

# **AGENDA**

## PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES UNUSUAL DATE MEETING

January 25, 2017 6:30 p.m. Community Meeting Room

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|---|----|------|-----|-----|----|-----|----|
|   |    |      |     |     |    |     |    |

Placentia Library District provides lifelong learning and reading opportunities that inspire, open minds, and bring our community together.

#### The Centennial Vision Statement:

The Vision of the Trustees is intended to help celebrate the 100-year anniversary of the District.

- We will be the place where the community "sees and experiences" the technical edge and premier programming.
- We will renovate and expand our Library.
- Ш We will remain financially self-sufficient.
- We will seek strong community support.
- We will reach our community with an active marketing plan.
- $\Box$ We will increase the percentage of our operating budget that supports establishing the premier collection in Orange County.
- $\mathbf{Q}$ We will plan for maintaining our qualified and professional staff.

AGENDA DESCRIPTIONS: The Agenda descriptions are intended to give members of the public notice and a general summary of items of business to be transacted or discussed. The Board may take any action which it deems to be appropriate on the Agenda and is not limited in any way by the notice of the recommended action.

REPORTS AND DOCUMENTATION: Reports and documentation relating to Agenda items are on file in the Administrative Office and the Reference Department of Placentia Library District, and are available for public inspection. A copy of the Agenda packet will be available for use during the Board Meetings. Any person having any question concerning any Agenda item may call the Library Director at 714-528-1925, Extension 200.

PLEDGE OF ALLEGIANCE

Library Board President

#### CALL TO ORDER

Call to Order

Library Board President

2. Roll Call Recorder

Adoption of Agenda 3.

> This is the opportunity for Board members to delete items from the Agenda, to continue items, to re-order items, and to make additions pursuant to Government Code Section 54954.2(b).

> > Presentation:

Library Director Recommendation: Adopt by Motion

#### 4. **Oral Communications**

Members of the public may address the Library Board of Trustees on any matter within the jurisdiction of the Board. Presentations by the public are limited to 5 minutes per person. Members of the public are also permitted to address the Library Board of Trustees on specific Agenda Items before and at the time that an Item is being considered by the Board. Action may not be taken on items not on the Agenda except in emergencies or as otherwise authorized. Reference: California Government Code Sections 54954.3, 54954.2(b).

#### TRUSTEE & ORGANIZATIONAL REPORTS

Board President Report - oral

The President makes announcements of general interest to the community and the Library Board of Trustees as well as conducting any ceremonial matters.

6. Trustee Reports

> The Trustees make announcements of general interest to the community and the Library Board of Trustees, and report on meetings attended on behalf of the Board of Trustees.

- 7. Library Director Report
- 8. Placentia Library Friends Foundation Board of Director's Report

#### CONSENT CALENDAR (Items 9 – 22)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 9 - 22 may be considered together as one motion to approve the Consent Calendar. Items may be removed for individual consideration before the Consent Calendar is adopted. Items removed must then each have a separate motion.

#### MINUTES (Item 9)

Minutes of the December 19, 2016 Library Board of Trustees Meeting, (Receive & File and Approve)

#### CASH FLOW ANALYSIS (Items 10 – 11)

- Check Register for December 2016. (Receive & File and Approve)
- Fund Balance Report and FY2016-2017 Cash Flow Analysis through December2016; the Schedule of 11. Anticipated Property Tax Revenues for FY2016-2017 as provided by the Orange County Auditor. (Receive/File).

#### TREASURER'S REPORTS (Items 12 – 15)

- Financial Reports for December 2016 for Placentia Library District Accounts on Deposit with the Orange County Treasurer. (Receive & File)
- 13. Balance Sheet (Revenue and Expenditures) for December 2016. (Receive & File)
- 14. Acquisitions Report for December 2016. (Receive & File)
- Entrepreneurial Activities Report for December 2016. (Receive & File) 15.

## GENERAL CONSENT REPORTS (Items 16 - 18)

- Personnel Report for December 2016. (Receive, File, and Ratify Appointments)
- 17. Circulation Report for December 2016. (Receive & File)
- 18. Review of Shared Maintenance Costs with the City of Placentia under the JPA. (Receive & File)

#### STAFF REPORTS (Items 19 – 22)

- 19. Administration Report for December 2016.
- 20. Children's Services Report for December 2016.
- 21. Adult Services Report for December 2016.
- 22. Placentia Library Web Site & Technology Report for December 2016.

#### NEW BUSINESS

- 23. Meet and Greet with the Orange County Local Agency Formation Commission representatives.
- 24. Meet and Greet with Placentia Police Chief, Darin Lenyi.
- 25. Library Director will present information on the parking lot survey.
- 26. Travel Authorization Library Director to Attend the California Research and Education Network Initiative (CENIC) Annual Conference in La Jolla, California from March 19-22, 2017.
- 27. Travel Authorization for Library Director to Attend the California Research Institute for Public Libraries (RIPL) Regional training in Sacramento, California on April 10 and 11, 2017.

#### ADJOURNMENT

- 28. Agenda Preparation for the February Unusual Date Meeting which will be held on February 22, 2017 unless re-scheduled by the Library Board of Trustees.
- 29. Review of Action Items.

  No action or discussion shall be taken on any item not appearing on the posted Agenda, unless authorized by law.
- 30. Adjourn

I, Diane Warner, Administrative Assistant of the Placentia Library District, hereby certify that the Agenda for the January 25, 2017 Unusual Date Meeting of the Library Board of Trustees of the Placentia Library District was posted on January 20, 2017.

Diane Warner, Administrative Assistant



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# MINUTES REGULAR MEETING OF THE BOARD OF TRUSTEES December 19, 2016

#### **CALL TO ORDER**

President Carline called the Regular Meeting of the Placentia Library District (PLD) Board of Trustees to order on December 19, 2016 at 6:31pm.

Members Present: President Gayle Carline, Secretary Jo-Anne Martin, Trustee

Richard DeVecchio, Trustee Elizabeth Minter, Trustee Al Shkoler

Members Absent: None

Staff Present: Jeanette Contreras, Library Director; Venessa Faber, Support

Services Manager; Diane Warner, Administrative Assistant

**Guests:** Marina Tutty, Financial Consultant; Deanna White, Library Assistant sub; Angelica Estrada, Library Aide sub; and Marina Penaloza, Library Aide sub.

#### **ADOPTION OF AGENDA**

To continue as a library board quorum, trustees Carline, DeVecchio and Minter needed to be re-appointed as Placentia Library District Trustees, with new terms ending on December 4, 2020. President Carline requested the agenda be modified to discuss item 25 first, to certify these appointments and elect board officers for 2017. It was moved by Trustee Shkoler and seconded by Secretary Martin to adopt the modified December 19, 2016 meeting agenda:

AYES:

Carline, Martin, Shkoler, DeVecchio, Minter

NOES:

None

ABSENT:

None

#### **ORAL COMMUNICATION**

#### None

# TRUSTEE & ORGANIZATIONAL REPORTS

President Carline attended the Tamale Festival in Old Town Placentia, and enjoyed the Civic Center Tree Lighting Ceremony, which was renewed for the first time in 6 years. (Item 5)

Secretary Martin enjoyed the Homeless Intervention Shelter (H.I.S.) House fundraiser, Tamale festival, library's Holiday Merriment, Rotary Christmas Breakfast, Library Staff Holiday Luncheon, and a Harwood webinar.

(Item 6)

Trustee DeVecchio attended A Christmas Evening at the Bradford House, and the Staff Thanksgiving Luncheon. (Item 6)

Trustee Minter participated in a children's holiday program at the Canyon branch library. (Item 6)

Trustee Shkoler also attended the H.I.S. House fundraiser, Tamale festival, library's Holiday Merriment, Rotary Christmas Breakfast, and the Library Staff Holiday Luncheon. (Item 6)

# LIBRARY DIRECTOR REPORT

Library Director Jeanette Contreras attended the H.I.S. House fundraiser and the Tree Lighting Ceremony which was co-sponsored by the Library and the City. Secretary Martin also recognized Library Director Contreras for her coordination of the HIS House Holiday Concert fundraiser on December 2<sup>nd</sup>. Venessa Faber, Support Services Manager, introduced new library staff to the trustees. Library Director Contreras presented a verbal summary of a parking lot usage survey performed by library staff from December 1-16, 2016. Library Director Contreras thanked managers and staff for making adjustments to their schedules in order to assist with the parking lot survey. Trustee Minter requested this be added to the

January 2017 meeting agenda, and a summary report with graphics be provided for review, in preparation for the next meeting with the City. (Item 7)

#### FRIENDS FOUNDATION REPORT

No representation from the Placentia Library Friends Foundation (PLFF). (Item 8)

#### **CONSENT CALENDAR**

After clarification on agenda items 13 and 19, it was moved by Trustee Shkoler and seconded by Trustee Minter to approve Agenda Items 9-22. (Item 9) A roll call vote was taken:

AYES:

Carline, Martin, Shkoler, DeVecchio, Minter

NOES:

None

ABSENT:

None

#### MINUTES for the **NOVEMBER 21, 2016 BOARD MEETING**

Minutes for the November 21, 2016 Trustees meeting were received, approved and filed. (Item 9)

#### TREASURER'S REPORTS

Check Registers for November 2016 – received and filed (Item 10) Fund 707 Balance Report for November 2016 – received and filed (Item 11)

Financial Reports through November 2016 for Placentia Library District Accounts on Deposit with the Orange County Treasurer and Placentia Library District General Ledger: Summary of Cash and Investments - received and filed (Item 12)

Balance Sheets for November 2016 – received and filed. (Item 13) Acquisitions Report for November 2016 – received and filed. (Item 14) Entrepreneurial Activities Report for November 2016 - received/filed. (Item 15)

Moved by Secretary Martin and seconded by Trustee Minter to receive, file and approve the Financial Reports for Check Registers/Vendor Payments, Fund 707, Payroll, Balance Sheets, Acquisitions and Entrepreneurial Activities. A roll call vote was taken:

AYES:

Carline, Martin, Shkoler, DeVecchio, Minter

NOES:

None

ABSENT:

None

#### **GENERAL CONSENT REPORTS**

Personnel Report for November 2016 – received and filed. (Item 16) Circulation Report for November 2016 - received and filed. (Item 17)

Review of Shared Maintenance Costs with the City of Placentia for July through

November 2016, under the JPA – received and filed. (Item 18)

#### STAFF REPORTS

Administration Report for November 2016 (Item 19) Children's Services Report for November 2016 (Item 20) Adult Services Report for November 2016 (Item 21)

Placentia Library Website Technology Report - November 2016 (Item 22)

#### **NEW BUSINESS**

UPDATE -REDEVELOPMENT SUCCESSOR AGENCY OVERSIGHT BOARD Trustee Shkoler reported on his participation at a special Redevelopment Successor Agency Oversight Board meeting on December 14, 2016. This Board is the Successor Agency to the former Placentia Redevelopment Agency, established to prepare a Long Range Property Management Plan (LRPMP) for the City of Placentia. This special board meeting was called after a City audit, to approve adding two properties that were overlooked for redevelopment planning stage. (Item 23) Information only – no action needed.

ADOPTION OF RESOLUTION 16-13: ESTABLISH BOARD MEETING DATES FOR CALENDAR YEAR 2017 Library Director Contreras presented Resolution 16-13 to confirm Board of Trustee Meeting Dates for Calendar Year 2017. Board meetings will be held on the third Monday monthly, with the January and February 2017 dates changed due to trustee schedule conflicts. Trustee DeVecchio also stated that he will not be available for the February meeting due to a scheduled surgery. For the February meeting, Trustee DeVecchio will be noted as an excused absence. After a brief discussion, it was moved by Trustee Shkoler and seconded by Secretary Martin to approve the revised 2017 meeting calendar. (Item 24) A roll call vote was taken:

AYES:

Carline, Martin, Shkoler, DeVecchio, Minter

NOES: ABSENT: None None

ADOPTION OF RESOLUTION 16-14: CERTIFY PLACENTIA LIBRARY DISTRICT TRUSTEE APPOINTMENTS Library Director Contreras performed a swearing in ceremony to certify the reappointments of Gayle Carline, Richard DeVecchio and Elizabeth Minter as Library Trustees, serving terms through December 4, 2020. Each trustee also signed an Oath of Office form to confirm his/her appointment. It was moved by Trustee Shkoler and seconded by Trustee DeVecchio to accept the appointments. Additionally, the Board voted to have Gayle Carline continue as Board President and Jo-Anne Martin as Board Secretary. (Item 25) A roll call vote was taken:

AYES:

Carline, Martin, Shkoler, DeVecchio, Minter

NOES:

None

ABSENT:

None

APPOINTMENT OF LIBRARY BOARD REPRESENTATIVES FOR 2017 Library Director Contreras requested a discussion to select trustee representatives for several commissions and committees. The following were assigned to represent the library with a roll call vote. (Item 26)

Local Agency Formation Commission (LAFCO):

Trustee Shkoler, with Secretary Martin as alternate Placentia Library Friends Foundation (PLFF):

President Carline, with Secretary Martin as alternate

Independent Special Districts of Orange County (ISDOC): Trustee Minter, with Trustee DeVecchio as alternate

Placentia Library District Personnel Committee:

President Carline and Trustee Shkoler

**Orange County Council of Governments:** 

Trustee DeVecchio, with Library Director Contreras as alternate Redevelopment Successor Agency Oversight Board: Trustee Shkoler

Library Director was instructed to contact LAFCO regarding a Municipal Service Review (MSR) study for Placentia Library District, updated information for the Orange County Council of Governments, and information on other meetings that the Placentia Library Board of Trustees needs to be represented.

AUTHORIZE AGREEMENT FOR CONCEPTUAL DESIGN SERVICES FOR CENTENNIAL REMODEL PROJECT Library Director Contreras presented an update of the Centennial Remodeling Project, and provided a summary of her recent meeting with Group 4 Architecture Research + Planning, Inc. to create three (3) conceptual designs for library renovation of the Placentia Library building. Library Director Contreras submitted a proposal agreement from Group 4 Architecture Research + Planning, at a fiscal impact if \$12,430. Group 4 Architecture is a leader in library design and is currently working with the City of Yorba Linda to build its new library building. They recently have completed two Anaheim Library branches. After discussion and review of existing library policies regarding bids and contracts, it was moved by Trustee DeVecchio and seconded by Secretary Martin for Library Director Contreras to sign the Group 4 agreement. (Item 27) A roll call vote was taken:

AYES:

Carline, Martin, Shkoler, DeVecchio, Minter

NOES: ABSENT: None None

AUTHORIZE 2016
MEMORANDUM OF
UNDERSTANDING WITH
PLACENTIA YORBA LINDA
ART ASSOCIATION

Library Director Contreras summarized the library's history of providing an Art Wall in the lobby to display artwork from Placentia Yorba Linda Art Association (PYLAA). The most current Memorandum of Understanding (MOU) is dated January 2011. Library staff recommended the existing MOU be amended and updated, and that new agreement be signed by both parties. (Item 28) A roll call vote was taken:

AYES:

Carline, Martin, Shkoler, DeVecchio, Minter

NOES:

None

ABSENT:

None

**ADJOURNMENT** 

The Board of Trustees Regular Date Meeting of December 19, 2016 was adjourned at 7:38pm.

The next Board of Trustees meeting will be held on the unusual date of Wednesday, January 25, 2017 at 6:30pm.

Gayle Carline, President Library Board of Trustees

Jo-Anne W. Martin, Secretary Library Board of Trustees

## Placentia Library District Check Register December 2016

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|         | Туре               | Date       | Num    | Name                                | Memo   | Amount             |
|---------|--------------------|------------|--------|-------------------------------------|--|--------------------|
| 1000    | · General Fund - C | hecking    |        |                                     |  |                    |
|         | Bill Pmt -Check    | 12/02/2016 | 8703   | Diane R. Warner                     | Mileage Reimb  | -70.41             |
|         | Bill Pmt -Check    | 12/02/2016 | 8704   | Public Agency Reirement Services    | PP pd 11/30  | -1,754.76          |
|         | Bill Pmt -Check    | 12/02/2016 | 8705   | Professional Community Management   | Reimb 2016 Meeting Rm  | -50.00             |
|         | Bill Pmt -Check    | 12/02/2016 | 8706   | O.C. Plumbing                       | Toilet work  | -349.50            |
|         | Bill Pmt -Check    | 12/02/2016 | 8707   | City of Placentia                   | GL 0010-1220   | -24,711.37         |
|         | Bill Pmt -Check    | 12/02/2016 | 8708   | CSDA                                | 473/2017 Membership  | -6,026.00          |
|         | Bill Pmt -Check    | 12/02/2016 | 8709   | Baker & Taylor                      | Books  | -698.81            |
|         | Bill Pmt -Check    | 12/02/2016 | 8710   | Midwest Tape                        | DDs  | -530.04            |
|         | Bill Pmt -Check    | 12/09/2016 | 8711   | Riyaz Bawaney                       | Reimb. for lost book   | -25.00             |
|         | Bill Pmt -Check    | 12/09/2016 | 8712   | Jesse T. Mariotti                   | refund for lost book   | -19.99             |
|         | Bill Pmt -Check    | 12/09/2016 | 8713   | Jeanette Contreras                  | Reimb  | -193.80            |
|         | Bill Pmt -Check    | 12/09/2016 | 8714   | Pilney Bowes Purchase Power         | Meter refill   | -776.07            |
|         | Bill Pmt -Check    | 12/09/2016 | 8715   | BankCard Center-Bank of the West    | Nov 2016   | -5,018.95          |
|         | Bill Pmt -Check    | 12/09/2016 | 8716   | Staples Advantage                   | supplies   | -474.62            |
|         | Bill Pmt -Check    | 12/09/2016 | 8717   | FireMaster                          | Annual Maint   | -186.00            |
|         | Bill Pmt -Check    | 12/09/2016 | 8718   | O.C. Plumbing                       | 11/15 sink work  | -167.50            |
|         | Bill Pmt -Check    | 12/09/2016 | 8719   | Cintas                              | supplies   | -347.12            |
|         | Bill Pmt -Check    | 12/09/2016 | 8720   | Baker & Taylor                      | Books  | -2,171.02          |
|         |                    |            |        | •                                   | DDs  |                    |
|         | Bill Pmt -Check    | 12/09/2016 | 8721   | Midwest Tape                        | Dos<br>Dec 14 Event  | -452.07<br>-428.89 |
|         | Bill Pmt -Check    | 12/19/2016 | 8722   | Placentia Community Foundation      |  | -428.89            |
|         | Bill Pmt -Check    | 12/19/2016 | 8723   | Placentia Community Foundation      | Christams Tree   | -432.00            |
|         | Bill Pmt -Check    | 12/19/2016 | 8724   | Lori Worden                         | Relmb supplies Open House  | -31.33             |
|         | Bill Pmt -Check    | 12/19/2016 | 8725   | Venessa Faber                       | reimb  | -154.76            |
|         | Bill Pmt -Check    | 12/19/2016 | 8726   | Public Agency Reirement Services    | 12/14 Pri  | -1,759.64          |
|         | Bill Pmt -Check    | 12/19/2016 | 8727   | Click Consulting                    | Mo Svc and equipment   | -6,490.64          |
|         | Bili Pmt -Check    | 12/19/2016 | 8728   | Staples Advantage                   | Supplies   | -413.32            |
|         | Bill Pmt -Check    | 12/19/2016 | 8729   | Jeannie Killiney                    | Reimb  | -28.12             |
|         | Bill Pmt -Check    | 12/19/2016 | 8730   | Glasby Maintenance Supply           | Svc and materials  | -158.11            |
|         | Bill Pmt -Check    | 12/19/2016 | 8731   | Ray-Lite Industries, Inc.           | Lights   | -108,42            |
|         | Bill Pmt -Check    | 12/19/2016 | 8732   | State of CA - Department of Justice | Nov Fingerprint  | -32.00             |
|         | Bill Pmt -Check    | 12/19/2016 | 8733   | Dick's Lock & Safe                  | Master and replacement   | -145.50            |
|         | Bill Pmt -Check    | 12/19/2016 | 8734   | Dewey Pest Control                  | Dec-Feb Svc  | -134.00            |
|         | Bill Pmt -Check    | 12/19/2016 | 8735   | Unique Management Services, Inc.    | Nov Placements   | -187.95            |
|         | Bill Pmt -Check    | 12/19/2016 | 8736   | Republic Services                   | 11/01-11/30 Recycle  | -134.30            |
|         | Bill Pmt -Check    | 12/19/2016 | 8737   | CALNET3                             | 11/02-12/01  | -158.33            |
|         | Bill Pmt -Check    | 12/19/2016 | 8738   | Time Warner Cable                   | Mo Svc   | -674.73            |
|         | Bill Pmt -Check    | 12/19/2016 | 8739   | Legacy Integrative Solutions        | Period end 11/28/16  | -893.43            |
|         | Bill Pmt -Check    | 12/19/2016 | 8740   | Bear State                          | HVAC Nov Svc   | -384.90            |
|         | Bill Pmt -Check    | 12/19/2016 | 8741   | Richards Watson Gershon             | Oct Svc  | -1,074.25          |
|         | Bill Pmt -Check    | 12/19/2016 | 8742   | Golden State Water Company          | 10/20-11/18  | -821.97            |
|         | Bill Pmt -Check    | 12/19/2016 | 8743   | Minuteman Press                     | Business Cards   | -140.40            |
|         | Bill Pmt -Check    | 12/19/2016 | 8744   | Cintas                              | Janitorial supplies  | -675,92            |
|         | Bill Pmt -Check    | 12/19/2016 | 8745   | New Readers Press                   | 1 year subscription 48 issues  | -295.49            |
|         |                    |            |        |                                     | Books  |                    |
|         | Bill Pmt -Check    | 12/19/2016 | 8746   | Baker & Taylor                      | DVDs   | -453.84<br>517.10  |
|         | Bill Pmt -Check    | 12/19/2016 | 8747   | Midwest Tape                        |  | -517.19            |
|         | Check .            | 12/21/2016 | 8748   | Coastling Roofing Services          | VOID: Emergency Roof Repair due to rain<br>GJE, RGJE created on 12/21/2016 | 0.00               |
|         |                    |            |        | Coastline Roofing Services          | Emergency Roof Repair due to rain  |                    |
|         | Check              | 12/21/2016 | 8749   | Coastline Roofing Services          | •  | -250,00            |
|         | General Journal    | 12/21/2016 | 141636 | Coastline Roofing Services          | For CHK 8748 voided on 12/21/2016  | -250.00            |
|         | Bill Pmt -Check    | 12/23/2016 | 8750   | SDRMA                               | Nov Premiums   | -2,769.54          |
|         | Bill Pmt -Check    | 12/30/2016 | 8751   | Staples Advantage                   | Office supplies  | -111.19            |
|         | Bill Pmt -Check    | 12/30/2016 | 8752   | The Gas Company                     | 11/16-12/15  | -750.48            |
|         | Bill Pmt -Check    | 12/30/2016 | 8753   | Pitney Bowes                        | Poetage  | -197,65            |
|         | Bill Dart Chasts   | 10/20/0046 | 8764   | Califa                              | Proguest Haritana 1/1 17 12/21/2017  | 015 05             |
|         | Bill Pmt -Check    | 12/30/2016 | 8754   | Califa                              | Proquest Heritage 1/1-17-12/31/2017  | -915.85            |
|         | Bill Pmt -Check    | 12/30/2016 | 8755   | City of Placentia                   | A/C 0010-1220  | -5,508.06          |
|         | Bill Pmt -Check    | 12/30/2016 | 8756   | Cintas                              | Janitorial supplies  | -617.92            |
|         | Bill Pmt -Check    | 12/30/2016 | 8757   | OverDrive                           | eBooks   | -2,577.63          |
|         | Bill Pmt -Check    | 12/30/2016 | 8758   | Baker & Taylor                      | Books  | -279.50            |
|         | Bill Pmt -Check    | 12/30/2016 | 8759   | Ingram Inc                          | Books  | -597.86            |
|         | Bill Pmt -Check    | 12/30/2016 | 8760   | Midwest Tape                        | DVDs   | -211.38            |
| Total 1 | 000 - General Fund | - Checking |        |                                     |  | -75,789.52         |
|         |                    |            |        |                                     |  | -75,789.52         |
|         |                    |            |        |                                     |  | -10,100.02         |



TO:

Jeanette Contreras, Library Director

FROM:

Marina Tutty

SUBJECT:

Fund Balance Report for Placentia Library District Fund 707 on Deposit with

Orange County Treasurer Post-Petition Balances (B/S Account 8010-Cash)

DATE:

January 25, 2017

| Fiscal Year | 2016-2017    |
|-------------|--------------|
| 07/31/16    | 2,471,328.58 |
| 8/31/2016   | 2,472,833.87 |
| 9/30/2016   | 2,474,399.04 |
| 10/31/16    | 2,475,950.51 |
| 11/30/2016  | 2,477,456.70 |
| 12/31/2016  | 2,478,922.76 |
| 01/31/17    |              |
| 2/29/2017   |              |
| 3/31/2017   |              |
| 04/30/17    |              |
| 5/31/2017   |              |
| 6/30/2017   | •            |
|             |              |
| General     | 414 800 10   |
| Reserves    | 414,789.10   |
| Impact Fees | 620,037.82   |

| Fiscal Year | 2015-2016    |
|-------------|--------------|
| 07/31/15    | 2,039,958.86 |
| 8/31/2015   | 1,964,131.43 |
| 9/30/2015   | 1,814,121.60 |
| 10/31/15    | 1,621,301.45 |
| 11/30/2015  | 1,684,004.08 |
| 12/31/2015  | 2,433,359.90 |
| 01/31/16    | 2,378,291.05 |
| 2/28/2016   | 2,235,388.76 |
| 3/31/2016   | 2,192,337.72 |
| 04/30/16    | 2,697,676.47 |
| 5/31/2016   | 2,642,755.94 |
| 6/30/2016   | 2,439,183.06 |
|             |              |
| General     |              |
| Reserves    | 414,789.10   |
| Impact Fees | 578,824.90   |



TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Financial Reports through December 2016 for the Placentia Library District

Accounts on Deposit with the Orange County Treasurer and the Placentia Library

District General Ledger

DATE:

January 25, 2017

# Summary of Cash and Investments as of December 31, 2016

| Cash with Orange County Treasurer Fund 707                | 2,478,922.76 |
|---|--------------|
| Reserves with Orange County Treasurer                     | 414,789.10   |
| Impact Fees with County and Bank of the West (Restricted) | 620,037.82   |
| General Fund Checking – Bank of the West                  | 1,069,087.81 |
| General Fund Savings – Bank of the West                   | 405,028.37   |
| Payroll Checking – Wells Fargo Bank                       | 57,229.76    |
| Total Cash and Investments                                | 5,045,095.62 |

I hereby certify that the investments are in compliance with Placentia Library District Policy 3035 – Investment of District Funds, as adopted by the Library Board of Trustees, and California Government Code Section 53646(b)(1); and that Placentia Library District has the ability to meet its budgeted expenditures for the next six(6) months.

Jeanette Contreras

Library Director



PLACENTIA LIBRARY DISTRICT YTD REVENUE REPORT December 30, 2016

|                        | 1         | Decembe                                      | December 30, 2016 |            |                   |   |
|------------------------|-----------|--|-------------------|------------|-------------------|---|
| Fund 707               | SRCE      | DESCRIPTION                                  | BUDGET            | YTD ACTUAL | BALANCE           | PERCENT %   |
| TAXES                  |           |  |                   |            |                   |   |
|                        | 6210      | Property Taxes - Current Secured             | 2.037.868         | 1,173,099  | (864 768 57)      | £7 6%   |
|                        | 6220      | Property Taxes - Current Unsecured           | 57,632            | 50.764     | (6,867,80)        | 88 10,  |
|                        | 6230      | Property Taxes - Prior Secured               | 0                 | · ·        | (90:100(5)        | 00.7%   |
|                        | 6240      | Property Taxes - Prior Unsecured             | C                 | ,          | 0000              | %0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0 |
|                        | 6250      | Taxes - Spec Dist Augmentation               | 13.256            | •          | 713 256 00)       | 8000  |
|                        | 6280      | Property Taxes - Curr Supplemental           | 65.732            | 8 135      | (13,230.00)       | %0.0<br>%0.0  |
|                        | 6290      | Other Taxes                                  | 3.120             | 5          | (1,000,0)         | 800   |
|                        | 6300      | Property Taxes - Prior Supplemental          | 2 .               | 7.04       | (3,120.00)        | 0.0%  |
|                        | 6540      | Denalties & Costs on Delina Town             | 7                 | 012,       | 7,210.20          | %00L  |
|                        | }         | i citatues a costs of Defind Taxes           | 1,014             | 380        | (634.03)          | 37.5%   |
| REVENUE                | FROM USE  | SUD LOTAL REVENUE FROM USE OF MONEY & PROP'Y | 7,1 (8,622        | 1,239,595  | (939,026.91)      | 56.9%   |
|                        | 6610      | Interest                                     | 5,720             | 8,541      | 2,820.61          | 149.3%  |
| Ţ                      |           | Sub Total                                    | 5,720             | 8,541      | 2,820.61          | 149.3%  |
| NERGON                 | EKNMEN    | IN LEKGOVERNIMENTAL REVENUES                 |                   |            |                   |   |
|                        | 0699      | State - Homeowners Property Tax Relief       | 8,792             | J          | (8,792.00)        | %0.0  |
|                        | 6970      | State - Other                                | 0                 | •          | 000               | %0.0  |
|                        | 7120      | Other-In-Lieu Taxes                          | 0                 | 1          | 00.0              | %0 U  |
|                        | 7130      | Other Governmental Agencies                  | 2,000             |            | (2,000,00)        | %0:0  |
|                        |           | Sub Total                                    | 10,792            | ı          | (10,792.00)       | %0.0  |
| MISCELLANEOUS REVENUES | VEOUS RE  | VENUES                                       |                   |            |                   |   |
|                        | 7670      | Miscellaneous Revenue (Local Revenue)        |                   | 20.318     |                   |   |
|                        |           | Newsletter Ads                               | 700               | •          | (700.00)          | %00   |
|                        |           | Grants                                       | 45,000            | 18,558     | (26 442 00)       | 41.2%   |
|                        |           | Fines & Fees                                 | 45,000            | 22 862     | (22,112.00)       | 41.276  |
|                        |           | Passport/Photos                              | 125,000           | 200,22     | (55, 151, 55)     | 30.07s  |
|                        |           | Mosting Doom Door                            | 000,57            | 101,80     | (00.502,00)       | 25.8%   |
|                        |           | Hedding Nooil rees                           | 000'6             | 1,145      | (3,855.00)        | 22.9%   |
|                        |           | lest Proctor                                 | 7,000             | 3,800      | (3,200.00)        | 54.3%   |
|                        | ٠         | Sub Total                                    | 227,700           | 116,102    | (111,597.65)      | 51.0%   |
|                        | 7680      | 6-MO Expired (Outlawed) Checks               | 0                 | ŧ          | 0.00              | %0  |
|                        |           | YTD Actual                                   | 2 422 834         | 1 364 238  | (4 OE8 606 06)    | 200   |
|                        |           |  |                   | 007,400,1  | (1,000,080.80)    | %00   |
|                        |           | FY 14/15 Funds Available                     | 70,000            |            |                   |   |
|                        |           | TOTAL REVENUES FY 15/16:                     | 2,492,834         | 1,364,238  | (1,128,595.95)    | 54.7%   |
| MISCELLANEOUS REVENUES | JEOUS RE  | VENUES                                       |                   |            |                   |   |
|                        | Restricte | Restricted Impact Fees<br>SLS Account        | 00                | 41,213     | 41,212.92<br>0.00 | 100%  |

# PLACENTIA LIBRARY DISTRICT

# EXPENDITURES REPORT

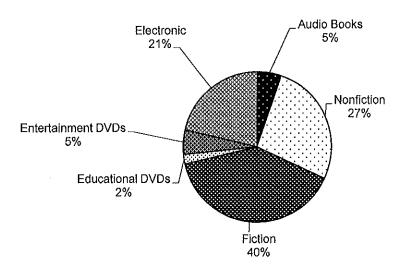
December 31, 2016 50% of year completed

| ACCOUNT            | DESCRIPTION                               | APPROPRIATIONS | EXPENDED    | CURRENT | REMAINDER   |
|--------------------|---|----------------|-------------|---------|-------------|
| SALARIES           | & EMPLOYEE BENEFITS                       |                |             |         |             |
| 0100               | Salaries & Wages                          | 1,227,447      | 593,845     | 0.48    | \$633,600   |
| 0200               | Retirement                                | 46,549         | 21,685      | 0.47    | \$24,86     |
| 0301               | Unemployment Insurance                    | 0              | 0           | 0.00    | \$0         |
| 0306               | Health Insurance                          | 210,543        | 45,193      | 0.21    | \$165,350   |
| 0306-0770          | Employee Assistance Program               | 715            | 60          | 0.08    | \$655       |
| 0308               | Dental Insurance                          | 12,833         | 4,681       | 0.36    | \$8,152     |
| 0309               | Life Insurance                            | 7,320          | 3,250       | 0.44    | \$4,070     |
| 0310               | AD & D Insurance                          | 4,627          | 1,391       | 0.30    | \$3,230     |
| 0319               | Vision Insurance                          | 2,526          | 947         | 0.37    | \$1,579     |
| 0350               | Workers' Compensation Insurance           | 12,000         | 6,888       | 0.57    | \$5,112     |
|                    | TOTAL                                     | \$1,524,560    | \$677,940   | 0.44    | \$846,620   |
| SERVICES &         | & SUPPLIES                                |                |             |         |             |
| 0700               | Communications                            | 23,000         | 6,158       | 0.27    | \$16,842    |
| 0900               | Food                                      | 2,000          | . 0         | 0.00    | \$2,000     |
| 1000               | Household Expenses                        | 20,000         | 9,435       | 0.47    | \$10,565    |
| 1100               | Library Insurance                         | 15,000         | 6,030       | 0.40    | \$8,970     |
| 1300               | Maintenance, Equipment                    | 32,000         | 23,589      | 0.74    | \$8,411     |
| 1400               | Maintenance, Buildings & Improvements     | 106,700        | 17,280      | 0.16    | \$89,420    |
| 1600               | Memberships                               | 9,000          | 2,785       | 0.31    | \$6,215     |
| 1700               | Miscellaneous Expense                     | 2,500          | 0           | 0.00    | \$2,500     |
| 1800               | Office Expenses                           | 48,000         | 32,293      | 0.67    | \$15,707    |
| 1803               | Postage                                   | 14,000         | 4,532       | 0.32    | \$9,468     |
| 1900               | Prof./Specialized Services                | 206,100        | 82,254      | 0.40    | \$123,846   |
| 1912               | Investment Administrative Fees            | 1,700          | 674         | 0.40    | \$1,026     |
| 2000               | Publication and Legal Notices             | 500            | 0           | 0.00    | \$500       |
| 2100               | Rents and Leases - Equipment              | 1,100          | 0           | 0.00    | \$1,100     |
| 2200               | Rents & Leases - Buildings & Improvements | 0              | 0           | 0.00    | \$0         |
| 2400               | Books/Library Materials                   | 294,174        | 96,054      | 0.33    | \$198,120   |
| 2600               | Transportation & Travel                   | 4,500          | 252         | 0.06    | \$4,248     |
| 2700               | Meetings                                  | 19,500         | 16,514      | 0.85    | \$2,986     |
| 2800               | Utilities                                 | 87,500         | 48,943      | 0.56    | \$38,557    |
|                    | TOTAL                                     | \$887,274      | \$346,791   | 0.39    | \$540,483   |
| OTHER CHAR         | 4-  |                |             |         |             |
| OTHER CHAR<br>3700 | Taxes and Assessments                     | \$11,000       | \$9,614     | 0.87    | \$1,386     |
|                    | OPERATING EXPENSES                        | \$2,422,834    | \$1,034,345 | 0.43    | \$1,388,489 |
| FIXED ASSI         | ETS & CONTINGENCY FUNDS                   |                |             |         |             |
| 4000               | Equipment                                 | \$60,000       | \$0         | 0.00    | \$60,000    |
| 4200               | Structures/Improvements                   | 10,000         | \$0         | 0.00    | \$10,000    |
| 5200               | Contingency Funds                         | \$0            | \$0         | 0.00    | \$0         |
|                    | TOTAL                                     | \$70,000       | \$0         | 0.00    | \$70,000    |
|                    |   |                |             |         |             |
| TOTAL BUD          | OGET (Fund 707)                           | \$2,492,834    | \$1,034,345 | 0.41    | \$1,458,489 |
| Reserves           | General Reserves                          | \$414,789      | \$0         | 0.00    | \$414,789   |
|                    | Impact Fees (Restricted)                  | \$406,614      | \$0         | 0.00    | \$406,614   |
|                    | Grants                                    | \$35,000       | \$36,558    | 0.00    | -\$1,558    |

# Placentia Library District

#### ACQUISITIONS REPORT FOR FISCAL YEAR 2016-2017 THROUGH THE MONTH OF DEC. 2016

|                          | YTD 2016/17 | YTD 2016/17 | YTD 2016/17 | YTD 2015/16 | YTD 2015/16 | YTD 2015/16 |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                          | Amount      | Titles      | Volumes     | Amount      | Titles      | Volumes     |
| Total Fiction            | \$38,228    | 1708        | 1856        | \$43,729    | 1,939       | 2,262       |
| Total Non-Fiction        | \$25,907    | 1130        | 1611        | \$22,779    | 848         | 1,192       |
| Total Electronic         | \$20,724    | 367         | 0           | \$17,496    | 414         | O           |
| Total Audio Books        | \$5,020     | 111         | 111         | \$6,569     | 150         | 150         |
| Total Educational DVDs   | \$2,036     | 59          | 60          | \$1,848     | 56          | 58          |
| Total Entertainment DVDs | \$5,047     | 125         | 188         | \$5,516     | 167         | 244         |
| YTD TOTAL MATERIALS      | \$96,962    | 3500        | 3826        | \$97,937    | 3574        | 3906        |
| Budget                   | \$255,700   |             |             | \$249,174   |             |             |
| % Spent YTD              | 38%         |             |             | 39%         |             |             |



The spent amounts on this report reflect items and invoices received through the end of the month. Budget amounts are regular budget dollars. Spent amounts include regular budgeted dollars as well as adoptabook and grant dollars. Invoices paid during the month are shown on the Financial Report rather than the Acquisitions report.

ACQUISITIONS REPORT FOR FISCAL YEAR 2016-2017 THROUGH THE MONTH OF DECEMBER 2016
Prepared by Kable Matas, Acquisitions Librarian

|  |                            | GENE                   | GENERAL FUND |              | ADOPT-A-BOOK/GRANT                     | 300K/GR/  | ĮŅ.             | TOTALP                 | PURCHASED        | a           | NOC            | DONATED    |               | TOTA                    | TOTAL ITEMS |                |
|--|----------------------------|------------------------|--------------|--------------|--|-----------|-----------------|------------------------|------------------|-------------|----------------|------------|---------------|-------------------------|-------------|----------------|
|  | ŀ                          | Amount                 | Titles       | Volumes      | Amount                                 | - 1       | Volumes         | Amount                 | - 1              | Volumes     | Value          | - 1        | Volumes       | Amount                  | Titles      | Volumes        |
| Califa Adult Fiction   |                            | 0\$<br>\$              | စ္<br>စိ     | 80           | 9 <b>9</b>                             | η o       | N 0             | \$21.860<br>\$0        | 88 C             | 8<br>8<br>9 | 9 C            | r- 0       | ۰ ۵           | \$21,886<br>\$0         |             | ල<br>දිරි<br>ද |
| Ĭ.   | Total Adult Fiction        | \$21,530               | 999          | 785          | \$330                                  | ĸ         | ន               | \$21,860               | 689              | 808         | \$26           | -          | -             | \$21,886                | 9           | 808            |
| Adult Non-Fiction  |                            | \$8,482                | 364          | 367          | \$20                                   | - c       | <del>,-</del> c | \$8,502                | 365              | 368         | 1500           | 8 4        | 8             | \$10,002                | 124         | 424            |
| Adult magazines  |                            | 2,919                  | B            | 209          | 8 8                                    | 0         | . 0             | \$4,919                | - 69             | 209         | 70             | <u>.</u> 0 | i o           | \$4.919                 | 8 9         | Q 9            |
| Califa Adult Non-Fiction Total A   | Total Adult Non-Fiction    | \$0<br>\$14,076        | 0 75         | 0 4 <u>8</u> | 820<br>820                             | o         | o               | \$0<br>\$14,096        | o \$             | 885         | 0<br>\$2,072   | ٥ و        | ٥ ٢           | \$0<br>\$16,168         | 515         | 955            |
| TOTAL ADULT PRINT MATERIALS  | 10                         | \$35,606               | 1110         | 1669         | \$350                                  | 24        | 75              | \$35,956               | 1134             | 1693        | \$2,098        | 7.         | 7             | \$38,054                | 1205        | 1,764          |
| Adult Music CDs  |                            | 8                      | o            | 0            | ន                                      | Ö         | 0               | S                      | ø                | 0           | 0              | 0          | o             | S                       | a           | c              |
| Adult Audio Books  |                            | \$5,020                | 11           | 11           | \$380                                  | ∞         | <b>2</b> 0      | \$5,400                | 119              | 5.          |                | 0          | 0             | \$5,400                 | 119         | 119            |
| Adult E-books  |                            | \$2,578                | 336          | 00           | 8                                      | 00        | 0 0             | \$2,578                | 338              | 0 (         | 0 0            | 0 (        | 0             | \$2,578                 | 336         | ۰,             |
| Adutt Educational DVDs   |                            | \$1.998                | - <b>3</b> 3 | - 87         | 8 8                                    | 2 (2      | <b>-</b> 0      | \$1.898                | - eq             | - eg        | 9 0            | o 0        | <b>,</b> c    | 3 8<br>3                | - ¢         | 0 %            |
| Adult Entertainment DVDs<br>TOTAL ADULT NON-PRINT MATERIALS                              | RIALS                      | \$4,309                | 117          | 349          | \$380<br>\$380                         | 0 00      | 0 0             | \$4,309                | 117              | 180<br>357  | , o g          | 000        | 000           | \$4,309                 | 117         | 35 FE          |
| TOTAL ADULT MATERIALS  |                            | \$49,511               | 1,732        | 2,018        | \$730                                  | 32        | 32              | \$50,241               | 1,764            | 2,050       | \$2,098        | 7          | ۲             | \$52,339                | 1,835       | 2,121          |
| Juvenile Fiction   |                            | \$11,532               | 788          | 808          | \$30                                   | N         | 17              | \$11,562               | 790              | 811         | 8              | ហ          | ۲î            | \$11,624                | 795         | 816            |
| Califa Juvenile Fiction  |                            | 8 5                    | 0 ;          | ٥ إ          | 8 8                                    | 0 0       | 0 (             | Ş                      | ٥                | 0           | 0 ;            | 0          | 0             |                         | 0           | 0              |
| Toung Adult Fiction<br>Califa Young Adult Fiction  |                            | § 8                    | d o          | 80           | S 8                                    | 9 6       | 0 0             | 55,189<br>50           | 2<br>2<br>4<br>0 | K 0         | စု ဝ           | 0          | <del></del> c | \$5,208                 | 555         | 8 °            |
|  | Total Juvenile Fiction     | \$16,698               | 1042         | 1071         | \$53                                   | 8         | 8               | \$16,751               | 40               | 1073        | . £8.          | , φ        | , φ           |                         | 1,050       | 1,079          |
| Juvenije Non-Fiction   |                            | \$10.459               | 478          | 483          | 8                                      | 0         | 01              | \$10,459               | 478              | 483         | 83             | **         | -             | \$10,484                | 479         | 484            |
| Young Adult Non-Figure   |                            | 888                    | ° 4          | 9 Z          | 8 8                                    | ۰,        | D <del>-</del>  | 5835                   | D (              | e (         | 0 0            | 00         | ٥ ۵           | \$0.50                  | ) د         | - £            |
| Califa Young Adult Non-Fiction   |                            | S                      | 0            | 0            | ន                                      | Ö         | 0               | S                      | 90               | 90          | 00             | 0          | , 0           | 8                       | 30          | 90             |
| Juvenile Reference<br>Young Adult Reference  |                            | \$188<br>\$1           | 0 5          | 0 6          | 8 8                                    | 00        | 00              | \$188                  | ø                | 0           | 0 (            | 0 0        | 00            | \$188<br>54             | 00          | 00             |
| Juvenile Magazines   | :                          | \$349                  | <u>}</u> ~   | 3 4          | 8 8                                    | 00        | 0 0             | \$349                  | ^                | â           | 0              | 0          | 0             | 3 55<br>3 64<br>3 8     | ۰ د         | - 4            |
| Total Juvi   | Total Juvenile Non-Fiction | \$11,831               | 989          | 727          | Ş                                      | -         | <b>-</b> -      | \$11,831               | 547              | 588         | \$25           | ۲-         | -             | \$11,856                | 548         | 583            |
| TOTAL JUVENILE PRINT MATERIALS   | ALS                        | \$28,529               | 1,728        | 1,798        | \$53                                   | က         | ro              | 28,582                 | 1,591            | 1,661       | \$106          | ^          | 7             | \$28,688                | 1,598       | 1,668          |
| Juvenile Music CDs   |                            | S                      | 0 (          | 0            | S                                      | 0         | ο.              | S                      | 0                | 0           | 0              | ٥          | ٥             | Ş                       | 0           | ٥              |
| Juvenile Audio Books   |                            | 8 8                    | co K         | 0 0          | 8 8                                    | 0 0       | 0 0             | S S                    | O 1              | 00          | 0 (            | 0 0        | φ.            | នូខ                     | ه ٥         | 0 0            |
| SLS Juvenile E-books   |                            | 3 8                    | 6 0          | 9 0          | 3 8                                    | 0         | 90              | 3 3                    | ęo               | <b>5</b> 0  |                | o a        | 0 0           | 8 8                     | 8 o         | 00             |
| Young Adult Video Games  |                            | \$543                  | Ċ,           | <b>с</b> я ( | ន្ល                                    | 0         | 0               | \$543                  | gs ·             | gn .        | 0              | 0          | ٥             | \$543                   | o.          | , ea           |
| JUVERIJE EGUCATIONAL DVDS JUVERIJE ETIERTAINMENT DVDS TOTAL JUVERIJE NON-PRINT MATERIALS | VTERIALS                   | \$38<br>\$195<br>\$776 | - ∞ <b>4</b> | и ю tz       | ននេន                                   | 000       | 000             | \$28<br>\$195<br>\$778 | ≈ 4              | ប្រស        | 000            | 000        | 000           | \$138<br>\$195<br>\$776 | ∞ 4         | ମନ୍            |
| TOTAL JUVENILE MATERIALS   |                            | \$29,305               | 1772         | 1817         | \$53                                   | ю         | 63              | \$29,358               | 1635             | 1680        | \$106          | 7          | 7             | \$29,464                | 1642        | 1687           |
| On-line databases  |                            | \$18,146               | 2            | ø            | S                                      | 0         | 0               | \$18,146               | w                | o           | o              | 0          | 0             | \$18,146                | S           | 0              |
| F-books  |                            | 875 <u>.</u> 28        | 362          | 00           | ន                                      | 00        | 00              | \$2,578                | 362              | 00          | 00             | 00         | ٥ ،           | \$2,578                 | 362         | 00             |
| TOTAL ELECTRONIC MATERIALS   | 10                         | \$20,724               | 367          | 0            | 88                                     | 00        | . 0             | \$20,724               | 367              | . 0         | S ES           |            | 9 0           | \$20,724                | 367         |                |
| Total Fiction  |                            | \$38,228               | 1708         | 1856         | \$383                                  | 52        | Ж,              | \$38,611               | 25.              | 1881        | \$107          | ۲- ۱       | ۲.            | \$38,718                | 1740        | 1888           |
| Total Electronic   |                            | 20,25                  | 367          |              | 8 8                                    | и о       | N P             | \$25,927               | 367              | 1473<br>0   | \$2,097<br>\$0 | ۵ ۲        | ۵ ۲           | \$28,024                | 1063        | 1544<br>0      |
| Total Audio Books  |                            | \$5,020                | Ξ:           | E:           | \$380                                  | ∞         | <b>0</b> 0      |                        | 119              | 119         | 8              | ¢          | 0             | \$5,400                 | 119         | 119            |
| . I otal Educational DVDs<br>Total Entortainment DVDs                                    |                            | \$2,036<br>\$5,047     | ន វ៊         | ල නි         | 8 8                                    | 00        | 00              |                        | 55<br>52<br>53   | 8 8         | ន្តន           | 00         | 00            | \$2,036                 | ខ្លុំ       | 8 8            |
|  | TOTAL MATERIALS            | \$96,962               | 3200         | 3826         | \$783                                  | 35        | જ્              |                        | 3,395            | 3,721       | \$2,204        | , 87       | , 85          | \$99,949                | 3473        | 3799           |
|  | •                          | 1                      | mo           | standing Ord | Outstanding Orders as of December 2016 | mber 2016 |                 | į                      |                  |             |                |            |               |                         |             |                |
|  | O1                         | \$20,869               |              |              | Adopt-a-book/Grant                     | Grant     |                 | 101AL<br>\$20,889      |                  |             |                |            |               |                         |             |                |
|  |                            |                        |              |              |  |           |                 |                        |                  |             |                |            |               |                         |             |                |

TO:

Jeanette Contreras, Library Director

FROM:

Marina Tutty

SUBJECT:

**Entrepreneurial Activities Report for December 2016** 

DATE:

January 25, 2017

# **Net Revenue Summary for December 2016**

|                 |        |          | YTD       | YTD       |
|-----------------|--------|----------|-----------|-----------|
|                 | Dec-16 | Dec-15   | 2016-2017 | 2015-2016 |
|                 |        |          |           |           |
| Passport        | 7,818  | 6,311    | 55,653    | 51,481    |
| Passport Photos | 2,250  | 1,405    | 14,084    | 12,377    |
| Test Proctor    | 700    | 1,050    | 3,800     | 4,363     |
| Meeting Room    | 90     | -107.50  | 1,145     | 1,832.50  |
| Total           | 10,858 | 8,658.50 | 74,682    | 70,053.50 |



TO:

Jeanette Contreras, Library Director

FROM:

Diane Warner, Administrative Assistant

SUBJECT:

Personnel Report for DECEMBER 2016

DATE:

January 25, 2017

|                             |        |        | YTD       | YTD       |
|-----------------------------|--------|--------|-----------|-----------|
|                             | Dec-16 | Dec-15 | 2016-2017 | 2015-2016 |
|                             |        |        |           |           |
| Separation                  | 0      | 0      | 1         | 0         |
| Retirement                  | 0      | 0      | 0         | 0         |
| Appointments                | 0      | 1      | 7         | 2         |
| Open Positions              | 1      | 0      | 6         | 1         |
| Workers' Compensation Leave | 0      | 0      | 0         | 0         |
| Total                       | 1      | 1      | 14        | 3         |

SEPARATION:

None

RETIREMENT:

None

APPOINTMENTS:

None

None

**OPEN POSITIONS:** 

SUB Library Assistant



TO:

Jeanette Contreras, Library Director

FROM:

Venessa Faber, Support Services Manager

SUBJECT:

Circulation Activity Report: December 2016

DATE:

January 25, 2017

| <u>CIRCULATION</u>       | Dec-16 | Dec. 15 |   | Y-T-D   | Y-T-D   | Y-T-D    |
|--------------------------|--------|---------|---|---------|---------|----------|
|                          |        |         |   | 2016-17 | 2015-16 | % change |
| New Patron Registrations | 212    | 196     |   | 1,782   | 2,001   | -10.9%   |
| Total Circulation        | 20,102 | 21,167  |   | 140,787 | 153,389 | -8.2%    |
| Total Active Borrowers*  | 7,806  | 8,275   |   |         |         |          |
| Attendance               | 19,445 | 21,688  |   | 143,836 | 155,443 | -7.5%    |
| A d14 T3! -4!            | 2.601  | 2712    |   | 17.055  | 10 107  | -11.2%   |
| Adult Fiction            | 2,601  | 2,713   |   | 17,055  | 19,197  |          |
| Adult Nonfiction         | 1,745  | 1,707   | ł | 11,878  | 13,921  | -14.7%   |
| Adult Magazines          | 112    | 198     | } | 832     | 1,496   | -44.4%   |
| Adult Music CDs          | 60     | 112     |   | 832     | 1,184   | -29.7%   |
| Adult Audio Books        | 479    | 592     |   | 3,354   | 3,933   | -14.7%   |
| Adult DVDs**             | 2,338  | 2,032   |   | 10,471  | 10,499  | -0.3%    |
| JV Fiction               | 7,683  | 8,758   |   | 60,143  | 71,893  | -16.3%   |
| YA Fiction               | 1,047  | 1,141   |   | 8,327   | 10,099  | -17.5%   |
| JV Nonfiction            | 1,875  | 1,792   |   | 13,071  | 14,145  | -7.6%    |
| YA Nonfiction            | 95     | 61      |   | 708     | 588     | 20.4%    |
| JV Magazines             | 5      | 2       |   | 122     | 23      | 430.4%   |
| JV Music CDs             | 11     | 24      |   | 128     | 165     | -22.4%   |
| JV Audio Books           | 49     | 59      |   | 357     | 420     | -15.0%   |
| JV DVDs**                | 1,472  | 1,546   |   | 8,445   | 8,345   | 1.2%     |
| Video Games              | 93     | 27      |   | 564     | 183     | 208.2%   |

<sup>\*</sup> YTD % change not applicable.

<sup>\*\*</sup>As of July 1, 2015 all DVDs are free.

| December | December | Y-T-D   | Y-T-D   | Y-T-D    |
|----------|----------|---------|---------|----------|
| 2016     | 2015     | 2016-17 | 2015-16 | % change |
| 14       | 21       | 77      | 85      | -9%      |

# **PATRON COUNT**

| IAINON | COULT |      |      |      |       |      |      |        |
|--------|-------|------|------|------|-------|------|------|--------|
|        | SUN   | MON  | TUES | WED  | THURS | FRI  | SAT  | HOUR   |
| Dec-16 |       |      | 1013 |      |       |      |      | TOTALS |
| 9:00   |       | 216  | 240  | 242  | 312   | 302  | 145  | 1457   |
| 10:00  |       | 293  | 232  | 215  | 344   | 252  | 175  | 1511   |
| 11:00  |       | 222  | 302  | 259  | 315   | 229  | 196  | 1523   |
| 12:00  |       | 231  | 251  | 171  | 300   | 271  | 280  | 1504   |
| 1:00   | 421   | 225  | 309  | 310  | 328   | 253  | 333  | 2179   |
| 2:00   | 373   | 312  | 352  | 360  | 350   | 335  | 311  | 2393   |
| 3:00   | 277   | 400  | 422  | 426  | 514   | 442  | 203  | 2684   |
| 4:00   | 177   | 376  | 346  | 392  | 439   | 299  | 118  | 2147   |
| 5:00   |       | 285  | 301  | 290  | 311   |      |      | 1187   |
| 6:00   |       | 207  | 231  | 322  | 237   |      |      | 997    |
| 7:00   |       | 100  | 106  | 239  | 159   |      |      | 604    |
| DAY    |       |      |      |      |       |      |      | ·      |
| TOTALS | 1248  | 2867 | 3092 | 3226 | 3609  | 2383 | 1761 | 18186  |

|   | Dec.   | Dec.   | Y-T-D   | Y-T-D   | Y-T-D     |
|---|--------|--------|---------|---------|-----------|
|   |        |        | 2015 16 | ''      | 0/ abanca |
|   | 2016   | 2015   | 2015-16 | 2014-15 | % change  |
| i | 18,186 | 20,538 | 134,360 | 149,895 | -10%      |

| Hours | Average |
|-------|---------|
| Open  | PerHour |
| 263   | 69.1    |

# Closed 3 Days; Closed 20 hours.

| Outside Gate Coun      | s    |
|------------------------|------|
| Adult Programs         | 32   |
| Children/Teen Programs | 1172 |
| Meeting Room Rentals   | 55   |
| TOTAL                  | 1259 |

| Lil | orary | Atten | danc | e Tota | al y |
|-----|-------|-------|------|--------|------|
|     |       | 19,4  | 45   |        |      |

#### **PASSPORTS**

|        | SUN | MON    | TUES | WED | THURS  | FRI | SAT        | HOUR   |
|--------|-----|--------|------|-----|--------|-----|------------|--------|
| Dec-16 | JUN | IVIOIN | TOES | WLD | HIJONS |     | JAI        | TOTALS |
|        |     |        |      |     |        |     |            |        |
| 9:00   |     | 0      | 1    |     | 3      | 2   | 3          | 10     |
| 10:00  |     | 4      | 3    | 3   | 4      | 8   | 4          | 26     |
| 11:00  |     | 2      | 3    | 1   | 6      | 10  | 3          | 25     |
| 12:00  |     | 3      | 4    | 5   | 5      | 10  | 5          | 32     |
| 1:00   | 18  | 5      | 3    | 5   | 5      | 14  | 9          | 59     |
| 2:00   | 9   | 2      | 6    | 2   | 10     | 6   | 8          | 43     |
| 3:00   | 12  | 6      | 4    | 10  | 4      | 6   | 3          | 45     |
| 4:00   | 4   | 4      | 4    | 5   | 4      | 1   |            | 22     |
| 5:00   |     | 3      | 7    | 5   | 12     |     |            | 27     |
| 6:00   |     | 2      | 10   | 8   | 6      |     |            | 26     |
| 7:00   |     | 0      | 0    | 0   | 3      |     |            | 3      |
| DAY    |     |        |      |     |        |     |            |        |
| TOTALS | 43  | 31     | 45   | 45  | 62     | 57  | <i>3</i> 5 | 318    |

| Dec  | Dec  | Y-T-D   | Y-T-D   | Y-T-D    |
|------|------|---------|---------|----------|
| 2016 | 2015 | 2016-17 | 2015-16 | % change |
| 318  | 253  | 2245    | 2108    | 6%       |

#### STAFF ACTIVITY

- Katie and Tim attended Friday Huddle on December 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, and 30<sup>th</sup>.
- Staff provided Setup/Take Down in the Meeting Room: 28 set-ups/ 28 breakdowns
- Venessa attended the Violent Offender training at City Hall on Dec. 6<sup>th</sup>.
- Venessa, Estella, Katie, Tim, Beatrice, and Victor attended the Support Services Department meeting on December 14<sup>th</sup>.
- Katie and Beatrice participated in the Mental Health Training on December 6th and 7th.
- Venessa, Katie, Tim, Eric, and Estella helped with 10 total hours of parking lot survey.
- Venessa, Laura, Victor, Estella, and Tim attended the Staff Meeting on Dec. 20th.
- Laura completed re-certification for processing U.S. Passport Applications on December 29<sup>th</sup>
- Beatrice completed re-certification for processing U.S. Passport applications on December 29<sup>th</sup>
- Tim designed fliers and other publicity materials for programs including Tai Chi, Conversation Club, the chamber of commerce's Bingo for Scholars billboard, and the January calendars.
- Tim had a virtual meeting with a Bibliotheca representative to review the Bibliotheca Digital Library Assistant "wands" on December 15<sup>th</sup>.
- Venessa attended the Round Table general meeting on Dec. 7th and the Board Meeting on Dec. 14th
- Tim took pictures at the Holiday Merriment and Winter Wonderland programs on December 12th.

#### ONGOING PROJECTS

- Tim is designing the March August 2017 eXPLORE.
- Katie catalogued and processed 126 donations for the Literacy Collection.

#### NEW PROJECTS AND ACTIVITIES

• Venessa is working with Time Warner Cable/Spectrum to update our public TV channel.



TO:

Jeanette Contreras, Library Director

FROM:

Diane Warner, Administrative Assistant

SUBJECT:

City of Placentia Invoice for JANUARY 2017

DATE:

January 25, 2017

#### CITY OF PLACENTIA INVOICES

| PERIOD<br>COVERED<br>FY 2016-2017 | INVOICE<br>DATE | SO. CAL<br>EDISON | TURF<br>(Merchants)  | GROUNDS<br>(SA Aquatics) | IRRIGATION<br>AT&T | FACILITY<br>MAINT   | TOTAL         |
|-----------------------------------|-----------------|-------------------|----------------------|--------------------------|--------------------|---------------------|---------------|
| Jul-16                            | *               | *                 | *                    | . *                      | *                  | *                   | *             |
| Aug-16                            | *               | *                 | *                    | *                        | *                  | *                   | *             |
| Sep-16                            | 09-13-16        | 21,226.41         | 4,357.47             | 427.50                   | 19.27              | *                   | 26,030.65     |
| Oct-16                            | *               | *                 | *                    | *                        | *                  | *                   | *             |
| Nov-16                            | 11-07-16        | 11,501.61         | 2,904.98             | 142.50                   | *                  | 10,162.28           | 24,711.37     |
| Dec-16                            | 12-08-16        | 3,908.38          | 1,452.49             | 142.50                   | 4.69               | *                   | 5,508.06      |
| Jan-17                            | 01-10-17        | 3,503.45          | 1,452.49             | 142.50                   | 19.73              | *                   | 5,118.17      |
| Feb-17                            |                 |                   |                      |                          |                    |                     |               |
| Mar-17                            |                 |                   |                      |                          |                    |                     |               |
| Apr-17                            | •               |                   |                      |                          |                    |                     |               |
| May-17                            |                 |                   |                      |                          |                    |                     |               |
| Jun-17                            |                 |                   |                      |                          |                    |                     |               |
|                                   | TOTAL           | 40,139.85         | 10,167.43            | 855.00                   | 43.69              | 10,162.28           | 61,368.25     |
| •                                 | AVG             | 5,734.26          | 1,452,49             | 122.14                   | 6.24               | 2,032.45            | 8,766.89      |
| * City Billing<br>Not Received    |                 |                   |                      |                          |                    |                     |               |
| PERIOD IN                         | INVOICE         | SO. CAL           |                      |                          | IRRIGATION         | FACILITY            |               |
| FY 2015-2016                      | DATE            | EDISON            | TURF                 | GROUNDS                  | CONTROL            | MAINT               | <u>TOTAL</u>  |
| July-Aug 2015                     | 8-13-15         | 20,450.37         | 4,357.47             | 427.50                   | *                  | 6,122.66            | 31,358.00     |
| 15-Sep                            | *               | *                 | *                    | *                        | *                  | *                   | *             |
| 15-Oct                            | 10-22-15        | 7,586.78          | 2,904.98             | 142.50                   | 63.21              | 6,122.66            | 16,820.13     |
| 15-Nov                            | 11-18-15        | 13,819.28         | 1,452.49             | 285.00                   | 19.01              | 3,061.33            | 18,637.11     |
| 15-Dec                            | 12-17-15        | 4,246.91          | 1,452.49             | 142.50<br>*              | *                  | 3,061.33<br>*       | 8,903.23<br>* |
| 16-Jan                            | *               | *                 | *                    |                          |                    |                     | 16,418.84     |
| 16-Feb                            | 02-11-16        | 7,219.97          | 2,904.98<br>1,452.49 | 142.50<br>285.00         | 28.73<br>9.60      | 6,122.66<br>6122.66 | 10,418.84     |
| 16-Mar                            | 03-21-16        | 4,107.92          |                      |                          |                    |                     |               |
| 16-Apr                            | 04-19-16        | 3,952.48          | 1,452.49             | 142.50                   | 9.60               | 1,554.00            | 7,111.07      |
| 16-May                            | 05-18-16        | 4,163.19          | 1,452.49             | 142.50                   | *                  | 2,520.00<br>*       | 8,278.18      |
| 16-Jun                            | 07-11-16        | 4,377.70          | *                    | 142.50                   | 19.18              | *                   | 4,539.38      |
|                                   | TOTAL           | 69,924.60         | 17,429.88            | 1,852.50                 | 149.33             | 34,687.30           | 124,043.61    |
|                                   | AVG             | 5,827.05          | 1,452.49             | 154.38                   | 12.45              | 2,890.61            | 10,336.97     |
|                                   |                 | -,                | -,                   |                          |                    | •                   | •             |

Placentia Library District

TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Administration Report for December 2016

DATE:

January 25, 2017

#### **Accomplishments**

Worked with the City and community to organize and sponsor the Winter Festival at the Civic Center Plaza. This was truly an effort that was started by a resident through the online Placentia Buzz community and through their determination the event was pulled together in less than two weeks. The residents appreciated having the event again and they have committed to reinstating it moving forward. The District will continue to be a partner and provide support where needed. The Library Director is working with the Placentia Chamber of Commerce to prepare for the Bingo fundraiser which will raise money for scholarship for all eligible students who attend schools in the Placentia Yorba Linda Unified School District (PYLUSD). This is the District's commitment to strengthening our partnership with PYLUSD.

Administrative staff are also assisting the Placentia Library Friends Foundation (PLFF) with the planning, promotion and logistics for the annual Author's Luncheon. Library Director and the Accounting Consultant continue to work with the County of Orange to ensure a smooth and complete transfer of duties over to the District.

#### Meetings

- Library Board of Trustees December 19th
- Placentia Library Friends Foundation (PLFF) December 12<sup>th</sup>
- Friday Huddles December 9th, 16th, 23rd, 30th
- Staff Meeting December 20<sup>th</sup>
- Education Committee December 7<sup>th</sup>

#### **Community Function / Training**

- Diane Warner attended Active Shooter/Violent Encounter Training at City Hall on December 7<sup>th</sup>
- Parking Lot Survey December 1st through 16th
- Winter Festival December 14<sup>th</sup>
- Harwood Webinar December 28<sup>th</sup>



TO:

Jeanette Contreras, Library Director

FROM:

Yesenia Baltierra, Public Services Manager

SUBJECT:

Children's Services Report for December 2016

DATE:

January 25, 2017

# **MONTHLY STATISTICS**

|                           | December | December | Y-T-D     | Y-T-D     | Y-T-D    |
|---------------------------|----------|----------|-----------|-----------|----------|
|                           | 2016     | 2015     | 2016-2017 | 2015-2016 | % change |
| Reference—in person       | 458      | 353      | 3,423     | 2,739     | 24.97%   |
| Referencetelephone        | 30       | 18       | 136       | 228       | -40.35%  |
| Total Reference           | 488      | 371      | 3,559     | 2,967     | 19.95%   |
| Total Number of Programs  | 28       | 27       | 221       | 222       | -0.45%   |
| Total Programs Attendance | 301      | 1,194    | 10,147    | 8,947     | 13.41%   |

**Children's Services Programs** 

|  | December  | December                              | December  | December    | Y-T-D    | Y-T-D                 | Y-T-D            | Y-T-D            | Y-T-D                     | Y-T-D                     |
|--|-----------|---------------------------------------|-----------|-------------|----------|-----------------------|------------------|------------------|---------------------------|---------------------------|
|  | 2016      | 2016                                  | 2015      | 2015        | 2016-17  | 2016-17               | 2015-16<br>Total | 2015-16<br>Total | 15/16 - 16/17<br>% Change | 15/16 - 16/17<br>% Change |
|  | Number of | Total I                               | Number of | Total       | Total    | Total                 |                  |                  |                           |                           |
| -                                      | Programs  | Attendance                            | Programs  | Atte ndance | Programs | Attendance            | Programs         | Attendance       | Programs                  | Attendance                |
| Ongoing Programs                       |           |                                       |           |             |          |                       |                  | Paga Parang      |                           | AMERICAN .                |
| 0-2 year old Storytime Classes         | 6         | 278                                   | 4         | 171         | 40       | 2,125                 | 40               | 1,741            | 0.00%                     | 22.06%                    |
| 3-6 year old Storytime Classes         | 2         | 76                                    | 4         | 98          | 27       | 671                   | 40               | 986              | -32,50%                   | -31.95%                   |
| Music Classes                          | 2         | 58                                    | 2         | 49          | 20       | 737                   | 20               | 874              | 0.00%                     | -15.68%                   |
| Read to the Dogs                       | 1         | 45                                    | 1         | 20          | 6        | 249                   | 6                | 110              | 0,00%                     | 126.36%                   |
| Master Builders Club                   |           | -                                     | I         | 37          | 5        | 122                   | 5                | 163              | 0.00%                     | -25,15%                   |
| Sensational Saturdays                  |           |                                       |           | -           | 4        | 110                   | 5                | 132              | -20.00%                   | -16.67%                   |
| Homework Club                          | . 9       | 122                                   | 11        | 146         | 54       | 900                   | 59               | 955              | -8.47%                    | -5.76%                    |
| PTAC (Placentia Teen Advisory Council) | 2         | 35                                    | 1         | 15          | 12       | 222                   | 12               | 169              | 0.00%                     | 31.36%                    |
| PLD Collaboratory                      | 1         | -                                     | •         | -           | 5        | 25                    | -                | •                | 100.00%                   | 100.00%                   |
| The Vault                              |           | -                                     | -         |             | 3        | 28                    |                  | -                | 100.00%                   | 100.00%                   |
| Teen Practice Exams                    |           | -                                     | -         | -           | 1        | 23                    | 1                | 27               | 0.00%                     | -14.81%                   |
| Special Programs                       | 1 2 2     | Material and M                        |           |             |          | 11 - 1 - 44 - 45 - W1 |                  |                  |                           | ta i vilotti i ja         |
| Outreach                               | 1         | 447                                   | 1         | 513         | 7        | 932                   | 2                | 788              | 250.00%                   | 18.27%                    |
| School Visits                          | <u>.</u>  | _                                     | _         |             |          | -                     | 1                | 25               | -100.00%                  | -100.00%                  |
| Library Tours                          | · -       | •                                     | •         | -           | -        | -                     | -                | •                | 0.00%                     | 0.00%                     |
| Bilingual Programs                     |           |                                       |           |             | 2        | 106                   | 2                | 145              | 0.00%                     | -26.90%                   |
| Seasonal Programs                      | . 4       | 235                                   | . 2       | 145         | 13       | 1,022                 | 9                | 711              | 44.44%                    | 43.74%                    |
| Teen Programs                          | - ·       | · · · · · · · · · · · · · · · · · · · |           | •           | 9        | 137                   | 6                | 126              | 50.00%                    | 8.73%                     |
| SRP Registrations                      | -         | •                                     |           | • •         | 6        | 399                   | 6                | 457              | 0.00%                     | -12.69%                   |
| SRP Events                             | • 1       |                                       |           |             | 7        | 2,339                 | 8                | 1,538            | -12.50%                   | 52.08%                    |
| Totals                                 | 28        | 1,296                                 | 27        | 1,194       | 221      | 10,147                | 222              | 8,947            | -0.45%                    | 13.41%                    |

#### **ACHIEVEMENTS**

- Fernando Maldonado provided outreach during Tamale Festival on Tuesday December 7<sup>th</sup>, 2016.
- Fernando Maldonado assisted Michelle Meades with volunteer orientation on Sunday December 18<sup>th</sup>, 2016.
- Jennifer Rydberg facilitated the Placentia Civic Center Tree Lighting Crafts program on December 14<sup>th</sup>, 2016.
- Brenda Ramirez conducted a Parking Lot Study on December 11th, 2016.
- Joseph Nguyen conducted a Parking Lot Study on December 4<sup>th</sup>, 2016.
- Lori Worden facilitated a library Open House on December 10, 2016, as part of the library holiday programs.
- Lori Worden conducted a Parking Lot Study on December 10<sup>th</sup>, 2016.
- Lori Worden proctored 4 tests on December 3, 8, and 19, 2016.
- Lori Worden conducted a job shadow by a Valencia High School student on December 10, 2016.
- Yesenia Baltierra conducted a Parking Lot Study on December 6<sup>th</sup> and 15<sup>th</sup>, 2016.

#### **MEETINGS**

- Fernando Maldonado attended SLS Young Adults Committee meeting in Yorba Linda on December 19<sup>th</sup>, 2016.
- Joseph Nguyen met with Brenda Ramirez on December 18th, 21st, and 22nd, 2016.
- Jennifer Rydberg met with Brenda Ramirez on December 5<sup>th</sup>, 2016.
- Brenda Ramirez attended the SLS Children's meeting on December 5<sup>th</sup>, 2016.
- Brenda Ramirez met with Yesenia Baltierra on December 8<sup>th</sup> and 13<sup>th</sup>, 2016.
- Brenda Ramirez met with Lori Worden on December 13th, 2016.
- Brenda Ramirez met with Fernando Maldonado on December 14<sup>th</sup>, 2016.
- Brenda Ramirez attended a REFORMA meeting on December 10<sup>th</sup>, 2016.
- Brenda Ramirez and Lori Worden attended the Staff Meeting on December 20<sup>th</sup>, 2016.
- Brenda Ramirez met with Intern, Lea Ann McDonald, to evaluate internship goals on December 4<sup>th</sup>, 2016.
- Yesenia Baltierra met with Andrea Norman, PYLUSD Education Services on December 5<sup>th</sup>, 2016.
- Yesenia Baltierra met with Janice Lentz, Baker and Taylor Consultant on December 16<sup>th</sup>, 2016.

#### PROFESSIONAL DEVELOPMENT

- Fernando Maldonado completed a 4-week, online, InfoPeople Readers' Advisory class.
- Brenda Ramirez and Lori Worden attended the Mental Health First Aid Training on December 6<sup>th</sup> and 7<sup>th</sup>, 2016.
- Joseph Nguyen attended the Violent Encounter Safety Training conducted by the City of Placentia on December 7<sup>th</sup>, 2016.
- Yesenia Baltierra participated in the Harwood Coaching webinar on December 13<sup>th</sup>, 2016.

TO:

Jeanette Contreras, Library Director

FROM:

Yesenia Baltierra, Public Services Manager

SUBJECT:

Adult Services Report for December 2016

DATE:

January 25, 2017

# **MONTHLY STATISTICS**

# Reference Desk Activity

|                                       | December | December | Y-T-D   | Y-T-D   | Y-T-D    |
|---------------------------------------|----------|----------|---------|---------|----------|
|                                       | 2016     | 2015     | 2016-17 | 2015-16 | % change |
| Reference in person                   | 1176     | 680      | 8717    | 4430    | 96.77%   |
| Reference telephone                   | 467      | 217      | 3251    | 1137    | 185.93%  |
| Reference email/chat                  | 3        | 3        | 36      | 42      | -14.29%  |
| Technology assistance                 | 294      | 234      | 1674    | 1290    | 29.77%   |
| Guest passes                          | 57       | 68       | 412     | 432     | -4.63%   |
| Adult and Children's computer use     |          |          |         |         |          |
| (desktops)                            | 2054     | 2964     | 15668   | 19844   | -21.04%  |
| Adult computer usage (desktop)        | 1934     | 2111     | 13105   | 14816   | -11.55%  |
| Public computer use (express laptops) | 8        | 44.      | 60      | 304     | -80.26%  |

# **History Room Activity**

|                       | December | December | Y-T-D   | Y-T-D   | Y-T-D    |
|-----------------------|----------|----------|---------|---------|----------|
|                       | 2016     | 2015     | 2016-17 | 2015-16 | % change |
| History Room Visitors | 3        | 5        | 43      | 54      | -20.37%  |

# Volunteer Hours

|                       | December | December | Y-T-D   | Y-T-D   | Y-T-D    |
|-----------------------|----------|----------|---------|---------|----------|
|                       | 2016     | 2015     | 2016-17 | 2015-16 | % change |
| History Room          | 2        | 26.25    | 41.75   | 172     | -75.73%  |
| PLFF                  | 446.25   | 402      | 2849.5  | 2905.75 | -1.94%   |
| General Library       | 392.28   | 471.75   | 3589.3  | 2966    | 21.01%   |
| Technology            | 2.75     | 6        | 178.5   | 48.5    | 268.04%  |
| Homework Club         | 59.75    | 52.5     | 386.25  | 302.25  | 27.79%   |
| Adult Literacy Tutors | 91.75    | 165.5    | 811     | 908.22  | -10.70%  |
| PTAC                  | 52.25    | 21       | 334     | 366.88  | -8.96%   |
| Total Volunteer Hours | 1047.03  | 1145     | 8798.55 | 8735.7  | 0.72%    |

# **Adult Services Programs**

| Type of<br>Program | Number of<br>Programs<br>December | Attendance<br>December | Number of<br>Programs<br>December | Attendance<br>December | Number of<br>Programs<br>FYTD | Attendance<br>FYTD | Number of<br>Programs<br>FYTD | Attendance<br>FYTD | Number of<br>Programs<br>FYTD %<br>change | Attendance<br>FYTD %<br>change |
|--------------------|-----------------------------------|------------------------|-----------------------------------|------------------------|-------------------------------|--------------------|-------------------------------|--------------------|---|--------------------------------|
| Date               | 2016                              | 2016                   | 2015                              | 2015                   | FY16-17                       | FY16-17            | FY15-16                       | FY15-16            | _   |                                |
| Book Club          | 1                                 | 10                     | 0                                 | 0                      | 6                             | 70                 | 5                             | 53                 | 20.00%                                    | 32.08%                         |
| Computer           |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| Workshops          | 1                                 | 3                      | 2                                 | 18                     | 14                            | 123                | 12                            | 101                | 16.67%                                    | 21.78%                         |
| Literacy           |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| Programs           | . 6                               | 18                     | 4                                 | 58                     | 34                            | 249                | 30                            | 263                | 13.33%                                    | -5.32%                         |
| Summer             |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| Reading            |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| Program            | 0                                 | 0                      | 0                                 | 0                      | 2                             | 281                | 2                             | 347                | 0.00%                                     | -19.02%                        |
| Summer             |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| Reading            |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| Events             | 0                                 | 0                      | 0                                 | 0                      | 2                             | 141                | 1                             | 38                 | 100.00%                                   | 271.05%                        |
| Database           |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| Instruction        | 4                                 | 7.                     | 3                                 | 7                      | 27                            | 46                 | 17                            | 51                 | 58.82%                                    | -9.80%                         |
| Volunteer          |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| Programs           | 1                                 | 13                     | 0                                 | 0                      | 6                             | <b>159</b> .       | 3                             | 101                | 100.00%                                   | 57,43%                         |
| Health &           |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| Fitness            |                                   |                        | i                                 |                        |                               |                    |                               |                    |   |                                |
| Programs           | 0                                 | 0.                     | 1                                 | <b>1</b> 5             | 14                            | 340                | 13                            | 171                | 7.69%                                     | 98.83%                         |
| Parenting          |                                   |                        |                                   |                        |                               |                    | •                             |                    |   |                                |
| Programs           | 0                                 | 0                      | 0                                 | 0                      | 0                             | 0                  | 4                             | 16                 | -100.00%                                  | -100.00%                       |
| Fine Arts          | •                                 |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| Programs           | 3                                 | 178                    | 1                                 | 75                     | 3                             | 178                | 2                             | 95                 | 50.00%                                    | 87.37%                         |
| Educational        |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| Programs-          |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| varied             |                                   |                        |                                   |                        |                               |                    |                               |                    |   |                                |
| topics             | 1                                 | 69                     | 2                                 | 168                    | 7                             | 279                | 8                             | 402                | -12.50%                                   | -30.60%                        |
| Outreach           | 1                                 | 4                      | 4.                                | 27                     | 3                             | 18                 | 15                            | 83                 | -80.00%                                   | -78.31%                        |
| Totals             | <sup>′</sup> 18 ′                 | 302 '                  |                                   | 368                    | 118                           | 1,884              | 112                           | 1,721              | 5.36%                                     | 9.47%                          |

| Adult Literacy     |      |      |
|--------------------|------|------|
|                    | Dec  | Dec  |
|                    | 2016 | 2015 |
| Number of Tutors   | 18   | 15   |
| Number of Students | 28   | 25   |
| Total Number of    |      |      |
| Participants       | 46   | 40   |

| Computer Literacy  |      |      |  |  |  |  |  |
|--------------------|------|------|--|--|--|--|--|
|                    | Dec  | Dec  |  |  |  |  |  |
|                    | 2016 | 2015 |  |  |  |  |  |
| Number of Tutors   | 1    | 1    |  |  |  |  |  |
| Number of Students | 1    | 3    |  |  |  |  |  |
| Total Number of    |      |      |  |  |  |  |  |
| Participants       | 2    | 4    |  |  |  |  |  |

#### **ACHIEVEMENTS**

- Michelle Meades coordinated "Painting in the Stacks on December 11<sup>th</sup>.
- Michelle Meades and Fernando Maldonado coordinated a Volunteer Orientation on December 18<sup>th</sup>.
- Coleen Wakai coordinated the Conversation Club December 2<sup>nd</sup>, 9<sup>nd</sup>, 16<sup>th</sup>, and 30<sup>th</sup>.
- Wendy Townsend coordinated outreach services at Emerald Isle on December 8<sup>th</sup>.
- Wendy Townsend coordinated the Book Club on December 13<sup>th</sup>.
- Michelle Meades/Jeannie Killianey coordinated the Search Better Computer Workshop on December 17<sup>th</sup>.
- Coleen Wakai and Pat Grimm hosted the Literacy Tutor Holiday Potluck on December 20th.
- Wendy Townsend participated in the parking study on December 12<sup>th</sup>.
- Jeannie Killianey submitted an article for the Placentia News-Times on December 19th.
- Patricia Grimm coordinated the Conversation Club on December 30<sup>th</sup>.
- Coleen coordinated Stress Relief Coloring Class, December 22<sup>nd</sup>.
- Coleen coordinated Staff Holiday Upcycle Key Contest during the month of December.
- Coleen coordinated Literacy Orientation on December 21<sup>st</sup>.
- Wendy Townsend and Yesenia Baltierra attended the HIS House fundraiser on December 3<sup>rd</sup>.
- Yesenia Baltierra conducted Mental Health First Aid Training for Library Staff on December 6th and 7th, 2016.
- Yesenia Baltierra attended Tree Lighting event on December 14<sup>th</sup>.

#### **MEETINGS**

- Wendy Townsend attended Kiwanis meetings on December 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup> and 20<sup>th</sup>.
- Wendy Townsend and Jeannie Killianey met on December 5<sup>th</sup>.
- Wendy Townsend and Coleen Wakai met on December 1<sup>st</sup> and 15<sup>th</sup>.
- Wendy Townsend and Michelle Meades met on December 6<sup>th</sup>, 13<sup>th</sup>, 20<sup>th</sup> and 27<sup>th</sup>.
- Wendy Townsend and Yesenia Baltierra met on December 8<sup>th</sup> and 13<sup>th</sup>.
- Wendy Townsend, Coleen Wakai and Patricia Grimm met on December 27<sup>th</sup>.
- Michelle Meades and Wendy Townsend attended the Staff Meeting on December 20<sup>th</sup>.
- Michelle Meades and Tim Worden met on December 8<sup>th</sup> for training on the PLD camera.
- Michelle Meades met with Ellie Rankin (PRTWC) on December 12<sup>th</sup> to discuss The Leaf Newsletter.
- Wendy Townsend and Michelle Meades interviewed a new EPP candidate on December 21<sup>st</sup>.
- Michelle Meades met with Fernando Maldonado to discuss SRP Orientations on December 18<sup>th</sup>.
- Michelle Meades and Fernando Maldonado met to discuss Teen Share Day on December 19<sup>th</sup>.
- Michelle Meades and Tim Worden met to discuss YouTube videos and Throwback Thursday on December 15<sup>th</sup>.
- Michelle Meades and Jeannie Killianey met to discuss computer workshop publicity on December 14th.
- Wendy Townsend attended Huddle Meetings December 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup> and 23<sup>rd</sup>.
- Jeannie Killianey and Tim Worden met to discuss the new PowerPoint slides for the Library on December 28<sup>th</sup>.
- Coleen met with two literacy tutor, December 7<sup>th</sup> and December 15<sup>th</sup>.
- Yesenia Baltierra met with Letty Gali, LOT318 on December 12<sup>th</sup>.

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# PROFESSIONAL DEVELOPMENT

- Michelle Meades attended Active Shooter Training on December 7<sup>th</sup>.
- Wendy Townsend, Coleen Wakai, and Michelle Meades attended Mental Health First Aid training on December 6<sup>th</sup> and 7<sup>th</sup>.
- Michelle Meades attended the Read by Design Webinar on December 14<sup>th</sup>.

TO:

Jeanette Contreras, Library Director

FROM:

Tim Worden, Emerging Technologies Assistant

**SUBJECT:** 

Placentia Library Website & Technology Report for December 2016

DATE:

January 25, 2017

### On-line database usage

|   | December | Onsite      | Remote      | December | Y-T-D   | Y-T-D       | Y-T-D    |
|---|----------|-------------|-------------|----------|---------|-------------|----------|
|   | 2016     | Usage 12/16 | Usage 12/16 | 2015     | 2016-17 | 2015-16     | % change |
| Placentia Library Catalog   | 11,288   | N/A         | N/A         | 12,711   | 87,571  | 86,591      | 1%       |
| General Reference Center  | 36       | 28          | 8           | 39       | 173     | 314         | -45%     |
| Biography In Context  | 14       | 9           | 5           | 33       | 297     | 493         | -40%     |
| Opposing Viewpoints   | 21       | 20          | 1           | 1125     | 1,029   | 1,818       | -43%     |
| Consumer Reports (new July 2016)  | 118      | N/A         | N/A         | N/A      | 775     | NA          | N/A      |
| Freegal   | 1,270    | N/A         | N/A         | 1,206    | 6,951   | 7,209       | -4%      |
| Heritage Quest  | 663      | N/A         | N/A         | 430      | 3,776   | 6,233       | -39%     |
| Novelist  | 9        | N/A         | N/A         | 25       | 276     | 343         | -20%     |
| Public Library Core Collection<br>Nonfiction (new June 2015 staff use only) | 0        | N/A         | N/A         | 1,876    | 1,342   | 3,533       | -62%     |
| Pronunciator (new Sept. 2014)   | 43       | N/A         | N/A         | 49       | 492     | 537         | -8%      |
| ABC Mouse (new Sept. 2014)  | 228      | N/A         | N/A         | 67       | 1,390   | 411         | 238%     |
| Career Cruising (new June 2015)   | 0        | N/A         | N/A         | 2        | 1       | 33 <b>'</b> | -97%     |
| Tumblebooks   | 170      | N/A         | N/A         | 3        | 1,043   | 548         | 90%      |
| Reference USA   | 47       | N/A         | N/A         | 58       | 1,091   | 1,020       | 7%       |
| Enki (new Oct. 2014)  | 0        | N/A         | N/A         | 1        | 12      | 12          | 0%       |
| Hoopla (new May 2015)   | 362      | N/A         | N/A         | 147      | 1,945   | 901         | 116%     |
| Overdrive e-books   | 1,078    | N/A         | N/A         | 1,179    | 5,565   | 6,073       | -8%      |
| Overdrive audio books   | 674      | N/A         | N/A         | 532      | 3,913   | 3,216       | 22%      |
| Zinio (new Oct. 2014)   | 105      | N/A         | N/A         | 68       | 515     | 464         | 10.99%   |
| TOTAL DATABASE USAGE  | 16,126   | 57          | 14          | 19,551   | 118,157 | 119,749     | -1%      |

# Website Traffic

|                       | December | December | Y-T-D   | Y-T-D   | Y-T-D    |
|-----------------------|----------|----------|---------|---------|----------|
|                       | 2016     | 2015     | 2016-17 | 2015-16 | % change |
| Website visits        | 10,318   | 10,367   | 74,178  | 72,499  | 2%       |
| Page Hits             | 16,573   | 17,105   | 122,178 | 120,938 | 1%       |
| Users                 | 4,560    | 4,484    | 33,195  | 33,766  | -2%      |
| Pages/Session         | 1.61     | 1.65     | N/A     | N/A     | N/A      |
| Avg. Session Duration | 00:02:38 | 0:03:02  | N/A     | N/A     | N/A      |
| % New Sessions        | 34       | 34       | N/A     | N/A     | N/A      |

# Computer & Online Resource Use

|                         | , D     | ecember | December | Y-T-D   | Y-T-D   | Y-T-D    |
|-------------------------|---------|---------|----------|---------|---------|----------|
|                         | <u></u> | 2016    | 2015     | 2016-17 | 2015-16 | % change |
| Placentia Residents     | _       | 1,199   | 1,276    | 7,875   | 7,965   | -1%      |
| Non-Placentia Residents |         | 898     | 881      | 5,647   | 5,061   | 12%      |
|                         | Total   | 2,097   | 2,157    | 13,522  | 13,026  | 4%       |

# Wifi Use

|       | December | December | Y-T-D   | Y-T-D   | Y-T-D    |  |
|-------|----------|----------|---------|---------|----------|--|
|       | 2016     | 2015     | 2016-17 | 2015-16 | % change |  |
|       | 2,307    | 2,021    | 15,576  | 11,451  | 36%      |  |
| Total | 2,307    | 2,021    | 15,576  | 11,451  | 36%      |  |

TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Meet and Greet with the Orange County Local Agency Formation

Commission (LAFCO) Representatives

DATE:

January 25, 2017

Representatives from Orange County LAFCO will be introduced and will provide updates to the Board of Trustees.



TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

An Introduction of Placentia's New Police Chief, Darin Lenyi

DATE:

January 25, 2017

On October 19<sup>th</sup>, City Administrator Damien R. Arrula announced the appointment of Mr. Darin Lenyi to serve as Chief of Police for the Placentia Police Department, effective the same day of the announcement. Chief Lenyi succeeds Interim Chief of Police Ronald Lowenberg, who has been serving in this capacity since April 2016. Chief Lenyi is a 28-year law enforcement veteran who has most recently held the position of Captain for the Laguna Beach Police Department for over four years.

Mr. Lenyi grew up in Placentia and is a graduate of Valencia High School. Mr. Lenyi began his career in law enforcement in 1982-1985 and served as a Placentia Police Explorer. Mr. Lenyi's policing career after Placentia includes working for Anaheim Police Department and Laguna Beach Police Department. During his time with Laguna Beach, Mr. Lenyi filled the positions of Police Officer, Detective, Lieutenant, Division Commander, Captain and Interim Chief of Police.

Mr. Lenyi has received numerous awards and recognition from Laguna Beach, including the Medal of Merit, Medal of Courage and Ribbon of Service. He has also served in the California State Military Reserve, 40th Infantry Support Brigade and was awarded a California Commendation Medal for his service.

Mr. Lenyi has a Bachelor of Arts Degree from Southern California College and a Master of Arts Degree from National University.

Chief Lenyi will be present to answer questions from the Library Board of Trustees and the public.

Placentia Library District

TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

**Parking Lot Survey** 

DATE:

January 25, 2017

The Library Director will provide a summary and handout about the parking lot survey conducted by staff in December 2016.



TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

**SUBJECT:** 

Travel Authorization Library Director to Attend the California Research

and Education Network Initiative (CENIC) Annual Conference in La

Jolla, California from March 19-22, 2017

DATE:

January 25, 2017

#### BACKGROUND

The Placentia Library District received state funding for broadband through the partnership with CENIC. Last year the conference was held in Davis, and this year in La Jolla at the University of California San Diego. The conference brings together industry leaders in education, research and technology, and arts and culture to learn, listen, discuss and network. Libraries are now a component of the connection to deepen the understanding of existing communities and discover ways to build new communities through different sectors.

The conference marks the 20<sup>th</sup> anniversary of CENIC's founding and will feature keynote speakers David Lassner, President of the University of Hawaii, Cathrin Stover, Chief Collaboration Officer with GEANT, and Thomas Evan Levy, Professor from the University of California, San Diego.

The District received \$30,000 last year and will apply for funding to support connectivity at the joint-use Teen Center at Kraemer Park.

Fiscal Impact: \$1,100

#### RECOMMENDATION

Authorize the Library Director to Attend the California Research and Education Network Initiative (CENIC) Annual Conference in La Jolla, California from March 19-22, 2017.



TO:

Library Board of Trustees

FROM:

Jeanette Contreras, Library Director

SUBJECT:

Travel Authorization Library Director to Attend the California Research

Institute for Public Libraries (RIPL) Regional training in Sacramento,

California on April 10 and 11, 2017

DATE:

January 25, 2017

#### BACKGROUND

RIPL training is provided through a partnership with the Colorado State Library and the Colorado Library Consortium for librarians, administrators, and other staff who seek to develop skills in evaluation and data use for planning, management, and demonstration of their library's impact. The Placentia Library District submitted an application to attend the training in Colorado and was waitlisted.

This year the District received notification that it was selected to participate in the regional training to be held in Sacramento. Only 50 participants were chosen to participate. The Institute of Museum and Library Services and Califa will cover the registration fee and meals, breakfast and lunch, for participants.

Distinguished speakers include Denise Davis, Deputy Library Director from Sacramento Public Library; Linda Hofschire, Director from Library Research Service; Rochelle Logan; Sharon Morris, Director of Library Development from Colorado State Library.

Attachment A is additional information for the California RIPL Regional Training.

Fiscal Impact: \$700

#### RECOMMENDATION

Authorize the Library Director to attend the California Research Institute for Public Libraries (RIPL) Regional training in Sacramento, California on April 10 and 11, 2017.

