AGENDA

REGULAR MEETING

PLACENTIA LIBRARY DISTRICT **BOARD OF TRUSTEES** October 18, 2000 7:30 P.M. Library Conference Room

AGENDA DESCRIPTIONS: The Agenda descriptions are intended to give members of the public notice and a general summary of items of business to be transacted or discussed. The Board may take any action which it deems to be appropriate on the Agenda and is not limited in any way by the notice of the recommended action.

REPORTS AND DOCUMENTATION: Reports and documentation relating to Agenda items are on file in the Administrative Office and the Reference Department of Placentia Library District, and are available for public inspection. A copy of the Agenda packet will be available for use during the Board Meetings. Any person having any question concerning any Agenda item may call the Library Director at 714-528-1925, Extension 203.

1:37 pm.

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Roll Call 1.

Administrative Assistant

2. Adoption of Agenda Gae | Pagga

pl. au. 7:39 p.

This is the opportunity for Board members to delete items from the Agenda, to continue items, to re-order items, and to make additions pursuant to Government Code Section 54954.2(b).

Presentation:

Library Director

Recommendation: Adopt by Motion

3. Minutes of the September 20, 2000 Regular Meeting. Paggo / Can.

Presentation:

Library Director

Recommendation: Approve by Motion

4. Oral Communications

> At this time, in accordance with California Government Code Section 54954.3, members of the public may address the Library Board of Trustees on any matter within the jurisdiction of the Board.

In accordance with Library Board Policy adopted on April 13, 1992, presentations by the public are limited to 5 minutes per person.

In accordance with California Government Code Section 54954.3, members of the public are also permitted to address the Library Board of Trustees on specific Agenda Items before and at the time that an Item is being considered by the Board.

Action may not be taken on items not on the Agenda except in emergencies or as otherwise authorized by Government Code Section 54954.2(b).

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 18, 2000, Page 2.

5. - Done Board President Report

The President makes announcements of general interest to the community and the Library Board of Trustees

as well as conducting any ceremonial matters.

6. Trustee Reports Parade bantife

The Library Director will report on library issues of general interest and on meetings attended on behalf of the District.

Friends of Placentia Library Board of Directors Report

Preserved.

8.

Presentation:

Friends Representative

9. Placentia Library Foundation Board of Directors Report

Presentation:

Trustees Wood and Stark

new Oct 12 Maj Gbt hear Oct 17

CLAIMS (Items 10 - 13)

Presentation:

Library Director

Recommendation:

Approve by Motion

Items 10-13 may be considered together as one motion to "Approve the Claims, and Receive & File the General Fund Cash Flow Report." Items may be removed for individual consideration before the Claims are adopted. Items removed must then each have a separate motion.

Nonstandard Claims in excess of \$300. (Approve)

No Nonstandard Claims were processed during this report period.

11. Claims forwarded by the Library Director. (Approve)

> Claims 3972, 3973, 3974 and 3975 forwarded by Library Director for a total of \$8,648.38 during this report period.

12. Current Claims and Payroll (Approve)

> Current Claims 3978, 3979, 3980 and 3981 for \$23,593.49; and Payrolls 3976 for \$24,513.00 and 3977 for \$24,513.00, for a combined total of Current Claims and Payroll of \$72,619.49.

FY2000-2001 Cash Flow Analysis through October 18, 2000 and recommendation that the Orange County 13. Treasurer be instructed to transfer \$10,000 from Fund 706 (Bond Redemption) to Fund 707 (General Fund). (Receive & File, and Authorize Transfer)

October 12, 2000, 11:35 AM

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 18, 2000, Page 3.

FINANCIAL REPORTS (Items 14 - 19)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 14 – 19 may be considered together as one motion to approve the Financial Report. Items may be removed for individual consideration before the Financial Report is adopted. Items removed must then each have a separate motion.

- 14. Financial Reports for September 2000 (Receive & File)
- 15. Office General Ledger & Check Registers for September 2000 (Receive & File)
- Acquisitions Report for September 2000 (Receive & File) 16.
- 17. Overdue Collection Reports for September 2000 (Receive & File)
- Debit Card System Reimbursement Report for September 2000 (Receive & File) 18.
- 19. Gifts Report for September 2000 (Receive & File)

GENERAL CONSENT CALENDAR (Items 20 – 28)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 20 - 28 may be considered together as one motion to approve the General Consent Calendar. Items may be removed for individual consideration before the General Consent Calendar is adopted. Items removed must then each have a separate motion.

- 20. Building Maintenance Report for September 2000 (Receive & File)
- 21. Personnel Report for September 2000 (Receive, File, and Ratify Appointments)
- 22. Volunteer Reports for September 2000 (Receive & File)
- Circulation Report for September 2000 (Receive & File) 23.
- 24. Minutes of the Executive Committee of the Independent Special Districts of Orange County (ISDOC) of September 5, 2000. (Receive & File)
- 25. Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority. (Receive & File)
- Status report on the Placentia History Room project with the City of Placentia. (Receive & File) 26.

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 18, 2000, Page 4.

- 27. Legislative Reports from the California Special Districts Association and the California Library Association (Receive & File)
- 28. Placentia Civic Center Authority Financial Statements, June 30, 2000. (Receive & File)

CONTINUING BUSINESS

29. Review of Property Tax and Public Library Funding issues before the Courts and the California Legislature.

Presentation:

Library Director

Recommendation: Give direction for future activity

30. Review Specification Document and Schedule for the Roof Replacement Project

Presentation:

Library Director

Recommendations: Approve Specification Document; and

Set date for Special Meeting to Award Bids

31. Placentia Civic Center Authority

Presentation:

Library Director

Recommendation: Give Direction to Library Representatives for Civic Center Authority Special

Meeting on November 14, 2000

NEW BUSINESS

32. Approve Contract with City of Placentia for Seismic Rehab Project Rd /600

Presentation:

Library Director

Recommendations: Approve Cooperative Agreement for Seismic Retrofit Construction Phase and

Oversight Costs with the City of Placentia; and

Authorize signature of Agreement by Library Board President

Retirement Commemoration for Trustee Robin Masters

Presentation:

Library Director

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Recommendation: Determine the activity and budget for the commemoration for Trustee Robin

adult Histy - \$500 Masters.

STAFF REPORTS (Items 34 - 39)

Items 34-39 may be considered together as one motion to approve the Staff Reports. Items may be removed for individual consideration before the General Consent Calendar is adopted. Items removed must then each have a separate motion.

34. Program Committee Report for September 2000 (Roberts) Placentia Library District Board of Trustees, Regular Meeting Agenda, October 18, 2000, Page 5.

- 35. Children's Services Report for September 2000 (Smith)
- 36. Placentia Library Literacy Services Report for September 2000 (Roberts)
- 37. Placentia Library Web Site Report for September 2000 (Roberts)
- 38. Publicity Materials produced for September 2000 (Willauer)
- 39. Safety Committee Minutes for September 2000 (Matas)

CLOSED SESSION

Performance Review for Library Director 40.

> Pursuant to California Government Code Section 54957 a closed session will be held to discuss the performance evaluation of the Library Director, a personnel matter.

Plant at Assects -Agenda Preparation for the November Regular Meeting which will be held on Wednesday, November 15, 41. 2000.

42. Review of Action Items.

No action or discussion shall be taken on any item not appearing on the posted Agenda, unless authorized by

43. Adjourn

I, Wendy G. Goodson, Administrative Assistant for Placentia Library District, hereby certify that the Agenda for the October 18, 2000 Regular Meeting of the Library Board of Trustees of the Placentia Library District was posted on Thursday, October 12, 2000.

91 Had

October 12, 2000, 11:35 AM

Placentia Library Board Calendar

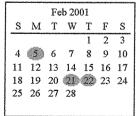
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October

- 2 7:00 PM Friends Board Meeting, Shkoler
- 3 4:30 PM Civic Center Authority Meeting, City Hall, Masters, Stark and Minter.
- 5 6:30 PM Staff Appreciation Dinner, Rembrandt's Restaurant,
- 12 7:00 PM Foundation Board Meeting, Wood and Stark
- 14 9:00 AM Heritage Parade
- 18 5:00 PM Chamber of Commerce Mixer, Bradford Square7:30 PM Library Board Meeting
- 26 7:15 AM Placentia Chamber of Commerce Breakfast

November

- 3 5:30 PM Foundation Donor Reception (Donor hours are 6 8 P.M.)
- 6 7:00 PM Friends Board Meeting, Stark
- 14 5:30 PM Civic Center Authority Special Meeting, Placentia City Hall
- 15 7:30 PM Library Board Meeting
- 17 Camp Library
- 23 Library Closed for Thanksgiving
- 30 ISDOC Meeting Election of Officers LAMA National Institute, Palm Springs, through Dec. 2nd.

December

- 4 7:00 PM Friends Board Meeting, Wasters Baum
- 8 7:15 AM Chamber of Commerce Citizen of the Year Breakfast
- 20 7:30 PM Library Board Meeting

January

- 1 7:00 PM Friends Board Meeting, Wood
- 12 ALA Midwinter Meeting, Washington, D.C., through Jan 17
- 17 7:30 PM Library Board Meeting
- 20 5:30 PM Chamber Mixer
- 25 7:15 AM Placentia Chamber of Commerce Breakfast
- 27 9:00 AM -4:30 PM Library Fundraising Day Conference, Glendale Public Library

February

- 5 7:00 PM Friends Board Meeting, Dinsmore
- 21 7:30 PM Library Board Meeting

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February

22 7:15 AM Placentia Chamber of Commerce Breakfast

March

- 3 10:30 AM Author's Luncheon featuring Diane Leslie, Alta Vista Country Club, 10:30 AM
- 5 7:00 PM Friends Board Meeting, Shkoler
- 11 9:00 AM NSFRE Int'l. Conference, San Diego, through Mar 14
- 21 7:30 PM Library Board Meeting
- 22, 7:15 AM Placentia Chamber of Commerce Breakfast

April

- 2 6:00 PM Friends Annual Meeting and Volunteer Recognition featuring Live at the Library author Earlene Fowler
 - 7:00 PM Friends Board Meeting, Stark
- 18 7:30 PM Library Board Meeting
 - 5:00 PM -7:00 PM Library Sponsors Chamber Mixer
- 26 7:15 AM Placentia Chamber of Commerce Breakfast

May

- 7 7:00 PM Friends Board Meeting, Masters &
- 16 7:30 PM Library Board Meeting
- 24 7:15 AM Placentia Chamber of Commerce Breakfast
- 27 3:36 PM Library Closed for Monday Holiday
- 28 Library Closed for Memorial Day

June

- 4 7:00 PM Friends Board Meeting, Wood
- 14 2:34 PM ALA Annual Conference, San Francisco, through June 20
- 20 7:30 PM Library Board Meeting
- 28 7:15 AM Placentia Chamber of Commerce Breakfast

July

- 4 Library Closed for Independence Day
- 18 7:30 PM Library Board Meeting
- 26 7:15 AM Placentia Chamber of Commerce Breakfast

August

15 7:30 PM Library Board Meeting

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MINUTES PLACENTIA LIBRARY DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES September 20, 2000

CALL TO ORDER

The Regular Meeting of the Placentia Library District Board of Trustees was called to order on September 20, 2000 at 7:33 P.M. by President Shkoler.

ROLL CALL

Members Present: President Al Shkoler, Secretary Robin Masters, Trustees Peggy Dinsmore, Saundra Stark, Gaeten Wood; and Library Director Elizabeth Minter.

Members Absent: None

Others Present: Public Services Manager Jim Roberts; and Administrative Assistant Wendy Goodson.

ADOPTION OF AGENDA

It was moved by Trustee Stark, seconded by Trustee Wood to adopt the Agenda as printed.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

MINUTES

It was moved by Trustee Stark, seconded by Trustee Dinsmore to approve the Minutes of the August 16, 2000 Regular Meeting as printed.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

ORAL COMMUNICATIONS

No members of the public requested to address the Board at this time.

PRESIDENT'S REPORT

President Shkoler reported that the California Association of Library Trustees and Commissioners (CALTAC) sent him information regarding the upcoming Board Effectiveness Training. CALTAC is seeking volunteer lecturers and trainers.

TRUSTEE REPORTS

President Shkoler and Children's Librarian Cyrise Smith presented certificates to the teen volunteers who put in over 500 hours of volunteer hours for the Summer Reading Program 2000.

Trustee Stark attended the September 15, 2000, California Special District Association meeting. The Special District Risk Management Authority (SDRMA), and Special District Worker's Compensation Authority (SDWCA) are discussing a structure reorganization.

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2000, Page 2.

Trustee Stark will also be attending the California Special District Association's Annual Conference in Monterey on September 26-27, 2000.

LIBRARY DIRECTOR'S REPORT No report at this time.

FRIENDS REPORT

Library Director reported that the Friends approved allocation of \$5,500.00 towards the library chair reupholstery project being coordinated by Trustee Wood.

FOUNDATION REPORT

Trustee Wood reported that a special meeting was held on September 18. 2000 to approve the hiring of clerical staff to maintain the Foundation bookkeeping functions, donor records and acknowledgement.

HISTORY ROOM REPORT Library Director reported that the History Room should be almost complete by November 5, 2000 to show the room to guests of the Foundation's Annual Donor Reception.

CLAIMS

It was moved by Secretary Masters, seconded by Trustee Wood to approve Agenda Items 8 through 11:

Nonstandard Claims in the amount of \$0.00

Claims 3958, 3959, 3960, 3961, 3962, 3963 forwarded by the Library Director and Board of Trustees for a total of \$51,462.80.

Current Claims 3966, 3967, 3968, 3969, 3970, and 3971; and Payroll Claims 3964 for \$24,513 and 3965 for \$24,513.00 for a combined total of \$69,603.08.

FY1999-00 Cash Flow Analysis through August 16, 2000 receive & file, and instruct the Orange County Treasurer to transfer \$85,000 from Fund 706 (Bond Redemption) to Fund 707 (General Fund).

FINANCIAL REPORTS

It was moved by Secretary Masters, seconded by Trustee Wood to receive and file Agenda Items 15 through 20:

Financial Reports for August, 2000

Office General Ledger & Check Registers for August, 2000

Acquisitions Report for August, 2000

Overdue Collection Report for August, 2000

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2000, Page 3.

Debit Card System Reimbursement Report for August , 2000 Gifts Report for August, 2000

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN: ABSENT:

None None

GENERAL CONSENT CALENDAR

It was moved by Secretary Masters, seconded by Trustee Wood to receive and file Agenda Items 21-28:

Building Maintenance Report for August 2000. (Receive & File)

Personnel Report for August 2000 (Receive, File and Ratify Appointments)

Volunteer Report for August 2000 (Receive & File)

Circulation Report for August 2000 (Receive & File)

Minutes of the Executive Committee of the Independent Special Districts of Orange County (ISDOC) of August 1, 2000; and Notice of ISDOC Meeting for Election of Executive Committee Officers for 2001-2002 on November 30, 2000 with deadline for Nominations on September 29, 2000. (Receive & File)

Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority (Receive & File)

Status report on the Placentia History Room project with the City Of Placentia (Receive & File)

Legislative Reports from the California Special District Association and the California Library Association (Receive & File)

2000-2001 Assessed Values as reported to the District by the Orange County Auditor Controller (Receive & File)

Library of California Board Actions taken August 16-18, 2000 (Receive & File)

Partnerships for Change Application (Receive & File)

Certification of Eligibility and Funding for Fiscal Year 2000-2001 for the California Library Literacy Services. (Receive & File)

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2000, Page 4.

English Language and Literacy Intensity (ELLI) Grant Application to the State Library of California, expanded families with adult limited English ability (Receive & file)

Live at the Library Program Application to the American Library Association (Receive & File)

Agenda for Placentia Civic Center Authority Annual Meeting, Tuesday, October 3, 2000, 4:30 P.M. at Placentia City Hall. Trustees Stark and Masters and Library Director Minter represent the District. (Receive & File)

Status Report from the City of Placentia Cultural Arts Commission on the City of Placentia 75th Anniversary Celebration Planning Process (Receive & File)

Notice from Orange County Registrar of Voters regarding Deadline of May 9, 2002 for redistricting (Receive & File, and Authorize the Library Director to respond that Placentia Library District has no plans for redistricting)

Status Report on the Roof Replacement Project (Receive & File)

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

PROPERTY TAX ISSUES

Library Director reported that the District is awaiting word on Governor Davis' action on the independent special recreation & park and library districts' portion of AB 1396.

It was moved by Trustee Dinsmore, seconded by Trustee Wood, to authorize the Library Director and President Shkoler to continue working with the "ERAF Orphans" and to attend the meeting with Gov. Davis' staff in Sacramento whenever it is set.

AYES:

Dinsmore, Masters, Shkoler, Wood

NOES:

Stark

ABSTAIN:

None

ABSENT:

None

ARROYO SECO MEMBERSHIP RESOLUTION It was moved by Trustee Stark, seconded by Trustee Dinsmore to read Resolution 00-3 by Title only, A Resolution of the Board of Trustees of the Placentia Library District of Orange County Authorizing Membership to the Arroyo Seco Library Network.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

Minutes, Placentia Library District Board of Trustees, Regular Meeting of September 20, 2000, Page 5.

NOES:

None

ABSTAIN: ABSENT:

None None

It was moved by Trustee Wood, seconded by Trustee Stark to adopt Resolution 00-3.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

TRAVEL AUTHORIZATION

It was moved by Secretary Masters, seconded by Trustee Dinsmore to approve attendance at the Millennium Conference of the California Library Association for Library Director Minter, and two additional Professional staff member selected through an application process for all Eligible staff, at a cost not to exceed \$1,435 to be paid from the Staff Development Account at Santiago Library System.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

STAFF REPORTS

It was moved by Trustee Dinsmore, seconded by Trustee Wood to approve Agenda Items 41-46:

Program Committee Report for August, 2000.

Children's Services Report for August, 2000.

Placentia Library Literacy Services Report for August, 2000.

Placentia Library Web Site Report for August, 2000.

Publicity Materials produced for August, 2000.

Safety Committee Minutes for August, 2000.

AYES:

Dinsmore, Masters, Shkoler, Stark, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

CLOSED SESSION

Closed Session was conducted at 8:17 P.M. to discuss personnel matters.

Closed Session was adjourned at 8:45 P.M.

The October Regular Meeting will be held on October 18, 2000.

AGENDA PREPARATION

No action taken on this item.

ADJOURNMENT

The Regular Meeting of the Board of Trustees of the Placentia Library District for September 20, 2000 adjourned at 8:45 P.M.

Robin J. Masters, Secretary

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Cheryl Willauer, Library Assistant

SUBJECT:

Friends of Placentia Library Report

DATE:

October 16, 2000

The Board of Directors of the Friends of the Library met on Monday October 2, 2000. Library Director Elizabeth Minter, Public Services Manager Jim Roberts, and Library Assistant Cheryl Willauer, attended the meeting.

Treasurer Camille Himes reported the Friends have a balance on hand of \$11,715.75. Presented check of \$1,000 for Directors Fund and a check of \$5500. to reupholster the library chairs.

Library Director Minter reported that author Earleen Fowler would be the featured speaker at the Friends annual meeting. The annual meeting will be held April 2, 2001 in conjunction with National Library Week. Her appearance will be partly funded by the ALA through a grant obtained by Roberts. Fowler will also conduct a writing workshop for young adults that same afternoon.

Starting Sunday November 12, the Friends will be having a Backroom Used Booksale from 1-5 P.M. to be held on the 2^{nd} Sunday of the month. Customers will enter the sale from the loading dock area.

The next Friends Board meeting is scheduled for November 6, 2000 at 7:00 P.M. Library Trustee Saundra Stark is scheduled to attend as the Library Board representative.

PLACENTIA LIBRARY DISTRICT Summary of Nonstandard Claims October 18, 2000

TYPE

REPORT

AMOUNT

NUMBER

TOTAL

0.00

Prepared by: Wendy Goodson

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PLACENTIA LIBRARY DISTRICT Summary of Claims Forwarded by the Library Director & Trustees October 18, 2000

| | DATE | REPORT NUMBER | AMOUNT |
|----------|--------------------|------------------|----------|
| DIRECTOR | September 21, 2000 | 3972 | 4,270.37 |
| | October 3, 2000 | 3973 | 1,764.27 |
| | October 3, 2000 | 3974 | 554.84 |
| | October 12, 2000 | 3975 | 2,058.90 |
| | | TOTAL | 8,648.38 |

Prepared by: Wendy Goodson

DATE REPORT NO Agenda Item 11 09/21/00 Page 2 of 5

3972

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED | | | | | | | |
|------------------------------|--------------|------|--------|---------|------|--------------|----------|---------|
| Payee Name and Address | Date/ | Orgn | Objt | / Sub | Rept | | A C's Us | sa Only |
| Social Security/Tax ID | Invoice# | | Rev | / Objt/ | Cat | AMOUNT | Doc | J |
| | | | BS Acc | | | | Number | sc. |
| N03645A | October 2000 | | 0300 | 00 | | 3,820.41 | | - 30 |
| Blue Shield | VH1811 | | | | | | | |
| File 55331 Cash Receiving | | | | | | | <u> </u> | |
| Los Angeles CA 90074-5331 | | | | | | | | |
| N03752 | 9/7/00 | | 0700 | 01 | | 220.42 | | |
| Pacific Bell | 253-2062 | | 0700 | | | 328.13 | | |
| Payment Center | 9/4/00 | | 0700 | lna l | | 21.40 | | |
| Van Nuys CA 91388-0001 | 524-8408 | | 0700 | | | 21.48 | | |
| | TOTAL | | | | - | 349.61 | | |
| Nagana | | | | | | 3.73.37 | | |
| N05030I AT&T | 9/3/00 | | 0700 | 01 | | 0.03 | | |
| PO Box 78225 | 223-1698 | | | | | | | |
| Phoenix AZ 85062-8225 | | - 1 | | | | | | |
| 1 HOEHIX AZ 63002-6223 | | - | | | | | | |
| N13034A | 9/14/00 | | 2400 | 00 | | | | |
| Omnigrafix Printing | A34248 | | 2400 | 08 | | 100.32 | | |
| 1744 W. Katella Ave. Suite 9 | 7.6 +2 +6 | | | | | | | |
| Orange CA 92867 | | | | | | | | |
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The claims listed above (totaling \$4,270.37) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

PROVED BY

COUNTERSIGNED BY

ATTESTED AND OR COUNTERSIGNED BY

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO

10/03/00 3973

Placentia Library District
111 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address Social Security/Tax ID N19932 Ameritas Life Insurance | Date/ Invoice# | Orgn | Objt/ | 1 | Rep | it | A C's Us | o Only |
|---|---------------------|------|---------|----|-----|--------|--|----------|
| N19932 | invoice# | | | | | | 1 1 0 3 0 3 | |
| | 1 | | Rev/ | | Cat | AMOUNT | Doc | 1 |
| | 0/40/00 | | BS Acct | | | | Number | sc |
| | 9/18/00 | | 0300 | 00 | | 683.40 | | Talker: |
| PO Box 81889 | 010-19000-05435 | | | | | | | |
| incoln NE 68501-1889 | | | | | | | | |
| THEORITIME 99201-1999 | | | | | | | | |
| N06556A | 9/20/00 | | 2000 | | | | | |
| N A Group Benefits | 9/20/00 Oct 00 | | 0300 | 00 | 1 | 208.54 | 1. ** 3.5 . | |
| 5 Remittance Drive Ste 1641 | 000 | | | | | | | |
| Chicago IL 60675-1641 | | 1 | | | | | Signal Control of the | |
| 4110ago 12 0007 5-1041 | | | | | | | | |
| 103646 | Oct 00 | | 2222 | ^ | | | | |
| ision Service Plan | 12 099603 0001 000 | , | 0300 | U | | 230.74 | | |
| O box 45210 | 12 099003 0001 000 | 1 | | | | | | |
| an Francisco CA 94145-5210 | | | | | | | | |
| 200 1 41101000 00 (04)40-02 (0 | | | | | | | | |
| 050301 | 9/16/00 | | 0700 | 20 | | 0 - 1 | | |
| T&T | 528-8236 | l | 070010 | 00 | | 2.74 | | |
| O Box 78225 | 020 0200 | | | | | 7 | | |
| noenix AZ 85062-8225 | | | 1 | | | | | |
| | | | | 1 | | | | |
| 03752 | 9/17/00 | 1 | 0700 | 0 | | 84.87 | | |
| acific Bell | 528-1906 | | 0,00 | | | 04.07 | | |
| syment Center | 9/17/00 | . | 0700 0 | 1 | | 39.49 | | |
| in Nuys CA 91388-0001 | 528-8236 | | | . | | 33.43 | | |
| | TOTAL | | | - | - | 124.36 | | |
| | | | | | | 724.00 | | |
| 96686D | 9/21/00 | | 1800 0 | 0 | 1 | 468.05 | | |
| fice Depot | 6011 5661 8397 6509 | | | | | | | |
| t 56-6183976509 | | | | | | | | |
| Box 9027 | | | | | | | | |
| s Moines IA 50368-9027 | | | | | 1 | | | |
| 50004 | | | 1 | - | | | | |
| 5608A | 9/22/80 | | 1803 00 |) | 1 | 11.44 | | |
| dEx | 5-600-39014 | | | | | | | |
| box 1140 | | | | 1 | | | | |
| mphis TN 38101-1140 | | | - | | | | | |
| 3557 | 10/1/00 | | | | | | | |
| e Resources | 10/1/00 | 1 | 1900 00 | | | 35.00 | | |
| 0 Warner Ave Ste 228 | Oct 00 | | | | | | | |
| ntain Valley CA 92708 | | | | | | | | |

The claims listed above (totaling \$1,764.27) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

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COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

DATE REPORT NO 10/03/00 3974

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address | APPROVE Date/ | | | <u> </u> | | | | |
|--|------------------|------|--------|----------|------|--------|----------|----------------------|
| Social Security/Tax ID | 1 | Orgn | | | Rept | | A C's Us | e Oniv |
| o o o a coodiney, rax ib | Invoice# | | Rev | | Cat | AMOUNT | Doc | , |
| N06569 | 9/21/00 | | BS Acc | | | | Number | sc |
| Demco | 961415 | | 1800 | 000 | | 84.71 | | |
| PO Box 8048 | 1901415 | | | | | | | |
| Madison WI 53708-8048 | | | | | | į. | | i di |
| Widdison W 55700-8048 | | | | | | | · . | |
| N03648A | 10/1/00 | | | | | į. | | |
| | 10/1/00 | | 1800 | 00 | | 26.00 | | |
| Special "T" Water System | | | | | | | | |
| 11934 Washington Blvd | | | | | | | | |
| Whittier CA 90606 | | | | | | | | |
| 1000505 | | | | | | | | |
| N03659F | 9/22/00 | | 2800 | 00 | | 444.13 | | |
| Southern California Water | 312083-9 | | | | | | | 10.30 |
| 500 Cameron Street | | | | | | | | |
| Placentia CA 92870 | | | | | | | | |
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The claims listed above (totaling \$554.84) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

PROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

554.84

F003-124 (8/93)

DATE REPORT NO 10/12/00 3975

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address | APPROVE | | | 6/L C :- 1 | 15 | | 7 | |
|--------------------------------|-------------|------|---------------|------------|--------------|-------------|----------|---------|
| Social Security/Tax ID | Invoice# | Orgn | , , | | Rept | ì | A C's Us | se Only |
| | iiivoice# | | Rev BS Acc | | Cat | AMOUN | i | |
| N03752 | 10/2/00 | | | 0 02 | | 450 4 | Number | SC |
| Pacific Bell | 223-1698 | | 0700 | 0/02 | | 453.11 | | |
| Payment Center | | | | | | | | |
| Van Nuys CA 91388-0001 | | | | | | | | |
| N06785 | 10/7/00 | | 1400 | | | 050.00 | | |
| Hector Vargas Cleaning Service | 096846 | | 1400 | 100 | | 950.00 | | |
| 318 Capistrano St | | | | | | | | |
| Placentia CA 92870 | | | | | | | | |
| N23569 | 10/1/00 | | 1400 | 00 | | 400.00 | | |
| Placentia Disposal | 00613850 | | 1400 | 100 | | 120.00 | | |
| O Box 309 [°] | | | | | | | | |
| naheim CA 92815 | | | | | | | | |
| 121533 | 10/3/00 | | 4000 | 00 | | | | |
| elly Paper | 289166 | | 1800 | 00 | | 29.42 | | |
| 41 E. 16th Street | 10/9/00 | | 1800 | | | | | |
| os Angeles CA 90021 | 154482 | - | 1000 | 00 | I | 86.74 | | |
| • | TOTAL | ĺ | | | F | 116.16 | | |
| 05608A | 9/29/00 | | 1803 | | | | | |
| edEx | 5-600-64725 | | 1003 | 00 | [| 23.52 | | |
| O Box 1140 | 0 000 04/20 | 1 | 1 | | | | | |
| emphis TN 38101-1140 | | | | | | | | |
| 06671 | 9/30/00 | | 4000 | | | | | |
| D Medical Clinics | 00297 | | 1900 | UU | - | 157.50 | | |
| 00 N. Kraemer Blvd | 00291 | | | | | | | |
| naheim CA 92816 | | . | | | | | | |
| 06965 | 0/20/00 | | | | | | | |
| ychex | 9/28/00 | - 1 | 1900 | 00 | | 200.90 | | |
| 0 E Sandpointe Ste 100 | 20000928 | l | - | | | | | |
|) Box 25159 | | | | | | | | |
| nta Ana CA 92799-5159 | | | | | | | | |
| | | | | | | | | |
| | 9/29/00 | I | 1900 0 | 0 | | 37.71 | | |
| cific Clippings | | | | | | 57.71 | | |
| Box 11789 | | | | | - | | | |
| nta Ana CA 92711 | | | 1 | | | | | |

The claims listed above (totaling \$2,058.90) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

PROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

2,058.90

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PLACENTIA LIBRARY DISTRICT

Current Claims and Payroll October 18, 2000

| ТҮРЕ | REPORT NUMBER | AMOUNT |
|----------------------|------------------|-----------|
| Regular | 3978 | 9,242.83 |
| | 3979 | 13,428.48 |
| | 3980 | 792.00 |
| | 3981 | 130.18 |
| Subtotal for Regular | | 23,593.49 |
| Payroll | 3976 | 24,513.00 |
| , | 3977 | 24,513.00 |
| Subtotal for Payroll | | 49,026.00 |
| TOTAL CURRENT CLAI | MS | 72,619.49 |

Prepared by: Wendy Goodson

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 10/18/00 3976

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address | APPROVED Date/ | Orgn | | Sub | Rept | T | A C'0 11 | co Onli |
|--|---|----------------|------|-------|------|-----------|--------------------------|---------------|
| Social Security/Tax ID | Invoice# | Orgn | Rev/ | Objt/ | Cat | | A C's U Doc Number | se Only SC |
| BANK OF AMERICA Placentia Branch 760 for the Placentia Library | October 18, 2000 Pay period #9 October 20, 2000 November 2, 2000 | | 0100 | | | 22,770.00 | | 30 |
| Account # 07605-80156 Route #12100358 | FICA | | 0200 | 00 | | 1,743.00 | | |
| PLEASE WIRE ON THURSDAY, | NOVEMBER 2, 2000 | | | | | | | |
| | | | | | | | | |
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The claims listed above (totaling \$24,513) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

Page Total

24,513.00

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO

10/18/00 3977

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Payee Name and Address | APPROVED Date/ | | | T Cub | Dort | | 1 401 11 | |
|--|---|------|-------------------------|-----------------------|-------------|-----------|--------------------------|---------------|
| Social Security/Tax ID | Invoice# | Orgn | Objt/ Rev/ BS Acc | Sub Objt/ t Rev | Rept Cat | AMOUNT | A C's U Doc Number | se Only SC |
| BANK OF AMERICA Placentia Branch 760 for the Placentia Library Account # 07605-80156 | October 18, 2000 Pay period #10 November 3, 2000 November 16, 2000 | | 0100 | | | 22,770.00 | | |
| Route #12100358 | FICA | | 0200 | 00 | | 1,743.00 | | |
| PLEASE WIRE ON THURSDAY, | NOVEMBER 16, 200 | 00 | | | | | | |
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The claims listed above (totaling \$24,513) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

PROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

DATE REPORT NO 10/18/00 3978

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED | CLAIN | /IS | | | | | |
|---|-------------------------|-------|--------|---------|-------|-----------------|-----------------|--------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Rev | // Objt | / Cat | | A C's Us Doc | e Only |
| N04025 | 10/0/02 | ļ | BS Acc | | | | Number | SC |
| N01035 City of Placentia | 10/2/00 | | 1 | 0 00 | | 4,377.35 | | |
| 401 East Chapman Avenue | 53993 | | 140 | 0 00 | | 2,725.74 | | |
| Placentia CA 92870 | TOTAL | | | | | 7,103.09 | | |
| N22357 William Brown 122 Anned Drive Placentia CA 92870 | 9/20/00 002390 | | 1300 | 01 | | 76.00 | | |
| N06779B 3M - RSP4754 PO Box 269-F St Louis MO 63150-0269 | 10/3/00 RSP4754 (TM) | | 1300 | 00 | | 880.00 | | |
| N03660 | Aug - Sep 00 | | 1000 | 00 | | 10.02 | | |
| Elizabeth Minter | Petty Check | | 1300 | 00 | | 105.49 | | |
| c/o Placentia Library District | Reimbursement | | 1400 | 00 | | 7.50 | | |
| 411 East Chapman Avenue | | | 1800 | 1 | | 141.00 | | |
| Placentia CA 92870 | | | 2400 | 1 | | 19.58 | | |
| | | | 2700 | 1 | | 150.00 | | |
| | TOTAL | | 2700 | 08 | | 45.00 478.59 | | |
| | 9/25/00 | | 1800 | 00 | | 19.99 | | |
| G Neil PO box 450939 Sunrise FL 33345-0939 | 001099600001 | | | | | | | |
| N03940 | 8/23/00 | | 1800 | 00 | | 435.16 | | |
| Gaylord | OH43946004 | | | | | | | |
| PO box 4901 | | 1 | I | | | | | |
| Syracuse NY 13221-4901 | | | | | | | | |
| N03738B | Sep 00 | | 1803 | nn | | 250.00 | | |
| United States Postal Service | Postage | | 1003 | · · | | 250.00 | | |
| CMRS-PB | 3- | 1 | | | | | | |
| PO Box 504766 | | | . | | | | | |
| he Lakes NV 88905-4766 | | | | | | | | |
| | | | | | | | | |
| | | | | 1 | | | | |

The claims listed above (totaling \$9,242.83) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

DATE REPORT NO 10/18/00 3979

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Povo Nero 1411 | APPROVE | · · · · · · · · · · · · · · · · · · · | | | | | | |
|---|-----------------------------|---------------------------------------|-------------------------|---------|-------------|----------|--------|----|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt. Rev. BS Acc | / Objt/ | Rept Cat | AMOUNT | | |
| N20388 First American Trust Attn; Vilma Acevedo 421 N. Main Street Santa Ana CA 92702 | 10/6/00 60-1076-00 | | 1900 | | | 1,243.46 | Number | SC |
| N19776 Donna Bass 500 Vanderbilt Dr Placentia CA 92870 | Sept 00 Wednesday Head S | tart | 1900 | 00 | | 300.00 | | 02 |
| Nancy Mory 1136 Moro Circle Placentia Ca 92870 | Sept 00 Storytimes | | 1900 | 00 | | 135.00 | | 02 |
| N01856 Munson, Cronick & Associates | 9/30/00 12315 | | 1900 | 00 | | 2,925.00 | | |
| N19647 Jnique Management Services 515 Michigan Avenue Jeffersonville IN 47130 | 9/29/00 6171 | | 1900 | 00 | | 196.85 | | |
| N22769 ABN AMRO Attn; Michael Curtis 208 South LaSalle Street Chicago IL 60604-1008 | 9/15/00 M99283-004 | | 2200 | 00 | | 8,487.75 | | |
| N09137A NTC Publishing Group PO Box 73437 Chicago IL 60673-3437 | 9/6/00 S081651 | | 2400 0 | 01 | | 58.82 | | |
| 103844 os Angeles Times O Box 60062 os Angeles CA 90053 | 9/15/00 0237497011 | | 2400 0 | 1 | | 81.60 | | |

The claims listed above (totaling \$13,428.48) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

| PROVED BY | COUNTERSIGNED BY | ATTESTED AND/OR COUNTERSIGNED BY |
|-----------|------------------|----------------------------------|
| | | |

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 10/18/00 3980

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVE | CLAIN | //S | * | | | | |
|------------------------|---------------------|-------|--------|-------|-------------|--------|----------|---------|
| Payee Name and Address | Date/ | Orgn | | / Sub | Rept | t [| A C's Us | se Only |
| Social Security/Tax ID | Invoice# | | Rev | | | | | |
| | | | BS Acc | | | | Number | sc. |
| N03840A | 9/18/00 | | 2400 | 01 | | 16.14 | | |
| Ingram | 71257563 | | | | | | | |
| PO Box 502779 | 9/18/00 | | 2400 | 01 | | 50.59 | | |
| St Louis MO 63150-2779 | 71257562 | | l | | | | | |
| | 9/18/00 | | 2400 | 01 | | 25.44 | | |
| | 71257561 | | | | | | | |
| | 9/18/00 | | 2400 | 01 | | 187.03 | | |
| | 71253940 | | | | | | | |
| | 9/11/00 | | 2400 | 01 | ļ | 104.86 | | |
| | 71135708 | | | | | | | |
| | 9/11/00 | | 2400 | 01 | | 109.36 | | |
| | 71135070 | | | | | | | |
| | 9/11/00 | | 2400 | 01 | | 21.58 | | |
| | 71135706 | | | | | | | |
| · | 9/11/00 | | 2400 | 01 | | 17.96 | | |
| | 71135705 | | | | | | | |
| | 9/11/00 | | 2400 | 01 | | 73.38 | | |
| | 71135704 | | | | | , | | |
| | 9/11/00 | | 2400 | 01 | | 18.63 | | |
| | 71135703 | | | | | | | |
| | 9/11/00 | | 2400 | 01 | | 37.84 | | |
| | 71135702 | l | | | | | | |
| | 9/11/00 | | 2400 | 01 | | 17.12 | | |
| | 71135701 | | | | | | | |
| | 9/11/00 | | 2400 | 01 | | 17.16 | | |
| | 71135700 | | | | | | | |
| | TOTAL | 1 | | | | 697.09 | | |
| | | | | | | | | |
| N09220A | Sep 00 | | 2700 | 01 | | 34.78 | | |
| James Roberts | Travel Mileage Reim | | | | | | | |
| 411 East Chapman Ave | | | | | | | | |
| Placentia CA 92870 | | | | | | | | |
| | | | | | | | | |
| N15075 | Sep 00 | | 2700 | o1 | | 60.13 | | |
| Cyrise Smith | Travel Mileage Reim | | . | | | | | |
| 111 East Chapman Ave | | | | | | | | |
| Placentia CA 92870 | | | | | | | | |
| | | | | | 1 | | | |
| | | | | | | | | |
| | | | - | - | | | | |
| | | | - | 1 | | | | |

The claims listed above (totaling \$792.00) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO 10/18/00 3981

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED | | | | | | | |
|---|--------------------------------------|------|-----------------------|--------|-------|--------|--------------------------|---------------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt Rev BS Acc | / Objt | / Cat | AMOUNT | A C's U Doc Number | se Only SC |
| Balkatha 13042 Essex Ln Cerritos CA 90703 | 9/4/00 26 052500J | | 2400 | 01 | | 107.10 | ivalliber | 30 |
| N15072 Estella Wnek c/o Placentia Library District 411 East Chapman Avenue Placentia CA 92870 | June - Sep 00 Travel Mileage Rein | | 2700 | 01 | | 23.08 | | |

The claims listed above (totaling \$130.18) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

.PPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED BY

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Cash Flow Analysis

DATE:

October 18, 2000

BACKGROUND:

The Cash Flow Analysis for the General Fund for Fiscal Year 2000-2001 is Attachment A.

The Property Tax Apportionment Schedule for Fiscal Year 2000-2001 is Attachment B. The tax revenues anticipated before the next Library Board Meeting are highlighted in bold type.

In order to have a sufficient fund balance to cover claims presented before the November Board Meeting, I am recommending that \$10,000 be transferred to Fund 707 (General Fund) from Fund 706 (Bond Redemption). This represents a total fund transfer year to date of \$85,000 as compared with \$180,000 in Fiscal Year 1999-2000.

RECOMMENDATION:

- 1. Receive & File the Cash Flow Analysis for Fiscal Year 2000-2001 through October 18, 2000.
- 2. Authorize transfer of \$10,000 from Fund 706 (Bond Redemption) to Fund 707, to be reversed in May 2001.

Placentia Library District FY2000-2001 General Fund Cash Flow

| Description | DATE (| CLAIM# | DESCRIPTION | CREDIT | DEBIT | BALANCE |
|--|----------|--------|--|------------|-----------|------------|
| Dec | | | | CALDII | DEBIT | |
| | 06/21/00 | 392 | Payroll to wire July 13, 2000 | | 23,606.00 | |
| | | | • • | | | |
| 07003000 Revenue Interest May (1,374.39) (23.20) (19.31)0.68 07003000 3037 General by Library Trunces 1.664.42 19.45/73.82 07015000 3037 General by Library Trunces 5.343.03 18.002.77 0711000 3038 General by Library Trunces 2.320.49 47.03 19.103.13 0711000 3039 General by Library Trunces 2.320.49 47.03 19.301.23 0711000 3041 January Library Trunces 2.171.43 18.353.30 0711000 3041 General 0.002.21 11.202.80 0711000 3042 General 0.002.21 11.202.80 0711000 3045 General 3.002.21 10.215.76 0711000 3045 General 3.002.21 10.215.76 0711000 3045 General 1.002.22 80.22 10.215.76 0711000 3045 General 1.002.22 80.22 10.215.76 0712000 305 General 1.002.22 | | | | | 6,506.57 | 204,417.84 |
| 07010000 Reverse Interest Ayr (2,320.49) (470.5) (19,237.24) 07015000 3938 General by Library Trustees 1,664.20 18,033.33 18,000.27.79 07017100 3938 General by Library Trustees 2,320.49 470.53 18,000.27.79 0711700 3949 Payroll to wire August 10,2000 32,300.00 127,273.80 151,329.89 071900 3949 Payroll to wire August 10,2000 10,101.35 117,022.74 071900 3943 General 10,101.35 117,022.73 071900 3944 General 10,101.35 117,022.73 071900 3945 General 602.39 101,613.37 071900 3945 General 12,028.88 30.07 113,611.33 0712000 Souce final FV99-00 12,028.88 30.07 113,611.35 0712000 Sour final FV99-00 12,028.88 30.07 113,611.35 0712000 Sour final FV99-00 12,028.88 30.07 113,611.35 0712000 Sour f | | 3936 | | | | 200,152.07 |
| 07000000 39375 General by Library Trunces 1,664.42 1,644.23 1,644.23 1,644.23 1,644.23 1,644.23 1,644.23 1,644.23 1,644.23 1,644.23 1,644.23 1,644.23 1,644.23 1,819.23 1,670.23 1,139.45 1,139.15 1,109.27 1,139.15 1,109.27 1,109. | | | | | | |
| 070711000 3938 General by Library Trautes 3,545.03 38,202.73 0711300 3039 General by Library Director 2,304.94 24,704.33 18,383.80 0717900 344 Payroll to wire August 12, 2000 37,365.40 151,329.80 0717900 345 General 10,101.35 11,722.73.80 0717900 345 General 10,101.35 11,722.73.80 0717900 345 General 60,23.30 10,121.57 0717900 345 General 60,23.30 10,161.37 0717900 345 General 60,23.30 10,161.37 0717900 345 General 60,23.30 10,161.37 072000 347 General by Library Director 4,500.30 11,161.33 072400 347 General by Library Director 4,500.30 12,161.33 072400 348 General by Library Director 1,500.30 1,500.30 12,175.75 072400 349 General by Library Director 1,500.30 1,50 | | 3031 | · • | (2,320.49) | | |
| | | | | | | |
| 69719300 39390 Gameral by Library Director 3,2917,43 1883,83 au 07719000 3941 Payroll to wise August 24,2000 3,006,600 127,723,80 07719000 3942 General 10,101,35 117,227,380 07719000 3943 General 11,394,97 106,227,48 07719000 3944 General 983,51 102,215,76 07719000 3945 General 12,028,08 30,07 113,611,33 0772000 3946 General 12,028,08 30,07 113,611,33 0772000 3947 General by Library Director 1,391,68 30,07 113,611,33 0772400 3947 Treets Secoured Current Delanquent 1,23,341 4,670,05 11,108,68 0772400 3948 Library Revenue, Jul 1,337,474 11,108,68 127,578,69 0772400 2010 Library Revenue, Jul 1,337,474 124,865,31 124,865,31 0772400 2010 September Secured Current Delanquent 1,345,39 126,228,28 </td <td></td> <td>3730</td> <td>, ,</td> <td>2 220 40</td> <td></td> <td></td> | | 3730 | , , | 2 220 40 | | |
| 0719000 3940 Payroll to wise August 10, 2000 37,054,00 151,259,80 0719000 3941 Payroll to wise August 24, 2000 23,066,00 127,222,45 0719000 3942 General 10,101,35 117,622,45 0719000 3945 General 3,028,21 103,199,27 0719000 3945 General 602,39 101,613,37 0719000 3945 General 12,028,08 30,70 113,613,37 0719000 3946 General 1,591,68 101,613,37 072,000 3947 General by Library Director (1,793,11 (34,02) 115,203,06 072,400 Tester Shorest Am (1,794,11 (34,02) 108,774,72 072,400 Tester Shorest Am (1,794,11 (34,02) 108,774,72 072,400 Tester Shorest Am (1,794,11 (34,02) 108,774,72 072,400 Tester Shorest Am (1,794,11 (34,02) 113,759,73 124,856,31 072,400 Tester Shorest Am (1,794,11 | | 3939 | • | 2,320.47 | | |
| 67719000 3941 Phyroll to wire August 24, 2000 23,666,00 127,723,80 6771900 3942 General 10,103,51 11,724,80 6771900 3943 General 11,394,87 166,227,48 6771900 3944 General 983,51 102,215,76 6771900 3945 General 12,028,08 30.07 113,611,38 6772000 Supplemental 1985-al 1,391,68 30.07 113,611,38 6772000 Supplemental 1985-al 1,591,68 30.07 113,611,38 6772000 General by Library Director (1,792,31) (340,20 108,735,30 6772400 Library Revenue, Jul 3,344 121,088,50 6772400 Library Revenue, Jul 1,353,44 124,565,30 6803000 3948 General by Library Director 1,350,99 126,222,28 6803000 3946 General by Library Director 1,339,93 126,222,28 6808000 Library Revenue, Jul 1,165,88 12,776,55 6808000 Li | 07/19/00 | | | | - | |
| | 07/19/00 | 3941 | Payroll to wire August 24, 2000 | | | |
| 07/19/000 5944 Oeneral 5,028.21 (10),199.27 07/19/000 3945 Oeneral 602.39 (10),613.37 07/19/000 Secured Final PY99-00 12,028.08 (30.07) (11),613.37 07/20/000 Supplemental 1985-8 e1 (15),916.88 (30.07) (11),613.37 07/20/00 347 General by Library Director 4,670.05 (11),533.01 07/21/00 Reverse Intriest Jun (1,792.31) (34.02) (18,774.72 07/21/00 Teeter Secured Current Delinquent 12,334.14 (21),108.60 07/21/00 Library Pasaport Revenue, Jul 1,337.474 (21),108.53 07/21/00 Library Pasaport Revenue, Jul 1,685.34 (21),109.53 07/21/00 Delinquent Supplemental & Penalties 1,088.54 127,578.69 07/21/00 Delinquent Supplemental & Penalties 1,088.54 127,578.69 07/21/00 Sepulmental Paid 1984 0.38 127,578.69 08/07/00 3949 General by Library Director 1,350.99 127,758.69 08/07/00 3940 General by Library Director 1,350.99 127,766.65 08/07/00 1,150.55 1,279.79 1,248.65 129,777.79 | | | | | | |
| 071900 3945 General 983.31 102.215.75 0719000 Secured Final FV99-00 12.028.08 30.07 113.61138 0720000 3947 General by Library Director 4,670.05 110,531.01 0724000 3947 General by Library Director 12,384.14 121,108.86 0724000 Teeter Secured Current Delinquent 12,384.14 121,108.86 0724000 Library Revenue, Jul 1,631.84 126,489.15 072400 Library Revenue, Jul 1,631.84 126,489.15 072400 Delinquent Supplemental & Fenalties 1,088.54 127,578.69 072400 James Supplemental Patal Publishing Director 1,337.73 124,885.51 0808000 James May 1,674.39 30.00 128,486.53 0808000 James May 1,674.39 </td <td></td> <td></td> <td></td> <td></td> <td>11,394.97</td> <td></td> | | | | | 11,394.97 | |
| 07719000 3946 General 602.39 101,613.71 07720000 Seure Final P-199-00 12,028.08 30.07 113,611.32 0772000 3947 General by Library Director 4,670.05 115,201.06 0772400 Reverse Interest Jan (1,792.31) (34.02) 108,774.75 0772400 Library Peasport Revenue, Jul 3,747.45 124,856.31 0772400 Library Revenue, Jul 1,633.44 124,856.31 0772400 Delinquent Supplemental & Penalties 1,688.4 127,737.69 0807300 3948 General by Library Director 1,350.99 126,228.28 0808000 1,350.99 1,467.39 1,779.73 124,885.31 0808000 1,350.99 1,350.99 1,279.73 1,279.73 0807000 3949 General by Library Director 1,165.85 1,297.73 1,248.85 0808000 1,000 395.00 General 1,165.85 1,299.37 1,279.00 1,279.00 1,247.26 1,299.37 1,279.00 1,247.26 1, | | | | | 3,028.21 | 103,199.27 |
| 0712000 Secured Final Fy90-00 12,028 08 30.07 113,611 32 0712000 3947 General by Library Director 4,670.03 10,520 10 0712400 Teeter Secured Current Delinquent 12,344.14 121,108.68 0712400 Library Revenue, Jul 1,633.84 126,490.15 0712400 Library Revenue, Jul 1,633.84 126,490.15 0712400 Library Revenue, Jul 1,633.84 126,490.15 0712400 Delinquent Supplemental & Enablies 0,58 127,779.27 0712400 Delinquent Supplemental & Enablies 0,58 123,786.09 0803000 3948 General 1,68 1,23 0808000 1,150,799.27 2,24,848.55 1,24,848.55 08081000 3950 General 1,26 2,24,226 080 | | | | | | |
| | | 3,740 | | 12.020.00 | | |
| O772100 | | | | | 30.07 | |
| 07/21/00 Reverse Interest Jun (1,792.31) (34.02) 108,774.72 07/24/00 Teoter Secured Current Delinquent 12,334.14 121,108.86 07/24/00 Library Passport Revenue, Jul 1,633.84 126,490.13 07/24/00 Delinquent Supplemental & Penalsics 1,888.54 127,778.69 08/03/00 3948 General by Library Director 1,350.99 126,228.28 08/03/00 3949 General by Library Director 1,350.99 126,228.28 08/03/00 1.00 1,00 1,167.39 33.00 128,488.55 08/03/00 1.00 1,167.39 33.00 128,488.55 08/03/00 1.00 1,167.39 33.00 128,488.55 08/03/00 1.00 1,167.39 33.00 128,498.69 08/16/00 3951 General Secured Library Director 1,167.39 33.00 128,498.69 08/16/00 3952 General 1,268.62 19,902.23 105,944.40 08/16/00 3953 General 1,268.62 1,942.26 | | 3947 | | 1,371.00 | 4 670 05 | |
| 07/24/00 Ebete Secured Current Delinquent 12,343,14 12,1108 86, 20 07/24/00 Library Resport Revenue, Jul 1,633,34 126,6490,15 07/24/00 Library Revenue, Jul 1,633,34 126,6490,15 07/24/00 Delinquent Supplemental & Penalties 1,088,35 127,578,69 08/03/00 3948 General by Library Director 1,330,99 127,578,27 08/03/00 3949 General by Library Director 2,318,00 30,00 128,807,94 08/03/00 Library Persente, Jul 1,165,85 129,773,79 126,857,166,55 08/03/00 Library Persente, Jul 1,165,85 129,737,79 127,706,27 08/15/00 3950 General by Library Director 6,69,78 123,704,01 08/15/00 3951 General 1,268,62 12,972,63 08/15/00 3951 General 1,268,62 12,972,63 08/15/00 3952 General 2,412,86 10,992,28 08/15/00 3954 General 2,412,86 10,992,28 < | 07/21/00 | | | (1.792.31) | | |
| 10724/00 | 07/24/00 | | | | (51.02) | |
| | 07/24/00 | | Library Passport Revenue, Jul | | | |
| Supplement Parl D94 0.8 | | | | 1,633.84 | | |
| 08/03/03/00 3948 General by Library Director 1,350,99 120,228,28 08/03/00 3949 General by Library Director 1,379,73 124,848,55 08/08/00 Library Passport Revenue, Jul 1,674,39 33,00 128,807,94 08/08/00 July Passport Revenue Jul 1,165,85 38,00 128,907,94 08/10/00 3950 General by Library Director 6,669,78 123,704,01 08/10/00 3951 General and July Andrew State | | | | 1,088.54 | | 127,578.69 |
| Section Sect | | 2040 | | 0.58 | | 127,579.27 |
| | | | | | | 126,228.28 |
| | | 3949 | | 2 210 22 | 1,379.73 | |
| | | | • • | | 22.00 | |
| 08/16/00 3950 General by Library Director 6,269.78 123,704.01 08/16/00 3951 General 1,268.62 123,704.01 08/16/00 3952 General 1,9028.23 105,944.40 08/16/00 3953 General 2,412.86 105,351.54 08/16/00 3954 General 689.20 100,902.08 08/16/00 3955 General 467.99 96,344.09 08/16/00 3956 Payroll to wire September 7,2000 24,513.00 71,921.09 08/16/00 3957 Payroll to wire September 21,2000 24,513.00 71,921.09 08/16/00 3958 General by Library Trustees 35,900.00 11,508.09 08/17/00 3959 General by Library Trustees 35,900.00 11,508.09 08/18/00 1birary Revenue, Aug 2,436.25 9,545.05 08/18/00 361 General by Library Director 4,734.53 6,038.32 08/28/00 3961 General by Library Director 1,842.57 4,195.75 | | | • | | 33.00 | |
| 08/16/00 Supplemental 1st Actual 1,268.62 19,028.23 124,972.63 08/16/00 3951 General 19,028.23 105,944.00 08/16/00 3952 General 1,940.26 103,531.54 08/16/00 3953 General 680.00 10,900.20 08 08/16/00 3955 General 4,467.99 96,434.09 08 08/16/00 3957 Payroll to wire September 7, 2000 24,513.00 71,921.09 08/16/00 3957 Payroll to wire September 21, 2000 24,513.00 47,408.09 08/16/00 3957 Payroll to wire September 21, 2000 35,000.00 11,508.09 08/18/00 3959 General by Library Trustees 35,000.00 4,734.53 10,772.85 08/18/00 1. Ibrary Revenue, Aug 1,227.80 4,734.53 6,038.32 9,945.05 08/18/00 2. Dibrary Revenue, Aug 1,792.31 34.02 5,954.04 08/18/00 3961 General by Library Director 1,842.57 4,195.55 08/18/00 <td></td> <td>3950</td> <td></td> <td>1,105.85</td> <td>6 269 78</td> <td></td> | | 3950 | | 1,105.85 | 6 269 78 | |
| 08/16/00 3951 General 19,028.23 105,944.40 08/16/00 3953 General 2,412.86 103,531.54 08/16/00 3954 General 1,940.26 101,991.28 08/16/00 3955 General 689.20 100,902.08 08/16/00 3955 General 24,513.00 71,921.09 08/16/00 3958 General by Library Trustees 35,900.00 11,508.09 08/17/00 3959 General by Library Trustees 35,900.00 11,508.09 08/18/00 3950 General by Library Director 4,399.29 7,108.80 08/18/00 3960 General by Library Director 4,734.53 6,038.32 08/18/00 3961 General by Library Director 4,734.53 6,038.32 08/18/00 3961 General by Library Director 1,842.57 4,195.75 08/18/00 3961 General by Library Director 2,533.08 3,900.96 08/18/00 3962 General by Library Director 2,533.08 3,900.96 | 08/16/00 | | · · · · · · · · · · · · · · · · · · · | 1.268.62 | 0,205.70 | |
| 08/16/00 3952 General 2,412,86 103,531,54 08/16/00 3954 General 689.20 100,902,08 08/16/00 3955 General 689.20 100,902,08 08/16/00 3955 General 4,467,99 96,434.09 08/16/00 3957 Payroll to wire September 7, 2000 24,513.00 47,981.09 08/16/00 3958 General by Library Trustees 35,900.00 11,508.09 08/16/00 3958 General by Library Trustees 35,900.00 11,508.09 08/18/00 Library Passport Revenue, Aug 2,436.25 3,992.29 7,108.80 08/18/00 3960 General by Library Director 4,734.53 6,038.32 08/28/00 3961 General by Library Director 1,822.57 4,195.75 09/12/00 1nterest Jun 1,792.31 34.02 5,954.04 09/12/00 209/12/00 State Library Exercer 2,053.08 3,900.96 09/12/00 State Library Director 2,053.08 3,900.96 09/12/00 State Library Li, 4th Qrt 1,966.80 13,453.76 | 08/16/00 | 3951 | General | , | 19,028.23 | |
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| 09/28/00 Interest Aug 1,111.54 21.05 83,378.74 10/03/00 3973 General by Library Director 1,764.27 81,614.47 10/03/00 3974 General by Library Director 554.84 81,059.63 10/12/00 3975 General by Library Director 20,588.90 79,000.73 10/18/00 3976 Payroll to wire November 2, 2000 24,513.00 54,487.3 10/18/00 3977 Payroll to wire November 16, 2000 24,513.00 29,974.73 10/18/00 3978 General 9,242.83 20,731.90 10/18/00 3979 General 13,428.48 7,303.42 10/18/00 3980 General 792.00 6,511.42 | | | | | | |
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| 10/03/00 3974 General by Library Director 554.84 81,059.63 10/12/00 3975 General by Library Director 2,058.90 79,000.73 10/18/00 3976 Payroll to wire November 2, 2000 24,513.00 54,487.73 10/18/00 3977 Payroll to wire November 16, 2000 24,513.00 29,974.73 10/18/00 3978 General 9,242.83 20,731.90 10/18/00 3979 General 13,428.48 7,303.42 10/18/00 3980 General 792.00 6,511.42 | | 3973 | - | 1,111.54 | | |
| 10/12/00 3975 General by Library Director 2,058,90 79,000.73 10/18/00 3976 Payroll to wire November 2, 2000 24,513.00 54,487.73 10/18/00 3977 Payroll to wire November 16, 2000 24,513.00 29,974.73 10/18/00 3978 General 9,242.83 20,731.90 10/18/00 3979 General 13,428.48 7,303.42 10/18/00 3980 General 792.00 6,511.42 | | | | | | |
| 10/18/00 3976 Payroll to wire November 2, 2000 24,513.00 54,487.73 10/18/00 3977 Payroll to wire November 16, 2000 24,513.00 29,974.73 10/18/00 3978 General 9,242.83 20,731.90 10/18/00 3979 General 13,428.48 7,303.42 10/18/00 3980 General 792.00 6,511.42 | | | | | | |
| 10/18/00 3977 Payroll to wire November 16, 2000 24,513.00 29,974.73 10/18/00 3978 General 9,242.83 20,731.90 10/18/00 3979 General 13,428.48 7,303.42 10/18/00 3980 General 792.00 6,511.42 | | | Payroll to wire November 2, 2000 | | | |
| 10/18/00 3978 General 9,242.83 20,731.90 10/18/00 3979 General 13,428.48 7,303.42 10/18/00 3980 General 792.00 6,511.42 | | | | | | |
| 10/18/00 3979 General 13,428.48 7,303.42 10/18/00 3980 General 792.00 6,511.42 | | | | | | |
| 10/19/00 2001 Commit | | | | | | |
| 130.18 6,381.24 | | | | | | |
| | 20,10,00 | 2701 | Contral | | 130.18 | 6,381.24 |

Placentia Library District Property Tax Apportionments Fiscal Year 2000-2001

| Date Category | |
|--|-----------------------|
| 7/21/00 Current secured final for FY00 | Amount 1% - 3% |
| 7/21/00 Prior Year Secured Taxes & Penalties, FY00 #12 Jun | 170 - 370 |
| 7/21/00 Supplemental, FY00 #12 Jun | |
| 7/24/00 Secured Teeter Actual Final Delinquencies, FY00 | 2% - 4% |
| 7/25/00 Delinquent Supplemental, FY00 | 270 - 470 |
| 8/17/00 Prior Year Secured Taxes & Penalties #1 Jul | |
| 8/17/00 Supplemental #1 Jul | |
| 9/14/00 Prior Year Secured Taxes & Penalties #2 Aug | |
| 9/21/00 Supplemental #2 Aug | |
| 9/22/00 Unsecured collections at 8/31/00, #1 | 000/ 000/ |
| | 80% - 85% |
| 10/12/00 Prior Year Secured Taxes & Penalties #3 Sep | |
| 10/20/00 Supplementa1 #3 Sep 11/16/00 Prior Year Secured Taxes & Penalties #4 Oct | |
| | |
| 11/21/00 Supplemental #4 Oct | ma/ 400/ |
| 11/29/00 Current secured #1 | 7% - 10% |
| 12/8/00 Homeowners Property Tax Relief | 15% |
| 12/13/00 Current secured #2 | 14% - 18% |
| 12/14/00 Prior Year Secured Taxes & Penalties #5 Nov | |
| 12/21/00 Current secured #3 | 20% - 24% |
| 12/21/00 Supplementa1 #5 Nov | |
| 1/11/01 Homeowners Property Tax Relief | 35% |
| 1/11/01 Prior Year Secured Taxes & Penalties #6 Dec | |
| 1/19/01 Supplementa1 #6 Dec | |
| 1/19/01 Unsecured collections at 12/31/00, #2 | 5% - 10% |
| 1/26/01 Current secured #4 | 3% - 6% |
| 2/9/01 State-Assessed Public Utility, #1 | 49% - 50% |
| 2/15/01 Prior Year Secured Taxes & Penalties #7 Jan | |
| 2/21/01 Supplementa1 #7 Jan | |
| 3/15/01 Prior Year Secured Taxes & Penalties #8 Feb | |
| 3/23/01 Current secured #5 | 5% - 7% |
| 3/23/01 Supplemental #8 Feb | |
| 4/12/01 Prior Year Secured Taxes & Penalties #9 Mar | |
| 4/20/01 Current secured #6 | 25% - 30% |
| 4/20/01 Supplementa1 #9 Mar | |
| 5/10/01 Homeowners Property Tax Relief | 35% |
| 5/17/01 Prior Year Secured Taxes & Penalties #10 Apr | |
| 5/18/01 Current secured #7 | 3% - 5% |
| 5/18/01 Supplemental #10 Apr | |
| 5/25/01 State-Assessed Public Utility, #2 | 49% - 50% |
| 6/8/01 Homeowners Property Tax Relief | 15% |
| 6/14/01 Prior Year Secured Taxes & Penalties #11 May | |
| 6/22/01 Prior Year Unsecured | |
| 6/22/01 Supplemental #11 May | |
| 6/22/01 Unsecured collections at 5/31/01, Final | 3% - 6% |
| 7/19/01 Current secured final for FY00 | 1% - 3% |
| 7/20/01 Prior Year Secured Taxes & Penalties, FY00 #12 Jun | |
| 7/20/01 Supplemental, FY00 #12 Jun | |
| 7/23/01 Secured Teeter Actual Final Delinquencies, FY00 | 2% - 4% |
| 7/24/01 Delinquent Supplemental, FY01 | |

Fund Balance Report

Post-Petition Balances (B/S Account 8010 - Cash)

October 18, 2000

| Fiscal ' | Year | 2000-2001 |
|----------|------|-----------|
|----------|------|-----------|

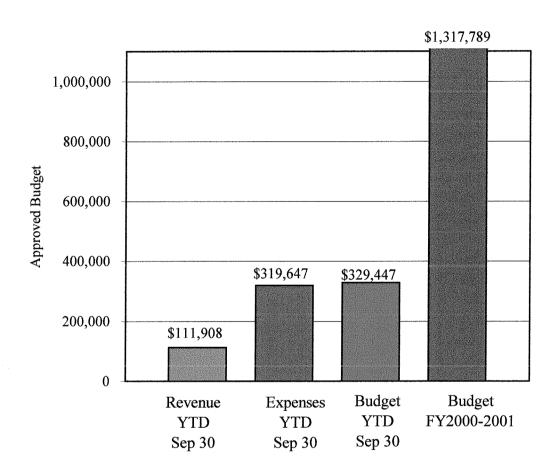
| | Fund 702 | Fund 703 | Fund 706 | Fund 707 | Fund 708 | TOTAL | TOTAL |
|------------------|-----------------|-------------|--------------|--------------|----------------|------------|---------------|
| | Maj Equip/Struc | Auto Replac | Bond Redempt | General Fund | Sick Lv Payoff | ALL FUNDS | |
| 30-Jun-00 | 96,051.74 | 8,934.70 | | | | | EXCL GEN FUND |
| | ŕ | • | 147,599.35 | 258,136.41 | 8,700.20 | 519,422.40 | 261,285.99 |
| 31-Jul-00 | 96,171.58 | 8,957.55 | 147,823.78 | 231,138.46 | 8,740.35 | 492,831.72 | 261,693.26 |
| 31-Aug-00 | 96,677.61 | 9,004.54 | 148,600.96 | 92,114.90 | 8,785.99 | 355,184.00 | 263,069.10 |
| 30-Sep-00 | 97,165.52 | 9,049.92 | 149,350.71 | 78,481.43 | 8,830.18 | 342,877.76 | 264,396.33 |
| 31-Oct-00 | | | | | | 0.00 | 0,00 |
| 30-Nov-00 | | | | | | 0.00 | 0.00 |
| 31-Dec-00 | | | | | | 0.00 | 0.00 |
| 31-Jan-01 | | | | | | 0.00 | 0.00 |
| 2/29/2001 | | | | | | 0.00 | 0.00 |
| 31-Mar-01 | | | | | | 0,00 | 0.00 |
| 30-Apr-01 | | | | | | 0.00 | 0.00 |
| 31-May-01 | | | | | | 0.00 | 0.00 |
| 30-Jun-01 | | | | | | 0.00 | 0.00 |
| | | | | | | | 0.00 |
| Petty Cash | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 |
| General Reserves | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | 0.00 |

Fiscal Year 1999-2000

| | Fund 702 | Fund 703 | Fund 706 | Fund 707 | Fund 708 | TOTAL | TOTAL |
|------------------|-----------------|-------------|--------------|--------------|----------------|------------|---------------|
| | Maj Equip/Struc | Auto Replac | Bond Redempt | General Fund | Sick Lv Payoff | ALL FUNDS | EXCL GEN FUND |
| 30-Jun-99 | 84,141.81 | 3,163.80 | 116,479.67 | 164,804.90 | 7,601.61 | 376,191.79 | 211,386.89 |
| 31-Jul-99 | 84,141.81 | 3,163.80 | 116,479.67 | 83,601.60 | 7,601.61 | 294,988.49 | 211,386.89 |
| 31-Aug-99 | 84,377.12 | 3,177.11 | 26,647.68 | 58,725.33 | 7,633.59 | 180,560.83 | 121,835,50 |
| 30-Sep-99 | 4,714.39 | 3,189.79 | 17,114.57 | 127,531.60 | 7,664.06 | 160,214.41 | 32,682.81 |
| 31-Oct-99 | 5,076.22 | 3,203.40 | 17,615.46 | 84,484.27 | 7,696.75 | 118,076.10 | 33,591.83 |
| 30-Nov-99 | 5,446.35 | 3,217.33 | 18,050.74 | 107,852.20 | 7,730.23 | 142,296.85 | 34,444.65 |
| 31-Dec-99 | 5,446.35 | 3,217.33 | 18,050.74 | 280,800.57 | 7,730.23 | 315,245.22 | 34,444.65 |
| 31-Jan-00 | 5,706.41 | 3,245.65 | 18,231.72 | 360,942.41 | 7,798.27 | 395,924.46 | 34,982.05 |
| 29-Feb-00 | 5,731.04 | 3,260.20 | 18,313.36 | 373,843.21 | 7,833.23 | 408,981.04 | 35,137.83 |
| 31-Mar-00 | 5,757.53 | 3,275.85 | 18,401.17 | 425,760.92 | 7,870.83 | 461,066.30 | 35,305.38 |
| 30-Apr-00 | 96,078.90 | 8,920.49 | 147,561.69 | 281,086.00 | 8,666.12 | 542,313.20 | 261,227.20 |
| 31-May-00 | 96,078.90 | 8,920.49 | 147,561.69 | 370,505.93 | 8,666.12 | 631,733.13 | 261,227.20 |
| 30-Jun-00 | 96,051.74 | 8,934.70 | 147,599.35 | 283,136.41 | 8,700.20 | 544,422.40 | 261,285.99 |
| Petty Cash | 0.00 | 0.00 | C.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 |
| General Reserves | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PLACENTIA LIBRARY DISTRICT

Fiscal Year 2000 - 2001 General Fund Cash Flow



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| FY2000-2001 % REV BUD | 0.00% | %00 0 | | 1.32% | %19.68 | | | | | | | | 60.14% | 0.00% | | | 28.43% | 34.80% | 102.59% | | 7.89% |
|--------------------------|-------------------------------|---------|----------------------------------|-------------------------------------|---------------------------------|-----------------------------|--|---------------------|---------------------|--|---------------------|--------------------|-----------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|---|----------------------------------|---------------------------------------|-------------|
| FY1999-2000 SEP 1999 | 0.00 | 00.00 | 0.00 | 0.00 | 00.00 | 000 | 00.0 | 000 | 00.0 | 00.00 | 0.00 | 0.00 | 0.00 | 40,853.61 | 0.00 | 0.00 | 0.00 | 3,365.58 3,365.58 | 00.00 | 0.00 | 44,219.19 |
| FY2000-2001 SEP 2000 | 0.00 | 0.00 | 0.00 | 00.00 | 48,209.51 | 00 0 | 00.0 | 000 | 000 | 00.0 | 00.0 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | 5,837.89 | 0.00 5,837.89 | 0.00 | 0.00 | 54,047.40 |
| FY1999-2000 YTD | 00'0 | 00.0 | 00.00 | 0.00 | 0.00 | 11,120.83 | 8,812.21 | 00.00 | 00 0 | 00.0 | 00.0 | 00.0 | 0.00 19,933.04 | 40,853.61 | 00.00 | 0.00 | 1,038.28 | 4,382.05 5,420.33 | 719.86 | 249.47 | 67,176.31 |
| FY2000-2001 YTD | 00:00 | 0.00 | 12,331.12 | 12,331.12 | 48,209.51 | 12,028.08 | 0.00 | 0.00 | 0.00 | 0.00 | 00 0 | 00 0 | 12,028.08 | 0.00 | 0.00 | 00.00 | 7,106.51 | 8,698.77 | 820.72 | 267.82 | 82,356.02 |
| FY2000-2001 BUDGETED | 908,989 | 25,000 | 0 | 933,989 | 53,800 | 20,000 | 0 | 0 | 0 | 0 | 0 | 0 | 20,000 | 1,000 | 9,750 | 0 | 25,000 | 25,000 | 800 | 0 | 1,044,339 |
| DESCRIPTION | Prop. Taxes - current secured | r unity | leeter Plan - current delinquent | IOIAL PROP. TAXES - CURRENT SECURED | PROP. TAXES - CURRENT UNSECURED | Prop. Taxes - Prior Secured | Prior year's secured final apportionment | Secured prior years | Tax deed land sales | Teeter Plan buyout - FY 1993-1994 only | Release of impounds | (1994 ERAF Refund) | TOTAL PROP. TAXES - PRIOR SECURED | TOTAL PROP. TAXES PRIOR UNSECURED | TAXES - SPECIAL DISTRICT AUGMENTATION | PENALTIES & COSTS ON DELINQUENT TAXES | Property taxes current supplemental Final sumplemental for prior years | TOTAL PROP. TAXES SUPPLEMENTAL - CURREN | PROP. TAXES SUPPLEMENTAL - PRIOR | PENALTIES & COSTS ON DELINQUENT TAXES | TOTAL TAXES |
| OBJECT CODE | 6210-00 | 0210-01 | 6210-04 | | 6220 | 6230-00 | 6230-01 | 6230-02 | 6230-03 | 6230-04 | 6230-10 | 6230-11 | | 6240 | 6250 | 6260 | 6280-00 | | 6300 | 6540 | |

REVENUE REPOK f FOR FUND 707 (Prepared from the Orange County Auditor's Report)
October 18, 2000

| OBJECT CODE | DESCRIPTION | FY2000-2001 BUDGETED | FY2000-2001 YTD | FY1999-2000 YTD | FY2000-2001 SEF 2000 | FY1999-2000 SEP 1999 | FY2000-2001 % REV BUD |
|----------------|---|-------------------------|--------------------|--------------------|-------------------------|-------------------------|--------------------------|
| 6610-00 | Interest | 17,500 | 2,589.87 | 0.00 | 4,382.18 | 858.09 | 14.80% |
| 6610-01 | Interest - old bond fund | 0 | 00.0 | 0.00 | 0.00 | 0.00 | |
| 6610-23 | Interest on impounded taxes released | 0 | 00.00 | 00.00 | 0.00 | 0.00 | |
| | TOTAL INTEREST | 17,500 | 2,589.87 | 0.00 | 4,382.18 | 858.09 | 14.80% |
| 0699 | STATE - HOMEOWNER PROP TAX RELIEF | 16,500 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 00-0269 | State - ILL & Direct Loan Reimbursement | 10,000 | 3,944.38 | 2,885.96 | 3,944.38 | 2,010.96 | 39.44% |
| 6970-01 | State - CA Foundation Funds | 88,450 | 0.00 | 8.77 | 00.00 | 0.00 | 0.00% |
| 6970-02 | State - CA Literacy Campaign | 20,000 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 6970-03 | State - Family Literacy | 10,000 | 00.00 | 00.00 | 0.00 | 0.00 | |
| 6970-04 | State - Prop 10 Families for Literacy Grant | 10,000 | 5,000.00 | 1,988.16 | 5,000.00 | 0.00 | |
| 6970-05 | State - Project Grants | 5,000 | 00.00 | 0.00 | 0.00 | 0.00 | |
| 6970-07 & 66 | State - Timber Yield Apport & ERAF Bailout | 20,000 | 00.00 | 0.00 | 0.00 | 0.00 | |
| | TOTAL STATE - OTHER GOVERNMENTAL | 163,450 | 8,944.38 | 4,882.89 | 8,944.38 | 2,010.96 | 5.47% |
| 7130-00 | BANKRUPTCY RECOVERY DISTRIBUTIONS | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 7670-00 | Local Revenue | 28,500 | 5,869.67 | 6,503.58 | 1,842.18 | 2,003.14 | 20.60% |
| 7670-01 | Local Revenue Passport | 47,500 A | A 12,145.45 | 10,397.85 | 3,643.75 | 3,332.00 | 25.57% |
| 7670-02 & 56 | Local Revenue Non-Gov't. Grants & Gifts | 0 | 00.00 | 0.00 | 00.00 | 0.00 | |
| | TOTAL LOCAL REVENUE | 76,000 | 18,015.12 | 16,901.43 | 5,485.93 | 5,335.14 | 23.70% |
| 0892 | 6-MONTH EXPIRED (OUTLAWED) CHECKS | 0 | 0.00 | 79.68 | 0.00 | 79.68 | |
| 7810 | TRANSFER FROM/TO OTHER LIBRARY FUNDS | 0 | 00:00 | 0.00 | 0.00 | 0.00 | |
| | FUND 707 TOTAL | 1,317,789 | 111,905.39 | 89,040.31 | 72,859.89 | 52,503.06 | 8.49% |

Page 1.

| FY2000-2001 % EXP RUD | 24.60% | 13.55% | 31.36% 20.30% 0.00% 27.40% | 28.98% 28.98% | | 17.00% | 23.59% | 20.95% 42.46% 8.26% 23.09% 8.88% 22.75% | 9.6 4.40 9.00 | 3.73% | %16.66 |
|--------------------------------|------------------|---|---|--------------------------|------------------------|--------------------------------|------------------------------------|--|--|-------------------|-----------------------|
| FY1999-2000 SEP 1999 | 39,780.00 | 3,046.00 | 2,223.04 186.72 0.00 0.00 | 462.50 2,872.26 | 0.00 | 918.00 | 46,616.26 | 154.12 526.25 290.11 0.00 19.95 | 0.00 | 00.00 | 0.00 |
| FY2000-2001 SEP 2000 | 56,218.00 | 4,442.00 | 401.52 208.54 84.70 230.74 | 524.10 1,449.60 | 0.00 | 0.00 | 62,109.60 | 249.77 362.72 54.15 215.50 0.00 21.59 903.73 | 0.00 0.00 66.10 0.00 66.10 | 78.79 | 0.00 |
| FY1999-2000 YTD | 139,085.00 | 10,641.00 | 9,280.68 547.72 0.00 588.39 | 1,850.00 12,266.79 | 0.00 | 918.00 | 162,910.79 | 459.53 871.10 3,581.86 431.00 0.00 203.17 5,546.66 | 0.00 | 1,040.10 | 6,820.51 |
| FY2000-2001 YTD | 145,666.00 | 11,232.00 | 11,551.18 600.83 675.47 | 1,572.30 | 0.00 | 918.00 | 172,215.78 | 481.81 1,868.03 413.24 646.50 0.00 71.06 3,480.64 | 0.00 0.00 66.10 0.00 | 167.95 | 5,068.57 |
| FY2000-2001 BUDGETED | 592,047 | 82,885 | 36,837 2,960 1,950 2,465 | 5,474 49,686 | 0 | 5,400 | 730,018 | 2,300 4,400 5,000 2,800 0 800 15,300 | 50 0 200 0 250 | 4,500 | 5,070 |
| DESCRIPTION Solveign B. Wigner | Sataties & Wages | Retirement (Social Security & Pension Contribution) | Health & Life Insurance/Blue Shield CA Long Term Disability/CNA Life Insurance/Fortis & Protective Life Vision Service Plan/VSP Dental/Americae | Total Employee Insurance | Unemployment Insurance | Workers Compensation - General | TOTAL SALARIES & EMPLOYEE BENEFITS | Communications - Telephone Communications - Modem/Fax Communications - Internet/Database Communications - Cataloging & Acquisitions Vendor Communications - Prop 10 Families for Literacy Grant Communications - Adult Literacy Total Communications | Food - General Fund Food - Prop 10 Families for Literacy Grant Food - Adult Literacy Food - Families for Literacy Total Food | Household Expense | Insurance - Liability |
| OBJECT CODE | 0010 | 0200 | | 0300 | 0310 | 0350 | | 0700-00 0700-01 0700-02 0700-05 0700-07 | 0900-00 0900-07 0900-08 | 1000-00 | 1100-00 |

| OBJECT CODE | DESCRIPTION | FY2000-2001 BUDGETED | FY2000-2001 YTD | FY1999-2000 YTD | FY2000-2001 SEP 2000 | FY1999-2000 SEP 1999 | FY2000-2001 % EXP BUD |
|----------------|--|-------------------------|--------------------|--------------------|-------------------------|-------------------------|--------------------------|
| 1300-00 | Maintenance of Equipment - General Fund (Other than Computer) | 3,000 | 3,071.53 | 843.73 | 0.00 | 822.00 | 102.38% |
| 1300-01 | Maintenance of Equipment - General Fund (Computer) | 12,000 | 6,187.16 | 4,216.63 | 2,465.72 | 625.00 | 51.56% |
| 1300-07 | Maintenance of Equipment - Prop 10 Families for Literacy Grant | 0 | 00.00 | 00.00 | 0.00 | 00.00 | |
| 1300-08 | Maintenance of Equipment - Adult Literacy | 0 | 00.00 | 0.00 | 0.00 | 0.00 | |
| 1300-09 | Maintenance of Equipment - Families for Literacy | 0 | 00.00 | 0.00 | 515.43 | 0.00 | |
| , | Total Maintenance of Equipment | 15,000 | 9,258.69 | 5,060.36 | 2,981.15 | 1,447.00 | 61.72% |
| | HVAC | 2,500 | 228.00 | 1,400.13 | 0.00 | 449.79 | 9.12% |
| | Carpet Cleaning | 3,500 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Groundskeeping, City of Placentia | 30,000 | 4,055.69 | 13,543.35 | 715.16 | 8,090.86 | 13.52% |
| | Plumbing | 1,200 | 237.93 | 00.009 | 0.00 | 391.90 | 19.83% |
| | Electrical | 1,500 | 00.00 | 1,222.29 | 0.00 | 285.00 | 0.00% |
| | Cleaning Service | 11,700 | 2,850.00 | 2,850.00 | 950.00 | 950.00 | 24.36% |
| | Locksmith | 200 | 146.82 | 58.66 | 0.00 | 58.66 | 73.41% |
| | Other (Includes Fire Alarm & Seismic Retrofit Project) | 14,800 | 3,127.99 | 49.50 | 120.00 | 0.00 | 21.14% |
| 1400-00 | Total Maintenance of Building & Grounds | . 65,400 | 10,646.43 | 19,723.93 | 1,785.16 | 10,226.21 | 16.28% |
| 1600-00 | Memberships - General Fund | 3,400 | 253.00 | 595.00 | 0.00 | 348.00 | 7 44% |
| 1600-07 | Memberships - Prop 10 Families for Literacy Grant | 0 | 0.00 | 0.00 | 0.00 | 0.00 | - |
| 1600-08 | Memberships - Adult Literacy | 400 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1600-09 | Memberships - Families for Literacy | 0 | 00.00 | 0.00 | 0.00 | 0.00 | |
| | Total Memberships | 3,800 | 253.00 | 595.00 | 0.00 | 348.00 | %99.9 |
| 1700-00 | Miscellaneous Expense - General Fund | C | S | Ç | 6 | | |
| 1700-07 | Miscellaneous Expense - Prop 10 Families for Literacy Grant | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1700-09 | Miscellancous Expense 7 110p 10 1 annies 101 Errolacy Chain | ~ (| 0.00 | 0.00 | 0.00 | 0.00 | |
| 1700-08 | Miscellaneous Expense - Adult Literacy | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1 / 00-09 | Miscellancous Expense - Families for Liferacy | 0 | 0.00 | 0.00 | 0.00 | 00.00 | |
| | i otal Miscellancous Expense | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |

| OBJECT CODE | DESCRIPTION | FY2000-2001 BUDGETED | FY2000-2001 YTD | FY1999-2000 YTD | FY2000-2001 SEP 2000 | FY1999-2000 SEP 1999 | FY2000-2001 |
|--|---|--------------------------------------|--|--|---|---|--------------------------------------|
| | Library Supplies Printing EZ Copy - copy cards for sale to patrons Publications Paper Drinking Water Service | 10,000 9,500 0 750 1,700 | 1,462.16 2,918.47 0.00 403.00 348.84 | 2,507.66 2,960.74 0.00 0.00 304.52 | 731.39 501.74 0.00 0.00 58.84 | 60.11 2,584.70 0.00 0.00 0.00 | 14.62% 30.72% 53.73% 20.52% |
| 1800-00 | Other Office Supplies Total Office Supply Expense - General Fund | 300 6,000 28,250 | 77.00 2,504.23 7,713.70 | 50.00 3,712.84 9,535.76 | 26.00 229.31 1,547.28 | 25.00 629.77 3,299.58 | 25.67% 41.74% 27.31% |
| 1800-07 | Prop 10 Families for Literacy Grant Supply Expense | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1800-08 | Printing Publications Paper Other Office Supplies Total Adult Literacy Office Supply Expense | 2,625 0 50 425 3,100 | 0.00 0.00 0.00 1,023.67 1,023.67 | 703.23 0.00 0.00 0.00 703.23 | 0.00 0.00 0.00 294.14 294.14 | 0.00 | 33.02% |
| 1800-09 | Supply Expense Families for Literacy | 700 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Total Office Expense | 32,050 | 8,737.37 | 10,238.99 | 1,841.42 | 3,299.58 | 27.26% |
| 1803-00 1803-01 1803-08 1803-09 | Postage Expense - General Fund Postage Expense - LSCA II Grant Postage Expense - Adult Literacy Postage Expense - Families for Literacy Total Postage Expense | 4,800 0 100 0 4,900 | 584.56 0.00 0.00 0.00 584.56 | 1,235.66 0.00 0.00 0.00 1,235.66 | 256.91 0.00 0.00 0.00 256.91 | 289.61 0.00 0.00 0.00 289.61 | 12.18% 0.00% 11.93% |

| OBJECT CODE | DESCRIPTION | FY2000-2001 BUDGETED | FY2000-2001 YTD | FY1999-2000 YTD | FY2000-2001 SEP 2000 | FY1999-2000 SEP 1999 | FY2000-2001 % EXP BUD |
|----------------|---|-------------------------|--------------------|--------------------|-------------------------|-------------------------|--------------------------|
| | Care Resources (Employee Assistance) | 420 | 105.00 | 70.00 | 35.00 | 0.00 | 25.00% |
| | Pension Contribution & Operating Expenses | 7,500 | 1,238.86 | 2,871.95 | 0.00 | 1,480.00 | 16.52% |
| | Anahelin Consortium Automated Library System Anaheim Consortium Computer Technical & Consulting Servicees | 000,54 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00% |
| 1.6W2 | Clipping Service | 420 | 75.42 | 69.42 | 37.71 | 34.71 | 17.96% |
| | Interest Allocation & Tax Collection Charges by Orange County | 1,500 | 79.23 | 152.72 | 33.00 | 123.58 | 5.28% |
| | Advertising (Including WEB Site) | 2,500 | 345.80 | 0.00 | 0.00 | 0.00 | 13.83% |
| | Medical Exams | 200 | 52.50 | 0.00 | 52.50 | 0.00 | 10.50% |
| | Collection Services - Accounts Receivable | 2,200 | 681.75 | 402.51 | 323.90 | 196.99 | 30.99% |
| | Audit & Accounting Services | 4,000 | 1,050.00 | 2,945.00 | 1,050.00 | 1,655.00 | 26.25% |
| | Payroll Preparation | 2,750 | 733.80 | 575.72 | 254.45 | 182.15 | 26.68% |
| | Election Expenses | 3,000 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Staff Training in Library | 0 | 0.00 | 0.00 | 0.00 | 00.00 | |
| | Other (Includes Contract Storyteller) | 7,500 | 3,886.10 | 70.00 | 5,467.88 | 70.00 | 51.81% |
| 1900-00 | Total Specialized Services - General Fund | 77,290 | 8,248.46 | 7,157.32 | 7,254.44 | 3,742.43 | 10.67% |
| 1900-01 | Specialized Services - Partnerships for Change Grant | 2,000 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1900-07 | Specialized Services - Prop 10 Families for Literacy Grant | 0 | 0.00 | 0.00 | 00.00 | 0.00 | |
| 1900-08 | Specialized Services - Adult Literacy | 200 | 475.00 | 0.00 | 475.00 | 0.00 | 237.50% |
| 1900-09 | Specialized Services - Families for Literacy | 0 | 0.00 | 0.00 | 00.00 | 0.00 | |
| 1900-18 | Tax Collection Services & Fees by Orange County | 6,000 | 133.86 | 00.00 | 0.00 | 0.00 | 1.49% |
| | Total Specialized Services | 91,490 | 8,857.32 | 7,157.32 | 7,729.44 | 3,742.43 | %89.6 |
| 2000-00 | Legal Notices - General Fund Legal Notices - LSCA II Grant | 500 | 457.92 | 0.00 | 198.72 | 0.00 | 91.58% |
| | Total Legal Notices | 200 | 457.92 | 0000 | 198.72 | 00:00 | 91.58% |
| 2100-00 | Rents/Leases-Equipment | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |

| CODE | DESCRIPTION | FY2000-2001 BUDGETED | FY2000-2001 YTD | FY1999-2000 YTD | FY2000-2001 | FY1999-2000 | FY2000-2001 |
|--|---|-----------------------------------|---|---|---|--|------------------------------------|
| 2200-00 | Semi-Annual Bond Payment & Quarterly Energy Loan Payment | 108,800 | 44,387.75 | 35,900.00 | 44,387.75 | SEF 1999 0.00 | % EXP BUD 40.80% |
| 2300-00 | Small Tools/Instruments | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2400-00 2400-01 2400-02 2400-03 2400-04 | Special Department Expense - Miscellaneous Special Department Expense - Books Special Department Expense - Video Special Department Expense - Electronic Special Department Expense - Periodicals | 0 150.000 0 0 | 0.00 9,563.66 76.95 23,292.30 68.04 | 0.00 8,413.91 95.07 4,543.00 | 0.00 18,380.52 36.97 0.00 | 0.00 1,075.56 32.22 0.00 | 6.38% |
| 2400-05 2400-07 2400-08 | Special Department Expense - Audio Special Department Expense - Prop 10 Families for Literacy Grant Special Department Expense - Adult Literacy | 2,000 | 563.43 | 110.24 | 231.67 0.00 | 0.00 0.00 0.00 | |
| 2400-09 | Special Department Expense - Addit Literacy Special Department Expense - Families for Literacy Total Special Department Expense | 3,300 0 155,300 | 2,915.59 0.00 36,479.97 | 203.00 0.00 32,970.49 | 3,228.17 0.00 21,945.37 | 203.00 203.00 0.00 1,310.78 | 88.35% |
| 2600-00 | Transportation/Travel - General | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2700-00 2700-01 2700-02 2700-03 2700-04 2700-07 | Transportation/Travel - Meetings, Staff Out of Town Transportation/Travel - Meetings, Staff Local Transportation/Travel - Meetings, Board Out of Town Transportation/Travel - Meetings, Board Local Transportation/Travel - Meetings, LSCA II Grant Transportation/Travel - Meetings, Prop 10 Families for Literacy Grant Transportation/Travel - Meetings - Adult Literacy | 1,500 3,000 500 500 0 | 164.00 1,399.47 0.00 42.00 0.00 | 275.00 435.51 0.00 56.00 0.00 | 0.00 625.36 0.00 27.00 0.00 | 275.00 159.81 0.00 0.00 0.00 | 10.93% 46.65% 0.00% 8.40% |
| 2700-09 | Transportation/Travel - Meetings - Families for Literacy Total Transportation/Travel - Meetings | 1,000 300 6,800 | 330.93 0.00 1,936.40 | 13.64 0.00 780.15 | 0.00 0.00 652.36 | 0.00 0.00 434 81 | 33.09% |

| OBJECT CODE | DESCRIPTION | FY2000-2001 BUDGETED | FY2000-2001 YTD | FY1999-2000 YTD | FY2000-2001 SEP 2000 | FY1999-2000 SEP 1999 | FY2000-2001 %EXP BUD |
|----------------|---|-------------------------|---------------------|--------------------|-------------------------|-------------------------|-------------------------|
| | Electricity Gas | 30,000 | 10,977.17 | 12,841.77 | 3,871.11 | 4,991.68 | 36.59% |
| 2800-00 | Water Total Utilities | 3,750 37,250 | 893.56 12,605.06 | 1,057.97 | 306.86 | 0.00 4,991.68 | 23.83% |
| | TOTAL SUPPLIES & SERVICES | 546,410 | 142,987.73 | 141,396.33 | 87,004.87 | 27,080.53 | 26.17% |
| 3700-00 | Taxes, Assessments (Sales Tax) | 3,750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 4000-00 | Equipment - General Fund Equipment - Prop 10 Families for Literacy Grant | 30,000 | 4,104.33 | 4,553.01 | 0.00 | 0.00 | 13.68% |
| 4000-08 | Equipment - Adult Literacy Equipment - Families for Literacy | 1,000 | 0.00 | 0.00 | 0.00 | 0.00 | %00.0 |
| 4000-11 | Equipment - County Assigned Fund Total Equipment | 31,000 | 0.00 4,104.33 | 0.00 4,553.01 | 0.00 | 0.00 | 13.24% |
| 4200-00 | Structures/Improvements | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | TOTAL EQUIPMENT EXPENSE | 31,000 | 4,104.33 | 4,553.01 | 0.00 | 0.00 | 13.24% |
| 4807 | OPERATING TRANSFER TO ANOTHER DISTRICT FUND | 6,611 | 0.00 | 00.00 | 0.00 | 0.00 | |
| 5600 | INVESTMENT POOL LOSS | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | TOTAL EXPENSES | 1,317,789 | 319,307.84 | 308,860.13 | 149,114.47 | 73,696.79 | 24.23% |

Placentia Library District Balance Sheet

As of September 30, 2000

| | Sep 30, '00 |
|------------------------------|-------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| County Exempt - Checking | 2,267.15 |
| County Exempt - Savings | 2,165.10 |
| General Fund - Checking | 8,345.88 |
| General Fund - Savings | 5,568.73 |
| Literacy Fund - Savings | 4,858.76 |
| Payroll Checking | 7,830.52 |
| Payroll Checking (CDs) | ,,,,,,,, |
| 174445017 | 5.000.00 |
| 1 7444 5018 | 5,000.00 |
| 174445019 | 5,000.00 |
| 174445020 | 5,000.00 |
| 174445021 | 2,500.00 |
| 174445022 | 2,500.00 |
| 17 444 5055 | 2,500.00 |
| 174448482 | 2,500.00 |
| 174448483 | 2,500.00 |
| Total Payroll Checking (CDs) | 32,500.00 |
| Payroll Savings (Fees) | 2.364.78 |
| Payroll Savings (Int CDs) | 4,442.07 |
| Total Checking/Savings | 70,342.99 |
| Total Current Assets | 70,342.99 |
| TOTAL ASSETS | 70,342.99 |
| LIABILITIES & EQUITY Equity | |
| Retained Earnings | 15,848.57 |
| Net Income | -12,727.95 |
| Total Capital | 67,222.37 |
| Total Equity | 70,342.99 |
| TOTAL LIABILITIES & EQUITY | 70,342.99 |

Placentia Library District Profit and Loss by Class

September 2000

| | County Exempt Fund | General Fund | Literacy Fund | Payroll Fund | TOTAL |
|---------------------------------|--------------------|--------------|---------------|--------------|-----------|
| come | | | | | |
| Cash Register - Copy Cards | 278.40 | 3.80 | 0.00 | 0.00 | 282.20 |
| Cash Register - Fines | 0.00 | 1,232.20 | 0.00 | 0.00 | 1,232,20 |
| Cash Register - Lost Items | 0.00 | 148.08 | 0.00 | 0.00 | 148.08 |
| Cash Register - Misc. | 0.00 | 24.50 | 0.00 | 0.00 | 24.50 |
| Cash Register - Reserves | 0.00 | 70.00 | 0.00 | 0.00 | 70.00 |
| County Reimbursements | 0.00 | 116.10 | 0.00 | 0.00 | 116.10 |
| Interest Inc - CD's | 0.00 | 0.00 | 0.00 | 16.98 | 16.98 |
| Interest Inc - Savings | 3.08 | 13.36 | 8.17 | 0.00 | 24.61 |
| Life Insurance Supplement(EDM) | 59.82 | 0.00 | 0.00 | 0.00 | 59.82 |
| Meeting Room Income | 220.00 | 0.00 | 0.00 | 0.00 | 220.00 |
| Miscellaneous Income | 0.00 | 53.88 | 0.00 | 0.00 | 53.88 |
| Passport Check Reimbursement | 1,853.50 | 110.00 | 0.00 | 0.00 | 1.963.50 |
| Passport Revenue | 0.00 | 3.302.50 | 0.00 | 0.00 | 3,302.50 |
| State Library Grants | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| State Library Reimbursements | 0.00 | 3,944,38 | 0.00 | 0.00 | 3,944.38 |
| Transfers from County | 0.00 | 0.00 | 0.00 | 49,026.00 | 49.026.00 |
| • | | | | | • |
| Total Income | 2,414.80 | 14,018.80 | 8.17 | 49,042.98 | 65,484.75 |
| Expense | | | | | |
| Bank Fees | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| Copier Lease Payments | 446.34 | 0.00 | 0.00 | 0.00 | 446.34 |
| Copier Maintenance Contract | 229.65 | 0.00 | 0.00 | 0.00 | 229.65 |
| credit card transactions | 0.00 | 265.00 | 0.00 | 0.00 | 265.00 |
| Debit Card Transfers for Passpo | 0.00 | 171.00 | 0.00 | 0.00 | 171.00 |
| Debit Card Usage Bank Expense | 37.93 | 0.00 | 0.00 | 0.00 | 37.93 |
| Employee Benefits | 0.00 | 0.00 | 0.00 | 2,016.40 | 2,016.40 |
| Employee Insurance | 0.00 | 0.00 | 0.00 | 835.05 | 835.05 |
| Employer Payroll Taxes | 0.00 | 0.00 | 0.00 | 14,134.11 | 14,134.11 |
| Equipment (400) | 0.00 | 7.50 | 0.00 | 0.00 | 7.50 |
| Household Expenses | 0.00 | 43.88 | 0.00 | 0.00 | 43.88 |
| Life Insurance payment | 0.00 | 0.00 | 0.00 | 59.82 | 59.82 |
| Miscellaneous | 11.00 | 0.00 | 0.00 | 0.00 | 11.00 |
| Office Expense | 0.00 | 141.00 | 0.00 | 0.00 | 141.00 |
| Passport Expenses | 1,493.50 | 0.00 | 0.00 | 0.00 | 1,493.50 |
| Postage | 0.00 | 54.22 | 0.00 | 0.00 | 54.22 |
| Return Check Item & Fees | 0.00 | 19.50 | 0.00 | 0.00 | 19.50 |
| Salaries | 0.00 | 0.00 | 0.00 | 32,290,04 | 32,290.04 |
| Special Dept Expense | 0.00 | 19.58 | 0.00 | 0.00 | 19.58 |
| Transfers to County | 0.00 | 14,430.31 | 0.00 | 0.00 | 14,430.31 |
| Transportation & Travel | 0.00 | 60.00 | 0.00 | 0.00 | 60.00 |
| Total Expense | 2,223.42 | 15,211.99 | 0.00 | 49,335.42 | 66,770.83 |
| · | 191.38 | -1,193.19 | 8.17 | -292.44 | -1,286.08 |
| Net Income | 131.30 | -1,133.13 | 0.17 | -272.77 | -1,200.00 |

Placentia Library District Profit and Loss by Class

July through September 2000

| | County Exempt Fund | General Fund | Literacy Fund | Payroll Fund | TOTAL |
|---------------------------------|--------------------|---|---------------|--------------------|-----------------------|
| Income | | | | | |
| Cash Register - Copy Cards | 753.50 | 3.80 | 0.00 | 0.00 | 757.30 |
| Cash Register - Fines | 0.00 | 5.016.80 | 0.00 | 0.00 | 5.016.80 |
| Cash Register - Lost Items | 0.00 | 521.17 | 0.00 | 0.00 | 5,016.60 |
| Cash Register - Misc. | 0.00 | 24.50 | 0.00 | 0.00 | 24.50 |
| Cash Register - Reserves | 0.00 | 253.25 | 0.00 | 0.00 | 253.25 |
| County Reimbursements | 0.00 | 2,319.20 | 0.00 | 0.00 | 2.319.20 |
| Debit Card Income | 618.20 | 1,604,35 | 0.00 | 0.00 | 2,319.20 |
| Donations to Literacy | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| Interest Inc - CD's | 0.00 | 0.00 | 0.00 | 445.41 | 445.41 |
| Interest Inc - Savings | 13.08 | 41.52 | 24.06 | 0.00 | 78.66 |
| Life Insurance Supplement(EDM) | 79.76 | 0.00 | 0.00 | 0.00 | 79.76 |
| Meeting Room Income | 570.00 | 0.00 | 0.00 | 0.00 | 570.00 |
| Miscellaneous Income | 125.27 | 53.88 | 0.00 | 0.00 | 179 15 |
| Passport Check Reimbursement | 8.868.61 | 110.00 | 0.00 | 0.00 | 8,978.61 |
| Passport Revenue | 0.00 | 12,296.95 | 0.00 | 0.00 | 12.296.95 |
| State Library Grants | 0.00 | 5.000.00 | 0.00 | 0.00 | |
| State Library Reimbursements | 0.00 | 3,944.38 | 0.00 | 0.00 | 5,000.00 |
| Test Proctoring Income | 20.00 | 0.00 | 0.00 | | 3,944.38 |
| Transfers from County | 0.00 | 0.00 | 0.00 | 0.00 156,898.00 | 20.00 156,898.00 |
| Total Income | 11,048.42 | 31,189.80 | 1,024.06 | 157,343,41 | 200.605.69 |
| Expense | · | ., | 1,02 1.00 | 107,040.41 | 200,003.09 |
| Bank Fees | 31.50 | 0.00 | 0.00 | 15.15 | 10.05 |
| Children's Summer Reading Prom | 892.36 | 0.00 | 0.00 | 0.00 | 46.65 |
| Copier Lease Payments | 1,122.33 | 0.00 | 0.00 | 0.00 | 892.36 |
| Copier Maintenance Contract | 905.64 | 0.00 | 0.00 | 0.00 | 1,122.33 |
| credit card transactions | 0.00 | 2,420,30 | 0.00 | 0.00 | 905.64 |
| Debit Card Transfers for Passpo | 1,301.25 | 818.00 | 0.00 | 0.00 | 2,420.30 |
| Debit Card Usage Bank Expense | 37.93 | 114.61 | 0.00 | 0.00 | 2,119.25 |
| Employee Benefits | 0.00 | 0.00 | 0.00 | 7.147.90 | 152 54 7.147.90 |
| Employee Insurance | 0.00 | 84.70 | 0.00 | 2,912.17 | |
| Employer Payroll Taxes | 0.00 | 0.00 | 0.00 | 48.719.16 | 2,996.87 48.719.16 |
| Equipment (400) | 0.00 | 7.50 | 0.00 | 46,719.10 | |
| Friend's Director's Fund | 116.38 | 0.00 | 0.00 | 0.00 | 7.50 116.38 |
| Household Expenses | 0.00 | 87.78 | 0.00 | 0.00 | |
| Life Insurance payment | 0.00 | 0.00 | 0.00 | 159.52 | 87.78 159.52 |
| Meeting Room Upkeep Expense | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| Miscellaneous | 11.00 | 0.00 | 0.00 | 0.00 | |
| Office Expense | 13.00 | 174.70 | 0.00 | | 11.00 |
| Passport Expenses | 5.862.25 | 0.00 | | 0.00 | 187.70 |
| Postage | 0.00 | 62.47 | 0.00 0.00 | 0.00 | 5,862.25 |
| Return Check Item & Fees | 0.00 | 39.00 | | 0.00 | 62.47 |
| Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 39.00 |
| Special Dept Expense | 0.00 | 79.93 | 0.00 | 112,092.24 | 112,092.24 |
| Transfers to County | 0.00 | 79.93 26.959.50 | 0.00 | 0.00 | 79.93 |
| Transportation & Travel | 0.00 | * | 0.00 | 0.00 | 26,959.50 |
| Tutor Training Expense | 0.00 | 884.00 | 0.00 | 0.00 | 884.00 |
| Vending Machine Supplies | 0.00 125.27 | 66.10 0.00 | 0.00 | 0.00 | 66.10 |
| Total Expense | 10,488.91 | 31,798,59 | 0.00 | 0.00 | 125.27 |
| • | | , | 0.00 | 171,046.14 | 213,333.64 |
| t Income | 559.51 | -608.79 | 1,024.06 | -13,702.73 | -12,727.95 |
| | | | | | |

Reconciliation Report

County Exempt - Checking account reconciled for the period ending 09/30/2000

| Cleared Transactions | | |
|---|----------|-----------|
| Previous Balance | | 3,009.29 |
| 1 10 11010 Bullance | | 5,007.27 |
| Cleared Checks and Payments | 29 Items | -1,555.71 |
| Cleared Deposits and Other Credits | 14 Items | 1,238.32 |
| Cleared Balance | | 2,691.90 |
| Uncleared Transactions | | |
| | | |
| Uncleared Checks and Payments | 9 Items | -475.00 |
| Uncleared Deposits and Other Credits | 2 Items | 50.25 |
| | | |
| | | |
| New Transactions | | |
| Account Balance as of 09/30/2000 (statement closing date) | | 2,267.15 |
| New Checks and Payments | 17 Items | -1,661.97 |
| New Deposits and Other Credits | 7 Items | 6,940.88 |
| Ending Account Balance | | 7,546.06 |

Register

County Exempt - Checking Register through 09/30/2000:

| Date | No./Ref. | Name | Account | Memo | Amoun | t C | Balance |
|------------|----------|-------------------|-----------------------|---------------|---------------|-----|----------|
| | | | | | | | |
| 09/05/2000 | | | Life Insurance Supple | Deposit | 19.94 | X | 2,553.27 |
| 09/05/2000 | 2392 | Passport Services | Passport Expenses | Bahram Gha | -45.00 | X | 2,508.27 |
| 09/05/2000 | 2393 | Passport Services | Passport Expenses | Mauro Muan | -45.00 | X | 2,463.27 |
| 09/06/2000 | | | Passport Check Reimb | Deposit | 90.00 | X | 2,553.27 |
| 09/06/2000 | 2396 | Passport Services | Passport Expenses | Consuella Ju | -45.00 | X | 2,508.27 |
| 09/07/2000 | | | -split- | Deposit | 135.00 | X | 2,643.27 |
| 09/07/2000 | 2397 | Passport Services | Passport Expenses | John Jeffrey | -80.00 | X | 2,563.27 |
| 09/07/2000 | 2398 | Passport Services | Passport Expenses | Alexis Altam | -45.00 | X | 2,518.27 |
| 09/07/2000 | 2399 | Passport Services | Passport Expenses | Harry Allen | -90.00 | X | 2,428.27 |
| 09/07/2000 | 2400 | Passport Services | Passport Expenses | Carlos Angel | -45.00 | X | 2,383.27 |
| 09/07/2000 | 2401 | Passport Services | Passport Expenses | Ignacio Marq | -80.00 | X | 2,303.27 |
| 09/11/2000 | 2402 | Passport Services | Passport Expenses | Lazaro Acost | -45.00 | X | 2,258.27 |
| 09/11/2000 | | | -split- | Deposit | 68.50 | X | 2,326.77 |
| 09/11/2000 | | | -split- | Deposit | 170.00 | X | 2,496.77 |
| 09/11/2000 | 2403 | Passport Services | Passport Expenses | Daniel Richa | -45.00 | X | 2,451.77 |
| 09/11/2000 | 2404 | Passport Services | Passport Expenses | express mail | -23.50 | X | 2,428.27 |
| 09/12/2000 | | | Passport Check Reimb | Deposit | 45.00 | X | 2,473.27 |
| 09/12/2000 | 2405 | Passport Services | Passport Expenses | Kenneth Mat | -45.00 | X | 2,428.27 |
|)/12/2000 | 2406 | Passport Services | Passport Expenses | Daniel Patric | -80.00 | X | 2,348.27 |
| 09/13/2000 | | | Passport Check Reimb | Deposit | 45.00 | X | 2,393.27 |
| 09/14/2000 | | | Passport Check Reimb | Deposit | 45.00 | X | 2,438.27 |
| 09/14/2000 | 2407 | Passport Services | Passport Expenses | Anna Marie | -45.00 | X | 2,393.27 |
| 09/18/2000 | | | Passport Check Reimb | Deposit | 90.00 | X | 2,483.27 |
| 09/18/2000 | 2408 | Passport Services | Passport Expenses | Mike Edwar | -45.00 | X | 2,438.27 |
| 09/18/2000 | 2409 | Passport Services | Passport Expenses | Salvatore Ca | -45.00 | X | 2.393.27 |
| 09/19/2000 | 2410 | Passport Services | Passport Expenses | William Dix | -45.00 | X | 2,348.27 |
| 09/20/2000 | | | Life Insurance Supple | Deposit | 39.88 | X | 2,388.15 |
| 09/20/2000 | 2411 | Passport Services | Passport Expenses | Shirley Shu-i | -45.00 | X | 2,343.15 |
| 09/20/2000 | 2412 | Passport Services | Passport Expenses | Roberto Moi | -45.00 | X | 2,298.15 |
| 09/21/2000 | | | Passport Check Reimb | Deposit | 90.00 | X | 2,388.15 |
| 09/21/2000 | 2413 | Passport Services | Passport Expenses | William Isaa | -45.00 | X | 2,343.15 |
| 09/25/2000 | | | Passport Check Reimb | Deposit | 265.00 | X | 2,608.15 |
| 09/25/2000 | | | Passport Check Reimb | Deposit | 45.00 | X | 2,653.15 |
| 09/25/2000 | 1281 | Passport Services | Passport Expenses | Patty Love E | -80.00 | X | 2,573.15 |
| 09/25/2000 | 1282 | Passport Services | Passport Expenses | Don R. Kem | -90.00 | | 2,483.15 |
| 09/25/2000 | 1283 | Passport Services | Passport Expenses | Rita Fu Chin | -45.00 | | 2,438.15 |
| 09/25/2000 | 1284 | Passport Services | Passport Expenses | Ines Rios de | -45.00 | | 2,393.15 |
| ^9/26/2000 | 1285 | Passport Services | Passport Expenses | Patrick Yoob | -25.00 | | 2,368.15 |
| /26/2000 | 1286 | Passport Services | Passport Expenses | Henry Ruiz | -90.00 | | 2,278.15 |
| 09/27/2000 | 1287 | Passport Services | Passport Expenses | Jame Kieh O | -45.00 | | 2,233.15 |
| 09/27/2000 | 1288 | Passport Services | Passport Expenses | Sean Eric Ca | -45.00 | | 2,188.15 |

Register

County Exempt - Checking Register through 09/30/2000:

| Date | No./Ref. | Name | Account | Memo | Amount | <u>C</u> | Balance |
|------------|----------|------------|----------------------|---------|--------|----------|----------|
| 09/28/2000 | | | Passport Check Reimb | Deposit | 90.00 | X | 2,278.15 |
| 09/30/2000 | | Sanwa Bank | Miscellaneous | | -11.00 | X | 2,267.15 |

Reconciliation Report

County Exempt - Savings account reconciled for the period ending 09/30/2000

Cleared Transactions

| Previous Balance | | | 2,787.15 |
|---|----|-------|-----------|
| Cleared Checks and Payments | 4 | Items | -1,127.33 |
| Cleared Deposits and Other Credits | 20 | Items | 505.28 |
| Cleared Balance | | | 2,165.10 |
| Uncleared Transactions | | | |
| Uncleared Checks and Payments | 0 | Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |
| New Transactions | | | |
| Account Balance as of 09/30/2000 (statement closing date) | | | 2,165.10 |
| New Checks and Payments | 0 | Items | 0.00 |
| New Deposits and Other Credits | 8 | Items | 234.10 |
| Ending Account Balance | | | 2,399.20 |

Reconciliation Report

General Fund - Checking account reconciled for the period ending 09/30/2000

| Cleared Transactions | | |
|---|----------|----------|
| Previous Balance | | 7,941.25 |
| Cleared Checks and Payments | 15 Items | -903.36 |
| Cleared Deposits and Other Credits | 17 Items | 1,458.98 |
| Cleared Balance | | 8,496.87 |
| Uncleared Transactions | | |
| Uncleared Checks and Payments | 6 Items | -240.99 |
| Uncleared Deposits and Other Credits | 1 Items | 90.00 |
| | | |
| New Transactions | | |
| Account Balance as of 09/30/2000 (statement closing date) | | 8,345.88 |
| New Checks and Payments | 2 Items | -240.49 |
| New Deposits and Other Credits | 1 Items | 686.32 |
| Ending Account Balance | | 8,791.71 |

Register

General Fund - Checking Register through 09/30/2000:

| Date | No./Ref. | Name | Account | Memo | Amoun | <u>t</u> <u>C</u> | Balance |
|------------|----------|----------------------|--------------------------|------------------------|------------------|-------------------|----------|
| 09/01/2000 | | | -split- | Deposit | 108.00 |) V | 7.705.01 |
| 09/05/2000 | | | -split- | Deposit | 121.75 | | 7,795.01 |
| 09/05/2000 | | Sanwa Bank | Debit Card Usage Ban | • | -37.93 | | 7,916.76 |
| 09/06/2000 | 4230 | US Postmaster P | Postage | Postage to be | | | 7,878.83 |
| 09/06/2000 | 4231 | | Household Expenses | Reimbursem | -45.24 -33.86 | | 7,833.59 |
| 09/07/2000 | , = . | Emiliar of Francisco | -split- | Deposit | | | 7,799.73 |
| 09/08/2000 | | | Passport Revenue | Deposit | 40.40 15.00 | | 7,840.13 |
| 09/11/2000 | | | County Reimbursements | - | 116.10 | | 7,855.13 |
| 09/11/2000 | 4233 | US Postmaster P | Postage | To be reimbu | | | 7,971.23 |
| 09/11/2000 | 4232 | American Red C | Transportation & Travel | Elizabeth Mi | -8.98 | | 7,962.25 |
| 09/11/2000 | 4234 | DTSC | Equipment (400) | Manifest Fee | -15.00 | | 7,947.25 |
| 09/11/2000 | 1231 | Disc | -split- | | -7.50 | | 7,939.75 |
| 09/12/2000 | 4235 | American Red C | Transportation & Travel | Deposit Lim Poharta | 96.00 | | 8,035.75 |
| 09/12/2000 | 7233 | American Red C | Passport Revenue | Jim Roberts, | -15.00 | | 8,020.75 |
| 09/14/2000 | | | -split- | Deposit | 45.00 | | 8,065.75 |
| 09/15/2000 | | | Miscellaneous | Deposit | 96.00 | | 8,161.75 |
| 09/18/2000 | 4236 | SAUSD CBET P | | Deposit | 53.88 | X | 8,215.63 |
| 09/19/2000 | 4237 | | Transportation & Travel | Registration | -30.00 | | 8,185.63 |
| 79/19/2000 | 4237 | City of Yorba Li | Special Dept Expense | California M | -19.58 | | 8,166.05 |
| | 4220 | Course & First | Passport Revenue | Deposit | 15.00 | | 8,181.05 |
| 09/20/2000 | 4238 | Smart & Final | Household Expenses | | -10.02 | | 8,171.03 |
| 09/20/2000 | 4239 | Elizabeth D Minter | • | Reimbursem | -29.00 | X | 8,142.03 |
| 09/20/2000 | 4240 | CSDA | Office Expense | Purchase of | -112.00 | | 8,030.03 |
| 09/20/2000 | 4241 | • | Debit Card Transfers f | transfer from | -171.00 | X | 7,859.03 |
| 09/20/2000 | 4242 | PLAcentia Librar | credit card transactions | transfer from | -265.00 | X | 7,594.03 |
| 09/20/2000 | | | Passport Revenue | Deposit | 15.00 | X | 7,609.03 |
| 09/21/2000 | | | -split- | Deposit | 185.95 | X | 7,794.98 |
| 09/22/2000 | | | -split- | Deposit | 48.90 | X | 7,843.88 |
| 09/26/2000 | | | -split- | Deposit | 157.00 | X | 8,000.88 |
| 09/27/2000 | | | -split- | Deposit | 243.00 | X | 8,243.88 |
| 09/28/2000 | | | -split- | Deposit | 41.00 | X | 8,284.88 |
| 09/28/2000 | | | -split- | Deposit | 61.00 | X | 8,345.88 |
| | | | | | | | |

Reconciliation Report

General Fund - Savings account reconciled for the period ending 09/30/2000

| Cleared Transactions | | | |
|---|---|----------|------------|
| Previous Balance | | | 6,787.52 |
| Cleared Checks and Payments | | 3 Items | -14,449.81 |
| Cleared Deposits and Other Credits | | 23 Items | 13,231.02 |
| Cleared Balance | | | 5,568.73 |
| Uncleared Transactions | | | |
| Uncleared Checks and Payments | | 0 Items | 0.00 |
| Uncleared Deposits and Other Credits | | 0 Items | 0.00 |
| | | | |
| New Transactions | ţ | | 7 |
| Account Balance as of 09/30/2000 (statement closing date) | , | | 5,568.75 |
| New Checks and Payments | | 0 Items | 0.00 |
| New Deposits and Other Credits | | 9 Items | 1,814.71 |
| Ending Account Balance | | | 7,383.44 |

Reconciliation Report

Literacy Fund - Savings account reconciled for the period ending 09/30/2000

Cleared Transactions

| Previous Balance | | | 4,850.59 |
|---|---|---------|----------|
| Cleared Checks and Payments | C |) Items | 0.00 |
| Cleared Deposits and Other Credits | 1 | Items | 8.17 |
| Cleared Balance | | | 4,858.76 |
| Uncleared Transactions | | | |
| Uncleared Checks and Payments | 0 | Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |
| New Transactions | | | |
| Account Balance as of 09/30/2000 (statement closing date) | | | 4,858.76 |
| New Checks and Payments | 0 | Items | 0.00 |
| New Deposits and Other Credits | 0 | Items | 0.00 |
| Ending Account Balance | | | 4,858.76 |

7,830.52

Reconciliation Report

Payroll Checking account reconciled for the period ending 09/30/2000

Ending Account Balance

| Cleared Transactions | | |
|---|----------|------------|
| Previous Balance | | 12,439.07 |
| Cleared Checks and Payments | 45 Items | -50,076.90 |
| Cleared Deposits and Other Credits | 2 Items | 49,026.00 |
| Cleared Balance | | 11,388.17 |
| Uncleared Transactions | | |
| Uncleared Checks and Payments | 11 Items | -3,557.65 |
| Uncleared Deposits and Other Credits | 0 Items | 0.00 |
| New Transactions | | |
| Account Balance as of 09/30/2000 (statement closing date) | | 7,830.52 |
| New Checks and Payments | 0 Items | 0.00 |
| New Deposits and Other Credits | 0 Items | 0.00 |
| | | |

Reconciliation Report

Payroll Savings (Fees) account reconciled for the period ending 09/30/2000

Cleared Transactions

| Previous Balance | | | 2,358.74 |
|---|---|-------|----------|
| Cleared Checks and Payments | 0 | Items | 0.00 |
| Cleared Deposits and Other Credits | 1 | Items | 6.04 |
| Cleared Balance | | | 2,364.78 |
| Uncleared Transactions | | | |
| Uncleared Checks and Payments | 0 | Items | 0.00 |
| Uncleared Deposits and Other Credits | 0 | Items | 0.00 |
| | | | |
| New Transactions | | | |
| Account Balance as of 09/30/2000 (statement closing date) | | | 2,364.78 |
| New Checks and Payments | 0 | Items | 0.00 |
| New Deposits and Other Credits | 0 | Items | 0.00 |
| Ending Account Balance | | | 2,364.78 |

0.00

4,442.07

0 Items

Reconciliation Report

'ayroll Savings (Int CDs) account reconciled for the period ending 09/30/2000

Cleared Transactions

New Deposits and Other Credits

Ending Account Balance

| | | 4,431.13 |
|---|-------|---|
| 0 | Items | 0.00 |
| 1 | Items | 10.94 |
| | | 4,442.07 |
| | | |
| 0 | Items | 0.00 |
| 0 | Items | 0.00 |
| | | |
| | | *************************************** |
| | | 4,442.07 |
| 0 | Items | 0.00 |
| | 0 0 | 0 Items1 Items0 Items0 Items0 Items |

TOTAL Amount \$16,873.10

General Fund Amount \$8,170.00

OUTSTANDING ORDERS AS OF SEPTEMBER 30, 2000

ACQUISITIONS REPORT FOR THE MONTH OF SEPTEMBER 2000 Prepared by Julie Shook, Technical Services Librarian

| | GHNF | GENERAL FIND | | ADOM | ADOPT A BOOK | 1 common | MINICOS LIDIBILINA TOTAL DI | Liferarian Totrat Driberta erre | | Ş | | | | : | |
|------------------------------------|----------|---------------|---------------|----------|----------------|------------|--------------------------------|------------------------------------|------------|----------|----------|------------|----------|-------------|---------------|
| | Amount V | Volumes | Titles | Amount V | Volumes | Titles | Amount Vo | Volumes | Titles | Value V | Volumes | Titles | Amount V | TOTAL ITEMS | Tielan |
| Adult Fiction | 759.66 | 47 | 4 | l | 23 | 57 | | 101 | 86 | 1 | 5 | 5 | 1 | 109 | 103 |
| Adult Circulating Non-Fiction | 220.25 | 12 | 12 | 1.981.39 | 88 | 86 | 2.201.64 | 110 | 110 | 304 00 | 14 | 7 | 2 505 64 | 2 | 10.1 |
| Adult Reference | 58.82 | - | - | 0.00 | 0 | 0 | 58.82 | _ | - | 0.00 | . • | . 0 | 58.82 | - | |
| Adult Print Continuations | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 00.0 | 0 | 0 | 0.00 | . 0 | 0 |
| Adult Electronic Continuations | 00:00 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 000 | 0 | 0 | 00'0 | 0 | 0 |
| Total Adult Non-Fiction | 279.07 | 13 | 13 | 1,981.39 | 88 | 89 | 2,260.46 | 111 | 111 | 394.00 | 14 | 14 | 2,654.46 | 125 | 125 |
| TOTAL ADULT PRINT MATERIALS | 1,038.73 | 99 | 54 | 3,042.19 | 155 | 155 | 4,080.92 | 215 | 209 | 497.00 | 61 | 19 | 4,577.92 | 234 | 228 |
| Adult Audio/Music | 0.00 | 0 | 0 | 0.00 | o | 0 | 000 | c | c | 8 | c | c | 8 | < | < |
| Adult Audio Books | 00.00 | . 0 | 0 | 0.00 | • • | . 0 | 000 | . 0 | , c | 124.00 | o ve | . . | 0.05 | י כ | 5 4 |
| Total Adult Audio | 0.00 | 0 | 0 | 00.00 | 0 | 0 | 0.00 | 0 | . 0 | 124.00 | 9 | o o | 124.00 | o | o o |
| Adult Video Educational | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 000 | С | c | 000 | c | c | 8 | < | • |
| Adult Video Entertainment | 00'0 | 0 | 0 | 00:0 | 0 | 0 | 0.00 | 0 | • • | 000 | 0 | • | 000 | > | o c |
| Total Adult Video | 0.00 | 0 | 0 | 0.00 | 0 | ٥ | 0.00 | 0 | 0 | 0.00 | 0 | • • | 0.00 | 0 | 0 |
| Adult Computer Software | 0.00 | 0 | o | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 00'0 | 0 | 0 | 0.00 | 0 | 0 |
| TOTAL ADULT NON-PRINT MATERIALS | 0.00 | 0 | 0 | 00:00 | 0 | 0 | 0.00 | 0 | 0 | 124.00 | 9 | 9 | 124.00 | 9 | 9 |
| TOTAL ADULT MATERIALS | 1,038.73 | 8 | 54 | 3,042.19 | 155 | 155 | 4,080.92 | 215 | 500 | 621.00 | 25 | \$3 | 4,701.92 | 240 | 234 |
| Juvenile Fiction | 240.90 | 22 | 14 | 2,111.00 | 140 | 129 | 2,351.90 | 162 | 143 | 399.57 | 30 | 30 | 2,751.47 | 192 | 173 |
| Juvenile Circulating Non-Fiction | 252.41 | 23 | 16 | 113.39 | s | \$ | 365.80 | 27 | 21 | 73.45 | s. | ٧, | 439.25 | 33 | 92 |
| Juvanile Reference | 4.58 | | | 0.00 | 0 | 0 | 4.58 | | _ | 0.00 | 0 | 0 | 4.58 | | - |
| Juvenile Print Continuations | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 000 | 0 | . 0 |
| Juvenule Electronic Continuations | 00.00 | ې د | ء د | 0.00 | ۰ ب | 0 4 | 0.00 | ٥ | 0 | 0.00 | 0 | 0 | 00:00 | 0 | 0 |
| TOTAL STAGETHE TAGET TOTAL | 67.00.29 | 3 | - | 113.39 | n | n | 3/0.38 | 89 | 23 | 73.45 | 2 | S | 443.83 | 33 | 27 |
| TOTAL JUVENILE PRINT MATERIALS | 497.89 | 45 | 31 | 2,224.39 | 145 | 134 | 2,722.28 | 8 | 165 | 473.02 | 35 | 35 | 3,195,30 | 225 | 200 |
| Juvenile Audio/Music | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | ٥ | 000 | c | o |
| Juvenile Audio Books | 0.00 | 0 | 0 0 | 0.00 | φ. | ۰ ۵ | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | ٥ | 0 |
| Total Juveline Audio | 0.00 | > | > | 0.00 | > | > | 00.0 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 |
| Juvernile Video Educational | 00'0 | 0 (| 0 (| 473.73 | 46 | 46 | 473.73 | 46 | 9 | 0.00 | 0 | 0 | 473.73 | 94 | 46 |
| Juvenile Video Lincotaminent | 900 | > • | 3 | 8.95 | <u>8</u> ; | <u>*</u> : | 190.96 | ∞ ; | 8 : | 0.00 | 0 | 0 | 190.96 | 18 | 18 |
| Total Juvenine vinco | 000 | > | > | 004.09 | ŧ | ŧ | 904.69 | 4 | 64 | 0.00 | 0 | 0 | 664.69 | 26 | 2 |
| Juvenile Computer Software | 00:00 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 00'0 | 0 | 0 |
| TOTAL JUVENILE NON-PRINT MATERIALS | 0.00 | 0 | 0 | 664.69 | 2 | Z | 664.69 | 49 | 49 | 0.00 | 0 | 0 | 664.69 | 2 | 2 |
| TOTAL JUVENILE MATERIALS | 497.89 | 45 | 31 | 2,889.08 | 509 | 198 | 3,386.97 | 254 | 229 | 473.02 | 35 | 35 | 3,859.99 | 586 | 264 |
| Total Fiction | 1,000.56 | 69 | 25 | 3,171.80 | 197 | 186 | 4,172.36 | 566 | 241 | 502.57 | 35 | 35 | 4,674.93 | 301 | 276 |
| Total Non-Fiction | 536.06 | 36 | 99 | 2,094.78 | 103 | 103 | 2,630.84 | 139 | 133 | 467.45 | 19 | 19 | 3,098.29 | 158 | 152 |
| Total Video | 9.6 | > 0 | > 0 | 0.00 | ٥ ر | o 2 | 00.0 | ٠, | ; ٥ | 124.00 | 9 | 9 | 124.00 | 9 | 9 |
| Total Computer Software | 0.00 | • | 0 | 0000 | , 0 | 5 0 | 0000 | § C | 3 ° | 35.0 | - | 0 0 | 664.69 | 2 . | Z (|
| TOTAL MATERIALS | 1,536.62 | 105 | . 85 | 5,931.27 | 364 | 353 | 7,467.89 | 469 | 438 | 1,094.02 | - 8 | - g | 0.00 | 0 625 | 0 408 0 |
| | | | | | | | - | | | | ; | } | 1 | ì | ì |

ACQUISITIONS REPORT FOR FISCALYEAR 2000-01 THROUGH THE MONTH OF SEPTEMBER 2000 Prepared by Julie Shook, Technical Services Manager

° ° ° 47 36 83 83 654 447 411 117 0 34 4 30 117 5 0 0 75 472 \$ TOTAL ITEMS 36 11 6 35 41 32 4 36 724 621 Amount Volumes 5,165.44 305 5,529.12 2,118.10 0.00 16,542.30 24,189.52 10,416.64 26,588.10 1,119.20 1,445.64 0.00 70.00 1,049.20 1,119.20 488.73 464.96 953.69 8,603.47 55.00 491.95 5,251.20 2,398.58 7,649.78 10,966.11 29,354.96 18 19 000 146 27 4 31 22 206 54 18 18 19 28 4 4 32 48 6 15 21 DONATED Volumes 156 0.00 0.00 0.00 755.54 1,564.77 3,069.36 420.00 704.00 0.00 5,758.13 360.00 55.00 415.00 70.00 350.00 420.00 ,769.81 1,480.81 0.00 2,313.82 0.00 2 0 0 8 542 259 20 67 0 8 ≈ 8 0 2 2 23 TOTAL PURCHASED 2 2 2 o 8 8 Amount Volumes 4,325.94 265 491 8,851.87 23,518.74 699.20 3,501.30 1,832.10 0.00 16,542.30 21,875.70 0.00 0.00 1,643.04 190.96 5,833.66 0.00 699.20 699.20 0.00 0.00 26,977.79 4,525.93 6,168.97 0.00 26,201.64 000 & ≈ 4 \$ Titles 57 % O O 155 151 156 155 ADOPT-A-BOOK
Amount Volumes
1,060.80 57 000 3 to 2 \$ 000 000 155 802 55 473.73 190.96 664.69 664.69 3,597.65 0.00 0.00 2,819.57 1,981.39 0.00 3,042.19 000 000 23 359 5 0 5 43 5 85 23 0 5 113 0 2 2 336 GENERAL FUND × 0 0 8 Volumes 208 0 8 8 360 264 24 204 28 4,971.50 21,423.96 699.20 76.95 0.00 27,171.61 742.89 786.76 0.00 0.00 1,529.65 0.00 0.00 0.00 699.20 76.95 0.00 76.95 776.15 1,706.36 3,236.01 1,832.10 19,894.31 23,159.45 23,935.60 TOTAL JUVENILE NON-PRINT MATERIALS TOTAL ADULT NON-PRINT MATERIALS FOTAL JUVENILE PRINT MATERIALS FOTAL ADULT PRINT MATERIALS TOTAL JUVENILE MATERIALS Juvenile Electronic Continuations FOTAL ADULT MATERIALS Juvenile Circulating Non-Fiction Adult Electronic Continuations Juvenile Video Entertainment Adult Circulating Non-Fiction Juvenile Computer Software Total Non-Fiction
Total Audio
Total Video
Total Computer Software
TOTAL MATERIALS Juvenile Print Continuations Juverile Video Educational Adult Video Educational Adult Video Entertainment Fotal Juvenile Non-Fiction Adult Computer Software Adult Print Continuations Fotal Adult Non-Fiction Juvenile Audio Books Juvenile Audio/Music Total Juvenile Audio Total Juvenile Video Adult Audio/Music Adult Audio Books Total Adult Audio Juvenile Reference Fotal Adult Video Adult Reference Juvenile Fiction **Fotal Fiction**

TO:

Elizabeth D. Minter, Library Director

FROM:

Peggy D. Burkich, Circulation Supervisor &

DATE:

October 18, 2000

SUBJECT:

Unique Management Services, Inc. Report for Month of September

This report was received from Unique Management on October 10, 2000.

Attachment A is enclosed.

A summary of the current status is as follows:

| | # New | Total # | # Paid | Amount | # Written Off |
|------------|-----------|----------|-------------|-------------|---------------|
| | Accounts | Active | In Full | Received | Suspended |
| FY 2000-01 | Submitted | Accounts | Curr. Month | Curr. Month | Curr. Month |
| July | 20 | 71 | 12 | 680.99 | 3 |
| August | 18 | 53 | 8 | 456.89 | 16 |
| September | 20 | 69 | 4 | 387.85 | 16 |
| October | 0 | 0 | 0 | 0.00 | 0 |
| November | 0 | 0 | 0 | 0.00 | 0 |
| December | 0 | 0 | 0 | 0.00 | 0 |
| January | 0 | 0 | 0 | 0.00 | 0 |
| February | 0 | 0 | 0 | 0.00 | 0 |
| March | 0 | 0 | 0 | 0.00 | 0 |
| April | 0 | 0 | 0 | 0.00 | 0 |
| May | 0 | 0 | 0 | 0.00 | 0 |
| June | 0 | 0 | 0 | 0.00 | 0 |
| TOTAL YTD | 58 | 193 | 24 | 1,525.73 | 35 |

Time Run: 07:43PM

Date Run: OCT 01 2000

Attn: MS PEGGY BURKICH PLACENTIA LIBRARY DISTRICT 411 EAST CHAPMAN AVENUE PLACENTIA, CA 92870

% of Accounts Activated : 63.12%

Client Number: 286

Client Name: PLACENTIA LIBRARY DISTRICT

| Accounts Submitted Bankruptcies Incorrect Addresses Patron Disputes/Suspends | : | 350 0 48 | Dollars Submitted Dollars in Bankruptcy Dollars in Skips Dollars in Dispute | : : | 30,315.18 .00 3,209.33 | Dollars Received Material Returned Dollars Waived Total Activated | : : | 6,894.05 6,195.44 1,250.39 18,382.54 |
|---|---|----------------|---|-----|------------------------------|---|-----|---|
| Accounts in Process # of Accounts Activated | : | 301 190 | Dollars in Process | : | 26,559.31 | % of Dollars Activated | : | 69.21% |

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

October 18, 2000

SUBJECT:

DEBIT CARD SYSTEM REIMBURSEMENT SEPTEMBER, 2000

SUMMARY OF PRINTER/COPIER ACCOUNTS SEPTEMBER, 2000

Beginning Balance 8/31/00

(\$5,882.19)

| | <u>Income</u> | Expend. |
|---|---------------|---------|
| Total Deposits in | 278.40 | |
| Total Loans from Literacy Fund | 0.00 | |
| Total Materials & Supplies | | 0.00 |
| Total Repairs | | 0.00 |
| Total Copier Paper Expense | | 0.00 |
| Total Copier Lease Payments in September | | 446.34 |
| Total Copier Maintenance Payment in September | | 229.65 |
| Debit Card System Loan Payback | | 0.00 |
| | 278.400 | 675.99 |

Ending Balance 9/30/00

(\$6,279.78)

September payment

\$ 0.00

**** NO PAYMENT WILL BE MADE UNTIL APRIL 2001 ****

SUMMARY OF PRINTER/COPIER LOAN ACTIVITY

| Loan Amount as of 10/3/96 (Fund 702) | 16,559.50 |
|---|---|
| Loan Repayment through 9/30/00 | (8,565.43) |
| Loan Amount as of 9/30/00 (Literacy Fund) | 7,700.00 |
| September Payment (Fund 702) | 0.00 |
| September Payment (Literacy Fund) | 0.00 |
| Balance 9/30/00 | \$ 15,694.02 |
| | $\frac{\psi_1 j_2 \psi_2 i_1 \psi_2}{\psi_1 i_2 \psi_2 i_3 \psi_2}$ |

Prepared by: Wendy Goodson

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

October 18, 2000

SUBJECT: GIFT REPORT

The following gifts were received from September 1, 2000 through September 30, 2000.

Friends of Placentia Library

City of Placentia (Barbara Sineri)

Suad Ammar

Darcy & Karen Andelin

Hermelinda Andrade

Terry Anger

Bill & Joy Appleby

Bob & Pauline Arietta

John Balducci

F. Margaret Barnes

Bruce & Laura Barrett

Michael & Cleofe Barretto

David & Charlotte Baughman

Carol Bednar

Rik & Paula Bennett

Zoe & Dave Berry

Fran Blemker

Patrick & Susan Bolton

The Book Faire

Mr & Mrs. Charles R. Brain

Russ Brooks

Jeffrey & Joanne Brooks

Mr & Mrs Lynn Brown

R. Bruns & Family

Lavell & Gracie Burns

Pasquale P. Caiazza & Family

Ruth Cain

Kristine Campbell

Fred & Maxine Cantrell

Helen Carter

Lee & Mary Castner

Frank & Renee Ceccacci

Tom & Shirley Christian

Faye Christlieb

Heung & Chong Kim

Andy & Brenda King

Edna A. King

Hal & Darlene Kuchel

Mary Jo Labrie

Lakeview Café

Elizabeth Langmore

Chen Chi Lee

Chih-Chiang Lee

Sharon Lesk

Jan & Don Livezey

Rees Llewellyn

Nancy Lone

Howard & Karen Longballa

Diego & Stacey Lopez

Janey Lough

Doris Maertzweiler

Robin Masters

Gary & Pamela Mauss

W.A. & Doris McClary

Patrick & Sharon McDonald

Robert & Kathy McKinnell

James & Carol McMullen

Pat & Larry Mercier

James & Nancy Mikoloski

John Milton

William E. Mitchell

Elizabeth Monaghan

Jo Ann Nelson

Lois Nemcik

William & Lois Nettleship

North OC Glass & Mirror

Sumi Okura

Gary & Laurie Oshiro

DeWitt S. Cheney

Patrick & Sharon Cordes

Adele Cork

Margaret F. Coston
Dottie Cummings

Peter & Helen Dalquist

Karen Davidson Carolyn Davis

Jose & Catalina de la Torre

Marcia Derrico

Richard & Phyllis DeVecchio

Dick's Lock & Safe

Linda Dilli Emilie Disen Walter Dorritie Agnes Donnellan Patricia Doyle

Robert & Susan Dreistadt

Cheryl Duhme Mary Ann Egan Becky & Ali Fartash Jim & Linda Fenstermake

Ben Ferrari Dennis Ferris

Jack & Lora Fisher

Susan Fisher FKC LLC Elinor J. Foster

Craig & Jenifer Fuher Fun Foods Distributing Bruce & Karen Gallant

Evelyn B. van Gelder

Gloria Geyer Annette Gilbert James Gilliland

Shirley & Glenn Gray

Mary F. Greene

Bruce & Marie Groff Harsey & Associates

Eugenia W. Hathaway

John & Pat Hayes

Ed & Barbara Hemmerling

Susan Hillman

Murray & Sue Hochman

James R. Paddock Rick & Betty Palmer

Mr & Mrs. Jacob Paperman

Jean & Pete Pappas
Michael A. Paris
Valerie Annis Paulson
Scott & Michelle Pecheck
John & Laura Penner

Performance Forged Products

Kay Pfaffle Steve Pischel

James & Lucy Polen Ed & Henrietta Powell

Lance Powers
Judy & Bob Pruitt
Florence E. Purdy
Eleanore Rankin
Marna Reames

Namshin & Steve Rheem William & MaryLou Roberts

Lillian Sakoguchi Keith & Judith Samson Ed & Christine Schaefer Nancy W. Schmoldt

Robert & Linda Schoenbaum Kenneth & Deborah Schwartz

Glen & JoAnn Seto Gordon & Dixie Shaw

Theresa Simo Barbara Sipe

William & Audrey Snow John & Nancy Spangler Allan & Saundra Stark

Nancy Stephens
Al & Mary Strazdas
Superior Printing
Marlene V. Tan
Jim & Susan Toman
Richard & Marita Tooley

Bob Tunstall

Margaret & Tim Van Eck

Sandra Vaughn

Jim & Virginia Walker J.C. & Ellen Wang

Lyn Hough Elizabeth Housewright Autumn Humphrey Masanobu Ikeda

Margaret Horrocks

Jerry & Pat Jertberg Raj & Vinita Jha

Ivan & Phyllis Johnson

Susan Johnson Lois M. Jones

Kim Kahrilas

Steve & Linda Kane

Isabel Karbaum

Steve Kay

Nancy Keating

Marty "Twink" Kendrick

Buddy, Jeanne & Casey Webb

Bill & Frederica Weimer

Bill & Julia Whalen

John & Gayle Wheatley

Hal & Judy Wightman

Barbara Williams

Richard & Peggy Wilson

Thomas & Elouise Woore

Francis J. Wunderlich

C.T. Lang

Mr & Mrs. Granville Yoshina

BOOK ENDOWMENT

Hamiton Family

Joe & Peggy Hammer

TOTAL AAB DONATIONS

\$8,828.00

Pat Irot

Charles & Mary Juster

TOTAL BOOK ENDOWMENT

\$1,250.00

IN-KIND

Bill Brown

TOTAL IN-KIND DONATIONS

TOTAL ALL DONATIONS

\$10,078.00

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TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

October 18, 2000

SUBJECT: BUILDING MAINTENANCE REPORT FOR SEPTEMBER, 2000

1. **Air Conditioning** - Bear State performed maintenance and changed out all filters.

- 2. **Electric** Causey Electric changed timers in administrative offices lights from five (5) minutes to fifteen (15) minutes.
- 2. **Roofing** Gary Walker from Honeycutt Tear-Off surveyed the roof on September 13, 2000.

Prepared by: Wendy Goodson

TO:

Library Board of Trustees

FROM:

Elizabeth Minter, Library Director

DATE:

October 18, 2000

SUBJECT:

PERSONNEL REPORT FOR SEPTEMBER, 2000

RESIGNATIONS:

None

APPOINTMENTS:

None

OPEN POSITIONS:

None

Prepared by: Wendy Goodson

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| | | |
| | | |

TO:

Elizabeth Minter, Library Director

FROM:

Cheryl Willauer, Volunteer Coordinator

SUBJECT:

Volunteer Report for the Month of September 2000

CUMULATIVE RECORD OF VOLUNTEER HOURS (excluding Literacy services)

| REGULAR | FY00/01 | FY00/01 | Starting | Cumulative |
|---|-----------|---------|---|------------|
| | September | YTD | | |
| Andrade, Linda | 8.00 | 24.00 | 9/95 | 473.50 |
| Backes, Theresa | 3.50 | 17.00 | 6/98 | 173.00 |
| Chou, Tzu-Shiu | 0.00 | 3.00 | 2/00 | 33.50 |
| Clugston, Patricia | 8.75 | 21.50 | 6/98 | 151.00 |
| Cravotta, Leo | 0.00 | 2.00 | 5/99 | 46.50 |
| Dell, Lyla | 14.00 | 22.25 | 8/98 | 425.25 |
| Fioroni, Pete | 4.00 | 14.00 | 3/97 | 196.00 |
| Fioroni, Ruth | 4.00 | 14.00 | 3/97 | 172.00 |
| Fitzgerald, Joan | 9.00 | 36.00 | 10/93 | 1,847.75 |
| Godwin, Nita | 6.00 | 22.00 | 2/96 | 253.25 |
| Hemmerling, Barbara | 5.00 | 18.00 | 9/95 | 334.00 |
| Hochman, Sue | 2.00 | 9.00 | 1/98 | 194.75 |
| Horrocks, Marjorie | 4.00 | 10.00 | 10/95 | 245.00 |
| Hyams, Rose | 9.00 | 26.75 | 7/98 | 386.75 |
| Irot, Pat | 8.00 | 80.00 | 2/96 | 1,573.75 |
| Jertberg, Pat | 0.00 | 31.00 | 4/98 | 462.75 |
| Livezey, Jane | 6.00 | 30.50 | 4/96 | 464.50 |
| Lord, Audrey | 8.00 | 26.50 | Jul-00 | 26.50 |
| Mignot, Shirley | 0.00 | 14.00 | 9/95 | 432.75 |
| Myers, Claire | 13.00 | 40.00 | 10/95 | 877.00 |
| Olson, Bob | 4.00 | 12.00 | 9/95 | 293.00 |
| Pence, Thomas | 2.00 | 10.00 | 1/99 | 118.75 |
| Project Independence | 22.75 | 83.75 | | 591.25 |
| Rodriguez, Carmen | 4.00 | 14.00 | 2/00 | 39.00 |
| Schlichter, Allan | 8.00 | 22.00 | 10/93 | 652.50 |
| Schmidt, Marie | 10.00 | 41.00 | 4/98 | 400.00 |
| Shaw, Dixie | 0.00 | 2.50 | 5/94 | 164.00 |
| Tapia, Jerry | 1.00 | 1.00 | Oct-00 | 1.00 |
| Vaughn, Judy | 6.00 | 16.00 | 8/99 | 85.75 |
| Wymer, Betty | 3.00 | 25.50 | 1/96 | 608.50 |
| J.T.P.A. / Job Training Partnership Act | 0.00 | 0.00 | | 1,170.50 |
| S.T.E.P. / Senior Training & Employment Program | 0.00 | 25.00 | | 6,727.75 |
| | | | 150022000000000000000000000000000000000 | |
| TOTAL | 173.00 | 714.25 | | 19,621.50 |

CUMULATIVE RECORD OF TEMPORARY VOLUNTEER HOURS (excluding Literacy Services)

| | FY00 |)/01 | | FY | Y00/01 |
|-------------------------------|--------------|--------------|-----------------------------|-----------|---------|
| | September | YTD | | September | YTD |
| Aaron, Darryl | 5.75 | 5.75 | Maru, Sid | 0.00 | 23.50 |
| Arellano, Jonathan | 0.00 | 3.00 | Matta, Manal | 5.00 | 10.00 / |
| Bone, Shawnda | 3.25 | 5.00 | Montes, Eric | 0.00 | 16.00 |
| , | 8.00 | 8.00 | McCustian, Nicole | 3.50 | 5.50 |
| Carey, Kim Chavez, Alfredo | 2.00 | 7.00 | Murphy, Jimmy | 0.00 | 6.50 |
| | 0.00 | 2.00 | Nguyen, Don | 0.00 | 54.50 |
| Cohen, Darleen | 0.00 | 7.25 | Nguyen, Paul | 0.00 | 32.00 |
| Cohma, Milessa | 0.00 | 32.00 | Noble, Luciano | 0.00 | 34.00 |
| Cravotta, Brian | 3.25 | 3.25 | Nwanezi, Ama | 0.00 | 21.00 |
| Davis, Ken | 0.00 | 16.75 | Patel, Bhavik | 0.00 | 18.50 |
| De Hart, Desiree | 0.00 | 7.75 | Piha, Richard | 2.00 | 2.00 |
| Fartash, Arian | *** | 2.00 | Plinski, Sara | 0.00 | 18.00 |
| Flores, Norma | 2.00 | 15.75 | Rabadan, Jessica | 6.00 | 11.50 |
| Garcia, Elizabeth | 0.00 | 4.00 | Robinson, Shawn | 0.00 | 16,00 |
| Gupta, Sameer | 4.00 | | Rorex, Jamie | 6.25 | 13.00 |
| Harris, Jennifer | 0.00 | 3.75 | Ruffin, Marlena | 0.00 | 2.00 |
| Hernandez, Mia | 0.00 | 23.75 | Runyon, Beth | 2.00 | 7.50 |
| Hernandez, Ricardo | 0.00 | 2.50 | • , | 5.75 | 5.75 |
| Herzog, Einav | 2.00 | 4.50 | Shah, Hardik | 0.00 | 20.25 |
| Ho, Evelyn | 0.00 | 41.75 | Shah, Soham Sobjen, Lisa | 0.00 | 36.00 |
| Hung, Yang | 5.00 | 5.00 | Tapia, Mark | 1.00 | 1.00 |
| Lam, Phung | 2.25 1.00 | 2.25 1.00 | Vasquez, Joel | 0.00 | 5.50 |
| Laub, Jennifer | 6.25 | 6.25 | Vu, Elizabeth | 0.00 | 24.50 |
| Lin, Cheng | 0.00 | 32.25 | Walsh, Cheyanne | 0.00 | 3.00 |
| Lee, Jaclyn | 0.00 | 9.50 | Yada, Julie | 5.25 | 7.25 |
| Lee, James | 0.00 | 7.50 | Zhou, Charles | 0.00 | 15.75 |
| TOTAL | 39.00 | 246.25 | TOTAL | 36.75 | 361.00 |
| IUIAL | 37.00 | 2.0.20 | | | |

Library Volunteer Hours
Literacy Volunteer Hours (regular & temporary)

248.00
581.00

TOTAL VOLUNTEERS HOURS

829.00

REGULAR VOLUNTEERS are committed to an on-going program each week LITERACY VOLUNTEERS are involved in tutoring and other volunteer projects for the Literacy Campaign. TEMPORARY VOLUNTEERS are working for a project in school, church, scouts, or court referral cases.

| | Regular/Temp.Volunteers | | | Literacy Volunteers | | |
|-----------|-------------------------|---------|---------|---------------------|---------|---------|
| | FY98/99 | FY99/00 | FY00/01 | FY98/99 | FY99/00 | FY00/01 |
| Today | 929.00 | 601.25 | 562.00 | 449.00 | 222.00 | 658.00 |
| July | 919.25 | 885.00 | 563.25 | 427.00 | 202.00 | 662.00 |
| August | 531.75 | 471.25 | 248.00 | 261.00 | 220.00 | 581.00 |
| September | 497.00 | 490.00 | | 332.00 | 458.50 | |
| October | 443.75 | 368.00 | | 345.00 | 425.00 | |
| November | 312.25 | 330.50 | | 179.00 | 178.00 | |
| December | 413.75 | 397.00 | | 242.00 | 142.00 | |
| January | 372.00 | 598.25 | | 504.00 | 530.00 | |
| February | 478.75 | 616.25 | | 347.00 | 595.00 | Viend |
| March | 601.75 | 610.75 | | 265.00 | 632.00 | * |
| April | 423.25 | 921.50 | | 346.00 | 805.00 | |
| May | 543.25 | 608.25 | | 283.00 | 709.00 | |
| June | 343.23 | 000.23 | | | | |

Placentia Library District Circulation Report OCTOBER 18, 2000

| | FY00-01 YTD | FY99-00 YTD | % CHANGE FY00 TO FY01 | FY00-01 SEPTEMBER 00 | FY99-00 SEPTEMBER 99 |
|---|------------------|------------------|--------------------------|-------------------------|-------------------------|
| 1st Time Checkouts | 34,024 | 34,906 | -2.53% | 9,070 | 10,385 |
| Phone Renewals | 4,679 | 4,412 | 6.05% | 1,190 | 1,434 |
| In-Building Renewals | 986 | 982 | 0.41% | 262 | 271 |
| Total Renewals | 5,683 | 5,394 | 5.36% | 1,452 | 1,705 |
| TOTAL CHECKOUTS | 39,707 | 40,300 | -1.47% | 10,522 | 12,090 |
| On-Time Checkins | 35,188 | 34,941 | 0.71% | 8,168 | 9,555 |
| Late Checkins | 6,007 | 5,340 | 12.49% | 1,686 | 1,616 |
| TOTAL CHECKINS | 41,195 | 40,281 | 2.27% | 9,854 | 11,171 |
| Holds Placed | 810 | 911 | -11.09% | 180 | 283 |
| Holds Cancelled | 173 | 181 | -4.42% | 52 | 56 |
| Holds Filled | 815 | 847 | -3.78% | 214 | 258 |
| Holds Expired | 11 | 3 | 266.67% | 1 | 0 |
| Overdue Items | 2,049 | 1,736 | 18.03% | 607 | 529 |
| Overdue Notices | 877 | 800 | 9.63% | 281 | 242 |
| Billing Notices | 1,029 | 1,016 | 1.28% | 277 | 273 |
| Patrons Registered | 845 | 818 | 3.30% | 279 | 334 |
| Titles Added | 3,229 | 2,395 | 34.82% | 1,070 | 577 |
| Volumes Added | 4,105 | 3,872 | 6.02% | 1,375 | 1,140 |
| CIRCULATION BY TYPE OF MATERIAL | | | | | |
| 'dult Print | 17,868 | 18,576 | -3.81% | 4,701 | 6,070 |
| venile Print | 18,895 | 18,482 | 2.23% | 4,751 | 5,016 |
| . otal Print | 36,763 | 37,058 | -0.80% | 9,452 | 11,086 |
| Audio | 1,756 | 1,488 | 18.01% | 486 | 529 |
| Visual | 2,577 | 1,752 | 47.09% | 361 | 475 |
| Equipment | 0 | 0 | 0.00% | 0 | 0 |
| Total Audio Visual | 4,333 | 3,240 | 33.73% | 847 | 1,004 |
| TOTAL CIRCULATION | 39,707 | 40,300 | -1.47% | 10,522 | 12,090 |
| Placentia Circulation | 25,404 | 25,680 | -1.07% | 6,301 | 7,240 |
| % Placentia Circulation | 61.82% | 63.73% | -3.00% | 61.18% | 59.89% |
| Anaheim/Yorba Linda Circulation | 7,020 | 7,052 | -0.45% | 2,031 | 2,401 |
| % Anaheim/Yorba Linda Circulation | 17.08% | 17.50% | -2.40% | 24.98% | 19.86% |
| TYPES OF ACTIVE BORROWERS | | | | | |
| Adult | 27,230 | 26,882 | 1.29% | 7,286 | 8,575 |
| Young Adult | 1,094 | 958 | 14.20% | 261 | 313 |
| Juvenile | 9,248 | 9,446 | -2.10% | 2,110 | 2,199 |
| New Borrower | 3,525 | 3,014 | 16.95% | 865 | 1,003 |
| Non Resident | 0 | 0 | 0.00% | 0 | 0 |
| Other | 0 | 0 | 0.00% | 0 | 40.000 |
| TOTAL ACTIVE BORROWERS TOTAL REGISTERED BORROWERS | 41,097 19,928 | 40,300 20,403 | 1.98% -2.33% | 10,522 19,928 | 12,090 20,403 |
| ATTENDANCE | 78,910 | 75,843 | 4.04% | 23,901 | 24,563 |
| Adult ReferenceIn Building | 3,260 | 2,359 | 38.19% | 957 | 774 |
| Adult Reference - Telephone | 1,292 | 644 | 100.62% | 142 | 263 |
| Children's Reference - In Building | 2,640 | 1,933 | 36.58% | 447 | 362 |
| Children's Reference - Telephone | 53 | 107 | -50.47% | 27 | 28 |
| Total Adult Reference | 4,552 | 3,003 | 51.58% | 1,099 | 1,037 |
| tal Children's Reference | 2,693 | 2,040 | 32.01% | 474 | 390 |
| Total In Building Reference | 5,900 | 4,292 | 37.47% | 1,404 | 1,136 |
| Total Telephone Reference | 1,345 | 751 | 79.09% | 169 | 291 |
| TOTAL REFERENCE | 7,245 | 5,043 | 43.66% | 1,573 | 1,427 |

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MINUTES OF THE EXECUTIVE COMMITTEE MEETING OF THE INDEPENDENT SPECIAL DISTRICTS OF ORANGE COUNTY (ISDOC)

Meeting held at MWDOC 10500 Ellis Ave., Fountain Valley 7:30 a.m. - September 5, 2000

ISDOC Executive Committee Members Present:

Keith Coolidge
President
c/o MWDOC
P.O. Box 20895

Fountain Valley, Ca. 92728 TEL: (714) 963-3058

FAX: (714) 964-9389

Larry D. Dick 3rd Vice President 5223 E. Playano Ave. Orange, Ca. 92867 TEL: (714) 538-0079 FAX: (714) 538-5279

Ron Kennedy Secretary 24151 Adonis Street Mission Viejo, Ca. 92691 TEL: (949) 837-7050 FAX: (949) 837-7092

Robert Hanson
Past President
23301 Ridge Route Drive, #219
Laguna Hills, Ca. 92653

TEL: (949) 770-0736 FAX: (949) 770-1720 Email: bobh30@aol.com Mary A. Matheis (absent) 1st Vice President 73 Nighthawk Irvine, Ca. 92604 TEL: (949) 653-1167 FAX: (949) 476-2878

Email:mamatheis1@aol.com

Arlene Schafer 2nd Vice President 292 Bucknell Costa Mesa, Ca. 92626 TEL: (714) 546-1429 FAX: (714) 432-1436

Joan Finnegan Treasurer 258 Sherwood Street Costa Mesa, Ca. 92627 TEL: (949) 548-3690 FAX: (949) 646-1685

c: LAFCO Representatives (*Attended)
John B. Withers Email: jwithers@lewisop.com
*Russell Paris Email: rcparis6@gte.net
*Jim Reed
*Trude Obline Email: graphe@earthurst.ee

*Trudy Ohlig Email: pruehs@earthnet.com
Ed LaBahn Email: ealabahn@worldnet.att.net
Ted Martin Email: tfmlee@msn.com

Russ Behrens -McCormick,Kidman & Behrens *Tom Blaylock Email: tblay@msn.com

*Doug Reinhart Ken Petersen *Phillip L. Anthony Don Roberson *Ed Royce John Schatz Dana Smith -LAFCO Tom Woodruff Janet Morningstar Susan Wilson

Call to Order

1. Preliminaries

Meeting called to Order by Keith Coolidge at 7:35 AM.

2. Review Minutes of August 1, 2000 Executive Committee Meeting.

Committee approved the Minutes of August 1, 2000 meeting of Executive Committee as submitted.

3. Treasurer's Report

Joan Finnegan reported cash on hand as of 9-5-00 of \$4,821.99. (copy attached)

4. Formation of Nomination Committee for 2001-02 Executive Committee Officers

Keith Coolidge appointed Phil Anthony to chair the Nominating Committee and Russell Paris and Bob Hanson to serve as committee members. The Executive Committee approved.

NOTICE OF MEETING TO ELECT OFFICERS FOR 2001-02 ATTACHED.

Informational Items

5. **LAFCO MATTERS**

Arlene Schafer reported:

- a. Aliso Viejo Incorporation approved after several meetings;
- b. that the CAL LAFCO Conference was a success;
- c. that the OC LAFCO will be conducting a strategic planning workshop including the impact of AB 2838;
- d. that the OC LAFCO will conduct a hearing on 9-13-00 to consider the proposed consolidation of IRWD/LAWD.

6. CSDA Report

Arlene Schafer reported that she had attended her first CSDA Board Meeting in Sacramento; distributed material regarding the CSDA Conference scheduled for late September.

7. <u>Legislation</u>

Keith Coolidge reported on last minute activities in Sacramento as the California Legislature wrapped up last week. The main topic of interest was the CALFED governance bill which failed to gain approval during the final session. This leaves many issues up in the air - stay tuned for more information on this.

8. Other Concerns/Comments

Arlene gave a report on the COG meeting on behalf of Phil Anthony who had to leave the meeting.

Trudy Ohlig requested information regarding the "Duties of Executive Committee Officers". Note: This information is included in the attached Notice of Meeting to Elect Officers.

9. Adjourn

Meeting was adjourned at 8:55 AM.

NEXT MEETING ON OCTOBER 3, 2000 at 7:30 AM AT MWDOC.

Dated September 5, 2000

Respectfully submitted,

Ronald E. Kennedy

Bv:

Secretary, Independent

Special Districts of Orange County

ISDOC

INDEPENDENT SPECIAL DISTRICTS OF ORANGE COUNTY

TREASURER'S REPORT

BALANCE ON HAND AS OF JULY 31, 2000:

\$ 5,470.91

RECEIPTS:

None

EXPENSES:

k # 1200 Top Hat Productions - ISDOC Luncheon Catered

\$ 648.92

TOTAL EXPENSES AS OF SEPTEMBER 5, 2000

648.92)

BALANCE ON HAND AS OF SEPTEMBER 5, 2000

4,821.99

Respectfully submitted,

Soan C. Finnegan ISDOC Treasurer

INDEPENDENT SPECIAL DISTRICTS OF ORANGE COUNTY (ISDOC)

NOTICE OF ISDOC MEETING

PRESIDENT

Keith Coolidge (Municipal Water District of Orange County)

To:

All Independent Special Districts

of Orange County

1st VICE PRESIDENT

Mary A. Matheis
(Irvine Ranch Water District)

From:

Secretary, Executive Committee

C---

Subject:

Election of Executive Committee Officers

for 2001 and 2002

2ND VICE PRESIDENT
Arlene Schafer
(Costa Mesa Sanitary District)

Date:

September 6, 2000

JRD VICE PRESIDENT Larry D. Dick

Larry D. Dick Serrano Water District

TREASURER
Joan Finnegan
(Coastal Municipal Water District)

This is to provide notice to all ISDOC Agencies that nominations for the officers of the Executive Committee are now open for the following positions:

SECRETARY

Ronald E. Kennedy (El Toro Water District)

•

PAST PRESIDENT Robert Bob' Hanson (El Toro Water District) President

First Vice President Second Vice President

Third Vice President

Secretary

Treasurer

Nominations will be accepted through September 29, 2000. You should submit nominations to Phil Anthony, Chairman of the Nominating Committee. Robert Hanson and Russell Paris are members of the nominating committee.

The ISDOC Board of Directors will elect the officers at their next meeting on November 30, 2000.

The new officers will serve a two-year term.

Attached are Sections I, II, and III of the ISDOC By-Laws regarding election procedures, duties of the Board of Directors and officers of the Executive Committee.

If you have questions please contact Keith Coolidge or Ron Kennedy.

ce: All current officers of the Executive Committee Phil Anthony, Chairman of Nominating Committee Robert Hanson Russell Paris

SECTION IV. TERMINATION OF MEMBERSHIP

Any member in arrears in the payment of dues for a period of three months after said dues are due and payable shall be notified in writing by the Treasurer of such arrearage, and one month thereafter, if such dues shall continue unpaid, such member shall automatically cease to be a member of the Association.

ARTICLE III

BOARD OF DIRECTORS

SECTION I. NUMBER AND TERM OF OFFICE

- A. The Board of Directors shall consist of one representative from each of the member Independent Special Districts. If the designated representative is not present, the alternate member, from that district, shall act in his/her stead.
- B. The members of the Board of Directors shall serve until replaced by another appointed member of his/her Independent District. Any vacancy on the Board of Directors shall be filled by the District member within that District.

SECTION II: DUTIES OF THE BOARD OF DIRECTORS

- A. The Board of Directors shall set policy for the Association (ISDOC).
- B. The Board of Directors shall set dues as recommended by the Executive Committee.
- C. The Board of Directors shall elect, at their last meeting of the calendar year, a President, a First Vice President, a Second Vice President, a Third Vice President, a Secretary and a Treasurer.
- The officers, along with the immediate Past President, shall be designated as the Executive Committee whose duty shall be to assist the Board of Directors in setting policy and conducting the business of the organization.
- D. The Executive Committee shall be responsible for implementing the policy established by the Board of Directors as approved at a General Membership meeting or a Special Meeting of the membership.
- E. The members of the Executive Committee shall be elected for a two year term.

SECTION III. OFFICERS AND DUTIES

A. PRESIDENT

The president shall be the chief executive officer of ISDOC. The president shall preside at all meeting of the Board of Directors, the Executive committee and the general membership.

The President shall appoint all Committees, and all chairpersons of such committees, with the approval and ratification by the Board of Directors.

The President shall represent ISDOC as the official spokesperson and he shall also have the right to delegate such responsibility, with approval of the Executive Committee.

The President shall be an ex-official member of all Committees.

B. FIRST VICE PRESIDENT

The First Vice President in the absence or disability of the President shall perform all the duties of the president, and when so acting he shall have the powers of and be subject to all the restrictions upon the President.

The First Vice President shall be the Chairman of the Program Committee.

C. <u>SECOND VICE PRESIDENT</u>

The Second Vice President, in the absence or disability of the President and First Vice President shall perform al the duties of the President and when so acting shall have all the powers of and be subject to all the restrictions upon the President.

The Second Vice President shall be Chairman of the Membership Committee.

D. THIRD VICE PRESIDENT

The Third Vice President, in the absence or disability of the President, First Vice President, and Second Vice President, shall perform all the duties of the President and when so acting shall have all the powers of and be subject to all the restrictions upon the President.

The Third Vice President shall be Chairman of the Legislative Committee.

E. <u>SECRETARY</u>

The Secretary shall maintain a written record of all meetings of the Board of Directors and the Executive Committee.

The Secretary shall be responsible for all correspondence and mailing of information to members.

F. TREASURER

The Treasurer shall maintain the complete financial records of ISDOC, establish and maintain bank accounts in the name of the Association, pay all bills duly approved by the Executive committee in accordance with the yearly budget.

There shall be an annual audit of the books of the Treasurer.

ARTICLE IV

MEETINGS

SECTION I. BOARD OF DIRECTORS

- A. The Board of Directors shall meet quarterly, one such meeting shall be designated as the ANNUAL MEETING of the Association.
- B. The Secretary shall mail notices of the Board Meetings at least fifteen (15) days prior to the Meeting. Said notices shall be sent to all Regular and Associate Members, representatives and alternates. The Notice shall give the date, location and agenda for the meeting.
- C. Special Meetings of the Board of Directors may be called at any time by the President, any ten (10) Members of the Board of Directors or a majority of the Executive committee. The Secretary shall send each Members, Associate, representative and alternate notice of the Special Meeting at least (5) days prior to the meeting. The notice shall contain the time, location and the subject matter of the Special Meeting. Only such matters listed on the Special Meeting agenda may be addressed at the Special Meeting.
- D. All meetings of the Board of Directors shall be held in Orange County.

SECTION II. MEETINGS OF THE EXECUTIVE COMMITTEE

A. The Executive Committee shall meet monthly at a time and place specified by the President and announced in the meeting notice.

CITY OF PLACENTIA INVOICES

| PERIOD COVERED FY1998-1999 | DATE INVOICE | S. CA EDISON | TURF | GROUNDS | MAINT/ REPAIRS | CIV CTR SEISMIC | CIV CTR BONDS | TOTAL |
|----------------------------------|---------------------|-----------------------|----------------------|--------------------|--------------------|--|------------------|-----------------------|
| | 0/10/09 | 0,00 | 818.37 | 763.01 | 107.50 | | | 1,688.88 |
| Jul-98 | 9/10/98 10/13/98 | 0.00 | 818.37 | 761.44 | 107.50 | | | 1,687.31 |
| Aug-98 | 10/15/98 | 15,065.20 | 958.00 | 760.98 | 107.50 | | | 16,891.68 |
| Sep-98 Oct-98 | 12/9/98 | 6,164.57 | 818.37 | 0.00 | 129.91 | | | 7,112.85 |
| Nov-98 | 1/6/98 | 0.00 | 818.37 | 1,666.85 | 0,00 | | | 2,485.22 |
| Dec-98 | 2/4/99 | 2,884.98 | 818.37 | 802.75 | 107.50 | | | 4,613.60 |
| Jan-99 | 3/8/99 | 2,921.46 | 818.37 | 743.32 | 107.50 | 3,357.52 | | 7,948.17 |
| Feb-99 | 3/31/99 | 3,032.51 | 818.37 | 805.98 | 107.40 | | 2,364.10 | 7,128.36 |
| Mar-99 | 4/28/99 | 3,009.57 | 892.35 | 828.49 | 0.00 | | | 4,730.41 |
| Арг-99 | 6/10/99 | 3,062.45 | 833.46 | 833.96 | 281.45 | | | 5,011.32 |
| May-99 | 7/7/99 | 3,302.65 | 839.51 | 826.51 | 107.50 | | | 5,076.17 |
| Jun-99 | 8/1/99 | 4,547.44 | | 871.47 | 107.50 | | | 5,526.41 |
| TOTAL AVG | | 43,990.83 3,665.90 | 9,251.91 841.08 | 9,664.76 805.40 | 1,271.26 105.94 | 3,357.52 | 2,364.10 | 69,900.38 5,825.03 |
| | | | | | | | | |
| PERIOD | | | | | | OH! CTT | OIV CED | |
| COVERED FY1999-2000 | DATE INVOICE | S. CA EDISON | TURF | GROUNDS | MAINT/ REPAIRS | SEISMIC | CIV CTR BONDS | TOTAL |
| Jul-99 | 9/1/99 | 4,991.68 | 818.37 | 864.99 | 107.50 | | | 6,782.54 |
| Aug-99 | 10/7/99 | 4,956.38 | 818.37 | 870.23 | 107.50 | | | 6,752.48 |
| Sep-99 | 10/27/99 | 4,392.31 | 818.37 | 863.76 | 107.50 | | | 6,181.94 |
| Oct-99 | 12/7/99 | ., | 818.37 | 829.49 | 107.50 | | | 1,755.36 |
| Nov-99 | 1/11/00 | 6,410.86 | 818.37 | 831.73 | 314.56 | | | 8,375.52 |
| Dec-99 | 2/3/00 | 2,340.88 | 969.36 | 1,030.18 | 107.50 | | | 4,447.92 |
| Jan-00 | 3/1/00 | 1,405.10 | 0.00 | 1,026.95 | 107.50 | | | 2,539.55 |
| Feb-00 | 3/30/00 | 2,460.49 | 863.92 | 717.50 | 720.00 | | | 4,761.91 |
| Mar-00 | 4/26/00 | 2,272.78 | 1,727.84 | 608.66 | 107.50 | | | 4,716.78 |
| Apr-00 | 5/24/00 | 2,534.75 | 863.92 | 611.89 | 107.50 | | | 4,118.06 |
| May-00 | 7/10/00 | 2,917.34 | 1,908.21 | 608.66 | 107.50 | | | 5,541.71 |
| Jun-00 | 8/7/00 | 3,871.11 | 0.00 | 607.66 | 107.50 | | | 4,586.27 |
| TOTAL AVG | | 38,553.68 3,212.81 | 10,425.10 868.76 | 9,471.70 789.31 | 2,109.56 175.80 | 0.00 | 0.00 | 60,560.04 5,046.67 |
| | | : | ********** | | | =>==================================== | | |
| PERIOD COVERED FY2000-2001 | DATE INVOICE | S. CA EDISON | TURF | GROUNDS | MAINT/ REPAIRS | CIV CTR SEISMIC | CIV CTR BONDS | TOTAL |
| I1 00 | 9/7/00 | 4,188.72 | 0.00 | 608.66 | 107.50 | | | 4,904.88 |
| Jul-00 Aug-00 | 10/2/00 | 4,188.72 | 2,015.84 | 602.40 | 107.50 | | | 7,103.09 |
| - | 10/2/00 | 4,577.55 | 2,015.01 | 002.70 | | | | 0.00 |
| Sep-00 Oct-00 | | | | | | | | 0.00 |
| Nov-00 | | | | | | | | 0.00 |
| Dec-00 | | | | | | | | 0.00 |
| Jan-01 | | | | | | | | 0.00 |
| Feb-01 | | | | | | | | 0.00 |
| Mar-01 | | | | | | | | 0.00 |
| Apr-01 | | | | | | | | 0.00 |
| May-01 Jun-01 | | | | | | | | 0.00 |
| TOTAL AVG | | 8,566.07 4,283.04 | 2,015.84 1,007.92 | 1,211.06 605.53 | 215.00 107.50 | 0.00 | 0.00 | 12,007.97 6,003.99 |
| | | | | | | | | |

TOTAL DOLLARS SPENT

| FY1998-1999 | LABOR | EQUIPMENT | MATERIAL | TOTAL | 50% LIBRARY |
|------------------|-----------|-------------|-----------|-----------|--------------------|
| Jul-98 | 1,315.54 | 204.00 | 6.48 | 1,526.02 | 763.01 |
| Aug-98 | 1,315.54 | 189.00 | 18.33 | 1,522.87 | 761.44 |
| Sep-98 | 1,315.54 | 189.00 | 17.41 | 1,521.95 | 760.98 |
| Oct-98 | 1,315.54 | 189.00 | 19.41 | 1,523.95 | 761.98 904.87 |
| Nov-98 | 1,367.26 | 438.00 | 4.48 | 1,809.74 | |
| Dec-98 | 1,315.54 | 279.00 | 10.95 | 1,605.49 | 802.75 |
| Jan-99 | 1,263.22 | 204.00 | 19.41 | 1,486.63 | 743.32 |
| Feb-99 | 1,315.54 | 279.00 | 17.41 | 1,611.95 | 805.98 |
| Mar-99 | 1,440.04 | 204.00 | 12.94 | 1,656.98 | 828.49 |
| Apr-99 | 1,440.04 | 204.00 | 23.88 | 1,667.92 | 833.96 |
| May-99 | 1,440.04 | 204.00 | 8.97 | 1,653.01 | 826.51 |
| Jun-99 | 1,441.04 | 281.00 | 21.89 | 1,743.93 | 871.97 |
| TOTAL | 16,284.88 | 2,864.00 | 181.56 | 19,330.44 | 9,665.22 805.44 |
| AVG | 1,357.07 | 238.67 | 15.13 | 1,610.87 | 803.44 |
| | | TOTAL DOLLA | ARS SPENT | | |
| FY1999-2000 | LABOR | EQUIPMENT | MATERIAL | TOTAL | 50% LIBRARY |
| Jul-99 | 1,440.04 | 279.00 | 10.94 | 1,729.98 | 864.99 |
| Aug-99 | 1,440.04 | 281.00 | 19.41 | 1,740.45 | 870.23 |
| Sep-99 | 1,440.04 | 281.00 | 6.48 | 1,727.52 | 863.76 |
| Oct-99 | 1,440.04 | 206.00 | 12.94 | 1,658.98 | 829.49 |
| Nov-99 | 1,440.04 | 204.00 | 19.41 | 1,663.45 | 831.73 |
| Dec-99 | 1,723.42 | 324.00 | 12.94 | 2,060.36 | 1,030.18 |
| Jan-00 | 1,732.42 | 324.00 | 6.48 | 2,062.90 | 1,031.45 |
| Feb-00 | 1,194.52 | 234.00 | 6.48 | 1,435.00 | 717.50 |
| Mar-00 | 976.84 | 234.00 | 6.48 | 1,217.32 | 608.66 |
| Apr-00 | 976.84 | 234.00 | 12.94 | 1,223.78 | 611.89 |
| May-00 | 976.84 | 234.00 | 6.48 | 1,217.32 | 608.66 |
| Jun-00 | 976.84 | 234.00 | 4.48 | 1,215.32 | 607.66 |
| TOTAL | 15,757.92 | 3,069.00 | 125.46 | 18,952.38 | 9,476.19 |
| AVG | 1,313.16 | 255.75 | 10.46 | 1,579.37 | 789.68 |
| | | TOTAL DOLL | ARS SPENT | | |
| FY2000-2001 | LABOR | EQUIPMENT | MATERIAL | TOTAL | 50% LIBRARY |
| Jul-00 | 976.84 | 234.00 | 6.48 | 1,217.32 | 608.66 |
| | 976.84 | 219.00 | 8.96 | 1,204.80 | 602.40 |
| Aug-00 | 770.07 | | | 0.00 | 0.00 |
| Sep-00 | | | | 0.00 | 0.00 |
| Oct-00 | | | | 0.00 | 0.00 |
| Nov-00 | | | | 0.00 | 0.00 |
| Dec-00 | | | | 0.00 | 0.00 |
| Jan-01 | | | | 0.00 | 0.00 |
| Feb-01 | | | | 0.00 | 0.00 |
| Mar-01 | | | | 0.00 | 0.00 |
| Apr-01 | | | | 0.00 | 0.00 |
| May-01 Jun-01 | | | | 0.00 | 0.00 |
| | 1.052.69 | 453.00 | 15.44 | 2,422.12 | 1,211.06 |
| TOTAL | 1,953.68 | 455.00 | 7.72 | 1,211.06 | 605.53 |

DOLLARS BY TYPE OF WORKER

| FY1998-1999 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL |
|--|------------|----------|----------------|-------------------|------------|--|
| Jul-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Aug-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Sep-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Oct-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Nov-98 | 267.92 | 276.80 | 52.32 | 51.72 | 718.50 | 1,367.26 |
| Dec-98 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Jan-99 | 267.92 | 276.80 | 0.00 | 0.00 | 718.50 | 1,263.22 |
| Feb-99 | 267.92 | 276.80 | 52.32 | 0.00 | 718.50 | 1,315.54 |
| Mar-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| Apr-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| May-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| Jun-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| TOTAL | 3,336.32 | 3,414.80 | 593.84 | 51.72 | 8,887.20 | 16,283.88 |
| AVG | 278.03 | 284.57 | 49.49 | 4.31 | 740.60 | 1,356.99 |
| | | DOLLARS | BY TYPE OF WOF | RKER | | |
| FY1999-2000 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL |
| Jul-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| Aug-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| Sep-99 | 298.24 | 300.10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| Oct-99 | 298,24 | 300.10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| Nov-99 | 298.24 | 300,10 | 56.90 | 0.00 | 784.80 | 1,440.04 |
| Dec-99 | 310.16 | 374.52 | 59.18 | 0.00 | 979.50 | 1,723.36 |
| Jan-00 | 310.16 | 374.52 | 59.18 | 0.00 | 979.56 | 1,723.42 |
| Feb-00 | 232.62 | 249.68 | 59.18 | 0.00 | 653.04 | 1,194.52 |
| Mar-00 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 |
| Apr-00 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 |
| May-00 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 |
| Jun-00 | 232.62 | 249.68 | 59.18 | 0.00 | 435,36 | 976.84 |
| TOTAL | 3,274.62 | 3,497.94 | 698.76 | 0.00 | 8,277.54 | 15,748.86 |
| AVG | 272.89 | 291.50 | 58.23 | 0.00 | 689.80 | 1,312.41 |
| | | DOLLARS | BY TYPE OF WOF | ======= : RKER | | |
| | | | | | | |
| FY2000-2001 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL |
| | | | | | | |
| Jul-00 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 |
| Jul-00 Aug-00 | | | | | | 976.84 976.84 |
| Jul-00 Aug-00 Sep-00 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 976.84 0.00 |
| Jul-00 Aug-00 Sep-00 Oct-00 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 976.84 0.00 0.00 |
| Jul-00 Aug-00 Sep-00 Oct-00 Nov-00 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 976.84 0.00 0.00 |
| Jul-00 Aug-00 Sep-00 Oct-00 Nov-00 Dec-00 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 976.84 0.00 0.00 0.00 0.00 |
| Jul-00 Aug-00 Sep-00 Oct-00 Nov-00 Dec-00 Jan-01 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 976.84 0.00 0.00 0.00 0.00 0.00 |
| Jul-00 Aug-00 Sep-00 Oct-00 Nov-00 Dec-00 Jan-01 Feb-01 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 976.84 0.00 0.00 0.00 0.00 0.00 0.00 |
| Jul-00 Aug-00 Sep-00 Oct-00 Nov-00 Dec-00 Jan-01 Feb-01 Mar-01 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 976.84 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| Jul-00 Aug-00 Sep-00 Oct-00 Nov-00 Dec-00 Jan-01 Feb-01 Mar-01 Apr-01 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 976.84 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 |
| Jul-00 Aug-00 Sep-00 Oct-00 Nov-00 Dec-00 Jan-01 Feb-01 Mar-01 Apr-01 May-01 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 976.84 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| Jul-00 Aug-00 Sep-00 Oct-00 Nov-00 Dec-00 Jan-01 Feb-01 Mar-01 Apr-01 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 976.84 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 |
| Jul-00 Aug-00 Sep-00 Oct-00 Nov-00 Dec-00 Jan-01 Feb-01 Mar-01 Apr-01 May-01 | 232.62 | 249.68 | 59.18 | 0.00 | 435.36 | 976.84 976.84 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |

| TIME | PV | TYPE | OF | WOD | VED |
|------|----|------|----|-----|-----|
| | | | | | |

| | | TIME BY THE OF WORKER | | | | | | | | |
|-------------|------------|-----------------------|---------------|-----------------------|------------|--------|--|--|--|--|
| FY1998-1999 | SUPERVISOR | CREWLEAD | SWEEPER | BLDG MAINT TRIMMER | MAINT WORK | TOTAL | | | | |
| Jul-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Aug-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Sep-98 | 8.00 | 10,00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Oct-98 | 8.00 | 10,00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Nov-98 | 8.00 | 10.00 | 2.00 | 2.00 | 30.00 | 52.00 | | | | |
| Dec-98 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Jan-99 | 8.00 | 10.00 | 0.00 | 0.00 | 30.00 | 48.00 | | | | |
| Feb-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Mar-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Apr-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| May-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Jun-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| TOTAL | 96.00 | 120.00 | 22.00 | 2.00 | 360.00 | 600.00 | | | | |
| AVG | 8.00 | 10,00 | 1.83 | 0.17 | 30.00 | 50.00 | | | | |
| | | TIME BY | TYPE OF WORK | ER | | | | | | |
| | | | | BLDG MAINT | | | | | | |
| FY1999-2000 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL | | | | |
| Jul-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Aug-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Sep-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Oct-99 | 8.00 | 10.00 | 2.00 | 0,00 | 30,00 | 50.00 | | | | |
| Nov-99 | 8.00 | 10.00 | 2.00 | 0.00 | 30.00 | 50.00 | | | | |
| Dec-99 | 8.00 | 12.00 | 2.00 | 0.00 | 36.00 | 58.00 | | | | |
| Jan-00 | 8.00 | 12,00 | 2.00 | 0.00 | 36.00 | 58.00 | | | | |
| Feb-00 | 6.00 | 8.00 | 2.00 | 0.00 | 24.00 | 40.00 | | | | |
| Mar-00 | 6.00 | 8.00 | 2.00 | 0.00 | 16.00 | 32.00 | | | | |
| Apr-00 | 6.00 | 8.00 | 2.00 | 0.00 | 16.00 | 32.00 | | | | |
| May-00 | 6.00 | 8.00 | 2.00 | 0.00 | 16.00 | 32.00 | | | | |
| Jun-00 | 6.00 | 8.00 | 2.00 | 0.00 | 16.00 | 32.00 | | | | |
| TOTAL | 86.00 | 114.00 | 24.00 | 0,00 | 310.00 | 534,00 | | | | |
| AVG | 7.17 | 9.50 | 2.00 | 0.00 | 25.83 | 44.50 | | | | |
| | | TIME BY | TYPE OF WORKE | | | | | | | |
| | | | E | BLDG MAINT | | | | | | |
| FY2000-2001 | SUPERVISOR | CREWLEAD | SWEEPER | TRIMMER | MAINT WORK | TOTAL | | | | |
| Jul-00 | 6.00 | 8.00 | 2.00 | 0.00 | 16.00 | 32.00 | | | | |
| Aug-00 | 6.00 | 8.00 | 2.00 | 0.00 | 16.00 | 32.00 | | | | |
| Sep-00 | | | | | | 0.00 | | | | |
| Oct-00 | | | | | | 0.00 | | | | |
| Nov-00 | | | | | | 0.00 | | | | |
| Dec-00 | | | | | | 0.00 | | | | |
| Jan-01 | | | | | | 0.00 | | | | |
| Feb-01 | | | | | | 0.00 | | | | |
| Mar-01 | | | | | | 0.00 | | | | |
| Apr-01 | | | | | | 0.00 | | | | |
| May-01 | | | | | | 0.00 | | | | |
| Jun-01 | | | | | | 0.00 | | | | |
| TOTAL | 12.00 | 16.00 | 4.00 | 0.00 | 32.00 | 64.00 | | | | |
| | | 8.00 | 2,00 | 0.00 | | 32.00 | | | | |

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Status Report on the Placentia History Room Project with the City of Placentia

DATE:

October 18, 2000

Two additional grant applications were prepared by the City's contract grant writer and submitted on behalf of Placentia Library Foundation, one to the Weingart Foundation and the other to John Jewett and H. Chandler Garland Foundation. Both are for equipment for the Placentia History Room.

No work on the History Room or Work Room was completed since the last report.

| Mary Control |
|--------------|



LEGISLATIVE ALERT

This first section is reserved for the CSDA "Grassroots Network", a means of alerting members about pending action on important legislation and asking for your immediate help in contacting the author or committee.

(Leg Alert for Monday, October 2, 2000)

Governor Vetos ERAF CAP Legislation

Governor Davis has vetoed Senate Bill 1637 by Senate President Pro Tem John Burton that proposed to cap the ERAF over a three-year period. In his veto message Governor Davis said: "Although this bill begins to address the ERAF issues, I am vetoing the bill because the State-local fiscal relationship should be approached more broadly and comprehensively and not restricted to examination of the property tax only. I am also vetoing this bill because it would result in substantial, on-going General Fund costs that would increase dramatically over time. I have instructed my Director of Intergovernmental Relations and my Director of Finance to open a dialogue with local government leaders and leaders in the Assembly and Senate, which can result in a proposal for broad and comprehensive reform of the State-local government fiscal relationship."

Assembly Bill 1396 Signed

The Governor did sign Assembly Bill 1396, which allocates approximately \$8.6 million, one-time fiscal relief to special districts. The bill also allocates an additional \$2 million, one-time relief to recreation and park special districts and library districts, based on their ERAF-loss formula. As with the one-time fiscal relief approved by the Legislature last year, the \$8.6 million for independent special districts will be allocated to each district that "contributes" to ERAF and should be distributed by each county auditor/controller early next year.

Assembly Bill 2838 (LAFCO) Signed

Governor Davis has also signed Assembly Bill 2838 by Assembly Speaker Hertzberg, which contains to recommendations of the Commission on Local Governance for the 21st Century. CSDA supported AB 2838, the measure contained all of the recommendations CSDA submitted to the 21st Century Commission. Effective January 1, 2001, AB 2838 contains a comprehensive rewrite of the LAFCO law, changes that every independent special district should become familiar with. To that end, CSDA will prepare an analysis of the new law for distribution to CSDA members and alert members when CAL/LAFCO or other organizations conduct workshops on the new law

Agency Shop Bill Signed

Senate Bill 739 by Senator Solis has been signed by Governor Davis. The bill authorizes an agency shop arrangement without a negotiated agreement upon a signed petition by 30% of the employees in the applicable bargaining unit. CSDA strongly opposed this legislation.

Special Taxes/Bonds Measure Signed

Governor Davis has signed Senate Bill 165 by Senator Alarcón relating to special taxes and bonds. As signed, SB 165 would require that proceeds from special taxes and bonds be utilized for only the "purposes" intended. CSDA was successful in securing an amendment to delete the phrase "single purpose" and inserting "purposes." With that amendment, CSDA removed its opposition.

Costly Workers' Compensation Bill Vetoed

As expected, Governor Davis vetoed Senate Bill 996, which proposed significant increases across the workers' compensation schedules, void of any off-setting reforms.

Employee Computer Use Bill Vetoed

Finally, and somewhat surprisingly, Governor Davis has vetoed Senate Bill 1822 by Senator Bowen. The bill would have required all employers to adopt a policy if they monitor employee email and other private computer use.

(Leg Alert for Friday, September 1, 2000)

End of Session - Quick Recap

Yesterday, August 31, 2000, was the final day for bills to pass each house as today begins the final recess for this session. All of the bills that passed out of the Legislature are now on the way to Governor Davis' desk. The Governor has until September 30, 2000 to either sign or veto each bill. Below are three of the bills that were of major interest to independent special districts:

AB 1396

Actions of the Local Government Finance Conference Committee are found in AB 1396 (Aroner and Villaraigosa). The Conference Committee was originally assigned a rather significant task of looking at the state-local fiscal relationship and evaluating proposals that may help solve "the problem." CSDA

participated in all of the conference committee hearings and joined in the dialogue of how to fix local government finance. In addition to looking at the overall picture, the Committee was given the distribution formula for the \$200 million allocated in the 2000-2001 State Budget for local government. AB 1396 which allocates the \$200 million, one-time revenues passed out of the Senate by a vote of 40-0 and 63-0 in the Assembly. The formula is outlined (in general) below: 1) \$100 million to cities/counties/independent special districts according to ERAF contribution (for special districts statewide -\$8,648,250). 2) \$100 million to cities/counties based on population. 3) \$10 million to counties based on population. 4) \$2 million to independent recreation and park districts and library special districts based on ERAF contributions. Governor Davis supports the \$200 million one-time revenues based on last year's formula so he should not have a problem with the manner in which the committee allocated this year's funds. However, the additional \$12 million was not included in the State Budget Conference Committee/Davis Administration compromise and is, therefore, not certain.

SB 1637

Senate Pro Tem John Burton's SB 1637 which provides for a 3-year phase-in of a cap on the Education Revenue Augmentation Fund (ERAF) passed the Senate on Wednesday evening by a vote of 40-0. The bill is on the way to the Governor's desk and we will await his decision.

AB 2838

Assembly Speaker Robert Hertzberg's bill (AB 2838) that includes LAFCO reform language proposed by the Commission on Local Governance for the 21st Century passed out of both houses and is also on the way to Governor Davis. CSDA's final position was "support" since the Association worked closely with the author and the Commission and felt that final bill was favorable to independent special districts and their role in the LAFCO process.

Please feel free to contact CSDA if you have any further questions. Additional information will be included in future CSDA Legislative Updates as available.

A complete session wrap-up report will be offered by CSDA Legislative Advocate Ralph Heim at the upcoming annual conference scheduled in Monterey from September 27-29. Mr. Heim is scheduled for Friday morning.

NEWS FROM THE CAPITOL: Legislative Updates 2000

October 3, 2000

TO:

CLA MEMBERS/ SYSTEMS/ NETWORK CONTACTS

FROM: Mike Dillon, Lobbyist Christina Dillon, Lobbyist

RE:

NEWS FROM THE CAPITOL - GOVERNOR'S ACTION

GOVERNOR SIGNS/VETOES HUNDREDS OF BILLS PRIOR TO DEADLINE

Facing a September 30th deadline, Governor Gray Davis signed or vetoed numerous measures in the final days of the 1999-2000 session. According to a press release issued by the Governor, "Of the 1,454 bills passed by the legislature this year, the governor signed 1,088, vetoed 362 and allowed four to become law without his signature... New laws signed by Governor Davis this year will result in additional spending of \$319 million; he vetoed more than \$2 billion in new spending called for in bills passed this year."

Bills of interest to CLA members that were signed or vetoed in the final days included:

AB 1396-VILLARAIGOSA/ARONER: SIGNED Sept. 29, 2000.

The bill is the result of the work of the Conference Committee on Local Government Finance, and will provide \$212 million in one-time discretionary relief for local governments. Included in this amount is "\$100 million among cities, counties, and special districts according to their relative 1999-2000 ERAF contributions. \$100 million among cities based on population and counties based on unincorporated population, \$10 million to counties based on total county population. And \$2 million to independent recreation and park districts and independent library districts as defined based on their relative ERAF contributions."

SB 1637-BURTON (ERAF CAP): VETOED Sept. 29, 2000.

SB 1637, supported by CLA and numerous local government organizations, would have capped the local agencies contribution to the Educational Revenue Augmentation Fund (ERAF) beginning in 2001-02. This cap would be phased in over two years and would be fully capped beginning in 2003-04.

In his veto message, the Governor stated, "Capping the Educational Revenue Augmentation Fund would ignore the various measures (e.g. trial court funding, Citizens Option for Public Safety program, and Proposition 172) that have already mitigated the property tax shift by nearly \$3 billion annually. For approximately a dozen counties, the value of these mitigation measures exceeds the current value of their property tax shifts." The message also directs the Governor's Director of Intergovernmental Relations and Director of Finance to "open a dialogue with local government leaders and leaders in the Assembly and Senate which can result in a proposal for broad and comprehensive reform of the State-local government fiscal relationship." The Governor adds that "Although this bill begins to address the ERAF issues, I am vetoing the bill because the State-local fiscal relationship should be approached more broadly and comprehensively and not be restricted to examination of the property tax only. I am also vetoing this bill because it would result in substantial, ongoing General Fund costs that would increase dramatically over time."

AB 2486-WASHINGTON: VETOED Sept. 30, 2000

The Governor vetoed AB 2486 by Assemblyman Carl Washington which would have enacted the Youth Mentoring and Safe Communities Grant Program, providing libraries the opportunity to apply for competitive grants from the State Librarian, who will administer the program. The bill contained a \$2.5 million appropriation.

The Governor offered in his veto message that "funding for this program is not included in the 2000 Budget Act. Moreover, the Budget already provides for programs with objectives similar to those proposed by this bill. Education and student safety are my top priorities, which is why the Budget includes \$71 million for the Carl Washington School Safety and Violence Prevention Act, and \$87.8 million for the After School Learning and Safe Neighborhoods Partnership Program."

SB 1774-BOWEN: VETOED Sept. 29, 2000

Lastly, the Governor vetoed SB 1774 by Senator Debra Bowen which would authorize the State Librarian to establish a grant program for public libraries and public access computer technology centers that have Internet access. The bill contained a total appropriation of \$1 million, and the grants per library would not exceed \$100,000.

We had a difficult time tracking down the veto message on the Governor's web site and obtained a copy from Senator Bowen's office moments ago. Here is the Governor's statement:

"The 2000 Budget Act provides \$56.9 million from the General Fund, an increase of 46 percent from the 1998 Budget Act, for the Public Library Foundation (PLF) Program, which provides public libraries broad discretionary funding for this purpose. Local libraries can use these funds to provide extended hours of operation and technical support. This bill gives top priority to public libraries and public access computer technology centers with "substantial local and private support." The lowest income communities, which also have the greatest need for access to computer technology, would not fit this category. Therefore, it is unclear how this bill would help to bridge the technology gap. Rather, it would result in a costly program that ignores the most needy communities. Finally, this bill appropriates \$93,000 from the General Fund to the 'Little Hoover Commission' and \$250,000 in General Fund to the State Department of Education without an explanation of how those funds would help encourage public libraries and computer technology centers to expand hours of operation and provide technical support. For these reasons, I cannot support this bill."

August 31, 2000

TO: CLA MEMBERS/ SYSTEMS/ NETWORK CONTACTS

FROM: Mike Dillon, Lobbyist

Christina Dillon, Lobbyist

RE: NEWS FROM THE CAPITOL

I. LOCAL GOVERNMENT CONFERENCE COMMITTEE PRODUCES ERAF PLAN

Late Monday evening, the Conference Committee on Local Government Finance met to sign off on a plan to distribute the \$200 million set-aside in this year's state Budget for local government finance relief. Details of the plan were available Tuesday and have been amended into the Conference Committee vehicle, AB 1396-Villaraigosa. Highlights of the plan include:

- "(a) \$100 million according to ERAF contribution. \$100 million allocated to cities, counties, and special districts according to their relative 1999-2000 ERAF contributions. This formula is similar to the distribution method used last year in AB 1661-Torlakson.
- (b) \$100 million to cities and counties based on population. \$100 million allocated among all cities based on population and all counties based on unincorporated population. This formula is similar to the distribution method used last year in AB 1661-Torlakson.
- (c) \$10 million to counties based on population. \$10 million allocated among counties based on total county population.
- (d) \$2 million to independent recreation and park and library special districts based on ERAF contributions. \$2 million allocated among independent recreation and park and library special districts based on their relative 1999-2000 ERAF contributions."

It is important to note that the \$200 million is moderately safe from the Governor's "blue pencil" as it was part of the Budget negotiations in June. However, the additional money to counties (\$10 million) and additional money to 110 independent recreation and park districts and 10 independent library special districts (\$2 million) is written in such a way that it could be "blue-penciled" by the Governor. The concept of relief for these special district libraries was developed and supported by the Conferees, but there has been no previous agreement with the Governor or indication as to whether or not he would support the inclusion of this extra money within the proposal. Thus, if you represent one of the following independent special district libraries listed below, you may wish to write the Governor and urge his support of the additional \$2 million. Please explain your unique ERAF situation and how the money would be of benefit to your library.

Independent Special District Libraries: Conference Committee Proposal

Altadena Library - Los Angeles \$20,043

Beaumont Library - Riverside \$ 2,430

Buena Park Library - Orange \$44,898

Palos Verdes Library - Los Angeles \$81,280

Placentia Library - Orange \$71,925

Palo Verde Valley Library - Riverside \$ 1,297

Banning Unified School Library - Riverside \$ 2,532

Blanchard/Santa Paula Public Library District-Blanchard-Ventura \$ 3,084

Del Norte County Library - Del Norte \$ 2,187

Dixon Unified School Library - Solano \$ 6,759

Vacaville Unified School Library - Solano \$ 5,570

While this new proposal offers modest relief, it does not address the real needs of those county libraries and independent district libraries (so-called "ERAF Orphan libraries") that lost a substantial amount of property tax in the ERAF shift of the early 1990's.

II. LEGISLATURE WINDS DOWN

Today the legislature will need to complete a large volume of work before they adjourn the year "sine die." Due to constitutional constraints, many pieces of legislation must be passed by midnight this evening or fail passage. You will recall that two pieces of legislation of interest to libraries were pending on the Senate and Assembly Floors. CLA is pleased to report the success of SB 1774-Bowen and AB 2486-Washington, which are now headed to the Governor for action. SB 1774, by Senator Debra Bowen authorizes the State Librarian to establish a grant program for public libraries and public access computer technology centers that have Internet access. The bill contains a total appropriation of \$1 million, and the grants per library shall not exceed \$100,000. AB 2486, by Assemblyman Carl Washington enacts the Youth Mentoring and Safe Communities Grant Program, providing libraries the opportunity to apply for competitive grants from the State Librarian, who will administer the program. The bill contains a \$2.5 million appropriation. Grants to libraries will range from \$60,000 to \$160,000.

The Governor will have thirty days from the close of session to sign and veto hundreds of bills before him.

August 28, 2000

TO: CLA MEMBERS/ SYSTEMS/ NETWORK CONTACTS

FROM: Mike Dillon, Lobbyist

Christina Dillon, Lobbyist

RE: NEWS FROM THE CAPITOL

THREE MAJOR BILLS PASS FROM APPROPRIATIONS COMMITTEES

PLACENTIA CIVIC CENTER AUTHORITY

Financial Statements

June 30, 2000

PLACENTIA CIVIC CENTER AUTHORITY

Financial Statements

June 30, 2000

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CONRAD AND ASSOCIATES, L.L.P.

CERTIFIED PUBLIC ACCOUNTANTS

1100 MAIN STREET, SUITE C IRVINE, CALIFORNIA 92614 (949) 474-2020 Fax (949) 263-5520

Board of Directors Placentia Civic Center Authority Placentia, California

INDEPENDENT AUDITORS' REPORT

We have audited the accompanying combined financial statements of the Placentia Civic Center Authority as of and for the year ended June 30, 2000. These financial statements are the responsibility of the Authority's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the combined financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the combined financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the combined financial statements referred to above present fairly, in all material respects, the financial position of the Placentia Civic Center Authority as of June 30, 2000, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The supplementary information listed in the table of contents is presented for purposes of additional analysis and is not a required part of the combined financial statements of the Placentia Civic Center Authority. Such information has been subjected to the auditing procedures applied in the audit of the combined financial statements and, in our opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.

Comad and Associates, L.L.P.

September 1, 2000

PLACENTIA CIVIC CENTER AUTHORITY

Combined Balance Sheet - All Governmental Fund Types and Account Groups

June 30, 2000

| | | | | Totals | | |
|--------------------------------------|--------------------|-------|-----------|-------------------|-------------|-------------|
| | Debt Service Funds | | Account _ | (Memorandum Only) | | |
| | Seri | ies A | Series B | <u>Group</u> | <u>2000</u> | <u>1999</u> |
| <u>Assets</u> | | | | | | |
| Investments held by trustee (note 3) | \$ | - | 105,014 | - | 105,014 | 317,122 |
| Lease payment receivable | | _ | - | 314,482 | 314,482 | 482,103 |
| Unearned lease finance charges | | - | ••• | (49,305) | (49,305) | (67,024) |
| Amount available for debt service | | | - | 64,823 | 64,823 | 169,921 |
| Total assets | \$ | - | 105,014 | 330,000 | 435,014 | 902,122 |
| Liabilities and Fund Balances | | | | | | |
| Liabilities: | | | | | | |
| Revenue bonds payable (note 4) | \$ | - | | 330,000 | 330,000 | _585,000 |
| Total liabilities | | | | 330,000 | 330,000 | 585,000 |
| Fund balances: | | | | | | |
| Reserve for debt service | | - | 64,823 | - | 64,823 | 169,921 |
| Reserve for bond reserve | | • | 35,900 | - | 35,900 | 130,500 |
| Reserve for working capital | | - | 1,000 | - | 1,000 | 2,000 |
| Unreserved | | | 3,291 | - | 3,291 | 14,701 |
| Total fund balances | | tati | 105,014 | | 105,014 | 317,122 |
| Total liabilities and | | | | | | 000 100 |
| fund balances | \$ | - | 105,014 | 330,000 | 435,014 | 902,122 |

Combined Statement of Revenues, Expenditures and Changes in Fund Balances - Debt Service Funds

Year ended June 30, 2000

| | | | Totals | | |
|---|-----------|------------|-----------|-----------|--|
| | Debt Serv | rice Funds | (Memorand | um Only) | |
| | Series A | Series B | 2000 | 1999 | |
| Revenues: | | | | | |
| Lease payments received | \$ - | 71,800 | 71,800 | 324,204 | |
| Investment income | 4,565 | 4,267 | 8,832 | 9,804 | |
| Total revenues | 4,565 | 76,067 | 80,632 | 334,008 | |
| Expenditures: | | | | | |
| Payment to City of Placentia | 11,762 | - | 11,762 | - | |
| Principal | 200,000 | 55,000 | 255,000 | 225,000 | |
| Interest | 5,600 | 20,378 | 25,978 | 39,445 | |
| Total expenditures | 217,362 | 75,378 | 292,740 | 264,445 | |
| Other financing sources (uses): | | | | | |
| Operating transfers in | 308,831 | 77,071 | 385,902 | 305,510 | |
| Operating transfers out | (308,831) | (77,071) | (385,902) | (305,510) | |
| Total other financing sources | | | | | |
| (uses) | - | | • | | |
| Excess (deficiency) of revenues and other financing sources over (under) expenditures and other | | | | | |
| financing uses | (212,797) | 689 | (212,108) | 69,563 | |
| Fund balances at beginning of year | 212,797 | 104,325 | 317,122 | 247,559 | |
| Fund balances at end of year | \$ - | 105,014 | 105,014 | 317,122 | |

Notes to Financial Statements

June 30, 2000

(1) Summary of Significant Accounting Policies

- a. The financial statements have been prepared on the modified accrual basis of accounting. Revenues are recognized when they become measurable and available. Expenditures are recorded when the related liability is incurred, except that prepaid expenses are not recorded and interest and principal on long-term debt are recorded as expenditures when due.
- b. The lease of the facilities to the City and Library District has been accounted for as a direct financing lease, whereby the long-term lease has been treated as a sale of the facilities to the City and Library District and the original lease payments receivable represented the selling price. Finance charges included in the lease payments are taken into revenue each year as earned on a declining balance method over the life of the lease.
- c. Investments in U.S. Government securities are stated at cost which does not materially differ from fair value required to be reported by Statement No. 31 of the Governmental Accounting Standards Board, "Accounting and Financial Reporting for Certain Investments and for External Investment Pools". (See Note 3).
- d. The accounts of the Authority are organized on the basis of the following debt service funds and account groups as follows:

Revenue Funds - account for lease payments received. Funds required for administrative expense or debt service funds are transferred from this fund in compliance with provisions of the bond indenture.

Working Capital Funds - account for trustee fees or other expenses other than debt service. Expenditures are to be replenished by transfers from the Revenue Fund.

Debt Service Funds - account for the accumulation and holding of resources for, and the payment of, bonds and interest when due. Revenue sources are transfers from the Revenue Fund and interest earned on investments.

Account Group - accounts for the balance due on lease payments receivable and the outstanding principal of long-term debt.

e. The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that effect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

Notes to Financial Statements

(Continued)

(1) Summary of Significant Accounting Policies, (Continued)

f. The total columns on the combined financial statements are captioned "Memorandum Only" to indicate that they are presented only to facilitate financial analysis. Data in these columns do not represent consolidated financial information.

(2) History and Organization

The Placentia Civic Center Authority (the Authority) was organized May 22, 1972 under a joint exercise of powers agreement between the City of Placentia (the City) and the Placentia Library District (the Library District) for the purpose of financing and constructing a new civic center building for lease to the City and a library building for lease to the Library District. The joint exercise of powers agreement establishing the Authority is effective for forty years from May 22, 1972 and provides that at the end of the term all real and personal property shall vest in the respective parties which lease the property to the Authority, and that any surplus money shall be returned to the City and Library District in proportion to the contributions made by each.

The Authority leased the civic center site from the City and the library site from the Library District on March 1, 1973 for the sum of \$1 each paid in advance representing the rent for the full term of the leases. The site leases will terminate at the end of the subleases.

On March 1, 1973, the Authority entered into subleases with the City and the Library District under the terms of which the Authority agreed to construct the above-mentioned facilities and lease them back to the City and Library District for semiannual rental payments of \$94,600 and \$35,900, respectively, payable in advance each March 1 and September 1 starting in 1975. The subleases will terminate on February 28, 2011 or such earlier time as all debts of the Authority are paid in full. The City and the Library District also agreed to pay as additional rent, all taxes, assessments, insurance premiums, and administrative costs of the Authority. The expenses of maintenance and operation shall be paid 61.2% by the City and 38.8% by the Library District.

Notes to Financial Statements

(Continued)

(3) Cash and Investments

The following disclosures are made in accordance with Statement No. 3 of the Governmental Accounting Standards Board.

Cash and investments at June 30, 2000 were held by the trustee and consisted of the following:

| | Cost | Fair Value |
|-------------------------------------|------------------|----------------|
| Deposits: Money Market Funds | \$ 3,920 | 3,920 |
| Investments: U.S. Treasury Bills | 101,094 | 101,076 |
| Total cash and investments | <u>\$105,014</u> | <u>104,996</u> |

Authorized Investments:

Per Section 7.02 of the bond indenture, moneys in the hands of the trustee may be held in time or demand deposits which are fully secured as required by law for public deposits. Per Section 7.03 of the bond indenture, moneys may also be invested in any security in which the Authority may legally invest.

Classification of Cash and Investments by Credit Risk:

| Deposits: Category 1 Deposits which are insured by the FDIC | \$ 3,920 |
|---|-----------|
| Investments: Category 3 Investments which are uninsured, where the investments are acquired through a financial institution's trading department and held in the same financial institution's trust department and recorded in the Authority's name in the records of the financial institution | 101,094 |
| | \$105,014 |

Notes to Financial Statements

(Continued)

(4) Revenue Bonds Payable

To provide funds for the construction of the city hall, the Authority sold \$2,495,000 principal amount of Series A Revenue Bonds, with interest ranging from 5.2% to 7%. To provide funds for the construction of the library, the Authority sold \$1,000,000 principal amount of Series B Revenue Bonds, with interest ranging from 5.3% to 7%. The bonds were issued under a trust indenture with the United California Bank as trustee, with BYN Western Trust Company as successor trustee. The Series A Bonds mature serially from October 1, 1975 to October 1, 2000, in amounts ranging from \$45,000 to \$200,000. The Series B bonds mature serially from October 1, 1975 to October 1, 2004, in amounts ranging from \$10,000 to \$75,000. Bonds maturing on or after October 1, 1986 (Series A) or on or after October 1, 1990 (Series B) are subject to call in whole or in part on October 1, 1985, or on any interest payment date thereafter, at the option of the Authority at prices ranging from 100.25% to 104% of the principal amount of the bond.

Changes in revenue bonds payable for the year ended June 30, 2000 were as follows:

| Balance at July 1, 1999 | \$585,000 |
|--------------------------|-----------|
| Principal payments | _255,000 |
| Balance at June 30, 2000 | \$330,000 |

Future debt service requirements are as follows:

| | Prir | ncipal | Inte | rest | |
|---------------------|--------------|----------------|---|---------------|----------------|
| Year Ending June 30 | Series A | Series B | Series A | Series B | <u>Total</u> |
| 2001 | \$ - | 60,000 | - | 17,100 | 77,100 |
| 2002 | - | 60,000 | - | 13,680 | 73,680 |
| 2003 | - | 65,000 | _ | 10,118 | 75,118 |
| 2004 | - | 70,000 | - | 6,556 | 76,556 |
| 2005 | _ | 75,000 | | <u>1,851</u> | <u>76,851</u> |
| | <u>\$ - </u> | <u>330,000</u> | *************************************** | <u>49,305</u> | <u>379,305</u> |

(5) Fund Balances

Per Section 5.02 of the bond indentures, excess moneys from the Revenue Fund are to be transferred to the Debt Service Reserve Fund to the extent necessary to maintain a fund balance equal to at least one-half the annual rental payment required from the City and the Library District. Any money in excess of the reserve requirement in the Debt Service Reserve Funds is to be transferred to the Revenue Funds and may be used for early redemption of bonds, changes, alterations or additions to the Project or to reimburse the City and Library District for base or additional rent previously paid.

SUPPLEMENTARY INFORMATION

Combining Balance Sheet - Series A Bonds

June 30, 2000

| | | | Working | Interest and | Debt Service | Tota (Memorand | |
|------------------------------------|---|-----|---|-----------------|-----------------|--|-------------|
| <u>Assets</u> | Reve | nue | <u>Capital</u> | Retirement | Reserve | <u>2000</u> | <u>1999</u> |
| Investments held by trustee | \$ | | - | - | - | en en en en en en en en en en en en en e | 212,797 |
| Total assets | \$ | *** | like any and a second of | | | | 212,797 |
| | | | | | | | |
| Liabilities and Fund Balances | | | | | | | |
| Liabilities: | \$ | | | - | | | |
| Total liabilities | | | | - | _ | | - |
| Fund balances: | | | | | | | |
| Reserve for debt service | | - | _ | _ | _ | ųs. | 105,682 |
| Reserve for bond reserve | | - | - | - | - | - | 94,600 |
| Reserve for working capital | | - | - | - | - | - | 1,000 |
| Unreserved | NO 100 110 110 110 110 110 110 110 110 11 | | - | *** | - | | 11,515 |
| Total fund balances | | 44 | | | - | | 212,797 |
| Total liablities and fund balances | \$ | _ | | | _ | | 212,797 |
| rung varances | Ψ | _ | *************************************** | - | - | ************************************** | 414,171 |

Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Series A Bonds

Year Ended June 30, 2000

| | Revenue | Working Capital | Interest and Retirement | Debt Service Reserve | Tota (Memorano 2000 | |
|--|-------------|--------------------|-------------------------------|----------------------------|--|-----------|
| Revenues: | | | | | | |
| Lease payments received | \$ - | - | - | - | - | 179,193 |
| Investment income | 2,424 | 32 | | 2,109 | 4,565 | 8,074 |
| Total revenues | 2,424 | 32 | | 2,109 | 4,565 | 187,267 |
| Expenditures: | | | | | | |
| Payment to City of Placentia | 11,762 | - | - | - | 11,762 | - |
| Principal | - | - | 200,000 | | 200,000 | 175,000 |
| Interest | | | 5,600 | _ | 5,600 | 16,100 |
| | | | | | | |
| Total expenditures | 11,762 | - | 205,600 | _ | 217,362 | 191,100 |
| • | | | | | | |
| Other financing sources (uses): | | | | | | |
| Operating transfers in | 103,231 | - | 205,600 | - | 308,831 | 194,400 |
| Operating transfers out | (205,600) | (3,075) | - | (100,156) | (308,831) | (194,400) |
| | | | | | | |
| Total other financing sources (uses) | (102,369) | (3,075) | 205,600 | (100,156) | whater the contract of the con | |
| Excess of revenues and other financing sources over (under) expenditures and other financing | | | | | | |
| uses | (111,707) | (3,043) | - | (98,047) | (212,797) | (3,833) |
| Fund balances at beginning of year | 111,707 | 3,043 | | 98,047 | 212,797 | 216,630 |
| Fund balances at end of year | <u>\$</u> - | | • | - | | 212,797 |

Combining Balance Sheet - Series B Bonds

June 30, 2000

| | Working | Interest and | Debt Service | Tota (Memorand | |
|-------------------------------|-----------------|-----------------|-----------------|-------------------|---------|
| | _ | Retirement | | 2000 | 1999 |
| <u>Assets</u> | - | | | | |
| Investments held by trustee | \$ 3,163 | 64,823 | 37,028 | 105,014 | 104,325 |
| Total assets | <u>\$ 3,163</u> | 64,823 | 37,028 | 105,014 | 104,325 |
| | | | | | |
| Liabilities and Fund Balances | | | | | |
| Liabilities: | \$ - | | | | • |
| Total liabilities | | | | | - |
| Fund balances: | | | | | |
| Reserve for debt service | - | 64,823 | - | 64,823 | 64,239 |
| Reserve for bond reserve | - | - | 35,900 | 35,900 | 35,900 |
| Reserve for working capital | 1,000 | - | - | 1,000 | 1,000 |
| Unreserved | 2,163 | | 1,128 | 3,291 | 3,186 |
| Total fund balances | 3,163 | 64,823 | 37,028 | 105,014 | 104,325 |
| Total liablities and | | | | | |
| fund balances | \$ 3,163 | 64,823 | 37,028 | 105,014 | 104,325 |

Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Series B Bonds
Year ended June 30, 2000

| | Working Capital | Interest and Retirement | Debt Service _ Reserve | Tota (Memorand | |
|--|--------------------|---|------------------------------|-----------------------------|-----------|
| | Oupitui | 100000000000000000000000000000000000000 | | - 1 -1-1-1-1-1-1 | |
| Revenues: | | | | | |
| Lease payments received | \$ - | 71,800 | - | 71,800 | 145,011 |
| Investment income | 99 | 2,468 | 1,700 | 4,267 | 1,730 |
| Total revenues | 99 | 74,268 | 1,700 | 76,067 | 146,741 |
| Expenditures: | | | | | |
| Principal | - | 55,000 | - | 55,000 | 50,000 |
| Interest | | 20,378 | | 20,378 | 23,345 |
| Total expenditures | | 75,378 | | 75,378 | 73,345 |
| Other financing sources (uses): | | | | | |
| Operating transfers in | - | 77,071 | - | 77,071 | 111,110 |
| Operating transfers out | | (75,377) | (1,694) | (77,071) | (111,110) |
| Total other financing sources (uses) | | 1,694 | (1,694) | | |
| Excess of revenues and other financing sources over (under) expenditures and other financing | | | | | |
| uses | 99 | 584 | 6 | 689 | 73,396 |
| Fund balances at beginning of year | 3,064 | 64,239 | 37,022 | 104,325 | 30,929 |
| Fund balances at end of year | \$ 3,163 | 64,823 | 37,028 | 105,014 | 104,325 |

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Review of Property Tax and Public Library Funding issues before the

Courts and the California Legislature

DATE:

October 18, 2000

BACKGROUND:

President Shkoler announced at the Staff Appreciation on October 5, 2000 that Governor Davis had signed AB 1396, including its allocation of \$2 million for independent special recreation & park and library districts. Placentia Library District's share of this is reported to be \$71,925. Special thanks should be given to the Friends Board of Directors and the League of Women Voters for all of the letters they wrote on the District's behalf.

Library Director Minter has requested an appointment with Mike Gotch, Governor Davis' Legislative Affairs Secretary, to discuss future action that may be taken to offset the property tax shift for all independent and county dependent library districts, the "ERAF Orphans".

It is anticipated that a hearing date for the Court of Appeals for the Sonoma County lawsuit will be set by the end of the year.

RECOMMENDATION:

Give direction for future activity.

| | | | Č |
|---|--|--|---|
| · | | | |
| | | | |

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Review Specification Document and Schedule for the Roof Replacement Project

DATE:

October 18, 2000

BACKGROUND

A representative from the City of Placentia Public Works Department will attend the Library Board Meeting to present the Specification Document and Schedule for the Roof Replacement Project as developed by City staff.

In order to begin the installation of the new roof at the earliest possible date a Special Library Board Meeting will be needed to award the bid. The bid award date needs to be included in the bid document.

RECOMMENDATIONS

- 1. Approve Specification Document
- 2. Set date for Special Meeting to Award Bids

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director 2000

SUBJECT:

Placentia Civic Center Authority Discussion of Exterior Renovations

DATE:

October 18, 2000

BACKGROUND

The Placentia Civic Center Authority met at City Hall on Tuesday, October 3, 2000 at 4:30 P.M. Library Trustee Robin Masters and Library Director Minter attended. The minutes are Attachment A.

The Authority continued its discussion of exterior renovations to the Civic Center. City Public Works Director Chris Becker will make a presentation on proposed projects to the Authority at a Special Meeting on Tuesday, November 14, 2000 at 5:30 P.M. The Agenda for the Special Meeting is Attachment B.

RECOMMENDATION

Give Direction to Library Representatives for Civic Center Authority Special Meeting on November 14, 2000.

MINUTES OF THE PLACENTIA CIVIC CENTER AUTHORITY COMMISSION October 3, 2000 - 4:30 p.m. Placentia City Hall

The meeting of the Placentia Civic Center Authority Commission was called to order at 4:35 p.m.

ROLL CALL:

Present:

Lee Castner, President

Chris Lowe, Commissioner Robin Masters, Commissioner

Constance Underhill, Commissioner

Absent:

Saundra Stark, Commissioner

Others Present:

Carolyn Davis, City Treasurer

Robert D'Amato, City Administrator

Elizabeth D. Minter, Placentia Library Director Steven L. Brisco, Director of Finance/Secretary

Chris Becker, Director of Public Works

ORAL COMMUNICATIONS:

None.

MINUTES:

Minutes of the October 5, 1999 meeting were approved with a vote 4-0-1-0.

ELECTION OF OFFICERS:

Connie Underhill nominated Lee Castner for President and Carolyn Davis seconded the nomination. The Commission voted to reelect Lee Castner as President with a vote of 4-0-1-0.

FINANCIAL REPORT:

Secretary Brisco presented the Financial Statement for the year ended June 30, 2000. The Civic Center Authority received an unqualified opinion from the certified public accounting firm of Conrad and Associates. The outstanding bond obligations and annual debt service payments were also discussed.

COMMISSION ANNOUNCEMENTS:

None.

OLD BUSINESS:

Bob D'Amato and Chris Becker discussed the status of Civic Center fountains and grounds. They reported the need for a "master planned" rehabilitation of the Civic Center courtyard and fountain. It was agreed to continue the discussion until November 14, 2000 at 5:30 p.m. in the City Hall community meeting room at which time Chris Becker would present a detailed renovation plan.

NEW BUSINESS:

Discussion of billing electricity for Library service continued to November 14, 2000 at 5:30 p.m. in the City Hall community meeting room.

ADJOURNMENT:

Adjournment to an adjourned meeting on November 14, 2000 at 5:30 p.m. in the City Hall community meeting room.

Steven L. Brisco, Secretary

401 E. Chapman Avenue Placentia, CA 92870

AGENDA

TUESDAY, NOVEMBER 14, 2000 5:30 P.M.

City Hall Community Meeting Room

CALL TO ORDER:

President Castner.

ROLL CALL:

Lee Castner, Commissioner Chris Lowe, Commissioner Robin Masters, Commissioner Saundra Stark, Commissioner Constance Underhill, Commissioner

Carolyn Davis, City Treasurer Robert D'Amato, City Administrator

Elizabeth D. Minter, Placentia Library Director Steven L. Brisco, Director of Finance/Secretary

Chris Becker, Director of Public Works

ORAL COMMUNICATIONS:

At this time the public is invited to address the members of

the Placentia Civic Center Authority concerning any items

on the agenda.

MINUTES OF

PREVIOUS MEETING:

Minutes of the regular meeting of October 3, 2000.

OLD BUSINESS:

Chris Becker - Rehabilitation of Civic Center fountains

and grounds.

NEW BUSINESS:

Elizabeth Minter - Change method of billing for electricity

from an allocated amount to actual charges billed by Edison

DE 2. Buno

ADJOURNMENT:

I, Steven L. Brisco, Secretary of the Placentia Civic Center Authority, hereby certify that the agenda for the November 14, 2000 regular meeting of the Placentia Civic Center Authority was posted on November 10, 2000.

Steven L. Brisco

Secretary

PLACENTIA LIBRARY DISTRICT BOARD OI

15,904.00 + 3,500.00 + 19,404.00 0

TO:

Library Board of Trustees

3,500.00

FROM:

Elizabeth D. Minter, Library Director

22,904.00 0

SUBJECT:

Approve Contract with City of Placentia for Seismic Rehab Project

DATE:

October 18, 2000

BACKGROUND

Attachment A is a letter from City of Placentia Public Works Director Christopher Becker describing the history of the Seismic Retrofit Project.

The cost to the District of this final phase of the project is \$15,904.00. The District is also responsible for any additional costs not reimbursed by FEMA. The original estimate from the City for this phase of the project was \$10,000 and that is the amount that was budgeted for Fiscal Year 2000-2001 in Fund 707. The additional cost will need to be absorbed from the remaining line items in the budget.

RECOMMENDATIONS

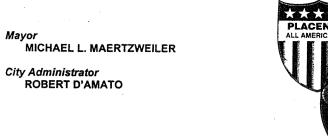
1. Approve Cooperative Agreement for Seismic Retrofit Construction Phase and Oversight Costs with the City of Placentia

2. Authorize signature of Agreement by Library Board President

Mary Theory The People are the City

Agenda Item 32 Attachment A Page 1 of 2

Councilmembers:
NORMAN Z. ECKENRODE
CHRIS LOWE
MARIA MORENO
CONSTANCE UNDERHILL



401 East Chapman Avenue - Placentia, California 92870

October 11, 2000

Placentia Library Board Placentia Library District 411 E. Chapman Avenue Placentia, CA 92870

SUBJECT: CONTRACT FOR CONSTRUCTION PHASE OF SEISMIC RETROFIT PROJECT

Dear Board Members:

As you are well aware, the City and the Library have sought funding to partially pay for seismic reinforcement to the Civic Center, City Corporation Yard, and the Placentia Library through FEMA. Funding was approved for a good portion of the construction cost.

On September 19, 2000, Placentia City Council awarded the contract for seismic upgrade to SPS, Inc. in the amount of \$238,800.00. This included the base bid and three alternate bids.

The Library entered into an agreement in September 1998 for the preparation of seismic analyses and construction documents. As we are now entering the construction phase, it is necessary to enter into an agreement, very similar in structure and language, for this final phase.

Before you is a proposed agreement naming the City of Placentia as the lead agency through this final phase. It designates funding responsibility by the Library District to be \$15,904.00 (25% of the construction cost for the Library facility) and \$3,500 for consulting fees (35% of the total cost of the estimated fees). The remaining seventy-five (75%) percent is to be reimbursed by FEMA

PLACENTIA LIBRARY BOARD OCTOBER 11, 2000 PAGE TWO

(\$47,712.00) for the construction cost. The Library District would be responsible for any balance unpaid by FEMA for the Library District portion of the project.

Construction is due to begin at the Placentia Library on Monday October 23, 2000. Construction hours have been designated as 9:00 p.m. to 7:00 a.m., Monday through Thursday. This will eliminate interference during operating hours. The library facility is due to be completed by mid-November, simultaneously with the Civic Center.

City staff reviewed the contractor's qualifications, references and bid documents and found everything to be acceptable. It is recommended that the Placentia Library Board approve the attached contract between the City of Placentia and the Placentia Library for the construction phase.

Should you have any questions, please contact Kris Gundel, Management Analyst at (714) 993-8245.

Sincerely,

Christopher Becker Director of Public Works

Attachment: As Stated

CB/klg

cc: City Administrator

Chief Building Official

COOPERATIVE AGREEMENT FOR SEISMIC RETROFIT CONSTRUCTION PHASE OVERSIGHT AND COSTS

THIS AGREEMENT is made and entered into this ____ day of October 2000 by and between the CITY OF PLACENTIA, a municipal corporation (CITY), and the PLACENTIA LIBRARY DISTRICT (DISTRICT).

RECITALS

WHEREAS, the CITY and DISTRICT have performed seismic analyses and prepared Construction Documents in conjunction with Seismic Retrofit Work to be performed on the Placentia Civic Center (consisting of City Hall and the Police Station), the City Corporation Yard and District Library; and

WHEREAS, the CITY and DISTRICT desired to have the seismic analyses and prepared Construction Documents completed by EQE INTERNATIONAL, INC., a California Corporation (CONSULTANT); and

WHEREAS, the CITY and DISTRICT desired to have the seismic construction completed by SPS, INC., a California Corporation (CONTRACTOR); and

WHEREAS, this agreement is intended to clearly define the roles and funding responsibilities of the CITY and DISTRICT through the construction phase; and

NOW, THEREFORE, it is mutually understood and agreed by the CITY and DISTRICT as follows:

- The CITY shall be the lead agency for the preparation of necessary construction documents and construction oversight for the Civic Center, Corporation Yard and Library.
- 2. It is estimated that the construction cost of the seismic retrofit work for the District Library will be approximately \$63,616.00, based upon funding estimates of the Federal Emergency Management Agency (FEMA). It is further estimated that Consultant costs for preparation of the construction documents and project-related consulting services allocable to the District Library will be approximately \$3,500.00. The estimated total cost, absent project change orders, for the District Library will be approximately \$67,116.00. The City and the District anticipate that FEMA will provide reimbursement for up to seventy-five percent (75%) of the construction costs for the District Library (approximately \$47,712.00) but will not provide reimbursement for the consulting costs. The District shall reimburse the City for all construction costs for which FEMA does not provide reimbursement and for all consulting costs related to the seismic retrofit work for the District Library pursuant to invoices provided by the City pursuant to Sections 4 and 6.

The scope of work for the above items is specified in the "Contract for the Seismic Strengthening" (CITY – SPS, INC. Agreement) between the CITY and the CONTRACTOR, a copy of which is attached hereto and incorporated herein by reference (Exhibit A). A certain amount of the costs noted above will be

reimbursed to the DISTRICT by the Federal Emergency Management Agency (FEMA).

- The CITY shall engage in all verbal and written correspondence with the CONSULTANT and CONTRACTOR regarding the construction phase of the project, and shall provide recommendations to the DISTRICT regarding all work performed by the CONSULTANT and CONTRACTOR for the Library.
- The CITY shall pay the CONSULTANT AND CONTRACTOR for all work completed for the Library's share of the Project, and provide the DISTRICT with an invoice(s) for the specific amounts that are charged by the CONSULTANT and CONTRACTOR.
- 5. The CITY shall act as liaison for the DISTRICT to the Governor's Office of Emergency Services (OES) and the Federal Emergency Management Agency (FEMA) regarding seismic retrofit grant and funding reimbursement matters, as they pertain to the DISTRICT, and shall apply for reimbursement on a timely basis.
- Upon completion of construction, the DISTRICT shall reimburse the CITY within thirty (30) days of the receipt of each invoice from the CITY.

No party to this Agreement, nor any officer, agent or employee thereof shall be responsible for any damage or liability occurring by reason of anything done or omitted to be done by any other party under, or in connection with any work, authority or jurisdiction delegated to such other party under this Agreement. It is also understood that, pursuant to Government Code Section 895.4, with regard to any work, authority or jurisdiction delegated to a party under this Agreement, such party shall fully indemnify, defend, and hold the other parties harmless from any liability imposed for injury (as defined by Government Code Section 810.8), occurring by reason of anything done or omitted to be done under or in connection with such delegated work, authority or jurisdiction.

Any notices, requests or demands made between the parties pursuant to this Agreement are to be directed as follows:

CITY: City of Placentia, 401 E. Chapman Avenue, Placentia, CA 92870, Attention: Christopher Becker, Director of Public Works.

DISTRICT: Placentia Library, 411 E. Chapman Avenue, Placentia, CA 92870, Attention: Elizabeth Minter, Library Director.

IN WITNESS THEREOF, the parties hereto have executed this Agreement in the County of Orange, State of California, on the date and year first written above.

CITY OF PLACENTIA

APPROVED AS TO FORM

Michael L. Maertzweiler Mayor

Thomas F. Nixon City Attorney

PLACENTIA LIBRARY DISTRICT

Electrical Al Shtoler President, Library Board & Trustees

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Retirement Commemoration for Trustee Robin Masters

DATE:

October 18, 2000

BACKGROUND

Library Trustee Robin Masters will be completing his term of office at NOON on December 1, 2000.

The Library Board has a custom of honoring its departing members with a dinner for the Board and Management Staff. Trustee Masters has stated that he would prefer to have a contribution to the Adopt-A-Book Fund in lieu of a dinner.

Payment for this activity is made from the Board account in the County Exempt Fund.

RECOMMENDATION

Determine the activity and budget for the commemoration for Trustee Robin Masters.

| | | | Person |
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TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager

DATE:

October 12, 2000

SUBJECT:

Program Committee Report for the month of September

| DEPARTMENT | NUMBER OF PROGRAMS | NUMBER OF ATTENDEES |
|-----------------------------------|--------------------|---------------------|
| ADULT SERVICES | 0 | 0 |
| TYD Total | 1 | 26 |
| LITERACY SERVICE | ES | |
| See Agenda Item 43 | | |
| CHILDREN'S SERVI | ICES | |
| COMMUNITY CE | NTER 3 | 19 |
| STORY TIMES HEADSTART STORY TIMES | 3 | 420 |
| TOTAL YTD TOTAL | $\frac{6}{58}$ | $\frac{439}{2,318}$ |

| ************************************** |
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TO:

Elizabeth Minter, Library Director

FROM:

Cyrise Smith, Children's Librarian

DATE:

October 18, 2000

SUBJECT:

September activities in the Children's Department

Programming- There were no programs in September. Storytime programming will resume in October.

Class/Group Visits- There were no class or group visits during the month of September.

Community Outreach- The Spanish Literacy classes offered through Placentia Human Services have begun. Two weeks of the 12 week program have been completed. The Children's librarian and several Altrusans are providing childcare and preschool oriented instruction for the children of students.

Flyers for students and teachers have gone out to all the Placentia public schools, and 7 area private schools. The students received the "Every child a library card" flyer and teachers received copies of the "Information for Teachers" newsletter. Between 9,000 and 10,000 copies of the flyer were distributed to students.

Offsite Programming- Both the Head Start and Community Center storytimes have begun. Nancy Mory has completed three community center storytimes with a combined audience of 19. Donna Bass has completed 3 headstart storytimes with a combined audience of approximately 420.

PLACENTIA LIBRARY DISTRICT Information for Teachers

Preschool - Primary - Intermediate Edition September - November 2000



Placentia Library District • 411 East Chapman Avenue • Placentia, CA 92870 714-528-1906 Ext. 212 • childrens@placentialibrary.org • Fax 528-8236

Attention Teachers!

How would you like to have your class participate in voting for the next winners of the California Young Reader Medal!

Every year children all over the state vote for the winners of the California Young Reader Medal. It's a great way to promote reading in the classroom.

Beginning in September, copies of the list of nominee books, the voting forms and the rules for participation will be available at Placentia Library. The Library also has copies of this year's nominee books available for check out.

Books are nominated for the medal in four categories:

Primary
Grades K-2, Picture Books – 5 titles

Intermediate
Grades 3-6, Juvenile Fiction – 3 titles

Middle School / Jr. High Grades 6-9, Fiction – 3 titles

Young Adult Grades 9-12, Fiction – 3 titles

Students may read and vote for books in any and all categories, but they MUST read (or have read to them) all books nominated in a category to be eligible to vote.

Check with the Children's Department about checking out a title to read out loud to your classroom, or about arranging a library visit and having the primary titles read during a storytime.

All votes must be postmarked by March 29, 2001, so don't delay!

If you have any questions about the California Young Reader Medal program or the voting rocess please call the Children's Department at 28-1906 ex. 212.

Let the children be heard!!

Assignment Alerts

Each school year area students visit the Placentia Library looking for the information they need to complete school assignments. The Placentia Library invites teachers to assist us in making this a productive and positive experience for their students.

The ASSIGNMENT ALERT has been created for teachers to use in notifying the library staff of upcoming assignments. By using the Assignment Alert, teachers and librarians together can make sure that students will find what they need when they come to the library. You will find a copy of the Assignment Alert attached to this newsletter.

Benefits to utilizing the Assignment Alert:

- With advanced notification, we can locate and bookmark web sites that may be of use to the children in completing the assignment. Internet information can be a useful addition if books on the subject are in limited supply.
- For those subjects that we have limited materials on, with advanced notification, we can put some titles on "reserve" making these titles temporarily for reference use only. This will insure that all children have a chance to complete the assignment.
- For those particularly challenging assignments, advanced notice gives us a chance to really dig for the information, so that your students aren't sent away empty handed.

Teachers are invited to visit the Library to pre-select materials they wish to put on reserve or to browse the Internet for Web sites that we can bookmark for their student's use.

If you have any questions about using the Assignment Alert please call us at 528-1906 ex. 212. Thank you for helping us provide quality library service to the students of our community.

Library Hours

Sunday - - - - - - - - 1:00 - 5:00 P.M.

Monday-Wednesday- - - 12 NOON - 9:00 P.M.

Thursday - - - - - 10:00 A.M. - 6:00 P.M.

Friday & Saturday - - - - - - - - CLOSED

Children's Drama Production

Drama students from El Dorado High School, under the direction of Gai Jones, will present

Stage to Page - Stories to Delight

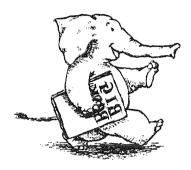
a performance of some of this years California Young Readers' Medal Nominees.

Monday, November 6 at 7:00 P.M. Library Community Room.

Children of all ages and their families are encouraged to attend this fun event. This yearly performance is a wonderful way to introduce young children to the joy and wonder of the theater.

So come join us at the Library for a guaranteed great show Performance will last approximately 40 minutes

Come early, space is limited.



Library Kids Lead the Way 2000 Summer Reading Program

Congratulations to all the Placentia school children registered for the Summer Reading Program. By the end we had over 480 children from the Placentia/Yorba Linda Unified School District enrolled in the Summer Reading Program. Counting private and preschools, we had over 800 children registered.

Congratulations to Tynes Elementary School! Tynes had the most students participate in the Summer Reading Program.

Congratulations to Brookhaven Elementary School! Brookhaven had the most students complete the eight week program!

The Summer Reading Program is sponsored by the Friends of Placentia Library.





14th Annual Camp Library

In observance of Children's Book Week, a national celebration to encourage children's enjoyment of reading, the Placentia Library Children's Department will host the 14th annual Camp Library.



Children ages four to twelve, accompanied by an adult, will spend the night at the Library. This event begins on Friday, November 17 at 7:30 P.M. and lasts until Saturday, November 18 at 9:00 A.M.

There will be special performers, crafts, games, and a movie. A snack will be served in the evening and a continental breakfast will be available in the morning.

Bring your sleeping bags, pillows, comfy jammies, and your favorite bedtime buddy and get ready to have a great night at the library.

Registration begins Sunday, October 15 and costs \$5.00 per person (children and adults). Registration fees must be paid at time of registration. Sign ups for this event are limited to the first 50 children. Sorry, registrations will not be taken over the telephone.

Camp Library is sponsored by the Friends of Placentia Library.

Wanderin' 'Round the Web

General Information

www.si.edu/resource/faq/

Want to find out about Egyptian mummies? The invention of Kevlar? Fact sheets on bugs? Flag facts? You can find these and hundreds of other topics at the Smithsonian web site Encyclopedia Smithsonian.

Just because we want to know...

www.indo.com/distance/

This service uses data from the US Census and a supplementary list of cities around the world to find the latitude and longitude of two places, and then calculates the distance between them (as the crow flies). It also provides a map showing the two places.

Ancient Egypt

www.ancientegypt.co.uk/menu.html

An interesting interactive site from the British Museum. Lots of photos. Even includes some simple thinking games.

Information for Teachers is published in September, January & May by the staff of Placentia Library District.

Cyrise Smith, M.L.S., Editor

PLACENTIA LIBRARY DISTRICT



411 East Chapman Avenue • Placentia, CA 92870 • (714) 528-1906 • Fax (714) 528-8236

ASSIGNMENT ALERT

Please complete this form and send it with a copy of your assignment to the Placentia Library. We would appreciate receiving the ASSIGNMENT ALERT at least one week before the assignment is given to your students. This allows the Library staff enough time to gather available materials and place them on reserve for the duration of the assignment.

| I. | Please check the types of materials your students may use to complete the assignment. | | | | | | |
|-------|---|----------------|------------------------|-------------------------|-------------|-----------------------|---|
| | | Books | | Videos | | Other (Please specify | |
| | | Pamphlets | | Magazines | | (Trease specify | , |
| | | Encyclopedia | a 🗖 | Internet | | | |
| II. | Special | instructions o | or additiona | l comments: | | | |
| | | | | | | | |
| *** | | | | | | | |
| III. | Date as | signment give | :11: | | | | |
| IV. | Date as | signment due: | | | - | | |
| V. | Name o | of teacher: | | | _ | | |
| VI. | School: | | | | | | |
| VII. | Grade:_ | | | | | | |
| VIII | Telepho | one number an | d best time | to call: | | | |
| If yo | u have : | any questio | ns please | call: | | | |
| G | rades K | | yrise Smi 28-1906 E | th or Frank Ext. 212 | Frizell | | |
| G | rades 7 | | • | Clain, Julie | - | | |

Thank you for using the Assignment Alert

528-1906 Ext. 209

EVERY CHILD ... A LIBRARY CARD

MEET NEW FRIENDS

Get a Library Card*

September is Library Card Sign-up month at Placentia Library!

Placentia Library District encourages every child living in Placentia to have and to use a Library card.

Each child who comes to the Library with a parent or guardian and signs up for a new Library card during September and October will receive a free pencil and be eligible to enter a drawing to win a new paperback book. Ten lucky winners will be drawn.

Come in NOW, sign up for your new LIBRARY CARD, and begin checking out GREAT BOOKS right away.

Library cards are free to all California residents. Proof of address and a parent or guardian's signature is required.

With your new Library card you may check out:

- Picture Books
- Easy readers for the beginning reader
- ☐ Mysteries
- ☐ Science Fiction
- ☐ Adventures
- Encyclopedias,
 Dictionaries and other
 nonfiction materials to
 help complete homework
 assignments
- Children's Magazines
- Educational and Entertainment Videos
- ☐ Lots, lots more!



Did you know that...

The Library is a great place for students to come after school to study and complete homework.

The Librarians are always ready to guide students to the books and reference material needed to complete homework assignments.

The Placentia Library presents free programs for children during the year. See back pages for schedules of all the children's program.

LIBRARY HOURS

Sunday 1:00 - 5:00 P.M. Monday - Wednesday 12:00 NOON - 9:00 P.M.

Thursday 10:00 A.M. - 6:00 P.M.

Storytime Corner Schedule

October 5 - November 30 10:15 - 10:45 A.M Thursday Mornings

Storytime

October 4 - November 29 Wednesday evening Children 3 -6 years 6:30 - 7:00 P.M.

October 5 - November 30 11:00 - 11:30 A.M. Thursday Mornings

MusicTimes

Children 3 - 6 years Tuesday evenings 6:30 - 7:15 P.M.

October 3 - November 28



the Library and enjoy games, crafts, stories and lots of fun. Children and at least one adult stay all night in in celebration of Children's book Week. Saturday 9:00 A.M.. This is a family event held Friday, November 17 The 14th Annual Camp Library will be held from 7:30 P.M. to

children at a cost of \$5.00 per person. cannot register children over the phone Sunday, October 15 and is limited to the first 50 Continental breakfast is included. Sorry, we Registration for Camp Library will begin on

PROGRAMAS DE LA BIBLIOTECA

inscribirse para recibir una tarjeta de de animar a cada niño a tener y usar Distrito de la Biblioteca de Placentia la biblioteca! Es una meta del una tarjeta de la biblioteca Septiembre es el mes para

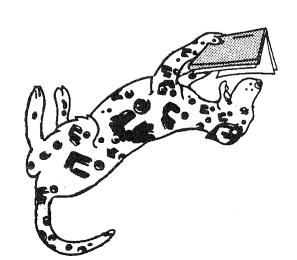
a una rita para ganar libros nuevos biblioteca y será elegible para entrar septiembre recibirá un lápiz de la biblioteca durante el mes de biblioteca con sus padres y se BIBLIOTECA, y comiense a sacar recibir una TARJETA DE LA inscriba para una tarjeta nueva de la GRAN LIBROS! Venga HOY, inscribase para Veinte ganadores serán escogidos Cada niño que venga a la

o guardian. de domicilio y una firma de un padre gratis para todos los residentes de California. Se requiere una prueba Tarjetas de la biblioteca son

durante todo el año gratuitos completar su tarea. La biblioteca después de la escuela a estudiar y a donde pueden venir estudiantes La biblioteca es un gran lugar en presenta eventos programas especiales

The programs listed in this flyer are not school sponsored events.

With Books Triendo Make



PLACENTIA LIBRARY DISTRICT

411 East Chapman Avenue Placentia, CA 92870

(714) 528-1906 Ext. 212

PLACENTIA LIBRARY DISTRICT

411 East Chapman Avenue



LIBRARY HOURS

| Sunday |
|---|
| Monday - Wednesday 12:00 NOON - 9:00 P.M. |
| Thursday 10:00 A.M 6:00 P.M. |
| Friday & Saturday |
| (714) 528-1906 |

Passport services are available up to ½ hour before closing.

Telephone services, including reserves and reference are available only during Library hours.

Self-service telephone renewals are available 24-hours per day.

24/7/365 access to the Library catalog & magazine services at

www.PlacentiaLibrary.org

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TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager,

DATE:

October 12, 2000

SUBJECT:

Placentia Library Literacy Services Activities Report for the month of September.

Tutor Training. The Literacy Coordinator conducted a tutor training workshop on Sunday, September 17 and fourteen tutors were trained, five of whom were high school volunteers. All are now matched and tutoring in the program. An accelerated training was also conducted and two additional high school students were trained. They are also now tutoring in the program. The next tutor training is scheduled for October 1.

New Families for Literacy (FFL) Program. We are still in the process of recruiting tutors and families for our new FFL Program. We took FFL flyers in both English and Spanish to the Placentia Human Services Division and Head Start, and both promised to enclose them in their October newsletters.

Discussion/Writing Group continues to grow. The Tuesday night discussion/writing group that began in late May with five students had grown to 10 students by the end of August. In September, we had two more students enroll in this advanced class for a total of 14 students. We plan to limit the number of students to no more than 20 students.

Federal Work Study (FWS) Program. In August, our first FWS staff member, Vincent Howard, began working twelve hours a week in the Literacy Office. We welcomed our second FWS staff member, Anthony Wilburn, in September, also at twelve hours a week. We plan to interview and select at least one additional staff this fall.

Program for Altrusa. On September 26, the Literacy Coordinator presented a program on the Placentia Library Literacy Services to Altrusa, a local community service organization that emphasizes literacy. There were fifteen members and guests there and the presentation was well received.

High School visits. In September, the Literacy Coordinator visited all four high schools in the Placentia/Yorba Linda School District, and left flyers at each encouraging students to volunteer in the literacy program.

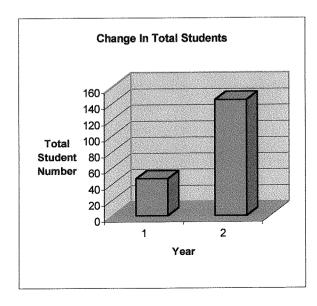
Literacy statistics. See Agenda Item 37 page 2 of 2.

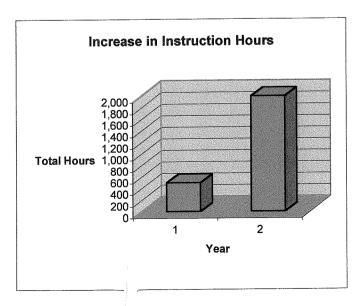
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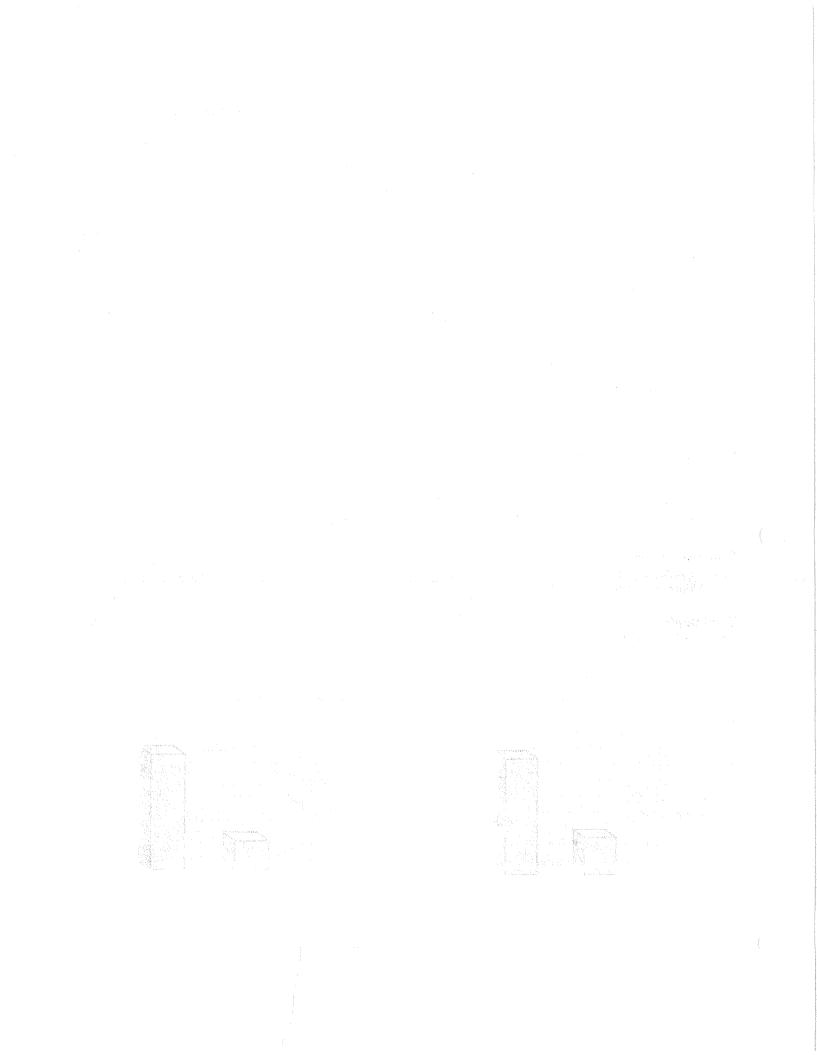
Placentia Library Literacy Services

Report of Growth and Progress

| | Sep 99-2000 | Sep 00-2001 | YTD FY 99-2000 | YTD FY 00-2001 |
|-------------------------|-------------|-------------|----------------|----------------|
| Tutors: | • | | | |
| Active Tutors | | | | |
| Adult | 37 | 76 | 42 | 93 |
| Teen | 0 | 25 | 0 | 28 |
| Hours Instruction | 145 | 586 | 498 | 1,995 |
| Other Volunteer Hours | 74 | 36 | 145 | 134 |
| Total Hours | 219 | 622 | 643 | 2,029 |
| Training Workshops | | | | |
| Workshops Held | 0 | 2 | 0 | 6 |
| Tutors Trained | 0 | 16 | 0 | 45 |
| Students | | | | |
| With Adult Tutors | 38 | 92 | 46 | 107 |
| With Teen Tutors | 0 | 23 | 0 | 33 |
| In Groups | NA | 12 | NA NA | 14 |
| Total Active Students | 38 | 127 | 46 | 144 |
| Families for Literacy | | | | |
| Family Students | | | | |
| Hours of Instruction | | | | |
| Total Students | 38 | 127 | 46 | 144 |
| Total Instruction Hours | 145 | | 498 | 1,995 |







TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager

DATE:

October 12, 2000

SUBJECT:

Placentia Library Web Site Development Report for the month of September.

Frank Frizell, our new FFL and Public Services Staff member, will be conducted a quarterly design review and update in September.

In September, the Placentia Library District had 9,009 "hits" on the Web Site, an average of 300 a day. The following are our year to date statistics:

PlacentiaLibrary.Org Visits getting the most hits.

| Pages Visited | Apr-00 | May-00 | Jun-00 | July-00 | Aug-00 | Sep-00 |
|-----------------------|--------|--------|--------|---------|--------|--------|
| Borrowers | 309 | 383 | 333 | 639 | 495 | 482 |
| Friends | 300 | 390 | 332 | 636 | 494 | 485 |
| Hours | 305 | 384 | 333 | 642 | 493 | 481 |
| Information | 307 | 383 | 330 | 637 | 500 | 475 |
| Foundation | 308 | 387 | 331 | 633 | 494 | 478 |
| History Room | 308 | 378 | 335 | 641 | 496 | 481 |
| Literacy/CLC Logo | 468 | 614 | 511 | 985 | 766 | 739 |
| Passports | 310 | 388 | 330 | 632 | 489 | 483 |
| Total Views Most Hits | 2,615 | 3,307 | 2,835 | 5,445 | 4,227 | 4,104 |

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TO:

Elizabeth Minter, Library Director

FROM:

Cheryl Whlauer, Library Assistant

DATE:

October 18, 2000

SUBJECT:

Publicity materials produced for September 2000

Information on the Placentia Library cable channel #53:

- 1. Welcome to Placentia Library, address & telephone number.
- 2. Library Hours
- 3. Board of Trustees
- 4. Apply for your passport at Placentia Library
- 5. Literacy Program asking for volunteers
- 6. Sign up for Camp Library
- 7. Children's storytime, lapsit and musictime programs
- 8. Friends of Placentia Library Bookstore offering great bargains
- 9. Special Back Room Book Sale Every 2nd Sunday starting November 12
- 10. The Secret of Old Books talk to be held Monday, November 13.

Newspaper articles published:

- 1. Music Time and Storytimes for children to be held at the Library.
- 2. City officials have awarded a contract for the seismic upgrade of City Hall, the city corporation yard, and the Placentia Library.
- 3. County Librarian John Adams now touts CyberPatrol.

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pacific clippings

post office box 11789 santa ana, calif. 92711

Placentia News Weekly SEP 2 8 2000

CALENDAR 532

SATURDAY

Placentia-Yorba Linda Y's Men's Club: Meets at 7:30 p.m., Alta Vista Country Club. 777 Alta Vista. Call George Poutney, club president, at 996-5835.

SUNDAY

Bradford House: Holds public tours, 1-3 p.m. the first Sunday of the month at Placentia's historic Bradford Mansion, 136 Palm Circle. Call (714) 993-2470. Tours are postponed if there is an event scheduled during tour hours.

MONDAY

Community Chorale: Meets 7-10 p.m., Bernardo Yorba Middle School, 5350 Fairmont. Call 996-1960. Free.

Recreation Programs Meets 4-7 p.m. Monday-Friday and 11 a.m.-2 p.m. Saturday at Whitten Center, 900 S. Melrose Ave. or 3:30-6:30 p.m. at Gomez Center, 1701 Atwood Ave. Call 630-1172

TOPS No. CA557 (Take Off Pounds Sensibly): Weigh in at 6 p.m., meet at 7 p.m. at the Senior Center, 134 Bradford St. For information, call Gerry Knutson at 524-1641.

Special Needs Boy Scout Troop 722: Meets at 7 p.m. at the Backs Community Building, 201 N. Bradford Ave., Room 7. Call Scoutmaster Russ Rinner at 996-1159. Web site is www.troop722.ocbsa.org.

Veterans Advisory Committee: Meets at 7:30 p.m. at City Hall, 401 E. Chapman Ave. Call 993-8231.

TUESDAY

Musictime: held 6:30-7:15 p.m., Placentia Library, 411 E. Chapman Ave. All programs are free. Reservations not required. Call 528-1906, ext. 212.

Huggin' Hearts Square Dance Club: Meets 7:30-10 p.m. at Backs Community Building, 201 N. Bradford Ave. The club meets to learn square dancing. S2 per class, S37 for 17 classes. For information, call 777-5639.

Karate dasses: Aguirre Community Building, 505 Jefferson St. Call 993-8232.

Literacy Tutor Training: Meets at 6 p.m. at Placentia Library, 411 E. Chapman Ave. Call 528-1906.

Wood Carvers: Meet at 7 p.m. at the Senior Center, 134 Bradford St. Call 986-2332.

Overcomers Outreach: Meets at 7 p.m. at Rose Drive Friends Church, 4221 Rose Drive, room 106. Call 528-6496.

WEDNESDA

Storytimes: neld 6-7 p.m. at Placentia Library, 411 E. Chapman Ave. All programs are free. Reservations not required Call 528-1906, ext. 212.

Canasta piayers: Meet at 12:30 p.m. at the Senior Center, 134 Bradford St. Call 986-2332.

Exercise classes for seniors: held at 10 a.m. at the Senior Center, 134 Bradford St. Call 986-2332.

THURSDAY

American Association of University Women: Meets 11 a.m. at Placentia Library. Call 524-7865.

Lapsits: held 10:15-10:45 a.m. at Placentia Library, 411 E. Chapman Ave. All programs are free. Reservations not required. Call 528-1906, ext. 212.

Storytimes: held 11-11:30 a.m. at Placentia Library, 411 E. Chapman Ave. All programs are free. Reservations not required. Call 528-1906, ext. 212.

pacific clippings

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Los Angeles Times
OC Edition
Daily
SEP 2 2 2

PLACENTIA

City officials have awarded a contract for the seismic upgrade of City Hall, the city corporation yard and the Placentia Library to structural reinforcement contractor SPS Inc.

The project will cost \$238.800, of which \$88,952 will be the city's responsibility. The rest will come from a Federal Emergency Management Agency grant the city will receive for the project.

pacific clippings

post office box 11789 santa ana, calif. 92711

2000 و ۾ 25ء

FILTERING FLIP-FLOP?

County librarian now touts CyberPatrol

BY DANIEL C. TSANG

TWO YEARS AFTER STANDING FIRM against attempts to bensor Internet content in the bount's public libraries, county ibrarian Ionn Adams stood up at a press briefing at E. Toro Librari, in Luke Forest

described the county as being "kind of trendsetting in this regard."

But by implementing such software, Adams goes squarely against the policies of the American Library Association



ADAMS: HOPE FOR COOL PARENTS

essentially to announce that he's changed his mind.

Under the watchful eyes of county Supervisor Todd Spitzer, Sheriff Mike Carona and District Attorney Tony Rackauckas, Adams announced that he now embraces the use of commercially available censorware, as opponents of filtering software call it, on 54 Internet terminals in children's areas in the 27 branch libraries ite manages.

Adams was the proud host of the sept. It coming out party for CyberPatrol, an Internet blocking software he vowed will "filter out the nith" on computers in the dyranes kids areas. He beamed is ne

(ALA), the professional group for U.S. librarians. The ALA's position is that parents—not the state—should dictate what children should read, and it opposes even the filtering of selected computers in publicly supported libraries.

That once seemed to be Adams' view, too. He told OC Weekly's Wyn Hilty 1"Wotta Guy! Why we love OC librarian John Adams," July 3, 1998) that "using filtering software would be like if I took The Orange County Register, cut out all the articles I didn't like, and put the rest out for patrons." Besides, Adams added, such software would be impractical "because we have been funded only to

provide one terminal in each building. ... It's not viable to propose any filtering or editing." on a terminal that would be shared by adults and children.

But now that the county has allocated more money for more terminals, Adams has changed his tune-and obviously found his meraphorical Renster-cutting seissors. When the Weekly asked about this apparent flip-flop, he explained that when adopting its Internet policy in 1998, the county library decided there should be no computer filters but that something had to be done to prevent "bad stuff" on an unfiltered Internet from getting to children. So he recommended that minors seeking open access to the Internet in county libraries must first get written permission from their parents or guardians. That's been the policy since July 1, 1998.

"The problem we recognized was that in many cases when the librarian told a kid that they needed to get their parents' or guardians' permission to use the thing, there would be a sigh, downcast kiddle eyes, and an 'Oh, okay, Never mind,' and the kid would just walk away," Adams said, "Whether this is because the kid thinks their parents want them to not see live nucle girls or if its because the kid knows their parents are rejuctant to sign pieces of paper for the government, I can't say."

Now flush with terminals in kiddle and non-kiddle areas of the libraries, filtered computers are now available to anyone under 17—no note needed—while the unfiltered versions are open to adults and everyone else with parental permission.

But my own test with the El Toro Library's CyberPatrol exposed the software's shortfalls. For instance, Adams insists that CyberPatrol screens out objectionable' online chat-room discussions as well as "sex, violence [and] hate-group propaganda." But I was allowed access to the website for the Costa Mesa-based Institute for Historical Review (www.ihr.org), which denies the readity of the Holocaust, and a

site dedicated to Holocaust demer Er: Zündel www.zundelsite.org).

Adams told assembled press and cocorned citizens that gay sites should o be blocked unless they are "sexually o ented." But I was unable to access t sites for Planet.Out : www.planetout.com news), a gav news service, and the Guiwww.guidemag.com), an international circulating gay travel magazine fro Boston; neither site contains sexual mat rial. I was also denied access to the arch: of Crusader's Column (home.earthlink.ne -mrcrusader), authored by the activformerly known as Andrew Exler, wh successfully sued Disneyland several year ago over same-sex dancing. Crusader th legal name today) told the Weekly, "I as sure my page is blocked by CyberPatri and possibly other filtering softwar because of the controversial my website, which includes of sion about gay activism."

Inexplicably, my recent Weekly artic on the explicit sex talk at the Orang Unified School District board meetir "Fisting, But Not Fistfights," Sept. 15 popped up on the screen despit CyberPatrol. Which points to a dilemmino one outside the firms that mant facture filtering software knows what cretia are used to block certain sites. An Adams, public librarians and librar patrons are unable to get access to a lis of banned sites to see what has bee blocked. Adams says he hasn't even trie to get the list, since he believes it is treate as a trade secret.

Does he trust CyberPatrol to block the correct sites?

"We have no choice," he conceded.

"As we've all recognized for som time, this is a thorny issue and no solution fully satisfies all the concerns that Interne in government libraries raises." Adam says, "but I am comfortable that we are providing full unfiltered access for every one who walks in who is either over 17 (has cool parents."

SAFETY COMMITTEE MEETING SEPTEMBER 28, 2000 MINUTES

I. Call to Order:

9:00 A.M.

II. Members Attending:

Wendy Goodson

Katie Matas Cindy McClain Cyrise Smith

Members Absent:

Esther Guzman

III. Old Business

- 1. Bids are being prepared for the repair of the loose ceiling tiles and roof leaks.
- 2. Safety covers will be purchased for all exposed electrical outlets.
- 3. The location of the safety kit will be evaluated and the kit restocked.
- 4. The missing cover on the vending machine drink dispenser was replaced.
- 5. There are no lights around the patio fountain for evening patrons. The city was contacted about this need.

IV. New Business

1. The janitor closet needs to be straightened to make supplies accessible.

The next meeting will be October 26, 2000 at 9:15 A.M.

Respectfully submitted,

Katie Malas

Katie Matas

Board & Administrator FOR BOARD MEMBERS

October 2000 Vol. 17, No. 2

Editor: Jeff Stratton

Controlling your passion for a single issue is key to effective board service

Doing your homework on the issues you care about 've never been a big fan of the board member who serves on a board solely because he or she is interested in a single issue. These folks generally find that their interest in a nonprofit's mission dwindles quickly when their issue is dealt with.

But there's a world of difference between serving solely for a single issue or representing a single constituency, and caring deeply, but appropriately, about certain issues.

Board members who bring a passion for an issue to board service, and handle it appropriately, make an important contribution. The key is to keep everything out in the open—no hidden agendas.

"On this board, our hot-button issues are all out in the open," says an Iowa board chairperson. Board members make their desires and concerns open and public and that lends itself to board stability.

"When you bring a passion for an issue to board service, that's important. You also need to do your homework, know the issues and ask questions. You work through the executive director and the structure we have in place. That's how a board member should approach each issue they're interested in."

One of these factors generally motivates a nonprofit to change

ohn Bennett (Mooresville, NC) speaks from experience when he talks about change and nonprofits. The consultant, trainer and author is a former nonprofit executive director.

He has interesting insights into what motivates an organization to make changes. The concepts might shed some light on change-related issues your nonprofit is wrestling with—or needs to tackle.

1) An organization needs to move away from fire. "When change is

- taking place, to use a simple metaphor, an organization may be moving away from fire because it's too hot and not a good place to be," says Bennett.
- 2) It's attracted to the cookie jar. "On the other hand, sometimes you make a change to move toward something you like, like what's inside a cookie jar."

Point: When an organization is continued on next page

Continued from previous page

making a change, the board should understand which situation it is reacting to. If the board recognizes this, it's more likely to see the need for and support any change efforts. Just as important, the board will be able to give its executive director clear direction on where it wants the nonprofit to go.

John Bennett is the author of *Leading* the Edge of Change, published by Paw Print. The book helps others prepare for, deal with and make the best of organizational change. For information, Internet, www.Lawton-Assoc.com; e-mail, LawtonBenn@aol.com.

Walking the fine line when handling constituents' requests

ecause you're on a board, friends, clients and sometimes nonprofit staff will naturally call your attention to problems they perceive with the organization. The trick, and it's a fine line you have to walk here, is to be responsive

to a concern—without interfering in the day-to-day management of the nonprofit.

A Minnesota board member recalls when a parent brought to her attention some playground equipment used by children at the nonprofit that was in need of repair.

"Our board has an approach to these kinds of issues that we've all agreed to follow.

"We notify our administrator of a problem and then let him handle it. When the parent contacted me, I acknowledged her concern and then passed it on to the administrator, who got the equipment fixed."

This board uses an Inquiry/Request Form to help board members convey constituent concerns/issues to the administrator, and then receive a reply from the administrator when the issue is resolved. You'll find a copy at left.

Board members complete the section describing a complaint and then forward it to their administrator. The administrator passes it along to the appropriate department, where the response to the problem is described. When action has been taken, the form is returned to the board member who initiated it.

"This approach lets us be responsive to the concerns we hear, and get back to people with a resolution of their issue, without damaging the chain of command," says the Minnesota board member.

| | nember concern: |
|-----------|---|
| | emoci concern. |
| To: | |
| From: _ | |
| Date: _ | |
| | e issue/problem about which you are inquiring or requesting |
| Departn | nent response: |
| Assessm | ent of concern/complaint: |
| Action t | aken: |
| Adminis | strator's response: |
| Departn | nent involved: |
| Policy re | eference: |
| Snoaifia | action taken: |

WEINGART FOUNDATION

1055 WEST SEVENTH STREET, SUITE 3050 LOS ANGELES, CALIFORNIA 90017-2305 TELEPHONE: (213) 688-7799 FAX: (213) 688-1515

October 13, 2000

Mr. Gaeten Wood President Placentia Library Foundation 411 East Chapman Avenue Placentia, CA 92870-6198

Dear Mr. Wood:

Thank you for the letter of inquiry you submitted to Weingart Foundation. After review, we regret to inform you that despite the potential merit of your proposal, the subject matter referred to does not meet the Foundation's interests and priorities under current grant-making policies.

Thank you for your interest in Weingart Foundation.

Sincerely,

Fred J. Ali

President and Chief Administrative Officer

FJA:vj



The Crisis That Isn't

A CASUAL READER, OR EVEN A casual illiterate, could be forgiven for assuming that illiteracy presents a huge national problem. Coming at us from all directions are authority figures proclaiming that it is a grave threat. George W. Bush has called it a "national emergency." Surveys find that 30% of the adults in Appalachia are "functionally illiterate." The figure for Dallas is said (by the National Institute for Literacy) to be 29%. One learns from the U.S. Department of Education Web site that between 40 million and 44 million people "read at a level less than necessary for full participation in society"--whatever that is. Most of these folks are possibly among the 60 million people who could, according to Time Warner, benefit from more literacy education, like the company's own Time to Read program. Several years ago the National Center for Education Statistics (NCES) was encouraging you to worry about the fact that 70% of the U.S. prison population is illiterate.

You have possibly never read an article stating that the country's illiteracy problem is much overblown. Until now, that is.

Anybody trying to get up to speed on literacy instantly hits a discouraging speed bump: There is no agreed-upon definition of literacy. Instead, as you have possibly already intuited from the examples above, there are infinite data based on endlessly shifting standards. Take that 70% prison figure, for example. It comes with a rather daunting footnote, which states: "About seven in ten prisoners ... are apt to experience difficulty in performing tasks that require them to integrate or synthesize information from complex or lengthy texts or to perform quantitative tasks that involve two or more sequential operations and that require the individual to set up the problem." This raises two questions: One is whether we really want our bank robbers and drug dealers to become more proficient in dealing with life's complexities. (The NCES answer is a resounding yes: "Literacy programs for inmates cannot afford to be shortchanged.") The other question is: On that rather demanding definition of literacy, what proportion of the *non*prison population is illiterate? Answer: almost 50%.

Severely criticizing the arbitrariness of all these measures is an excellent entry on illiteracy in the *Encyclopedia of Human Intelligence*, published by Macmillan in 1994. The entry notes that differing popular definitions have yielded illiteracy estimates for American adults ranging from less than 1% (when the standard is an ability to sign your name) to more than 90% (when the standard is an ability to delineate the difference between two employee fringe benefits after reading a detailed description of each). A cherished detail from the encyclopedia is the figure on ability to comprehend a *New York Times* editorial. Of this challenging task the encyclopedia states: "More than 60% could not understand the main idea." My heart goes out to them.

Perhaps your biggest surprise in exploring all these data will be the revelation that "illiteracy" nowadays does not refer merely to reading ability. When you see references to "functional illiteracy," you can generally assume that what's being gauged is a whole range of mental abilities. The most recent national sample of literacy is a 1992 study, done under contract for the NCES by Educational Testing Service (ETS)--the out?t best known for SATs and other college placement tests. The study, based mainly on written examinations and interviews conducted with a nationally representative group of 13,600 adults, looked at "prose literacy" (ability to comprehend different kinds of writing), "document literacy" (ability to deal with timetables, read maps, fill out forms, etc.) and "quantitative literacy" (e.g., ability to calculate monthly mortgage payments, given some information about annual percentage rates). In each of these categories the ETS ranked individuals in one of five groups.

But note that what's being measured here is not what you've been thinking of all your life as "literacy." The cluster of abilities being examined is obviously a proxy for plain old "intelligence." The tests for literacy have increasingly come to look like IQ tests, and there is every reason to believe that the test-score distributions look very much like that familiar old bell curve—the one made famous a few years back, when it was the title of a bestseller by Richard J. Herrnstein and Charles Murray. All of which means, inevitably, that there is a continuum of abilities from the bottom to the top and that the population of people with inadequate abilities can be made arbitrarily large by the placement of the cutoff line on that curve.

Just as it always has been, life is tougher for those in the left tail. But that's hardly anything new. And it's hardly a crisis. If you want to say that 34 million adult Americans are illiterate, feel free. But please do not tell us that government or any other institution is going to transform this situation. It will forever be true that those in the

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lower percentiles are not contributing as much as we are, and they and millions of employers would wish them to. If your figure is 34 million, then you are implicitly telling us that the lowest one-sixth of the population do not meet your standards for literacy. But it will take more than an act of Congress to get them up to the 17th percentile.