOR FUND 5071 (Prepared from the Orange County Auditor's Report) February 17, 1999

| OBJECT CODE | DESCRIPTION | FY1998-99 BUDGETED | FY1998-99 YTD | FY1997-98 YTD | FY 1998-99 JAN 1999 | FY 1997-98 JAN 1998 | FY1998-99 % REV BUD |
|--------------------|--|-----------------------|------------------|------------------|------------------------|------------------------|------------------------|
| | Care Resources (Employee Assistance) | 420 | 210.00 | 210.00 | 35.00 | 70.00 | \$0.00% |
| | Pension Contribution & Operating Expenses | 6,000 | 1,750.00 | 3,519.63 | 0.00 | 00.00 | 29.17% |
| | Anaheim Library Automated System | 40,000 | 00.00 | 0.00 | 00'0 | 00.00 | 0.00% |
| | Clipping Service | 420 | 208.26 | 206.26 | 34.71 | 34.71 | 49.59% |
| | Interest Allocation & Tax Collection Charges | 450 | 95.09 | 135.16 | 13.27 | 27.94 | 21.13% |
| | Advertising | 0 | 733,74 | 00:00 | 00.00 | 0.00 | |
| | Medical Exams | 200 | 367.50 | 367.50 | 52.50 | 0.00 | 73.50% |
| | Collection Services - Accounts Receivable | 3,000 | 86.62 | 1,113.27 | 00.00 | 143.27 | 2.89% |
| | Audit | 3,750 | 3,880.00 | 2,810.00 | 180.00 | 0.00 | 103.47% |
| | Payroll Preparation | 2,500 | 1,268.00 | 1,306,99 | 00.0 | 165.00 | 50.72% |
| | Election Expenses | 0 | 0.00 | 00.0 | 00'0 | 0.00 | |
| | Staff Training in Library | 0 | 00.00 | 0.00 | 00'0 | 0.00 | |
| , | Other (including OCIP Settlement Allocations) | 1,000 | 1,351.16 | 3,800.03 | 00'0 | 100.00 | |
| 1900-00 | Total Specialized Services - General Fund | 58,040 | 9,950.37 | 13,468.84 | 315.48 | 540.92 | 17.14% |
| 1900-01 | Specialized Services - LSCA II Grant | 0 | 00:00 | 0.00 | 0.00 | 00.0 | |
| 1900-07 | Specialized Services - 321 Grant | 2,350 | 0.00 | 571.00 | 0.00 | 0.00 | |
| 1900-08 | Specialized Services - Adult Literacy | 725 | 80.00 | 0.00 | 0.00 | 00'0 | 11.03% |
| 1900-09 | Specialized Services - LSCA Grant | 0 | 0.00 | 3,603.99 | 0.00 | 00.00 | |
| 1900-18 | Tax Collection Services & Fees by Orange County | 2,100 | 1,209.14 | 1,121.81 | 178.52 | 141.76 | 57.58% |
| | Total Specialized Services | 63,215 | 11,239.51 | 18,765.64 | 494.00 | 682.68 | 17.78% |
| 2000-00 2000-01 | Legal Notices - General Fund Legal Notices - LSCA II Grant Total I and Motice | 500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | 1 Car 1 Cent 1 1 Cent 1 1 Cent | 200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 2100-00 | Rents/Leases-Equipment | 0 | 0.00 | 0.00 | 0.00 | 00.00 | |

PLACENTIA LIBRARY DISTRICT EXPENDITURE REPORT FOR FUND 5071 (Prepared from the Orange County Auditor's Report) February 17, 1999

| OBJECT CODE | DESCRIPTION | FY1998-99 BUDGETED | FY1998-99 YTD | FY1997-98 YTD | FY1998-99 JAN 1999 | FY1997-98 JAN 1998 | FY1998-99 % REV BUD |
|----------------|---|-----------------------|------------------|------------------|-----------------------|-----------------------|------------------------|
| 2200-00 | Scmi-Annual Bond Payment | 060,090 | 33,950.61 | 33,015.00 | 0.00 | 0.00 | 51.37% |
| 2300-00 | Small Tools/Instruments | 0 | 0.00 | 00'0 | 0.00 | 0.00 | |
| 2400-00 | Special Department Expense - Miscellaneous | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2400-01 | Special Department Expense- Books | 63,000 | 4,577.64 | 3,290,94 | 3,704.09 | 2,180.71 | 7.27% |
| 2400-02 | Special Department Expense - Video | 1.500 | 0.00 | 569.85 | 0.00 | 0.00 | 0.00% |
| 2400-03 | Special Department Expense - Electronic | 14,358 | 5,230.00 | 12,226.50 | 0.00 | 00.00 | 36.43% |
| 2400-04 | Special Department Expense - Periodicals | 16,642 | 4,164.52 | 3,971.03 | 50.13 | 9009 | 25.02% |
| 2400-05 | Special Department Expense - Audio | 2,500 | 287.80 | 158.46 | 00.00 | 0.00 | 11.51% |
| 2400-07 | Special Department Expense - 321 Grant | 0 | 0.00 | 0.00 | 0.00 | 00.00 | |
| 2400-08 | Special Department Expense - Adult Literacy | 1,500 | 1,367.02 | 606.57 | 0.00 | 592.77 | 91.13% |
| 2400-09 | Special Department Expense - LSCA Grant | 0 | 0.00 | 0.00 | 0.00 | 00'0 | |
| | Total Special Department Expense | 005,96 | 15,626.98 | 20,823.35 | 3,754.22 | 2,779.48 | 15.71% |
| 2600-00 | Transportation/Travel - General | 0 | 00'0 | 00.00 | 00.00 | 00'0 | |
| 2700-00 | Transportation/Travel - Meetings, Staff Out of Town | 1,000 | 348.92 | 367.88 | 0.00 | 0.00 | |
| 2700-01 | Transportation/Travel - Meetings, Staff Local | 2,000 | 315.73 | 1,379,22 | 0.00 | 697.22 | 15.79% |
| 2700-02 | Transportation/Travel - Meetings, Board Out of Town | 750 | 150.00 | 0.00 | 0.00 | 0.00 | 20.00% |
| 2700-03 | Transportation/Travel - Mectings, Board Local | 200 | 156.00 | 275.00 | 0.00 | 00.00 | 31.20% |
| 2700-04 | Transportation/Travel - Meetings, LSCA II Grant | 0 | 00'0 | 00'0 | 0.00 | 00'0 | |
| 2700-07 | Transportation/Travel - Meetings, 321 Grant | 1,400 | 906.66 | 660.40 | 00'0 | 421.02 | 64.76% |
| 2700-08 | Transportation/Travel - Meetings - Adult Literacy | 200 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00% |
| 2700-09 | Transportation/Travel - Meetings - LSCA Grant | 0 | 00.00 | 00'0 | 0.00 | 0.00 | |
| | Total Transportation/Travel - Meetings | 6,150 | 1,877.31 | 2,682.50 | 0.00 | 1,118.24 | 30.53% |

PLACENTIA LIBRARY DISTRICT EXPENDITURE REPORT FOR FUND 5071 (Prepared from the Orange County Auditor's Report) February 17, 1999

| OBJECT CODE | DESCRIPTION | FY1998-99 BUDGETED | FY1998-99 YTD | FY1997-98 YTD | FY1998-99 JAN 1999 | FY 1997-98 JAN 1998 | FY1998-99 % REV BUD |
|----------------|--|-----------------------|------------------|------------------|-----------------------|------------------------|------------------------|
| | Electricity | 45,000 | 28,492.90 | 25,578.57 | 43.47 | 3,517.79 | 63.32% |
| | Gas | 5,500 | 2,228.88 | 1,110.24 | 0.00 | 985.01 | 40.53% |
| 0000 | Water | 3,000 | 1,371.09 | 1,826.86 | 0.00 | 87.76 | 45.70% |
| 7800-00 | Total Utilities | 53,500 | 32,092.87 | 28,515.67 | 43.47 | 4,590.56 | 29.99% |
| | TOTAL SUPPLIES & SERVICES | 416,389 | 158,857.62 | 186,100.27 | 12,192.68 | 30,095.38 | 38.15% |
| 3700-00 | Taxes, Assessments (Sales Tax) | 800 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 4000-00 | Laniament Canad Burs | 4 | ; | | | | |
| 4000 03 | rympinent - General Fund | 20,000 | 6,763.52 | 0.00 | 2,478.75 | 00.00 | 33.82% |
| 4000-07 | Equipment - 321 Grant | 0 | 0.00 | 00.00 | 0.00 | 0.00 | |
| 4000-08 | Equipment - Adult Literacy | 1,000 | 00'0 | 0.00 | 00.0 | 0.00 | |
| 4000-09 | Equipment - LSCA Grant | 0 | 00.00 | 0.00 | 00.0 | 0.00 | |
| +000-11 | Equipment - County Assigned Fund | 0 | 00.0 | 00'0 | 00'0 | 0.00 | |
| | Total Equipment | 21,000 | 6,763,52 | 0.00 | 2,478.75 | 00.00 | 32.21% |
| 4200-00 | Structures/Improvements | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | TOTAL EQUIPMENT EXPENSE | 21,000 | 6,763.52 | 0.00 | 2,478.75 | 0.00 | 32.21% |
| 4807 | OPERATING TRANSFER TO ANOTHER DISTRICT | 0 | 0.00 | 0.00 | 00.0 | 0.00 | |
| 5600 | INVESTMENT POOL LOSS | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL EXPENSES | 1,046,345 | 510,046.75 | 524,791.58 | 57,135.02 | 96,093.41 | 48.75% |

Placentia Library District Balance Sheet As of January 31, 1999

| | Jan 31, '99 |
|---------------------------------|-------------|
| ASSETS | , |
| Current Assets | |
| Checking/Savings | • |
| County Exempt - Checking | 3,906.99 |
| County Exempt - Savings | 3,971.07 |
| General Fund - Checking | 5,426.54 |
| General Fund - Savings | 4,332.31 |
| Literacy Fund - Savings | 5,940.88 |
| Payroll Checking | 27,760.07 |
| Payroll Checking (CDs) | |
| 174445017 | 5,000.00 |
| 17 444 5018 | 5,000.00 |
| 174445019 | 5,000.00 |
| 17 444 5020 | 5,000.00 |
| 174445021 | 2,500.00 |
| 174445022 | 2,500.00 |
| 174445055 | 2,500.00 |
| Total Payroll Checking (CDs) | 27,500.00 |
| Payroll Savings (Fees) | 2,320.04 |
| Payroll Savings (Int CDs) | 6,864.60 |
| Total Checking/Savings | 88,022.50 |
| Total Current Assets | 88,022.50 |
| TOTAL ASSETS | 88,022.50 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| Credit Union Payable | 46.78 |
| Deferred Comp Payable | 842.45 |
| Insurance Payable | -593.99 |
| Manual Payroll Checks | 543.18 |
| Other Employee Deductions | 656.41 |
| Payroll Taxes Payable | -492.12 |
| Union Dues Payable | 139.14 |
| Total Other Current Liabilities | 1,141.85 |
| Total Current Liabilities | 1,141.85 |
| Total Liabilities | 1,141.85 |
| Equity | |
| Net Income | 7,674.90 |
| Total Capital | 79,205.75 |
| Total Equity | 86,880.65 |
| • • | |
| TOTAL LIABILITIES & EQUITY | 88,022.50 |

02/10/99

Placentia Library District Profit and Loss by Class January 1999

| | County Exempt Fund | General Fund | Literacy Fund | Payroll Fund | Unclassified | TOTAL |
|-----------------------------|--------------------|--------------|---------------|--------------|--------------|----------------|
| Income | | | | | | 1 |
| Cash Register - Fines | 0.00 | 2,323,18 | 0.00 | 0.00 | 0.00 | 2,323,18 |
| Cash Register - Lost items | 0.00 | 138.61 | 0.00 | 0.00 | 0.00 | 138.81 |
| Cash Register - Reserves | 0.00 | 89.00 | 0.00 | 0.00 | 0.00 | 89.00 |
| Children's Dept Income | 1,405.00 | 10.00 | 0.00 | 0.00 | 0.00 | 1,415.00 |
| Copy Machine Income | 775.55 | 0.00 | 0.00 | 0.00 | 0.00 | 775,55 |
| Interest Inc - CD's | 0.00 | 0.00 | 0.00 | 354.71 | 0.00 | 354.71 |
| Interest inc - Savings | 7.44 | 10.64 | 11.34 | 0.00 | 0.00 | 29.42 |
| Meeting Room Income | 270,30 | 0.00 | 0.00 | 0.00 | 0.00 | 270.30 |
| Miscellaneous Income | 18.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,00 |
| Passport Revenue | 0.00 | 2,335.92 | 0.00 | 0.00 | 0.00 | 2,335.92 |
| Telephone Income | 0.00 | 33.69 | 0.00 | 0.00 | 0.00 | 33.69 |
| Transfers from County | 0.00 | 0.00 | 0.00 | 40,650.00 | 0.00 | 40,650.00 |
| Tutor Training Income | .60.00 | 8,872.00 | 0.00 | 0.00 | 0.00 | 8,932.00 |
| Typewriter Income | 0.00 | 5.85 | 0.00 | 0.00 | 0.00 | 5.85 |
| Total Income | 2,536.29 | 13,816.89 | 11.34 | 41,004.71 | 0.00 | 57,369.23 |
| Expense | | | | | | |
| Bank Fees | 0.00 | 27.50 | 0.00 | 18.45 | 0.00 | 43,95 |
| Children's Other | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | - 20.00 |
| Copier Lease Payments | 448,34 | 0.00 | 0.00 | 0.00 | 0.00 | 448.34 |
| Copier Maintenance Contract | 229.65 | 0.00 | 0.00 | 0.00 | 0.00 | 229.65 |
| Employee Benefits | 0.00 | 0.00 | 0.00 | 2,319.12 | 0.00 | 2,319.12 |
| Employee insurance | 0.00 | 0.00 | 0.00 | 658.90 | 0.00 | 658.90 |
| Employer Payroll Taxes | 0.00 | 0.00 | 0.00 | 10,702.89 | 0.00 | 10,702.89 |
| Household Expenses | 63.91 | 139.70 | 0.00 | 0.00 | 0.00 | 203.61 |
| Lobbyist Expense | 625.00 | 0.00 | 0.00 | 0.00 | 0.00 | 625.00 |
| Miscellaneous | 0.00 | 0.00 | 0.00 | -110.00 | 0.00 | -110.00 |
| Office Expense | 0.00 | 227.65 | 0.00 | 0.00 | 0.00 | 227.65 |
| Payroll Processing Fees | 0.00 | 9.00 | 0.00 | 18,307.24 | 0.00 | 18,307.24 |
| Postage | 0.00 | 339.65 | 0.00 | 0.00 | 0.00 | 339.65 |
| Salaries | 0.00 | 0.00 | 0.00 | 24,154.98 | 0.00 | 24,154.98 |
| Taxes & Fees (370) | 0.00 | 352.00 | 0.00 | 0.00 | 0.00 | 352.00 |
| Transfers to County | 0.00 | 13,880.92 | 0.00 | 0.00 | 0.00 | 13,880.92 |
| Transportation & Travel | 0.00 | 895.04 | 0.00 | 0,00 | 0.00 | 895,04 |
| Uncategorized Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Expense | 1,384.90 | 15,862.48 | 0.00 | 56,049.58 | 0.00 | 73,298.94 |
| Net Income | 1,151.39 | -2,045.57 | 11,34 | -15,044.87 | 0.00 | -15,927.71 |

Reconciliation Report

General Fund - Checking account reconciled for the period ending 01/31/1999

Cleared Transactions

| Previous Balance | | | 6,040.84 |
|---|---|-------|----------|
| Cleared Checks and Payments | 0 | Items | 0.00 |
| Cleared Deposits and Other Credits | 0 | Items | 0.00 |
| Cleared Balance | | | 6,040.84 |
| Uncleared Transactions | | | |
| Uncleared Checks and Payments | 4 | Items | -614.30 |
| Uncleared Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |
| New Transactions | | | |
| Account Balance as of 01/31/1999 (statement closing date) | | | 5,426.54 |
| New Checks and Payments | 7 | Items | -577.85 |
| New Deposits and Other Credits | 0 | Items | 0.00 |
| Ending Account Balance | | | 4,848.69 |

General Fund - Checking Register through 01/31/1999:

| Date | No./Ref. | Name | Account | Memo | Amount | <u>c</u> | Balance |
|------------|----------|------------------|-------------------------|--------------|---------|----------|----------|
| 01/06/1000 | 4500 | TIG Double of D | Dorton | 1004.00 | 140.00 | 37 | 2000 |
| 01/05/1999 | 3788 | US Postmaster P | Postage | 1803-00 | -149.90 | Х | 7,230.66 |
| 01/06/1999 | 3789 | US Postmaster P | Postage | 1803-00 | -78.75 | X | 7,151.93 |
| 01/06/1999 | 3790 | Travel In Style | Transportation & Travel | 2700-00 | -157.00 | X | 6,994.93 |
| 01/07/1999 | 3791 | All Star Trophy | Office Expense | 1800-00 | -14.35 | X | 6,980.58 |
| 01/13/1999 | 3792 | COSTCO | Household Expenses | 1000-00 | -16.90 | X | 6,963.68 |
| 01/13/1999 | 3793 | Smart & Final | Household Expenses | 1000-00 | -122.80 | X | 6,840.88 |
| 01/17/1999 | 3794 | PGRT-So Cal | Transportation & Travel | 2700-01 | -70.00 | X | 6,770.88 |
| 01/17/1999 | 3795 | Riviera Resort & | Transportation & Travel | 2700-00 (309 | -619.04 | X | 6,151.84 |
| 01/17/1999 | 3796 | VOID | Uncategorized Expenses | | 0.00 | X | 6,151.84 |
| 01/25/1999 | 3797 | US Postmaster P | Postage | 1803-00 | -111.00 | X | 6,040.84 |
| 01/25/1999 | 3798 | Hewlett Packard | Office Expense | 1800-00 | -17.24 | | 6,023.60 |
| 01/25/1999 | 3799 | State Board of E | Taxes & Fees (370) | 3700-00 | -352.00 | | 5,671.60 |
| 01/27/1999 | 3800 | Intuit Inc | Office Expense | 1800-00 | -196.06 | | 5,475.54 |
| 01/27/1999 | 3801 | VOID | Uncategorized Expenses | sample for n | 0.00 | X | 5,475.54 |
| 01/31/1999 | 3802 | NSFRE/GLAC | Transportation & Travel | 2700-01 (22) | -49.00 | | 5,426.54 |

Reconciliation Report

General Fund - Savings account reconciled for the period ending 01/31/1999

Cleared Transactions

| Previous Balance | | | 3,755.89 |
|---|---|-------|----------|
| Cleared Checks and Payments | 0 | Items | 0.00 |
| · | | | |
| Cleared Deposits and Other Credits | 2 | Items | 576,42 |
| Cleared Balance | | | 4,332.31 |
| Order of Distance | | | 1,552.51 |
| | | | |
| Uncleared Transactions | | | |
| | | | |
| | | | |
| Uncleared Checks and Payments | 0 | Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |
| | | | |
| | | | |
| New Transactions | | • | |
| | | | |
| Account Balance as of 01/31/1999 (statement closing date) | | | 4,332.31 |
| New Checks and Payments | n | Items | 0,00 |
| · | | | |
| New Deposits and Other Credits | U | Items | 0.00 |
| Ending Account Balance | | | 4,332.31 |
| Litting Frevente Datation | | | 4,552.51 |

5,940.88

Reconciliation Report

Literacy Fund - Savings account reconciled for the period ending 01/31/1999

| Cleared T | 'ransactions |
|-----------|--------------|
|-----------|--------------|

Ending Account Balance

| Previous Balance | | | 5,929.54 |
|---|---|-------|----------|
| Cleared Checks and Payments | 0 | Items | 0.00 |
| Cleared Deposits and Other Credits | 1 | Items | 11.34 |
| Cleared Balance | | | 5,940.88 |
| Uncleared Transactions | | | |
| Uncleared Checks and Payments | 0 | Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |
| New Transactions | | · | |
| Account Balance as of 01/31/1999 (statement closing date) | | | 5,940.8 |
| New Checks and Payments | 0 | Items | 0.00 |
| New Deposits and Other Credits | 0 | Items | 0.00 |

5,306.99

Reconciliation Report

County Exempt - Checking account reconciled for the period ending 01/31/1999

Cleared Transactions

Ending Account Balance

| Previous Balance | | | 3,921.99 |
|---|---|-------|----------|
| Cleared Checks and Payments | 2 | Items | -15.00 |
| Cleared Deposits and Other Credits | 1 | Items | 1,400.00 |
| Cleared Balance | | | 5,306.99 |
| Uncleared Transactions | | | |
| Uncleared Checks and Payments | 0 | Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |
| New Transactions | | | |
| Account Balance as of 01/31/1999 (statement closing date) | | | 5,306.99 |
| New Checks and Payments | 0 | Items | 0.00 |
| New Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |

County Exempt - Checking Register through 01/31/1999:

| Date | No./Ref. | Name | Account | Memo | Amount | <u>c</u> | Balance |
|------------|----------|------------------|------------------------|---------------|----------|----------|----------|
| | | | | | | | (|
| 01/01/1999 | | | Total Capital | Account Ope | 3,192.90 | X | 3,192.90 |
| 01/03/1999 | | | Children's Dept Income | Deposit | 5.00 | X | 3,197.90 |
| 01/04/1999 | | | Children's Dept Income | Deposit | 1,400.00 | X | 4,597.90 |
| 01/13/1999 | 1213 | Lucky | Household Expenses | Household E | -63.91 | X | 4,533.99 |
| 01/17/1999 | 1214 | California Advoc | Lobbyist Expense | Lobbyist Exp | -625.00 | X | 3,908.99 |
| 01/18/1999 | 1215 | Yvonne Flores | Children's Other | refund for ca | -10.00 | | 3,898.99 |
| 01/18/1999 | 1216 | Anna Cruz | Children's Other | refund for ca | -5.00 | X | 3,893.99 |
| 01/18/1999 | 1217 | April Wells | Children's Other | refund for ca | -5.00 | | 3,888.99 |
| 01/18/1999 | 1218 | VOID | Uncategorized Expenses | | 0.00 | | 3,888.99 |
| 01/31/1999 | | | Miscellaneous Income | Deposit | 18.00 | X | 3,906.99 |

Reconciliation Report

County Exempt - Savings account reconciled for the period ending 01/31/1999

Cleared Transactions

| Previous Balance | | 3,905.07 |
|---|---------|----------|
| Cleared Checks and Payments | 0 Items | 0.00 |
| Cleared Deposits and Other Credits | 0 Items | 0.00 |
| Cleared Balance | | 3,905.07 |
| Uncleared Transactions | | |
| Uncleared Checks and Payments | 0 Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 Items | 0.00 |
| | | |
| New Transactions | | |
| Account Balance as of 01/31/1999 (statement closing date) | | 3,905.07 |
| New Checks and Payments | 0 Items | 0.00 |
| New Deposits and Other Credits | 8 Items | 555.65 |
| Ending Account Balance | | 4,460.72 |

27,760.07

Reconciliation Report

Payroll Ck account reconciled for the period ending 01/31/1999

| Cleared | Transactions |
|---------|---------------|
| Ciearea | I ransactions |

Ending Account Balance

| Previous Balance | | | 24,962.52 |
|---|----|-------|-------------------------|
| Cleared Checks and Payments | 52 | Items | -56,159.58 |
| Cleared Deposits and Other Credits | 3 | Items | 58,957.13 |
| Cleared Balance | | | 27,760.07 |
| Uncleared Transactions | | | |
| Uncleared Checks and Payments | 0 | Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |
| New Transactions | | | |
| Account Balance as of 01/31/1999 (statement closing date) | | | 27,7 60 <i>(</i> |
| New Checks and Payments | 0 | Items | 0.00 |
| New Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |

TOTAL Amount \$18,095,64

General Fund Amount \$15,073,73

OUTSTANDING ORDERS AS OF JANUARY 31, 1999

ACQUISITIONS REPORT FOR THE MONTH OF JANUARY 1999
Prepared by Julie Shook, Technical Services Librarian

| 11/10 1 | Adult Fiction Adult Circulating Non-Fiction Adult Reference Adult Print Continuations Adult Electronic Continuations | | İ | | | | - | | | | | Tuning. | , | | | |
|--|--|----------|------------|----------|----------|----------|---------------|------------|----------------|------------|----------|------------|----------|------------|------------|------------------|
| 1,17,174 16 44 1,008.31 46 46 1,446.34 92 93 1,344.34 93 94 1,344.34 94 94 94 94 94 94 94 | ing Non-Fiction otinustions is Continustions | | ~ | 7 | 493.84 | | 39 | | 20 Oil | Titles | 1 | de de | 4 | <u>وا.</u> | 'olumes | Tige Services |
| 1,1724 16 4 1,0831 4 4 1,0423 92 94 1,1204 65 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 1,1204 10 10 10 1,1204 10 10 10 10 10 10 10 | ug Non-Fiction :c atinuations ic Continuations | | | | | i | ì | | ì | } | 20,000 | ì | 7 | 76:46 | ŝ | 3 |
| EBALS 1,271,1 57 1,202,6 70 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | c atinuations ic Continuations | 937.43 | 9‡ | 4 | 1,008,81 | 46 | 7 | 1,946.24 | 8 | 8 | 1,344,94 | 8 | 3 | 3,291.18 | <u>3</u> | 15 |
| HEALS 1,172-14 | itmustions c Continuations | 254.61 | o. | 90 | 8.0 | 0 | 0 | 254 61 | 0 | 907 | 120.00 | ∞ | 7 | 374,61 | 2 | 으 |
| HAMEBALS 12711 57 57 1,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | c Continuations | 0.00 | 0 | ۰. | 0,00 | 0 | 0 | 0.0 0.0 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | • | 0 |
| 1,17,24 1,17,24 1,10,24 4, 4 4, 4 4, 4 1,10,24 1,14,44 1,4 | | 8 | o | 0 | 00'0 | 0 | 0 | 0,00 | 0 | 0 | 0.00 | 0 | o | 0.00 | • | 0 |
| 1,277,12 1,20,16 1,2 | -Fiction | 1,192.04 | 55 | ä | 1,008.81 | 3 | 9 | 2,200.85 | 101 | 88 | 1,464.94 | 8 | 8 | 3,665.79 | 111 | 35 |
| 1,2271 1,2272 1 | T PRINT MATERIALS | 1,227,12 | 57 | 57 | 1,502.65 | Ł | Ę | 2,729.77 | 130 | 126 | 2,330.94 | 116 | 90 | 5,060.71 | 246 | 22 |
| 1,227.11 1,227.12 1,227.24 1,227.24 1,227.27 | | 8 | < | < | 000 | 4 | • | 4 | ٠ | | ; | | , | į | | |
| 1,234,45 | oks | 8 6 | | 9 6 | 8 8 | | > < | 3 8 | | 5 6 | 3,6 | - | ۰ ، | 00.0 | 0 | ۰ ۰ |
| 1,000 0 0 0 0 0 0 0 0 0 | i.e. | 0,0 | . 0 | | 88 | . 0 | • | 000 | > \$ | | 3 8 | - 0 | - | 8 8 | | 0 0 |
| 0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | • | : | | | | | | | | | | | | | , | • |
| 1,227,12 37 1,502,66 73 2,722,77 130 126 2,530,94 116 106 3,000,77 | ucational | 8 8 | 0 0 | φ. | 00.0 | ۰ ۰ | . | 00'0 | 0 | . | 0.0 | ٥ | ۰ | 0.00 | 0 | 0 |
| 1,22712 57 1,502.65 73 1,502.65 74 1,502.65 75 | CO | 0.00 | • • | • • | 8 8 | | > • | 8 8 8 8 | 00 | | 8 8 | ٥٥ | | 8 8 | 00 | • • |
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| 1,22712 27 1,502.65 73 2,729.77 130 126 2,330.94 116 106 6,000 1,000 | | į | , | , | 200 | , | • | 3 | > | > | 3 | 5 | > | 90.0 | 9 | 0 |
| THEOLY 1, 177, 12 57 57 1, 1502.65 77 72, 773, 77 130 126 2,236.94 116 106 5,606,71 11 11 11 11 11 11 11 11 11 11 11 11 1 | T NON-PRINT MATERIALS | 0.00 | 0 | • | 00'0 | 0 | • | 0,00 | 0 | ٥ | 00'0 | 0 | 0 | 00'0 | 0 | • |
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| 1,244, 24 | anine Non-Hotion | 976 | ąę. | 36 | 24.12 | ş | ç | 92 | č | ; | 3 | | | ; | 1 | : |
| informations | 200 | 587.44 | ₹ ₹ | 4 | 000 | 3 0 | 20 | 4.5 | 8 7 | × 4 | 86.6 | , c | ₩ < | 546.13 | * ; | 3. |
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| 1,234,43 70 42 354,14 20 20 1,878,57 90 62 55,00 R 4 1,993,157 | nic Continuations | 0.0 | 0 | o | 00'0 | 0 | 0 | 0.00 | 0 | 0 | 00'0 | • | | 000 | • • | |
| No. | Lon-Fiction | 1,524,43 | 2 | 42 | 354.14 | 20 | 2 | 1,878,57 | 8 | 29 | 55.00 | *** | * * | 1,933,57 | , % | , 3 |
| 0.00 0.00 0.000 | NILE PRINT MATERIALS | 1,524,43 | 22 | ţ | 415.72 | * | 25 | 1,940.15 | \$ | \$ | 55.00 | ∞ | 4 | 1,995.15 | 102 | 2 |
| 1,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 | Music | 0.00 | 0 | 0 | 00'0 | 0 | 0 | 00'0 | 0 | 0 | 0.00 | ٥ | 0 | 0.00 | o | o |
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| 0,000 0 0 0,000 0 0 0,000 0 0 0 0,000 0 0 0,00 | Educational | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 000 | 0 | o |
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| 1,524,43 70 42 415,72 24 1,940,15 94 66 55,00 8 4 1,995,13 1,524,43 70 42 415,72 24 24 1,940,15 94 66 55,00 8 4 1,995,13 1,524,43 70 2,535,42 31 30 590,50 33 32 866,00 40 40 1,456,50 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 5,599,36 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 5,599,36 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 5,599,36 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 5,599,36 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 5,599,36 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 5,599,36 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 5,599,36 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 5,599,36 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 5,599,36 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 5,599,36 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 5,599,36 2,716,47 125 94 1,362,95 66 66 4,079,42 191 160 1,519,94 84 70 6,599,36 2,716,47 125 94 1,362,95 191 100 1,519,42 191 1,519,42 2,716,47 125 94 1,362,95 191 1,519,42 1,519,42 1,519,42 1,519,42 1,519,42 2,716,47 125 125 125 125 125 1,519,42 1,519, | NILE NON-PRINT MATERIALS | 00.00 | ٥ | 0 | 0,00 | 0 | ٥ | 00'0 | ٥ | 0 | 0,00 | 9 | 0 | 0.00 | 0 | • |
| 35.08 . 2 2 555.42 31 30 590.50 33 32 866.00 40 40 1,456.50 2,716.47 123 94 1,362.59 66 66 4,079.42 191 160 1,519.94 84 70 5,599.36 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | NILE MATERIALS | 1,524.43 | 20 | 47 | 415.72 | 75 | 77 | 1,940,15 | \$ | 99 | 55.00 | •• | 4 | 1,995.15 | 102 | 2 |
| 2508 2 2 555.42 31 310 550.50 33 32 866.00 40 40 1,456.50 2,764.7 123 94 1,362.95 66 66 4,079.42 191 160 1,519.94 34 70 5,590.35 0.00 0 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0 0.00 0 0 0 0 0.00 0 0 0 0 0 0.00 0 0 0 0 0 0 0 0.00 0 0 0 0 0 0 0.00 | | | | | | | | | | | | | | | | |
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| | g | 2,716.47 | <u>n</u> | ₹' | 1,362,95 | 8 ' | \$ | 4,079,42 | <u>[6]</u> | 92 | 1,519.94 | Z | 2 | 5,599,36 | 272 | 230 |
| | | 8 8 | 5 6 | - | 0.00 | • | ۰ ، | 000 | ۰ ۰ | 0 | 9.00 | φ. | 0 | 000 | 0 | 0 |
| 000 0 0 000 0 000 0 000 0 000 0 000 0 000 0 | Software | 8.8 | | - | 9 9 | ⇒ < | 9 6 | 8 8 | • | 0 4 | 9 6 | • • | • | 000 | • | 0 |
| 76 77 761 761 762 60 764 60 77 96 66 77 66 67 77 66 67 77 66 67 77 66 67 77 67 6 | RIALS | 2.751.55 | . 21 | , % | 1918 37 | 6 | · > | 4 669 97 | 7.7 | · 5 | 0,00 | > : | 9 5 | 00.00 | ٠ : | ٥ ; |

ACQUISITIONS REPORT FOR FISCALYEAR 1998-1999 THROUGH THE MONTH OF JANUARY Prepared by Julie Shook, Technical Services Librarian

TO:

Elizabeth D. Minter, Library Director

FROM:

Peggy Burkich, Circulation Supervisor

DATE:

February 17, 1999

SUBJECT:

Unique Management Services, Inc. Report for Month of January

The report was received from Unique Management on February 8, 1998. Attachment A is enclosed.

A summary of the current status is as follows:

| | # New | Total# | # Paid | Amount | # Written Off |
|------------|-----------|----------|-------------|-------------|---------------|
| | Accounts | Active | In Full | Received | Suspended |
| FY 1998-99 | Submitted | Accounts | Curr. Month | Curr. Month | Curr. Month |
| July | 1 | 7 | 1 | 135.85 | 0 |
| August | 0 | 2 | 2 | 224.69 | 0 |
| September | 0 | 0 | 0 | 0.00 | 0 |
| October | 0 | 0 | 0 | 0.00 | 0 |
| November | 9 | 0 | 0 | 0.00 | 0 |
| December | 6 | 15 | 2 | 114.80 | 0 |
| January | 12 | 24 | 3 | 193.00 | 0 |
| February | | | | | |
| March | | | | | |
| April | | | | | |
| May | | | | | |
| June | | | | | |
| TOTAL YTD | 28 | 48 | 8 | 668.34 | 0 |

Time Run: 05:02PM
Date Run: JAN 31 1999

Attn: MS PEGGY BURKICH PLACENTIA LIBRARY DISTRICT 411 EAST CHAPMAN AVENUE PLACENTIA, CA 92870

% of Accounts Activated : 29.17%

Client Number: 286

Client Name: PLACENTIA LIBRARY DISTRICT

| Accounts Submitted | : | 27 | Dollars Submitted | : | 2,819.29 | Dollars Received | ; | 193.00 |
|--------------------------|---|----|-----------------------|---|----------|-----------------------------------|---|--------|
| Bankruptcies | : | 0 | Dollars in Bankruptcy | : | .00 | Material Returned | : | 252.08 |
| Incorrect Addresses | : | 3 | Dollars in Skips | : | 225.68 | Dollars Waived | : | 149.00 |
| Patron Disputes/Suspends | : | 0 | Dollars in Dispute | : | .00 | Total Activated | : | 923.28 |
| Accounts in Process | ; | 24 | Dollars in Process | : | 2,593.61 | <pre>% of Dol%ars Activated</pre> | : | 35.60% |
| # of Accounts Activated | 1 | 7 | | | | | | |

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

February 17, 1999

SUBJECT:

DEBIT CARD SYSTEM REIMBURSEMENT JANUARY, 1999

SUMMARY OF PRINTER/COPIER ACCOUNTS JANUARY, 1999

Beginning Balance 12/31/98

(\$809.13)

| | <u>Income</u> | Expend. | |
|--|---------------|------------|----------|
| Total Deposits in | 709.55 | | |
| Total Loans from Literacy Fund | 0.00 | | |
| Total Materials & Supplies | | 0.00 | |
| Total Repairs | | 0.00 | |
| Total Copier Paper Expense | | 0.00 | |
| Total Copier Lease Payments in November | • | 446.34 | |
| Total Copier Maintenance Payment in November | | 229.65 | |
| Debit Card System Loan Payback | | 0.00 | |
| · | 709.55 | 675.99 | |
| Ending Balance 1/31/98 | | <u>(\$</u> | <u> </u> |
| December payment | | | \$ 0.00 |

SUMMARY OF PRINTER/COPIER LOAN ACTIVITY

| Loan Amount as of 10/3/96 (Fund 702) | 16,559.50 |
|--|---------------------|
| Loan Repayment through 12/31/98 | (8,565.48) |
| Loan Amount as of 12/31/98 (Literacy Fund) | 7,700.00 |
| December Payment (Fund 702) | 0.00 |
| December Payment (Literacy Fund) | 0,00 |
| Balance 1/31/98 | <u>\$ 15,694.02</u> |

Prepared by: Wendy Goodson

TO:

Foundation Board of Directors

FROM:

Elizabeth D. Minter, Library Director

DATE:

February 17, 1999

SUBJECT: GIFT REPORT

The following gifts were received from January 1, 1998 through January 31, 1998

ADOPT-A-BOOK DONATIONS

Illa Bessermin (Hunt Wesson)

Raymond & Lynne Brown

Ruth Cain

Jim & Peggy Dinsmore

James Faley

Charles & Mindah Glatstein

Susan Judd Grimm

Ralph Goff

Anne M Guse

John Hassell (Dura-Chem Inc.)

Richard & Lucille Henderson

Dale & Betty Hughes

Pat Irot

Pat Irot

William & Lois Keenen

George & Delphine Larson

Kaye E. Lennon

Jo Ann Nelson

Leonora Pierotti

Mary Louise Pommier

Mimi Schall

Ralph & Patricia Shook

Robert & Jean Turner

TOTAL AAB DONATIONS

\$3,060.00

BOOK ENDOWMENT DONATIONS

Glenn & Kathy Baldwin Kenneth & Janice Coulson Jim & Peggy Dinsmore Mr & Mrs William Dooley

Pat Irot

Patrick & Barbara McHugh

TOTAL BOOK ENDOWMENT

\$3,379.00

TOTAL ALL DONATIONS

\$6,439.00

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

February 10, 1999

SUBJECT:

BUILDING MAINTENANCE REPORT FOR MONTH JANUARY, 1999

1. Air Conditioning – Regular maintenance of HVAC system.

- 2. Lighting Regular maintenance of lighting.
- 3. Loading dock driveway Tree branches are at eye level and are a safety hazard to people and can cause damage to vehicles. Work completed Jan 1999.

| | | | · (|
|--|--|---|------------|
| | | | (|
| | | · | |
| | | | <i>(</i> . |

TO:

Library Board of Trustees

FROM:

Elizabeth Minter, Library Director

arz

DATE:

February 10, 1999

SUBJECT:

PERSONNEL REPORT FOR JANUARY, 1999

RESIGNATIONS:

None

APPOINTMENTS:

Wendy Goodson, Administrative Assistant, full-time, effective Jan 1, 1999

OPEN POSITIONS:

None

Prepared by:

Wendy Goodson

• ·

TO:

Elizabeth Minter, Library Director

FROM:

Cheryl Willauer, Volunteer Coordinator

SUBJECT:

Volunteer Report for the Month of January 1999

CUMULATIVE RECORD OF VOLUNTEER WORK HOURS

| REGULAR | FY98/99 | FY98/99 | Starting | Cumulative |
|---|---------|----------|----------|------------|
| | January | YTD | | |
| Andrade, Linda | 6.00 | 86.00 | 9/95 | 345.75 |
| Backes, Theresa | 11.00 | 60.75 | 6/98 | 73,25 |
| Boelman, Marge | 0.00 | 6.00 | 1/98 | 17.25 |
| Cicero, Linda Ann Lo | 0.00 | 26.50 | 3/98 | 73.75 |
| Dell, Lyla | 19.25 | 132.00 | 8/98 | 132,00 |
| Deputy, Paul | 19.00 | 140.00 | 7/82 | 6,603.25 |
| Farkas, Ted | 5.00 | 11.00 | 10/98 | 11.00 |
| Fioroni, Pete | 9.50 | 29.50 | 3/97 | 115.25 |
| Fioroni, Ruth | 9.50 | 29.50 | 3/97 | 115.25 |
| Fitzgerald, Joan | 12.00 | 120.00 | 10/93 | 1,455.00 |
| Foundation Telephone Committee | 0.00 | 40.00 | 10/98 | 40.00 |
| Godwin, Nita | 0.00 | 9.00 | 2/96 | 141.25 |
| Hochman, Sue | 4.00 | 50.00 | 1/98 | 85.75 |
| Horrocks, Marjorie | 4.00 | 26.00 | 10/95 | 181.00 |
| Hyams, Rose | 12.00 | 82.75 | 7/98 | 82.75 |
| Irot, Pat | 42.00 | 149.50 | 2/96 | 892.00 |
| Jertberg, Pat | 2.00 | 53.25 | 4/98 | 61.75 |
| Livesey, Jane | 8.00 | 46.00 | 4/96 | 251.00 |
| Lord, Audrey | 0.00 | 53.00 | 10/97 | 193.50 |
| Malik, Shamim | 3.00 | 55.00 | 5/97 | 472.75 |
| Matsuo, Roy | 0.00 | 3.75 | 7/98 | 3.75 |
| Mignot, John | 0.00 | 23.00 | 6/98 | 27.00 |
| Mignot, Shirley | 8.00 | 51.00 | 9/95 | 293.75 |
| Myers, Claire | 16.00 | 96.75 | 10/95 | 582.75 |
| Olson, Bob | 2.25 | 24.75 | 9/95 | 222.25 |
| Pence,Thomas | 7.00 | 7.00 | 1/99 | 7.00 |
| Robb, Barbara | 1.50 | 17.25 | 7/98 | 17.25 |
| Schlichter, Allan | 8,00 | 30.00 | 10/93 | 498.50 |
| Schmidt, Marie | 5.00 | 38.00 | 4/98 | 52.00 |
| Shaw, Dixie | 2.50 | 12.00 | 5/94 | 136.00 |
| Stark, Allan | 0.00 | 6.00 | 4/97 | 25.50 |
| Stark, Saundra | 9.00 | 57.75 | | 145.75 |
| Venegas, Julie | 0.00 | 38.25 | 6/98 | 51.25 |
| Wymer, Belty | 13.25 | 72.50 | 1/96 | 399.00 |
| rrymor, boxy | 10120 | , 2,00 | 1100 | , |
| J.T.P.A. / Job Training Partnership Act | 0.00 | 108.00 | | 1,050.50 |
| S.T.E.P. / Senior Training & Employment Program | 80.00 | 920.00 | | 5,233.75 |
| | | | • | |
| TOTAL | 318.75 | 2,700.50 | | 19,703.50 |
| | | • | | |

YTD

| TEMPORARAY VOLUNTEERS | FY98 | V99 | |
|-----------------------|---------|-------|--------|
| | January | YTD | |
| Ahmadi, Zohra | 0.00 | 24.25 | Lam, |
| Angolo, Nelida | 0.00 | 2.00 | Lee, |
| Ataris, Andy | 0.00 | 2.00 | Lee, |
| Bernard, Bers | 0.00 | 1.75 | Lee, |
| Boula, Bobby | 0.00 | 21.25 | Mair, |
| Burke, Marsha | 0.00 | 2.00 | Marg |
| Burns, John | 0.00 | 2.00 | McM |
| Byrne, Justin | 0.00 | 20.00 | Morri |
| Cerri, Patrick | 0.00 | 35.00 | Oaki |
| Chang, Edmund | 10.00 | 32.00 | Parke |
| Chavez, Alfredo | 0.00 | 5.75 | Peck |
| Cheung, Eric | 0.00 | 19.00 | Pere |
| Chib, Sheetal | 0.00 | 8.00 | Pere |
| Chiong, Debbie | 0.00 | 34.25 | Pina, |
| Chiu, Jason | 0.00 | 8.00 | Pinte |
| Chiu, Josephine | 12.00 | 54.75 | Ritter |
| Clugston, Patricia | 2.75 | 32.50 | Rodri |
| Coursey, Jeff | 0.00 | 18.00 | Rore |
| le Los Santos, Sarah | 0.00 | 20.00 | Shaw |
| spînosa, Jorga | 0.00 | 3.00 | Sim, |
| Samer, Sarah | 3.00 | 11.00 | Soto, |
| Sonzalez, Lizeth | 2.25 | 15.50 | St. Au |
| ionzalez, Maria | 2.25 | 24.25 | Sung |
| Sovea, Melissa | 0.00 | 4.00 | Thom |
| luzzi, Rebecca | 0.00 | 4.00 | Uh, S |
| lannah, Bryan | 0.00 | 34.00 | Vanc |
| larikumar, Seema | 0.00 | 3.00 | Varel |
| lamett. Tom | 0.00 | 6.00 | Vasqu |
| larrison, Matthew | 0.00 | 29.00 | Veltre |
| łemandez, Ricardo | 0.00 | 4.00 | Verde |
| liguiros, Delmy | 0.00 | 22.25 | Vidhy |
| lo, Bao | 0.00 | 30.00 | Wang |
| lo, Jerry | 0.00 | 40.00 | Wang |
| oslin, Linda | 0.00 | 1,75 | Whale |
| lansagara, Mena | 0.00 | 17,50 | Yada |
| Chounani, Anthony | 0.00 | 12.00 | Yang, |
| im. Jessica | 0.00 | 12.25 | Yee, (|
| umar, Smita | 0.00 | 23.75 | 100,1 |

, Thuan 26.50 0.00 Hannah 15.00 23.00 0.00 Michael 4.00 23.00 60.00 30.50 2.00 15.00 Pichle 0.00 r, Justin 0.00 gary, Gale Villan, Caitlyn 0.00 0.00 ris, Crystal 0.00 7.00 ins, Cindy 0.00 2.00 ker, Jim k, Jean 0.00 5.75 0.00 2.00 10.50 5.75 1.00 z, Lizette 10.50 z, Manuel 0.00 , Jose Luis 0.00 er, Brian 22.75 0.00 r, David 0.00 1.00 29.75 8.00 0.00 riguez, David ex, Jamie w, Patrick 0.00 29.50 Elisia 0.00 17.00 David 0.00 2.50 0.00 31.00 lubin, Lacy 10.50 g, Alice 9.00 4.50 7.75 55.50 37.50 8.00 26.75 6.25 npson, Jena 0.00 0.00 Soo 0.00 37.50 ce, Brian la, Javier "Junior" quez, Joel re, Malti 0.00 0.00 ie, Val Iyarkom, Tammy 0.00 60.00 20.00 9.00 g, Grace 0.00 20.00 40.00 2.00 8.00 23.00 ıg, Shuan 0.00 len, Mark 0.00 a, Julie 0.00 Kelly 0.00 Cindy 17.50 0.00 TOTAL 63.00 680,75

FY98/99

January

LVA VOLUNTEERS Literacy Volunteer Hours

TOTAL

242.00

639.50

TOTAL VOLUNTEER HOURS

655.75

REGULAR VOLUNTEERS are committed to an on-going program each week LITERACY VOLUNTEERS are involved in tutoring and other volunteer projects for the Literacy Campaign. TEMPORARY VOLUNTEERS are working for a project in school, church, scouts, or court referral cases.

32.00

| | Regular/Temp.Volunteers | | | Literacy Volunteers | | |
|-----------|-------------------------|---------|---------|---------------------|---------|---------|
| | FY96/97 | FY97/98 | FY98/99 | FY96/97 | FY97/98 | FY98/99 |
| July | 808.25 | 898.50 | 929.00 | 457.00 | 818.00 | 449.00 |
| August | 776.75 | 864.25 | 919.25 | 209.00 | 405.00 | 427.00 |
| September | 773.75 | 433.00 | 531.75 | 279.00 | 376.00 | 261.00 |
| October | 756.50 | 486.00 | 497.00 | 482.00 | 435.00 | 332.00 |
| November | 519.75 | 492.75 | 443.75 | 257.00 | 369.00 | 345.00 |
| December | 370.00 | 556.00 | 312.25 | 142.00 | 273.00 | 179.00 |
| January | 488.60 | 558.25 | 413.75 | 367.00 | 301.00 | 242,00 |
| February | 480. 00 | 533.50 | | 517.00 | 450.00 | |
| March | 675.00 | 687.00 | | 493.00 | 398.00 | |
| April | 788.00 | 594.00 | | 633.00 | 383.00 | |
| May | 620.50 | 453.50 | | 430.00 | 480.00 | |
| June | 740.25 | 805.25 | | 380.00 | 317.00 | |

Placentia Library District Circulation Report FEBRUARY 17, 1999

| | D/09 00 \/T0 | D/07.00.170 | % CHANGE | FY98-99 | FY97-98 |
|-------------------------------------|------------------|-------------------|--------------------|------------------|------------------|
| - | FY98-99 YTD | FY97-98 YTD | FY98 TO FY99 | JANUARY 99 | JANUARY 98 |
| 1st Time Checkouts | 81,019 | 96,609 | -16.14% | 13,276 | 13,696 |
| Phone Renewals | 9,367 | 8,054 | 16.30% | 1,755 | 1,164 |
| In-Bullding Renewals Total Renewals | 4,738 14,105 | 7,675 15,729 | -38.27% | 409 | 1,046 |
| TOTAL CHECKOUTS | 95,124 | 112,338 | -10.32% -15.32% | 2,033 15,309 | 2,210 15,906 |
| | • | | | 10,000 | 10,000 |
| On-Time Checkins | 76,731 | 92,632 | -17.17% | 9,617 | 11,414 |
| Late Checkins TOTAL CHECKINS | 15,866 | 18,056 | -12.13% | 2,334 | 2,569 |
| TO TAE OFFECTION | 92,597 | 110,688 | -16.34% | 11,951 | 13,983 |
| Holds Placed | 1,907 | 2,184 | -11.88% | 307 | 297 |
| Holds Cancelled | 414 | 44 1 | -6.12% | 58 | 78 |
| Holds Filled | 1,816 | 1,982 | -8.38% | 278 | 224 |
| Holds Expired | 16 | 20 | -20.00% | 2 | 0 |
| Overdue Items | 5,671 | 6,593 | -13,98% | 492 | 605 |
| Overdue Notices | 2,357 | 2,752 | -14.35% | 197 | 250 |
| Billing Notices | 2,924 | 3,380 | -13.49% | 420 | 488 |
| Patrons Registered | 1,830 | 2,012 | A AFM | | |
| r duons registered | 1,030 | 2,012 | -9.05% | 286 | 312 |
| Titles Added | 4,722 | 3,602 | 31.09% | 5 85 | 396 |
| Volumes Added | 5,413 | 6,661 | -18.74% | 906 | 707 |
| CIRCULATION BY TYPE OF MATERIAL | | | | | |
| Adult Print | 43,011 | 48,097 | -10.57% | 6 922 | 7.420 |
| Juvenile Print | 45,307 | 55,765 | -18.75% | 6,823 7,586 | 7,139 7,506 |
| Total Print | 88,318 | 103,862 | -14.97% | 14,409 | 14,645 |
| andta. | | | | | |
| audio Visual | 3,147 | 3,572 | -11.90% | 403 | 527 |
| Equipment | 4,404 0 | 5,584 0 | -20.85% 0.00% | 628 0 | 734 0 |
| Total Audio Visual | 7,551 | 9,136 | -17.35% | 1,031 | 1,261 |
| TOTAL AMERICA TOTAL | | | | ., | *,* |
| TOTAL CIRCULATION | 95,124 | 112,338 | -15.32% | 15,309 | 15,906 |
| Placentia Circulation | 58,297 | 73,903 | -21.12% | 0.465 | 10,229 |
| % Placentia Circulation | 60.81% | 65.40% | -7.02% | 9,411 60,95% | 64.31% |
| | | | | 00.0070 | 007,7 |
| Anaheim/Yorba Linda Circulation | 18,653 | 19,805 | -5.82% | 3,008 | 2,862 |
| % Anaheim/Yorba Linda Circulation | 19.48% | ` 17.53% | 11.01% | 19.48% | 17.99% |
| TYPES OF ACTIVE BORROWERS | | | | | |
| Adult | 63,684 | 71,553 | -11.00% | 10,337 | 10,075 |
| Young Adult | 2,533 | 2,329 | 8.76% | 337 | 457 |
| Juvenile | 23,421 | 31,268 | -25.10% | 3,852 | 4,360 |
| New Borrower | 6,232 | 7,840 | -20.51% | 914 | 1,014 |
| Non Resident Other | 0 | 0 | 0.00% | 0 | 0 |
| TOTAL ACTIVE BORROWERS | 0 | 0 | 0.00% | 0 | 0 |
| TOTAL REGISTERED BORROWERS | 95,870 26,673 | 112,990 27,481 | -15.15% -2.94% | 15,440 28,673 | 15,906 27,481 |
| | | 2.1.0 | E.V17/ | 20,010 | 27,101 |
| ATTENDANCE | 169,003 | 184,786 | -8.54% | 26,122 | 25,812 |
| Adult ReferenceIn Bullding | 7,234 | 7,773 | -6.93% | 1,060 | 1,185 |
| Adult Reference - Telephone | 1,830 | 1,755 | 4.27% | 258 | 274 |
| Children's Reference - In Building | 3,680 | 5,321 | -30.84% | 535 | 710 |
| Children's Reference - Telephone | 210 | 204 | 2.84% | 36 | 32 |
| Total Adult Reference | 9,064 | 0.500 | 4 076/ | 4.040 | |
| Total Children's Reference | 3,890 | 9,528 5,525 | -4.87% -29.59% | 1,318 571 | 1,459 742 |
| | -1 | 0,020 | × × | 371 | 142 |
| otal In Building Reference | 10,914 | 13,094 | -16.65% | 1,595 | 1,895 |
| otal Telephone Reference | 2,040 | 1,959 | 4.13% | 294 | 306 |
| TOTAL REFERENCE | 12,954 | 15,053 | -13.94% | 1,889 | 2,201 |

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MINUTES OF THE EXECUTIVE COMMITTEE MEETING OF THE INDEPENDENT SPECIAL DISTRICTS OF ORANGE COUNTY (ISDOC)

Meeting held at MWDOC 10500 Ellis Ave., Fountain Valley 7:30 a.m. - January 5, 1998

ISDOC Executive Committee Members Present:

Position Vacant

President

Keith Coolidge 1st Vice President c/o MWDOC P.O. Box 20895

Fountain Valley, Ca. 92728

TEL: (714) 963-3058 FAX: (714) 964-9389

Mary A. Matheis 2nd Vice President 73 Nighthawk

Irvine, Ca. 92714-3683 TEL: (714) 476-4488 FAX: (714) 476-2878

Ron Kennedy Secretary 24151 Adonis Street Mission Viejo, Ca. 92691 TEL: (714) 837-7050 FAX: (714) 837-7092

Robert Hanson Past President 23301 Ridge Route Drive, #219 Laguna Hills, Ca. 92653

TEL: (714) 770-0736 FAX: (714) 770-1720

LAFCO Representatives CC: John B. Withers (present) Phillip L. Anthony Bob J. Huntley Dana Smith - LAFCO

Russ Behrens -McCormick, Kidman & Behrens

Teri Cable 3rd Vice President 12279 Baja Panorama Santa Ana, Ca. 92705 TEL: (714) 647-5658 FAX: (714) 647-5622

Joan Finnegan Treasurer 258 Sherwood Street Costa Mesa, Ca. 92627 TEL: (714) 548-3690 FAX: (714) 646-1685

> Arlene Schafer (present) Ken Petersen (present) Jim Reed (present) John Schatz Russell Paris (present) Bill Goodwin (present) Trudy Ohlig (present) Ed LaBahn

Call to Order

1. Preliminaries

Vice-President Keith Coolidge called the meeting to order at 7:35 A.M.

2. Review Minutes of December 8, 1998 Executive Committee Meeting.

Joan Finnegan pointed out that Committee Action to increase the cost of luncheon from \$10 to \$12 was omitted from the minutes.

The Committee approved the corrected minutes with the understanding that the increase would not apply to the January 14, 1999 meeting since notices have been circulated. The change will be effective starting with the March meeting.

3. Financial Report

Joan Finnegan reported a cash balance as of January 1, 1999 of \$3,221.67. (copy of report attached)

4. Activate Telephone Tree for January 14, 1999 luncheon meeting.

There was some confusion about the availability of a calling list established by Sterling Fox for the purpose of reminding all interested parties of an upcoming meeting. Assignments were based on a voluntary arrangement that ensured that all agencies would be contacted.

We hope to locate the list prior to the March luncheon meeting.

5. **LAFCO Matters**

John Withers reported that there was no current LAFCO activity regarding Special Districts. He also discussed the list of nominees for Bob Huntley's regular seat on the Commission and how changes on the Board of Supervisors may impact the Commission.

On January 22, 1999, LAFCO will hold a planning meeting for dealing with anticipated activities during 1999. John recommended that all agencies attend.

6. CASA Report

Russell Paris reported that the January Board Meeting was cancelled, that the Annual Government Affairs Day in Sacramento was scheduled for May 17, 1999 and that the Annual Conference would be in San Diego on September 22 - 24.

7. <u>Legislative Report</u>

Keith Coolidge reported that the full legislature was back in session this week and that a hearing was scheduled for January 13, 1999 regarding MWD.

8. Other Concerns/Comments

Joan Finnegan read a letter received from Sterling Fox (copy attached) regarding his move to Oregon and his continued interest in ISDOC matters.

9. Adjourn

Meeting was adjourned at 8:35 a.m.

Dated January 5, 1998

Respectfully submitted,

Ronald E. Kennedy

Secretary, Independent Special

Districts of Orange County (ISDOC)

ISDOC

INDEPENDENT SPECIAL DISTRICTS OF ORANGE COUNTY

TREASURER'S REPORT

| BALANCE ON HAND AS OF DECEMBER 7, 1998: | \$ 3,221.67 |
|---|-------------|
| , • | |
| RECEIPTS: | |
| NONE | |
| | |
| | |
| | |
| EXPENSES: | |
| NONE | |
| • | |

BALANCE ON HAND AS OF JANUARY 1, 1999:

Respectfully submitted,

Joan C. Finnegan ISDOC Treasurer

December 11, 1998

Ms. Joan Finnegan 258 Sherwood Street Costa Mesa, California 92627

Dear Joan:

As promised, I'm sending you my new address and phone number shown below:

Sterling Fox 17128 S.W. Greengate Drive Sherwood, OR 97140-6923 Phone: (503) 925-1313

We are gradually settling into our new home. The area around us is quite lovely with a multitude of trees and other greenery. Our house backs up to a wetlands so we have a great view out the back. It rains almost every day but the sun peaks out frequently to give some balance to the day.

Please thank your fellow ISDOC board members for the plaque presented to me at my farewell reception. I'd love to hear from you in regard to the election of ISDOC officers for 1999-2000 or any other ISDOC news.

Come see us in Oregon!

Sincerely,

Sterling Fox

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PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director 4

SUBJECT:

Status Report on Strategic Plan for Placentia Library District

DATE:

February 17, 1999

No activities on the Strategic Plan have taken place in this report period.

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CITY OF PLACENTIA INVOICES

| PERIOD COVERED FY1996-1997 | DATE INVOICE | | TURF | GROUNDS | | CIV CIT FIRE INS | | TOTAI |
|----------------------------------|---------------------------|-----------------------|------------------|------------------|---------------------------------------|---------------------|---------|----------------------|
| Jul-9 | 6 9/4/96 | 4,685.02 | 831.65 | 835.38 | 0.00 | 0.00 | 0.00 | 6,352.05 |
| Aug-9 | | • | 835.38 | 763.96 | 57.32 | 0.00 | 0.00 | 6,091.97 |
| Sep-9 | | - | 835.38 | 761.80 | 107.50 | | | 6,238.85 |
| Oct-9 | | | 835.38 | 763.49 | 0.00 | | | 5,241.05 |
| Nov-9 | | | 835.38 | 755.46 | 322.50 | | | 5,092.98 |
| Dec-9 | | • | 0.00 | 921.83 | 215.00 | | | 4,349.90 |
| Jan-9 | 7 2/20/97 | 2,789.27 | 835.38 | 671.71 | 119.64 | | | 4,416.00 |
| Feb-9 | 7 4/2/97 | 3,093.58 | 818.37 | 684.17 | 215.00 | | | 4,811.12 |
| Mar-9 | 7 5/2/97 | 3,336.96 | 1,636.74 | 671.71 | 0.00 | | | 5,645.41 |
| Apr-9 | | • | 818.37 | 672.49 | | | | 4,753.17 |
| May-9 | | • | 863.00 | 683.64 | 2,472.50 | | | 7,742.90 |
| Jun-91 | 7 8/6/97 | 4,389.35 | 818.37 | 930.68 | 107.50 | | | 6,245.90 |
| TOTAL | | 11.001.00 | 0.072.40 | | | | | |
| TOTAL AVG | | 44,284.62 | 9,963.40 | 9,116.32 | 3,616.96 | 0.00 | 0.00 | 66,981.30 |
| AVG | | 3,690.39 | 830.28 | 759.69 | 301,41 | | | 5,581.78 |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| PERIOD | | | | | | | | |
| COVERED | DATE | S. CA | | | MAINT/ | CIV CTR | CIV CTR | |
| FY1997-1998 | INVOICE | EDISON | TURF | GROUNDS | REPAIRS | FIRE INS | BONDS | TOTAL |
| L.I OS | 041/07 | 4.551.46 | 064.45 | ~~~~~~ | | ********* | | *********** |
| Jul-97 Aug-97 | | 4,771.45 | 854.45 | 640.71 | | | | 6,266.61 |
| Sep-97 | | 4,546.43 4,629.79 | 818.47 818.37 | 644.94 764.59 | | | | 6,009.84 |
| Oct-97 | | 3,517.79 | 818.37 | 753.82 | 430.00 | | | 6,212.75 |
| Nov-97 | | 3,139.17 | 818.37 | 763.59 | 171.26 | | | 5,519.98 |
| Dec-97 | | 3,020.48 | 818.37 | 756.00 | 286,25 | | | 4,892.39 4,881.10 |
| Jan-98 | | 2,802.37 | 818.37 | 796.49 | 107.50 | | | 4,524.73 |
| Feb-98 | | 2,883.17 | 818.37 | 792.01 | 195,64 | | | 4,689.19 |
| Mar-98 | | 2,860.41 | 818.37 | 677.41 | 342.54 | | | 4,698.73 |
| Apr-98 | | 3,179.79 | 818.37 | 774.94 | 283.78 | | | 5,056.88 |
| May-98 | | 3,048.03 | 818.37 | 767.49 | 107.50 | | | 4,741.39 |
| Jun-98 | | 4,161.55 | 818.37 | 763.01 | 107.50 | | | 5,850.43 |
| | | - | | | | | | |
| TOTAL | | 42,560.43 | 9,856.62 | 8,895.00 | 2,031.97 | 0.00 | 0.00 | 63,344.02 |
| AVG | | 3,546.70 | 821.39 | 741.25 | 169.33 | | | 5,278.67 |
| | | | | | | | | |
| | | | | | | | | |
| PERIOD | | | | | | | | |
| COVERED | DATE | S. CA | | | MAINT/ | CIV CTR | CIV CTR | |
| FY1998-1999 | INVOICE | EDISON | TURF | GROUNDS | REPAIRS | FIRE INS | BONDS | TOTAL |
| 1-1.00 | 0/10/00 | | 010.00 | 562.04 | | | | |
| Jul-98 | 9/10/98 | 0.00 | 818.37 | 763.01 | 107.50 | | | 1,688.88 |
| Aug-98 | 10/13/98 10/15 & 11/10 | 0.00 | 818.37 | 761.44 | 107.50 | | | 1,687.31 |
| Oct-98 | 12/9/98 | 15,065,20 6,164,57 | 958.00 | 760.98 | 107.50 | | | 16,891.68 |
| Nov-98 | 1/6/98 | 0.00 | 818.37 818.37 | 0.00 1,666.85 | 129,91 0,00 | | | 7,112.85 2,485.22 |
| Dec-98 | 2/4/99 | 2,884.98 | 818.37 | 802.75 | 107.50 | | | 4,613.60 |
| Jan-99 | M 71// | 2,007170 | 010.07 | 004.13 | 107.00 | | | 0.00 |
| Feb-99 | | | | | | | | 0.00 |
| Mar-99 | | | | | | | | 0.00 |
| Apr-99 | | | | | | | | 0.00 |
| May-99 | | | | | | | | 0.00 |
| Jun-99 | | | | | | | | 0.00 |
| | | | | | | | | |
| TOTAL | | 24,114.75 | 5,049.85 | 4,755.03 | 559.91 | 0.00 | 0.00 | 34,479.54 |
| AVG | | 4,019.13 | 841.64 | 792.51 | 93.32 | | | 5,746.59 |

TOTAL DOLLARS SPENT

| FY1996-1997 | LABOR | EQUIPMENT | MATERIAL | TOTAL | . 50% LIBRARY |
|------------------|----------------------|------------------|---------------|----------------------|------------------|
| Jul 1996 | 1,348,84 | 279.00 | 35.46 | 1,663.30 | 831.65 |
| Aug 1996 | 1,229.50 | 279.00 | 19.41 | 1,527.91 | 763.96 |
| Sep 1996 | 1,229.50 | 279.00 | 15.10 | 1,523.60 | 761.80 |
| Oct 1996 | 1,229.50 | 264.00 | 33.47 | 1,526.97 | 763.49 |
| Nov 1996 | 1,229,50 | 264.00 | 17.41 | 1,510.91 | 755.46 |
| Dec 1996 | 1,400.20 | 408.00 | 35.46 | 1,843.66 | 921.83 |
| Jan 1997 | 1,090.00 | 234.00 | 19.41 | 1,343.41 | 671.71 |
| Feb 1997 | 1,090.00 | 236.40 | 41.93 | 1,368.33 | 684.17 |
| Mar 1997 | 1,090.00 | 234.00 | 19.41 | 1,343.41 | 671.71 |
| Apr 1997 | 1,090.00 | 234.00 | 20.97 | 1,344.97 | 672.49 |
| May 1997 | 1,090.00 | 234.00 | 43.27 | 1,367.27 | 683,64 |
| Jun 1997 | 1,463.92 | 324.00 | 73.44 | 1,861.36 | 930.68 |
| TOTAL | 14,580.96 | 3,269.40 | 374.74 | 18,225.10 | 9,112.55 |
| AVG | 1,215.08 | 272.45 | 31.23 | 1,518.76 | 759.38 |
| | | TOTAL DOLL | ARS SPENT | | |
| FY1997-1998 | LABOR | EQUIPMENT | MATERIAL | TOTAL | 50% LIBRARY |
| | | | | | |
| Jul-97 | 1,090.00 | 174.00 | 17.41 | 1,281.41 | 640.71 |
| Aug-97 | 1,090.00 | 174.00 | 25.87 | 1,289.87 | 644.94 |
| Sep-97 | 1,284.22 | 204.00 | 40.96 | 1,529.18 | 764.59 |
| Oct-97 | 1,284.22 | 204.00 | 19.51 | 1,507.73 | 753.87 |
| Nov-97 | 1,284.22 | 204.00 | 38.96 | 1,527.18 | 763.59 |
| Dec-97 Jan-98 | 1,284.22 | 204.00 | 23.88 | 1,512.10 | 756.05 |
| Feb-98 | 1,315.54 1,315.54 | 264.00 | 13,44 4,48 | 1,592.98 | 796.49 |
| Mar-98 | 1,171.84 | 264.00 174.00 | 4.48 8.97 | 1,584.02 | 792.01 |
| Apr-98 | 1,315.54 | 204.00 | 30.34 | 1,354.81 1,549.88 | 677.41 774.94 |
| May-98 | 1,315.54 | 204.00 | 15.43 | 1,545.66 | 767.49 |
| Jun-98 | 1,315.54 | 204.00 | 6.48 | 1,526.02 | 763.01 |
| TOTAL | 15,066.42 | 2,478.00 | 245.73 | 17,790.15 | 8,895.08 |
| AVG | 1,255.54 | 206.50 | 20.48 | 1,482.51 | 741.26 |
| | | | | | |
| | | TOTAL DOLL | ARS SPENT | | |
| FY1998-1999 | LABOR | EQUIPMENT | MATERIAL | TOTAL | 50% LIBRARY |
| Jul-98 | 1,315.54 | 204.00 | 6.48 | 1,526.02 | 763.01 |
| Aug-98 | 1,315.54 | 189.00 | 18.33 | 1,522.87 | 761.44 |
| Sep-98 | 1,315.54 | 189.00 | 17.41 | 1,521.95 | 760.98 |
| Oct-98 | 1,315.54 | 189.00 | 19.41 | 1,523.95 | 761.98 |
| Nov-98 | 1,367.26 | 438.00 | 4.48 | 1,809.74 | 904.87 |
| Dec-98 | 1,315.54 | 279.00 | 10.95 | 1,605.49 | 802.75 |
| Jan-99 | | | | 0.00 | 0.00 |
| Feb-99 | | | | 0.00 | 0.00 |
| Mar-99 | | | | 0.00 | 0.00 |
| Apr-99 | | | | 0.00 | 0.00 |
| May-99 | | | | 0.00 | 0.00 |
| lun-99 | | | | 0.00 | 0.00 |
| TOTAL | 7,944.96 | 1,488.00 | 77.06 | 9,510.02 | 4,755.01 |
| AVG | 1,324.16 | 248.00 | 12.84 | 1,585.00 | 792.50 |
| | | | | | |

DOLLARS BY TYPE OF WORKER

| FY1996-1997 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | IATOT |
|-------------|---|----------|----------------|----------|--|-----------|
| Jul 1996 | 326.70 | 270.00 | 51.04 | 0,00 | 701.10 | 1.348.84 |
| Aug 1996 | 261.36 | 216.00 | 51.04 | 0.00 | 701.10 | 1,229.50 |
| Sep 1996 | 261.36 | 216.00 | 51.04 | 0.00 | 701.10 | 1,229.50 |
| Oct 1996 | 261.36 | 216.00 | 51.04 | 0.00 | 701.10 | 1,229.50 |
| Nov 1996 | 261.36 | 216.00 | 51.04 | 0.00 | 701.10 | 1,229.50 |
| Dec 1996 | 327.60 | 270.00 | 51.04 | 50.46 | 701.10 | 1,400.20 |
| Jan 1997 | 262.08 | 216.00 | 51.04 | 0.00 | 560,88 | 1,400.20 |
| Feb 1997 | 262.08 | 216.00 | 51.04 | 0.00 | 560.88 | 1,090.00 |
| Mar 1997 | 262.08 | 216.00 | 51.04 | 0.00 | 560.88 | 1,090.00 |
| Apr 1997 | 262.08 | 216.00 | 51.04 | 0.00 | 560.88 | 1,090,00 |
| May 1997 | 262.08 | 216.00 | 51.04 51.04 | 0.00 | | • |
| Jun 1997 | 262.08 | 216.00 | | | 560.88 | 1,090.00 |
| Juli 1997 | 202.08 | 210.00 | 51.04 | 0.00 | 934.80 | 1,463.92 |
| TOTAL | 3,272.22 | 2,700.00 | 612.48 | 50.46 | 7,945.80 | 14,580.96 |
| AVG | 272.69 | 225.00 | 51.04 | 4.21 | 662.15 | 1,215.08 |
| | ********* | | | ******** | | |
| | | DOLLARS | BY TYPE OF W | ORKER | | |
| FY1997-1998 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL |
| Jul-97 | 262.08 | 216.00 | 51.04 | 0.00 | 560.88 | 1,090.00 |
| Aug-97 | 262.08 | 216.00 | 51.04 | 0.00 | 560.88 | 1,090.00 |
| Sep-97 | 262.08 | 270.00 | 51.04 | 0.00 | 701.10 | 1,284.22 |
| Oct-97 | 262.08 | 270.00 | 51.04 | 0.00 | 701.10 | 1,284.22 |
| Nov-97 | 262.08 | 270.00 | 51,04 | 0.00 | 701.10 | 1,284.22 |
| Dec-97 | 262.08 | 270.00 | 51.04 | 0.00 | 701.10 | 1,284,22 |
| Jan-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Feb-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Mar-98 | 267.92 | 276.80 | 52.32 | 0.00 | 574.80 | 1,313.34 |
| Apr-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| May-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Jun-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| 3811-20 | 207.72 | 270.00 | 32.32 | 0.00 | 716.50 | 1,313.54 |
| TOTAL | 3,180.00 | 3,172.80 | 620.16 | 0.00 | 8,093.46 | 15,066.42 |
| AVG | 265.00 | 264.40 | 51.68 | 0.00 | 674.46 | 1,255.54 |
| | ======================================= | DOLLARS | BY TYPE OF W | ORKER | | ********* |
| FY1998-1999 | SUPERVISOR | CREWLEAD | SWEEPER | | MAINT WORK | TOTAL |
| | | | | | ······································ | |
| Jul-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Aug-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Sep-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Oct-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Nov-98 | 267.92 | 276.80 | 52.32 | 51.72 | 718.50 | 1,367.26 |
| Dec-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1.315.54 |
| Jan-99 | | | | | | 0.00 |
| Feb-99 | | | | | | 0.00 |
| Mar-99 | | | | | | 0.00 |
| Apr-99 | | | | | | 0.00 |
| May-99 | | | | | | 0.00 |
| Jun-99 | | | | | | 0.00 |
| mom i v | | 1 44 | *** | | | # A |
| TOTAL | 1,607.52 | 1,660.80 | 313.92 | 51.72 | 4,311.00 | 7.944.96 |
| AVG | 267.92 | 276.80 | 52.32 | 8.62 | 718.50 | 1,324.16 |

| П | ME | B, | Υ. | ΓY | P | E | OF | W | О | R. | ΚI | 3 | H | |
|---|----|----|----|----|---|---|----|---|---|----|----|---|---|--|
|---|----|----|----|----|---|---|----|---|---|----|----|---|---|--|

| | | | | BLDG MAINT | • | |
|------------------|--------------|------------|-------------|--------------------|-------------|-----------|
| FY1996-1997 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL |
| Jul 1996 | 10,00 | 10.00 | 2.00 | 0.00 | 30.00 | 52.00 |
| Aug 1996 | 8.00 | 8.00 | 2.00 | 0.00 | 30.00 | 48.00 |
| Sep 1996 | 8.00 | 8.00 | 2.00 | 0.00 | 30.00 | 48.00 |
| Oct 1996 | 8.00 | 8.00 | 2.00 | 0.00 | 30.00 | 48.00 |
| Nov 1996 | 8.00 | 8.00 | 2.00 | 0.00 | 30.00 | 48.00 |
| Dec 1996 | 10.00 | 10.00 | 2.00 | 4.00 | 30.00 | 56.00 |
| Jan 1997 | 8.00 | 8.00 | 2.00 | 0.00 | 24.00 | 42.00 |
| Feb 1997 | 8.00 | 8.00 | 2.00 | 0.00 | 24.00 | 42.00 |
| Mar 1997 | 8.00 | 8.00 | 2.00 | 0.00 | 24.00 | 42.00 |
| Apr 1997 | 8.00 | 8.00 | 2.00 | 0.00 | 24.00 | 42.00 |
| May 1997 | 8.00 | 8.00 | 2.00 | 0.00 | 24.00 | 42.00 |
| Jun 1997 | 8.00 | 8.00 | 2.00 | 0.00 | 40.00 | 58.00 |
| TOTAL | 100.00 | 100.00 | 24.00 | 4.00 | 340.00 | 568.00 |
| AVG | 8.33 | 8.33 | 2.00 | 0.33 | 28.33 | 47.33 |
| | ************ | | | ********* | | |
| | | TIME BY | TYPE OF WO | RKER BLDG MAINT | | |
| FY1997-1998 | SUPERVISOR | CREWLEAD | SWEEPER | | MAINT WORK | TOTAL |
| Jul-97 | 8.00 | 8.00 | 2.00 | 0.00 | 24.00 | 42.00 |
| Aug-97 | 8.00 | 8.00 | 2.00 | 0.00 | 24.00 | 42.00 |
| Sep-97 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Oct-97 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Nov-97 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Dec-97 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Jan-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Feb-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Mar-98 | 8.00 | 10.00 | 2.00 | 0.00 | 24.00 | 44.00 |
| Apr-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| May-98 Jun-98 | 8.00 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| 1011-30 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| TOTAL | 96.00 | 116.00 | 24.00 | 0.00 | 342.00 | 578.00 |
| AVG | 8.00 | 9.67 | 2.00 | 0.00 | 28.50 | 48.17 |
| | | | | | | ********* |
| | | TIME BY | TYPE OF WOI | | | |
| E3/1000 1000 | ermentaeon | OBEWLEAD | | BLDG MAINT | MARITINORIA | TOTLI |
| FY1998-1999 | SUPERVISOR | CREWLEAD - | SWEEPER | TRIMMER | MAINT WORK | TOTAL |
| Jul-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Aug-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Sep-98 | 8.00 | 10.00 | 2.00 | 0,00 | 30.00 | 50.00 |
| Oct-98 | 8.00 | 10.00 | 2.00 | 0,00 | 30.00 | 50.00 |
| Nov-98 | 8.00 | 10.00 | 2.00 | 2,00 | 30.00 | 52.00 |
| Dec-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 |
| Јал-99 | | | | | | 0.00 |
| Feb-99 | | | | | | 0.00 |
| Mar-99 | | | | | | 0.00 |
| Apr-99 | | | | | | 0.00 |
| May-99 | | | | | | 0.00 |
| Jun-99 | | | | | | 0.00 |
| TOTAL | 48.00 | 60.00 | 12.00 | 2.00 | 180.00 | 302.00 |
| AVG | 8.00 | 10.00 | 2.00 | 0.33 | 30.00 | 50.33 |
| - | | | | | | |

Agenda Item 25

California Advocates

Page 1 of 19

CALIFORNIA ADVOCATES, INC.

LEG.WEB HOME CLIENTS LOBBYISTS MANAGER INFO

View Folder as: Calendar / Status

Bill Folder: placentia

AB 24, Maddox: ASM (Status | History | Version 12/07/1998: HTML | PDF)

Topic: Local fiscal relief: property tax revenue allocation.

Digest Summary: Existing property tax law requires the county auditor, in each fiscal year, to allocate property tax revenues to local jurisdictions in accordance with specified formulas and procedures, and generally requires that each jurisdiction be allocated an amount equal to the total of the amount of revenue allocated to that jurisdiction in the prior fiscal year, subject to certain modifications, and that jurisdiction's portion of the annual tax increment, as defined.

This bill would, except as otherwise provided with respect to amounts attributable to community colleges, prohibit a county auditor, for the 1999-2000 fiscal year and each fiscal year thereafter, from allocating to that county's ERAF a total amount of ad valorem property tax revenue greater than the amount allocated from that fund to school districts and the county office of education for the 1998-99 fiscal year.

AB 188, Hertzberg: ASM (Status | History | Version 01/21/1999: HTML | PDF)

Topic: Local government reorganization.

Lobbyist: MDB

Digest Summary: Existing law establishes the Commission on Local Governance for the 21st Century, consisting of 15 members appointed by the Governor, the Assembly Committee on Rules, and the Senate Committee on Rules, as specified.

This bill would include on the commission 6 nonvoting ex officio members consisting of the chairs and vice chairs of the Senate and Assembly Local Government Committees and 2 persons appointed by the Governor, as specified.

SB 3, Rainey: SEN (Status | History | Version 12/07/1998: HTML | PDF)

Topic: California Library Construction and Renovation Bond Act.

Digest Summary: Existing law establishes the California Library Construction and Renovation Bond Act of 1988, which authorized the issuance pursuant to the State General Bond Law of bonds in the amount of \$75,000,000 for the purpose of financing a special library construction and renovation program. This bill would enact the California Library Construction and Renovation Bond Act of 2000, which would authorize the issuance pursuant to the State General Bond Law of bonds in the amount of \$1,000,000,000 for the purpose of financing a library construction and renovation program administered by the State Librarian.

> 800/372-7903 - Toll-Free Telephone 916/446-9849 - Sacramento Local Telephone 916/612-2040 - 24 Hour / 7 Day Page/Voice Mail legweb@capweb.com - Email



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Ralph A. Heim Russell W. Noack inne Kelly Leslie S. Spahnn John Caldwell

CALIFORNIA SPECIAL DISTRICTS ASSOCIATION

A Blueprint For An Effective Legislative Program

By Ralph A. Heim Heim, Noack, Kelly & Spahnn July 8, 1998

EXECUTIVE SUMMARY

Over the past few years, the California Special Districts Association (CSDA) has initiated a number of programs and procedures designed to enhance its presence and effectiveness within the state legislative process. Examples of such programs include, but are not limited to, local CSDA Chapters, the ongoing refining of the grassroots network/Legislative Alert system, and the annual Government Affairs Day in Sacramento.

In addition to the above-cited programs, at the heart of CSDA's legislative program is its Legislative Committee. Historically, the Committee is comprised of members from the Board of Directors appointed by the current CSDA President. Unlike other special district associations, CSDA does not permit non-Board members to serve on the Committee as full yoting members.

Given the ever-changing complexity of the Legislature, compounded in large part by the passage of term limits in 1990, CSDA must continue to evaluate the effectiveness of its legislative program, and where necessary, modify its program to reflect the changing realities of politics within the California Legislature.

Consider the fact that of the 12 legislators that currently comprise the Assembly Local Government Committee, 4 members, including the chair, will leave the Assembly this year due to term limits or election to another office. Of the 9 Senators that sit on the Senate Local Government Committee, 4 are termed-out, including the chair.

Given that most of the issues of critical importance to special districts are considered by these two policy committees, should CSDA consider conducting a workshop next year for legislators new to these committees?

As we approach the conclusion of the 1997-98 Legislative Session, I believe we should begin to look forward and continue to critically evaluate CSDA's legislative program; making modifications and improvements where warranted; all designed to ensure that CSDA is positioned to provide the highest level of representation to its membership as the Legislature approaches the 1999-2000 Legislative Session.

Presented below are a number of recommendations that are offered to stimulate a more comprehensive discussion of CSDA's legislative program.

THE LEGISLATIVE COMMITTEE

As stated above, the CSDA Legislative Committee is the heart and sole of CSDA's legislative program. Among other things, the Committee has the responsibility to assign positions and priorities to the multitude of bills introduced each legislative session. Additionally, the Committee works closely with CSDA's Legislative Advocate to ensure proper implementation of the Committee's directives.

Due to a multitude of factors, not the least of which is the complexity of many legislative proposals, the Committee has not functioned to the level of expectation. This is not a failure of the members of the Committee, but again, a result of attempting to analyze complicated legislation, most of which is beyond the Committee members' area of expertise.

While expanding the Committee to include non-Board members has been discussed for a number of years, it is time to bring the issue to closure and add non-Board CSDA member representatives to the Committee. Since the Board will consider such a recommendation during the July 10, 1998, Board of Directors meeting, a positive resolution by the Board will make this recommendation moot.

Finally, I am recommending that the Committee meet monthly each month the Legislature is in Session. By so doing, the Committee will be able to remain current on all newly introduced and/or amended legislation and adjust its priorities accordingly. I realize the cost implications associated with this recommendation, but I firmly believe it will improve the overall work of the Committee and the Legislative Advocate.

LOCAL CSDA CHAPTERS

Without question, the development and expansion of CSDA Chapters serve as a valuable resource, but as currently constituted, are underutilized. We should explore ideas, preferably with each Chapter, to determine how best to serve each other toward a common objective.

The objectives may be more frequent communications on key legislation or ensuring that the Chapters are fully integrated in CSDA's grassroots network/Alert system, which I will discuss in the next section. Additionally, we may want to explore quarterly meetings in conjunction with a scheduled

Committee meeting, at which time Chapter representatives could receive a comprehensive briefing on all current legislation.

I would, therefore, recommend that the Committee ask each Chapter how they view their role in CSDA's legislative program and what recommendations they could offer, designed to improve the legislative communicative link between CSDA and the Chapters.

GRASSROOTS NETWORK/ALERT SYSTEM

Based upon the survey CSDA conducted shortly following our Alert on Assembly Bill 2368 (Hertzberg), it is clear that the Committee needs to analyze the responses therefrom and consider ways to address the apparent shortcomings in this program.

One consistent response from those members that answered the survey was they do not have the time to compose a letter, but would respond to their legislators if CSDA provided a sample letter with the Alert. This we can and should do with future Alerts.

My experience with our grassroots program/Alert system is that certain issues generate a greater response than others. The property tax shifts of 1992 and 1993 are good examples of "hot button" issues that resulted in a tremendous response to the Alerts. Perhaps the Hertzberg bill was not perceived as a serious threat to the future of special district governance, thus the poor response.

I also believe that the response, or lack thereof, to Alerts is a function of the overall grassroots network. I met recently with a number of statewide associations that have very effective grassroots networks to learn more about their systems. The common denominator present within each of these associations is their members' relationships with their legislators. In each case, these associations admitted that their grassroots programs would not be as successful as they are without their members developing and maintain working or personal relationships with their legislators.

Given the sheer number of CSDA members, and the fact that they are located in virtually every legislative district, the Committee should assign a high priority to expanding and improving the grassroots network, including, but not limited to, assisting member districts in the process of developing and maintaining relationships with their legislators.

Additionally, CSDA should, as a high priority, encourage its member districts to meet and educate those individuals running for the Legislature from open seats; i.e., seats where there is no incumbent. We need to stress the importance of this education process prior to the newly elected legislators arriving in Sacramento this December. I can develop an inventory of these open seat races should the Committee so desire.

DATA/COST IMPACT DEVELOPMENT

The final area CSDA must continue to explore is what I believe is our limited ability to develop data and/or cost-impact information relative to a given legislative proposal. While I maintain this is a very important deficiency, I have no specific recommendations as to how to improve our ability to develop such information.

CSAC and the League of California Cities do a tremendous job in this area, but unlike CSDA, they have large support staffs that are devoted to this function. We should not attempt to compete with CSAC and the League regarding information development, but we need to recognize the importance of this information in the legislative process, allowing CSDA to present factual, costimpact data, showing how a given proposal will affect our members.

CONCLUSION

The legislative process continues to change and, in so doing, requires that those that participate in that process both understand the changes, however subtle, and adjust accordingly. The issues outlined above attempt to lay a foundation for our collective thought-processes. We must first accept the fact that the legislative process is, and will continue to, undergo change. If we accept this premise of change, which we must, there is no alternative but to confront this changing dynamic in a rational, calculated fashion for the sole purpose of enhancing CSDA's legislative presence in the State Capitol. As the best form of local government, we owe ourselves nothing less.

I hope you agree and consider the comments presented above as the starting line.



CSDA LEGISLATIVE UPDATE

Senate Budget & Fiscal Review Committee -Hearings on Local Government Finance Hearing Dates and Locations

The following information is provided regarding the dates, times and locations of the Senate Budget & Fiscal Review Committee's hearings on local government finance.

Friday, January 22, 1999 - 11:30 a.m. to 2:30 p.m. Kenneth Hahn Hall of Administration 500 West Temple, Room 140 Los Angeles, California

Monday, January 25, 1999 - 3:00 p.m. to 6:00 p.m. Best Western Inn 6850 Greenleaf Drive Placerville, California

Wednesday, January 27, 1999 - 2:00 p.m. to 5:00 p.m. Alameda County Conference Center 125 12th Street, 4th Floor Hayward & Union Rooms Oakland, California

Monday, February 1, 1999 - 10:00 a.m. to 1:00 p.m. County Administration Center 1600 Pacific Highway, Room 302 San Diego, California

Wednesday, February 3, 1999 - 3:00 p.m. to 6:00 p.m. County Administration, Board Chambers 385 N. Arrowhead San Bernardino, California

Monday, February 8, 1999 - 3:00 p.m. to 6:00 p.m. Merced Senior Community Center 744 W. 15th Street Merced, California

Senator Steve Peace, Chair of the Committee, has scheduled these six (6) hearings around California "to establish an ongoing dialog on local government finance." Six (6) representatives (different individuals at each location) from each of the following - cities, counties and special districts - will be participating in the roundtable discussions. If you have any additional questions, please feel free to contact CSDA at (916) 442-7887.

CSDA

Heim, Noack, Kell

lph A. Heim Russell W. Noack Anne Kelly Leslie S. Spahnn John Caldwell

URGENT

IMMEDIATE ATTENTION REQUIRED

TRANSMITTED VIA FACSIMILE

4 Pages

January 8, 1999

09:40

8:30 a.m. (PST)

TO:

CSDA Legislative Committee

| 760-745-5827 (145) |
|--------------------|
| 530-938-4739 (145) |
| 909-683-8458 (145) |
| 707-986-7435 (145) |
| 805-227-6231 (145) |
| 805-526-7025 (145) |
| 925-443-8351 (145) |
| 916-442-7889 (145) |
| 925-671-7591 (145) |
| |

California Association of Recreation & Park Districts Ralph Miller, Executive Director 530-823-3935 (155)

California Association of Public Cemeteries
Dewey Ausmus 760-745-5827 (145)

Fire Districts Association of California
Ron Collier 707-838-1173 (146)

Midpeninsula Regional Open Space District Craig Britton, General Manager 650-691-0485 (148)

Mosquito & Vector Control Association of California
Don Eliason, Executive Director 916-685-1768 (144)
Becky Cline, Legislative Comm. 559-659-2193 (144)

09:40

Agenda Item 25 Page 10 of 19

CSDA

Re: Senate Budget & Fiscal Review Committee— Hearings on Local Government January 8, 1999 Page 2

FROM: Ralph A. Heim

RE: Senate Budget & Fiscal Review Committee – Hearings on Local Government

Senator Steve Peace, Chair of the Senate Budget and Fiscal Review Committee, has scheduled six (6) hearings around California to "establish an ongoing dialog on local government finance." Additionally, the hearings are designed to:

- 1. Evaluate state/local financial relationships and seek proposals to reform the system of local finance.
- Examine revenue and expenditure responsibilities with the objective of formulating a rational, equitable and efficient system of local government finance.
- 3. Receive input from local government officials regarding local finance in order to assist the Legislature to make sound decisions in the formulation of the State Budget.

At each of the six (6) hearings, an overview of local government finance/structure will be presented by an "independent reviewer." Following this overview, a five-minute perspective will be offered; one each from CSAC, League of California Cities, and one from special districts.

Following these presentations, the Committee will commence a dialog with 18 local government officials; 6 from CSAC; 6 from the League; and, 6 from special districts. Senator Peace would prefer that all of the panelists be elected officials, but managers or other staff from special districts will be acceptable.

Senator Peace encourages any written material participants wish to submit, but has expressly asked that they not be read during the hearings, as he will lead a discussion that will ensure that all panelists have an opportunity to express their views.

Re: Senate Budget & Fiscal Review Committee— Hearings on Local Government January 8, 1999 Page 3

When I asked Senator Peace's staff for direction relative to the specific subject matter the panelists should be expected to address, he suggested that they should be able to discuss the "Three R's:" Revenues, Roles and Responsibilities. Additionally, staff stressed that Senator Peace is not interested in hearing panelists "bitch and moan" about the loss of property tax revenues (ERAF).

Given the critical importance of these hearings, we need names of individuals that have special district expertise and would be available and willing to participate in these hearings. We should strive to obtain as many elected directors as possible, but clearly there are managers of districts that would serve this purpose well.

We should also choose persons from the regions wherein the hearings will take place. As of this writing, the Committee's hearing schedule is as follows:

- Los Angeles, Friday, January 22, 1999, from 11:30 a.m. to 2:30 p.m. (Hall of Administration Building)
- Placerville, Monday, January 25, 1999, 3:00 p.m. to 6:00 p.m. (no location yet)
- Oakland, Wednesday, January 27, 1999, 3:00 p.m. to 6:00 p.m. (no location yet)
- San Diego, Monday, February 1, 1999, 10:00 a.m. to 1:00 p.m. (no location yet)
- San Bernardino, Wednesday, February 3, 1999, 3:00 p.m. to 6:00 p.m. (no location yet)
- Merced, Monday February 8, 1999, 3:00 p.m. to 6:00 p.m. (no location yet)

Given the short timeframe to obtain panelists for each of these hearings, we are asking each of you, together with ACWA and CASA to submit names to Catherine Smith at CSDA as soon as possible, so that we may coordinate the

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Agenda Item 25 Page 12 of 19 CSDA

Re: Senate Budget & Fiscal Review Committee — Hearings on Local Government January 8, 1999 Page 4

final selection process with each of the special district associations. Please feel free to submit as many names of qualified elected (or appointed directors) and staff you deem appropriate.

Thank you for your attention to this request, and given the importance of these hearings, I respectfully urge that you give this request prompt attention.

RAH/kmg



Metropolitan Cooperative Library System

3675 East Huntington Drive, Suite 100, Pasadena, California 91107 telephone (626) 683-8244 • fax (626) 683-8097 Website: http://www.mcls.org • E-mail: mclshq@mclsys.org

January 20, 1999

Alhambra

Altadena

Arcadia

Azusa

Beverly Hills

Burbank

Calabasas

Cerritos

Commerce

Covina

Downey

El Segundo

Glendale

Glendora

Long Beach

Los Angeles

Monrovia

Monterey Park

Oxnard

Palos Verdes

Pomona

Redondo Beach

San Marino

Santa Fe Springs

Santa Monica

Sierra Madre

Signal Hill

south Pasadena

Inousand Oaks

Torrance

Whittler

TO:

Barbara MCLS/SLS Directors

FROM:

Barbara Custen

RE:

Legislative Committee meeting notes

Enclosed are notes from Wini Allard on the CLA Legislative Committee meeting

held on January 8, 1999.

Enc

Notes from the CLA Legislative Committee Meeting January 8, 1999

PLF

Leg Com Chair Ann Cousineau reports that she has asked Mike Dillon to put request for PLF \$'s up front in the request to the Governor rather that wait until later as is usually done.

Construction Bonds - SB#3 Rainey, Burton, Alpert

This will be a very high priority for this year's Leg Com. (See attached text.) Dillon reports that it will be a month or two before anything starts happening on this. A task force is being appointed by CLA Exec Board to coordinate this effort statewide. I will be on the Task Force Steering Committee.

Report from CLA Lobbyists - Mike and Christina Dillon

Mike gave his usual humorous report on the goings on in Sacramento around the swearing in of the new governor. He talked some about a few committee's that currently touch on areas of interest for the Library community. The Commission on Governance for the 21st Century and the Allies, a group of legislators meeting with members of CSAC, League of CA Cities, etc. are two committees that he is tracking.

He reported that no one wants to call ERAF eraf anymore, it's being referred to as Return of Property Tax. He gave out copies of AB 24 the first of what he thinks will be a number of eraf bills. Leg Com decided not to take a position until they have looked at all the bills regarding eraf. Likely Leg Com/CLA will take a position of support.

For the benefit of new Leg Com members, Mike and Christina ran over the various positions that CLA can take regarding new legislation. (See attached cheat sheet from Mike).

As the Governor was presenting his budget that morning, they left and promised to have more to report next month.

State Library

When the State Library Law Library closed in early 90's, the outcry from State Legislators was great so a \$50 fee was taken from each court filing fee to reopen the Law Library. State Library would like to have a bill introduced raising that set aside to \$75.

The California Newspaper Project, an effort to inventory California local dailies and weekly newspapers has been completed. State Library would like to have a bill introduced for funds to microfilm the inventoried newspapers.

Committee Reports

John Mc Ginnes and Susan Harris are gearing up this year's Legislative Network. Letters will be going out to contacts in the next week.

CarolAnn Tassio's and I are developing this year's Leg Com workshops for the CLA Conference in November.

Attached is a Federal Legislative update prepared by Greg Atkins FYI.

Also attached is a press release regarding PropL in San Diego.



February 8, 1993

TO:

CLA LEGISLATIVE COMMITTEE

FROM:

Mike Dillon, Lobbyist

RE:

BILL POSITIONS AND HINTS ON READING BILLS

LEGISLATIVE PROCESS

I subscribe to the State's complete bill service which costs approximately \$3,000 per year. This service includes receiving hard copies of the Legislature's Daily File, Daily Journal, Daily History, and Weekly History. These documents list what is happening to all bills introduced by the Legislature. We also receive a copy of each bill introduced or amended. The state charges for extra bills ordered at 42¢ for 1-32 pages and \$1.16 for 32 pages and up.

We estimate we receive over 30,000 pieces of legislation during a two-year sesion. Donna screens every bill, I double screen, and all bills affecting CLA are referred to the Legislative Committee for action. Occasionally, if I am in doubt of a bill's impact on CLA, I will send it to Anne Marie Gold, Chair, to see if it is relevant and whether it should or should/not be referred to the full legisative committee.

BILL POSITIONS II.

Bills are classified either active or inactive on our electronic bill tracking system as follows:

ACTIVE:

Support

Strong Support

Support if Amended

Support as Amended

Watch Close

Watch/Get Info

Oppose

Strong Oppose

Oppose unless Amended

Ours

Important

Referred to Legislative Com.

INACTIVE:

Approve

Approve if Amended

Approve as Amended

No Action

Disapprove

Disapprove as Amended

Watch

Neutral

III. LOBBYIST ACTION ON BILL POSITIONS

<u>Support</u> - Write letter in all cases to author and chair of committees the bill is referred to. Depending on importance, may also involve testimony before committee, lobbying committee members, Governor's office and whatever else is needed to obtain passage.

Approve - May or may not write letter depending on circumstances. This position is often taken on bills that do not directly affect CLA members but the committee generally approves of the concept or idea.

Watch - Bills are often amended four or five times or more a year. This position is taken on bills that could be amended to affect CLA or on bills which the committee does not feel strongly about one way or another, but wants to keep an eye on the bill anyway.

No Position - The committee determines that the bill is of no consequence to CLA and does not wish to take a position. This position is recorded on our bill list as legislative committees or the Governor's office will call for CLA's position and we indicate that the bill was reviewed by the CLA Legislative Committee and that we took "no position."

Oppose - Same activity as support.

Disapprove - Same activity as approve.

IV. HINTS FOR READING BILLS

Legislative Counsel's Digest: The Counsel digest gives a brief description of what the bill does compared to existing law. The last paragraph of the digest will indicate whether or not the bill must go to a fiscal committee as well as the policy committee because of state or local cost impact. It will also state if the bill contains a state mandate, i.e., cost to local government. The last sentence of the digest also indicates whether the bill requires a simple majority vote or 2/3 vote on the floor of the Senate and Assembly and if it contains an urgency clause making it effective thirty days after enactment rather than January 1st of the following year.

The Text Itself: As you read the Sections of the bill that follow the digest remember that the language shown in italics represents changes from current law. However, in subsequent versions of the bill (amended dates are shown on the top of the bill) only changes from the previous amended bill are shown in italics. Thus, it is important to keep all versions of important bills to see the initial change from current law and subsequent changes as the bill is amended.

I always look at the Section numbers first to see if the Section is <u>added</u> or if it is being amended. This way you know added sections are new whether the language is in italics or not.

Miscellaneous: Often, at the end of a bill you will see "sunset dates" which call for the bill to terminate on a certain date and "disclaimer language" relating to any state mandates. You can generally disregard these sections as they do not materially affect the bill's policy considerations.

DATE:

January 4, 1999

TO:

CLA Legislative Committee

FROM:

Gregg Atkins

RE:

FEDERAL LEGISLATIVE UPDATE - JAN. 1998 REPORT

On January 6, the new 106th Congress will begin its two-year session. In addition to the usual annual budget issues (which won't be known until the President submits the budget proposal), the following items have been identified for particular attention:

1. E-Rate

Following the successful effort to get the FCC to reduce the amount of funding, a new effort is likely from Republican in Congress to scrap the e-rate mechanism and replace it with block grants to states. It is possible that this new legislation would limit participation to K-12 and higher education. In any case, the costs would be paid out of the existing 3% excise tax paid by consumers rather than being paid for by telecommunications companies. This possible legislation could also attempt to scrap the principle of universal access for digital communication.

2. Library Services & Technology Act (LSTA)

The current distribution formula cost California \$2.5 million. California will want to work with its representatives to get the distribution formula changed at the earliest opportunity.

3. Copyright

The U.S. Copyright Office is holding hearings (in compliance with a section of the Digital Millenium Copyright Act (PL 105-304)) concerning promotion of distance education through digital technologies. The hearings will be a factor in development of a report with possible recommendations to Congress on revision of copyright law. This will be of particular importance to academic libraries and school libraries.

4. Government Publications Reform Act (S.2288)

This major effort to establish publications policy suitable to the 21st century and provide government publications via digital technologies died without passage at the close of the session. The revised bill was heavily influenced by the Inter-Association Working Group (IAWG). A similar version will be reintroduced in the new Congress.

The 25th National Legislative Day is scheduled for May 3-4, 1999 in Washington, D.C.

619 495 5658 Marilyn Crouch

Agenda Item 25 Page 19 of 19 CLA



FOR IMMEDIATE RELEASE JANUARY 6, 1999

CONTACT: SCOTT MALONI PH: 619-640-1156

PROPOSITION L OPPONENTS' BALLOT STATEMENT RULED "FALSE AND MISLEADING"

SUPERIOR COURT JUDGE STRIKES FALLACIOUS STATEMENT FROM BALLOT

SAN DIEGO - Yes on Proposition L - the Community Libraries Enhancement Ordinance today won a major legal battle on behalf of San Diego County voters looking to revitalize San Diego's crumbling public library system

Superior Court Judge William Pate ruled in favor of the Plaintiff, Kathryn Sullivan, President of Citizens in Action for Local Libraries - CALL - who filed the lawsuit requesting a Writ of Mandate striking certain false and misleading statements found in the Rebuttal Ballot Argument submitted by Proposition L opponents.

Proposition L opponents stated in their Rebattal Ballot Argument that, "For instance, they (Prop. L) claim that most local libraries are below American Library Association minimum standards. The only problem is, the ALA has NO such standards! Proponents simply made up this 'fact.' So desperate are the big spenders, they will say anything to pass higher

Mrs. Sullivari's attomey John Wertz of Sullivan, Wertz McDade & Wallace argued before the court that the larguage was indeed false and misleading resulting in Superior Court Judge William Pate ruling that the American Library Association - ALA - does in fact have standards for libraries and that the Rebuttal Ballot Argument submitted by Prop. L opponents was "false and misleading, and in violation of the California Elections Code." The entire paragraph will be removed from the Rebuttal Ballot Argument without aubstitution.

"Judge Pate's ruling is an important victory for San Diego County voters," said Prop. L spokesman Scott Maloni, "San Diegans will now have the opportunity to vote on Prop. L based on fact and merit, not lies and misinformation spread by Richard Rider and the cynics and naysayers who oppose progress at every turn."

###



PLACENTIA LIBRARY DISTRICT

411 East Chapman Avenue, Placentia, CA 92870-6198
Elizabeth D. Minter, M.L.S., Library Director
714-528-1925, Ext. 202 (714) 528-8236 (Fax)
plalibd@cosmoslink.net

Board of Trustees

Margaret V. Dinsmore Robin J. Masters Al Shkoler Saundra Stark Gaeten M. Wood January 24, 1999

Mr. Ronald A. Zumbrun Managing Attorney 2150 River Plaza Drive Suite 255 Sacramento, CA 95833

Dear Mr. Zumbrun:

In response to your California Public Records Act request of January 19, 1999, you will find enclosed copies of Placentia Library District's audits for the years ending June 30, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, and 1998.

No Single Audit Reports were prepared by the District during the years requested.

Neither District, the District's independent auditor nor the Orange County Auditor prepares a Comprehensive Annual Financial Report separate from the audits provided.

The Orange County Auditor provides monthly and year-end reports for each of the six funds it maintains on behalf of the District. If you need access to these reports, they are over 1,000 pages per year. You are welcome to contact me to make commercial photocopying arrangements.

I have enclosed an invoice for the commercial photocopying and shipping costs of the items provided to you today.

If you have any additional needs, please feel free to contact me directly.

Sincerely,

Elizabeth D. Minter Library Director

January 24, 1999

Ronald A. Zumbrun Managing Attorney 2150 River Plaza Drive Suite 255 Sacramento, CA 95833

INVOICE

| Copies made of Audit Reports for 1990,91,92,93,94,95,96,97,98. | \$ 7.14 |
|--|---------|
| (102 copies at \$.07 each) Other | \$ 5.06 |
| TOTAL | \$12.20 |

Wendy Goodson, Administrative Assistant



Ronald A. Zumbrun John H. Findley Meriem L. Hubbard

January 19, 1999

Public Records Act Officer Placentia Library

Dear Sir or Madam:

Re: California Public Records Act Request

Pursuant to the California Public Records Act, Government Code Sections 6521, et. seq., it is requested that the Placentia Library furnish the documents and writings described below.

PUBLIC RECORDS REQUESTED

- 1. All comprehensive annual Financial Reports for the Placentia Library for any period between January 1, 1990 and December 31, 1995.
- 2. All audited general purpose financial statements and related footnotes, including auditors' report thereon for the Placentia Library for any period between January 1, 1990 and December 31, 1995.
- 3. All Single Audit Reports prepared by independent auditors for the Placentia Library for any period between January 1, 1990 and December 31, 1995. As used herein "Single Audit Reports" means a report or reports prepared pursuant to the Single Audit Act of 1984 or the U.S. Office of Management and Budget Circular A-128, <u>Audits of State and Local Governments</u>, including, without limitation, all reports on compliance with laws and regulations or reports on internal controls.

In the event that you determine that any of these documents or writings are exempt from public disclosure under the Act, please release, as soon as possible, all other documents or writings for which no claim of exemption is made. Should any document or writing contain

January 19, 1999 Page 2

both releasable and nonreleasable material, it is requested that all portions that are reasonably segregable from the nonreleasable materials be available. If it is determined that certain documents or writings will be withheld, then for each document or writing withheld, please identify the document or writing by title, date, author, current custodian, and legal objection to production.

We will pay all reasonable reproduction fees assessed in connection with this request. If necessary to lessen the burden on your staff, we will arrange for an independent copying company to copy the documents and writings responsive to this request.

Pursuant to the California Public Records Act, you have 10 days within which to respond to this request.

Thank you for your cooperation in this matter.

Sincerely,

Remobil G Zember RONALD A. ZUMBRUN

Managing Attorney

PILLSBURY MADISON & SUTRO LLP

San Francisco San Jose Sacramento Hong Kong 101 W. Broadway
Suite 1800
San Diego, CA 92101-8083
Tel (619) 234-5000 Fax (619) 236-1995

Los Angeles Washington, D.C. Orange County Tokyo

January 21, 1999

FACSIMILE TRANSMITTAL

TO:

Elizabeth D. Minter Fax: 714/528-8236 (tel:714/528-1925 ext 203)

Library Director

Placentia Library District

FROM:

Patrick C. Shea (544-3177) USER NUMBER: 11364PCS

FILE NO.: 66345-100-0001

NUMBER OF PAGES INCLUDING COVER SHEET: 1

IF YOU HAVE NOT PROPERLY RECEIVED THIS FACSIMILE, PLEASE CALL US AT (619) 234-5000

THANK YOU.

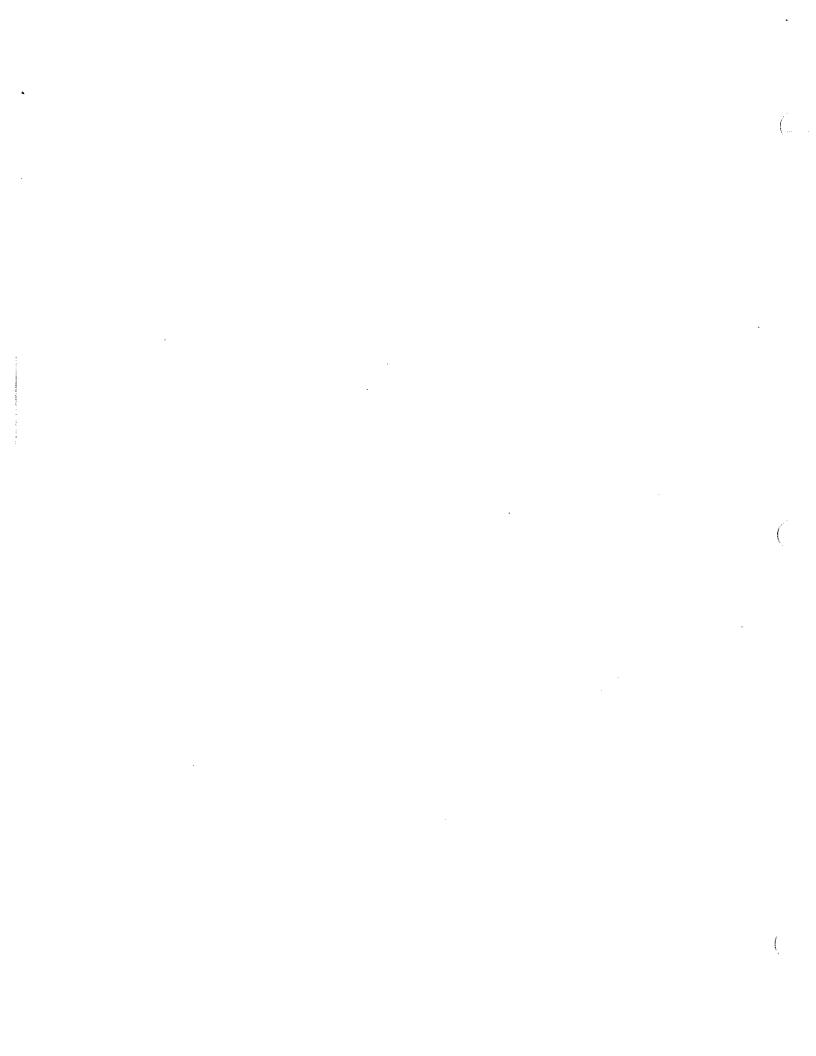
SPECIAL INSTRUCTIONS: Re: Letter request dated 1/19/99 for records from Ronald Zumbrun of Zumbrun & Findley, in Sacramento: To the best of my knowledge, no other Pool Participant has received this request. I doubt very much if this has anything to do with Orange County.

Pat Shea 619/544-3177

shea pc@pillsburylaw.com

| OPERATOR: | TIME SENT: _ | |
|-----------|------------------|--|

PLEASE NOTE: THE DOCUMENTS ACCOMPANYING THIS FACSIMILE TRANSMISSION MAY CONTAIN CONFIDENTIAL INFORMATION WHICH IS LEGALLY PRIVILEGED. THE INFORMATION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT, OR THE PERSON RESPONSIBLE FOR DELIVERING IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, COPYING, DISTRIBUTION OR USE OF ANY OF THE INFORMATION CONTAINED IN THIS TRANSMISSION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE AND MAIL THE ORIGINAL TRANSMISSION TO US. THANK YOU.



PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

California Library Literacy Services 2nd Quarter Report for Fiscal Year

1998-99, as submitted to the State Library of California

DATE:

February 17, 1999

BACKGROUND:

Attached is a copy of the District's 2nd Quarter Report to the State Library of California for the California Literacy Campaign Matching Funds Grant for Fiscal Year 1999-99.

Filing this report is required in order for the District to remain eligible for future California Literacy Campaign Matching Grants.

RECOMMENDATION:

Receive and File

Quarterly Financial Report (Fiscal Year 1998-1999

3rd Quarter January-March x_ 2nd Quarter October-December ___1st Quarter July-September Placentia Library District Name Of Library Instructions;

__ 4th Quarter April-June

1. Submit <u>one</u> original plus <u>one</u> copy of this report with other reports required. 2. Send to: Budget Office - Literacy, California State Library, PO BOX 942837, Sacramento, CA 94237-0001

| BUDGET CATEGORIES Approved Other Total for Year CLSA 1,800 32,475 34,275 34,275 34,275 3.000 1,000 1,000 1,000 1,000 2. Library Materials 6,772 5,011 11,783 4. Equipment -0- | | | | | BUDGET | | 200 | EXPEND THIS | EXPEND THIS OTR | [| COENIDITE | |
|--|--------------------|-----------------|--------------|-------------------------|--------------|----------------|----------------------|-------------|--------------------|--|---------------|--------------------------|
| CLSA Other CLSA | | | | | | | | באו בו | יי ומוט גיור. | <u>a</u> | NENDII U | KES YEAR-TO-DATE |
| 1,800 32,475 34,275 -0- -0 | BU | DGET CATEG | ORIES | (a) Approved CLSA | (b) Other | (c Total fo | c) or Year Hb) | (d) CLSA | (e) Other | (f) CLSA | (g) Other | (h) TOTAL EXPENDITURI |
| 2. Library Materials | 1. P | ersonnel | | 1,800 | 32,475 | 34, | 275 | ģ | 5,972 | 0 | 12,719 | 12,719 |
| 3. Operations 6,772 5,011 11,783 -0- 1,520 -0- 1,671 1,6 | 2. L | ibrary Materia | sli | ģ | 1,000 | 1,0 | 00 | ģ | ¢ | 0- | 6 | 6 |
| S. Indirect -0- -0 | . e | perations | | 6,772 | 5,011 | 11, | 783 | þ | 1,520 | - 0 - | 1,671 | 1,671 |
| S. Indirect 300 | 4. E | quipment | | ¢ | ģ | ۲ | | þ | ¢ | -0- | 4 | -0- |
| State Stat | 5. In | ndirect | | 300 | þ | 30 | 0 | þ | -0 | - - - | þ | 0- |
| NIS" 4 1,000 -0 -0 -0 -0 -0 -0 -0 | 6. T | otal | | 6,872 | 38,486 | 47, | 358 | o o | 7,492 | -0- | 2069 | 14,399 |
| Approved Other TOTALFor Year CLSA Other CLSA Other TOTAL Expenditures Expenditures Signature of Fiscal Signature of Fiscal Expenditures Signature of Fiscal Sig | | | BUDGET | | EXPEND T | HIS OTP | | Y SHOULD | | | | |
| CLSA | ERATIONS" ETAIL | (a) Approved | (b) Other | | (d) CLSA | (e) Other | (S) | (g) | (h) | 200 | 43 | |
| 1,000 | | CLSA | | (a+b) | | | | | Expenditures (f+g) | Signature of | Representa | live of Fiscal |
| 1,900 | ontract rvices | 1,000 | ф | 1,000 | ¢ | 8 | þ | 80 | 80 | Elizabeth D. N Llbrary Director | linter | 01/20/99 |
| 1,800 | avel | 1,900 | ¢ | 1,900 | ¢ | 145 | ¢ | 240 | 240 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | |
| 3,000 -b 1,083 -b < | ffice Supplies | 1,800 | ¢ | 1,800 | ¢ | 1,055 | ¢ | 1071 | 1,071 | 2 | | Date |
| Junces 1,083 -0- 1,083 -0- | inting | 3,000 | ¢ | 3,000 | ģ | 126 | ¢ | 126 | | (| | |
| ations 3,000 -b- 3,000 -b- 114 -b- 154 154 Admin. Ass*t. (714) 528-1906, ext. 202 Admin. Ass*t. (714) 528-1906, ext. 202 Balanta and a properties of the propertie | str. Resources | 1,083 | ¢ | 1,083 | ¢ | ф | φ | ¢ | | Wendy Goods | uo | |
| -QQQQQQQQQQ- | mmunications | 3,000 | ¢ | 3,000 | ¢ | 114 | ¢ | 154 | | Contact Perso | . | Attach Pag |
| 11,783 -0- 11,783 -0- 1,520 -0- 1,671 1,671 Phone 2 b | her | ¢ | ф | 0 | ¢ | þ | ¢ | ¢ | | Admin. Asst. | (714) 528-190 | ment e 1 of |
| | (| 11,783 | ф | 11,783 | ¢ | 1,520 | ¢ (| 1,671 | | 9 2 2 | Phone | A f7 |

CALIFORNIA LIBRAP—LITERACY SERVICE n-kind Resource Develont (Fiscal Year 1998/99) In-kind Resource Develo

Placentia Library District Name of Library

____lst Quarter ____July-September

X 2nd Quarter October-December

_____ 3rd Quarter _____ January-March

4th Quarter April-June Instructions:
1. Submit one original plus one copy of this report with other reports required.
2. Send to: Budget Office-Literacy, California State Library, PO BOX 942837, Sacramento, CA 94237-0001

| This Year's Coals | 00072\$ | \$1,400 | \$500 | \$1,000 | \$2,000 | \$500 | GRAND | IOIAL |
|--|----------|--------------|--------------|-------------|--------------------------|----------|--------------------------|--------------------------|
| TOTAL YEAR-TO- DATE | \$360 | \$140 | \$0 | \$240 | \$750 | \$0 | | \$1,490 |
| This Qtr's Total Resources | \$150 | \$140 | \$0 | \$110 | \$300 | \$0 | \$700 | |
| Other | \$0 | \$0 | 0\$ | 0\$ | 80 | 0\$ | 0\$ | \$0 |
| Foundation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| County/ Municipal | \$150 | 0\$ | \$0 | \$110 | 0\$ | \$0 | \$260 | \$600 |
| Education | \$0 | 20 | \$0 | \$0 | \$300 | \$0 | \$300 | \$750 |
| Business | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\$ |
| Church/ Service Groups | \$0 | \$140 | \$0 | \$0 | \$0 | \$0 | \$140 | \$140 |
| 1. IN-KIND SERVICES (In Dollar Equivalents) | a) Space | b) Materials | c) Equipment | d) Printing | e) Professional Services | f) Other | COLUMN TOTALS FOR QTR | COLUMN TOTALS FOR YTD |

DOUBLE CHECK: THE SUM OF LINE OTR' AND 'YTD' GRAND TOTALS MUST EQUAL THE SUM OF COLUMN' OTR' AND 'YTD' TOTALS.

COMMENTS:

| GOALS Contact Person Literacy Coordinator | 4.060 Telephone Number | Signature of Person Submitting Report Literacy Coordinator 01/18/99 Title Date |
|---|-------------------------|--|
| YTD | 1,305 | 411 |
| THIS QTR | 632 | 84 |
| 2. VOLUNTEER HOURS | a) Literacy Instruction | b) Talent/Support Services |

CALIFORNIA LIBRARY LITERACY SERVICE

Adult Learner Activity Report (Fiscal Year 1998/99)

Page 1 of 2

| Placentia Library District Name of Library | 1st Quarter July-September | _X_ | 2nd Quarter October-December |
|--|-----------------------------------|-------------|---------------------------------|
| | 3rd Quarter January-March | | 4th Quarter April-June |

Instructions:

- 1. Submit one original plus one copy of this report with other reports required.
- 2. Send to: Budget Office-Literacy, California State Library, PO Box 942837, Sacramento, CA 94237-0001

| QUARTERLY SUMMARY | | | TO | OTAL |
|--|-----|----|----|------|
| 1. Adult Learners receiving instruction at beginning of quarter (Same as #8 from last quarter's AL report) | | 1. | 47 | |
| 2. Adult Learners who began during quarter | | 2. | 7 | |
| 3. Adult Learners who left during quarter a. Learners who met goal | 3a. | 6 | | |
| b. Learners who became physically inaccessible this quarter | 3b. | 0 | | |
| c. Learners who left program for other reasons | 3c. | 7 | | |
| d. Learners who left program WITHOUT notification * | 3d. | 0 | | |
| e. TOTAL (Sum of items #3a <u>thru</u> #3d) | 3e. | | 13 | |
| 4. Adult Learners who received instruction during the quarter (#1 plus #2 minus #3d) | | 4. | 54 | |
| 5. Adult Learners referred to other programs (never instructed) this quarter | | 5, | 4 | • |

| CUMULATIVE SUMMARY | | TOTAL |
|---|----|-------|
| 6. Cumulative total adult learners who received instruction this fiscal year-to-date (1st quarter = #4 above) (2nd, 3rd, & 4th quarters = #2 above plus #6 from previous quarter) | 6. | 74 |
| 7. Cumulative total adult learners referred to other programs this fiscal year-to-date (1st quarter = #5 above) (2nd, 3rd, & 4th quarters = #5 above plus #7 from previous quarter) | 7. | 7 |

| END OF QUARTER STATUS | | TOTAL |
|--|----|-------|
| 8. Adult Learners receiving instruction at the end of quarter (#1 plus #2 minus #3e) | 8. | 41 |
| 9. Prospective Adult Learners awaiting instruction at end of quarter | 9, | 24 |

^{*} Reminder: BE SURE you use 3d to calculate line 4!

racteristics of Adult Learners receiving instruction at end of quarter.

*** BE SURE that TOTALS for ethnicity, age, and gender EACH equal item #8 on pre-

*** BE SURE that TOTALS for ethnicity, age, and gender EACH equal item #8 on previous page. ***

| 10. Ethnicity | Asian | Black | Hispanic | Native American | Pacific Islander | White | Other | Unknown | TOTAL |
|------------------|-------|-------|----------|--------------------|---------------------|-------|-------|---------|-------|
| | 12 | 0 | 19 | 0 | 0 | 9 | 1 | 0 | 41 |

| 11. Age Distribution | 16-19 | 20-29 | 30-39 | 40-49 | 50-59 | 60-69 | 70+ | Unknown | TOTAL |
|----------------------------|-------|-------|-------|-------|-------|-------|-----|---------|-------|
| | 1 | 5 | 13 | 11 | 9 | 1 | 0 | 1 | 41 |

| 12. Gender | Male | Female | Not Specified | TOTAL |
|---------------|------|--------|------------------|-------|
| | 14 | 27 | 0 | 41 |

Double Check:
Do Items #10, #11, & #12 = #8 on previous page?

| Placentia Library District | |
|--------------------------------|-------------------------|
| Name of Library | |
| Kamalos | > |
| Signature of person submitting | this report |
| Literacy Coordinator | 01/18/99 |
| Title | Date |
| Katie Matas | |
| Contact Person | |
| Literacy Coordinator | (714) 524-8408 ext. 213 |
| Title | Phone |

7

1

5.

6.

CALIFORNIA LIBRARY LITERACY SERV

Tutor Activity Report (Fiscal Year 1998/99)

| | | October-December |
|----------------------------|---|---------------------------|
| rd Quarter anuary-March | - | 4th Quarter April-June |
| | - | |

2. Send to: Budget Office-Literacy, California State Library, PO Box 942837, Sacramento, CA 94237-0001

| QUARTERLY SUMMARY | | | | | |
|---|-----|----|----|----|--|
| 1. Tutors instructing at beginning of quarter (Same as #9 from last quarter's Tutor report) | | | 1. | 42 | |
| 2. Tutors who began instructing during quarter | | | 2. | 7 | |
| 3. Tutors who left during quarter a. Tutors who left with notification | 3a. | 10 | | | |
| b. Tutors who left WITHOUT notification | 3ь. | 0 | | | |
| c. TOTAL tutors who left (Sum of items #3a and #3b) | 3c. | | | 10 | |
| 4. Total tutors who instructed during quarter (#1 plus #2 minus #3b (without notification only)) * 4. | | | | | |

| CUMULATIVE SUMMARY | | TOTAL |
|---|------|-------|
| 7. Cumulative total tutors who instructed this fiscal year-to-date (1st quarter = #4 above) (2nd, 3rd, & 4th quarters = #2 above plus #7 from previous quarter) | . 7. | 65 |
| 8. Cumulative total tutors trained this fiscal year-to-date | | |
| (1st quarter = #5 above) (2nd, 3rd, & 4th quarters = #5 above plus #8 from previous quarter) | 8. | 14 |

| END OF QUARTER STATUS | | | | |
|---|-----|----|--|--|
| 9. Tutors instructing at end of quarter (#1 plus #2 minus #3c) | 9. | 39 | | |
| 10. Prospective tutors awaiting training/matching at end of quarter | 10. | 9 | | |

^{*} Reminder: BE SURE you use 3b to calculate line 4!

5. Number of tutors trained during quarter

6. Number of pre-service tutor workshops offered during quarter

racteristics of tutors receiving instruction at end of quarter.

*** BE SURE that TOTALS for ethnicity, age, and gender EACH equal item #9 on previous page. ***

| 11. Ethnicity | Asian | Black | Hispanic | Native American | Pacific Islander | White | Other | Unknown | TOTAL |
|----------------------------|--------------|-------------|----------------------|--------------------|-------------------------------|---------------------------------------|-------------|---------------|----------|
| | 5 | 0 | 4 | 0 | 0 | 30 | 0 | 0 | 39 |
| 12. Age Distribution | 16-1 | 9 20- | 29 30-39 | 40-49 | 50-59 | 60-69 | 70+ | Unknown | TOTAL |
| | 0 | 6 | 2 | 11 | 10 | 7 | 3 | 0 | 39 |
| 13. Gender | | Female | Not Specifie d | TOTAL | <u>Double Che</u> Do Items | | k #13 = | #9 on previou | as page? |
| | | | | literacy instr | | | | 2 | |
| Legislative of | listricts ir | ı which i | nstruction o | curred durin | g quarter | | | | |
| a: State Ass | embly Dis | strict #(s) | : | | | | | | |
| b: State Sen | ate Distri | ct #(s): _ | 33 | | | · · · · · · · · · · · · · · · · · · · | | | |
| c: U.S. Con | gressional | District | #(s): <u>39,</u> | 41 | | | | | |
| lacentia Libra | • | :t | | | | | | | |
| KZ | Ma | | - | | | | | | |
| ignature of p | erson sub | mitting t | his report | | | | | | |
| iteracy Coord itle | linator | | | | 01/18 Da | | | | |
| atie Matas ontact Perso | n | <u>,</u> | | | | | | | |
| iteracy Coord | linator | | | (714) 53 | 24-8408 ext. | 213 | | | |

A FORM 56 (Rev. 8/97)
c:\users\lds\lh\literacy\clsafin56.v61

Agenda Item 27 Attachment A Page 7 of 7

CLSA Form-57 (Rev. 8/97)

CALIFORNIA LIBRARY LITERACY SERVICE Quarterly Narrative Report

| | | Fiscal Year: 1998/99 |
|--|---|---|
| Placentia Library District Name of Library | lst Quarter (July-September) 3rd Quarter (January-March) | X 2nd Quarter (October-December) 4th Quarter (April-June) |
| Instructions: 1. Prepare one original and one copy of this report. 2. Send to: Budget Office-Literacy, California Sta | ate Library, PO Box 942837, Sacra | imento CA 94237-0001 |
| The State Library is interested in the areas of both successful and unsuccessful events, me | of your program that you find a sthods, materials and other con | most significant. This includes nponents. |
| In approximately one page, please provid | le a narrative that addresses | the following: |
| Describe the significant successes you have communications activities; new instructions development activities; new reader involver share. In addition, let us know any problems continue this quarter, and how you will addition | al approaches/materials/technic ment in literacy activities; and s, challenges and unresolved is | ques; tutor training or other staff other activities that you want to |
| (Attach addition | onal pages as needed, but please be brief |) |
| The focus this quarter was on tutor to supplemental tutor training workshop was of two featuring Meg Schofield's Tutoring Tector The literacy coordinator attended present in October highlighting educational software. The Yorba Linda Sunrise Rotary club 1998 meeting, and donated 20 decks of Rum The biggest challenge continues to be city newsletter and the college class schedule. | ffered this quarter. The 1 ½ he chniques videos. e-conference workshops at the e and Internet sites. b invited the literacy coordinates ami Word to Placentia Library e recruiting tutors for the ever- | California Literacy conference for to speak at their October 9, Literacy Services. growing list of students. The |
| | | • |
| X2Malost Signature of person who prepared this report | | ou would like this ared with others |
| Katie Matas Printed name | (714) 524-8408 ext. 2 | 13 / plalit@cosmoslink.net |