AGENDA

REGULAR MEETING

PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

October 17, 1995 7:30 P.M. Library Conference Room

AGENDA DESCRIPTIONS: The Agenda descriptions are intended to give members of the public notice and a general summary of items of business to be transacted or discussed. The Board may take any action which it deems to be appropriate on the Agenda and is not limited in any way by the notice of the recommended action.

REPORTS AND DOCUMENTATION: Reports and documentation relating to Agenda items are on file in the Administrative Office and the Reference Department of Placentia Library District, and are available for public inspection. A copy of the Agenda packet will be available for use during the Board Meetings. Any person having any question concerning any Agenda item may call the Library Director at 714-528-1925.

Roll Call. 1.

Administrative Assistant

2. Adoption of Agenda.

> This is the opportunity for Board members to delete items from the Agenda, to continue items, to re-order items, and to make additions pursuant to Government Code Section 54954.2(b).

> > Presentation:

Library Director

Recommendation: Adopt by Motion

3. Minutes of the September 19, 1995, Regular Meeting.

Presentation:

Oak: Library Director

Recommendation: Approve by Motion

4. Oral Communications.

> At this time, in accordance with California Government Code Section 54954:31 members of the public may address the Library Board of Trustees on any matter within the jurisdiction of the Board.

> In accordance with Library Board Policy adopted on April 13, 1992, presentations by the public are limited to 5 minutes per person.

> In accordance with California Government Code Section 54954.3, members of the public are also permitted to address the Library Board of Trustees on specific Agenda Items before and at the time that an Item is being considered by the Board.

Action may not be taken on items not on the Agenda except in emergencies or as otherwise authorized by Government Code Section 54954.2(b).

271 J. 15 Placentia Library District Board of Trustees, Regular Meeting Agenda, October 17, 1995, Page 2.

5. Presentation of Volunteer Certificates of Achievement to the following Volunteers in the Summer Reading Program in the Children's Department! Odette Pirayer, 40 hours; Shalini Gunawardane, 43 hours; Dennis Nunn, 60 hours; Hanny Chao, 64 hours; and Robert Chiu, 144 hours.

Presentation:

Library Board President

Board President's Report.

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The President makes announcements of general interest to the community and the Library Board of Trustees as well as conducting any ceremonial matters.

Presentation:

Library Board President

Friends of the Library Board of Directors Report.

Presentation:

Library Director

CLATMS (Items 8 - 10)

· : Presentation:

Library Director

" Recommendation: Approve by Motion

Items 8 - 10 may be considered together as one motion to approve the Claims. Items may be removed for We individual consideration before the Claims are adopted. Items removed must then each have a separate motion.

Nonstandard Claims in excess of \$300. (Approve)

Nonstandard Claims in the amount of \$9,549.17.

9. Claims forwarded by the Library Director. (Approve)

Claims forwarded by the Library Director in the amount of \$4,366.71..

10. Current Claims and Payroll. (Approve)

> Current Claims of \$31,341.14; Payrolls 3336, 3337, and 3338, for a cumulative payroll total of \$66,255.00 Combined total of Current Claims and Payroll of \$97,596.14.

Item 10a should be considered as a separate item.

Authorize Transfer of \$70,000.00 from FUND 706 (Bond Redemption) to FUND 707 (General Fund) to be 10a. reversed in December after the tax revenues have been received.

Presentation:

Library Director

Recommendation: Approve by Motion

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 17, 1995, Page 3.

FINANCIAL REPORTS (Items 11 - 17)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 11 - 17 may be considered together as one motion to approve the Financial Report. Items may be removed for individual consideration before the Financial Report is adopted. Items removed must then each have a separate motion.

- 11. Financial Reports for September, 1995. (Receive & File)
- 12. County of Orange Investment Pool Portfolio Summary for September, 1995. (Receive & File)
- 13. Office General Ledger & Check Registers for September, 1995. (Receive & File)
- Acquisitions Report for September, 1995. (Receive & File) 14.
- 15. Overdue Collection Report for September, 1995. (Receive & File)
- 16. Debit Card System Reimbursement Report for September, 1995. (Receive & File)
- 17. Gifts Report for September, 1995. (Receive & File)

GENERAL CONSENT CALENDAR (Items 18 - 25)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 18 - 25 may be considered together as one motion to approve the General Consent Calendar. Items may be removed for individual consideration before the General Consent Calendar is adopted. Items removed must then each have a separate motion.

- 18. Building Maintenance Report for September, 1995. (Receive & File)
- 19. Personnel Report for September, 1995. (Receive, File, and Ratify Appointments)
- 20. Volunteer Report for September, 1995. (Receive & File)
- 21. Circulation Report for September, 1995. (Receive & File)
- Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority. (Receive & 22.
- Fiscal Year 1994-1995 Audit of Financial Transactions Management Letter and Fiscal Year 1994-1995 Audit of 23. Financial Transactions. (Receive & File)
- Annual Report of Financial Transactions of Special Districts, Fiscal Year 1994-1995. (Receive & File) 24.
- Fiscal Year 1994-1995 Audit of Financial Transactions and Minutes of the October 2, 1995, Annual Meeting of 25. the Placentia Civic Center Authority Commission. (Receive & File)

Placentia Library District Board of Trustees, Regular Meeting Agenda, October 17, 1995, Page 4.

CONTINUING BUSINESS

26. Orange County Bankruptcy Settlement Agreement.

Presentation:

Library Director

Recommendation: Approve Settlement Agreement

NEW BUSINESS

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27. Resoution 95-9 Establishing Placentia Library District of Orange County as an "Incorporating Agency" for the purpose of compliance with the Political Reform Act and the Model Conflict of Interest Code of the Fair Political Practices Commission.

Presentation:

Library Director

Recommendation: Adopt Resolution 95-9

28. Resolution 95-10 by the Placentia Library District of Orange County Adopting and Incorporating the Operational Area Agreement of the County of Orange and Political Subdivisions.

Presentation:

Library Director

Recommendation: Adopt Resolution 95-10

Approve distribution of a general solicitation letter from the Library Board of Trustees to all District 29. cardholders requesting support of the Adopt-A-Book Program sponsored by the Placentia Library Foundation; and authorize purchase electronic copy of the Placentia Library District cardholder database at a cost not to exceed \$1,000, to be paid from the County Exempt Fund.

Presentation:

Library Director

Recommendation:

Approve preparation of letter and authorize purchase from the County Exempt

Fund

Authorization to Solicit Bids for Purchase, Lease Purchase, or Lease of Photocopiers. 30.

Presentation:

Library Director

Recommendation: Authorize Solicitation of Bids

STAFF REPORTS

31. Program Report for the Month of September, 1995. (Program Committee)

32. Children's Services Report for the Month of September, 1995. (Schneider)

33. Publicity Materials produced for the Month of September, 1995. (Willauer)

34. Placentia Library Literacy Services Report for the Month of September, 1995. (Matas)

35. Families for Literacy Project Report for the Month of September, 1995. (Walters)

36. Placentia Pride Committee Report for September, 1995. (Ammar) Placentia Library District Board of Trustees, Regular Meeting Agenda, October 17, 1995, Page 5.

ADJOURNMENT

- 37. Agenda Preparation for the November 21, 1995, Regular Meeting.
- 38. Review of Action Items.

No action or discussion shall be taken on any item not appearing on the posted Agenda, unless authorized by law.

39. Adjourn

I, Charlene Dumitru, Administrative Assistant for the Placentia Library District, hereby certify that the Agenda for the October 17, 1995, Regular Meeting of the Library Board of Trustees of the Placentia Library District was posted on Thursday, October 12, 1995.

CALENDAR FOR LIBRARY BOARD OF TRUSTEES

| | - , |
|---------------|--|
| Oct 19 (Thur) | Chamber Mixer, Corporate America, 5:30-7:30 P.M. |
| Oct 26 (Thur) | Chamber Breakfast, Alta Vista Country Club, 7:15 A.M. |
| Nov 2 (Thur) | Placentia Library Foundation Meeting, 11:30 A.M. |
| Nov 2-5 | Friends of the Library Booksale |
| Nov 6 (Mon) | Friends of the Library Board Meeting, 7:00 P.M. (Stark) |
| Nov 11-15 | California Library Association Annual Conference, Santa Clara |
| Nov 17 | Camp Library |
| Nov 21 (Tues) | Library Board Meeting, 7:30 P.M. |
| Dec 4 (Mon) | Friends of the Library Board Meeting, 7:00 P.M. (Dinsmore) |
| Dec 19 (Tues) | Library Board Meeting, 7:30 P.M. |
| * | |
| Jan 2 (Tues) | Friends of the Library Board Meeting, 7:00 P.M. (Evans) |
| Jan 16 (Tues) | Library Board Meeting, 7:30 P.M. |
| January 19-25 | American Library Association Midwinter Meeting, San Antonio. |
| Feb 5 (Mon) | Friends of the Library Board Meeting, 7:00 P.M. (Masters) |
| Feb 20 (Tues) | Library Board Meeting, 7:30 P.M. |
| Mar 4 (Mon) | Friends of the Library Board Meeting, 7:00 P.M. (Shkoler) |
| Mar 17-20 | NSFRE International Conference, Convention Center, Los Angeles |
| Mar 19 (Tues) | Library Board Meeting, 7:30 P.M. |
| Mar 26-30 | Public Library Association National Conference, Portland. |
| Apr 1 (Mon) | Friends of the Library Board Meeting, 7:00 P.M. (Stark) |
| Apr 14-20 | National Library Week |
| Apr 16 (Tues) | Library Board Meeting, 7:30 P.M. |
| May 6 (Mon) | Friends of the Library Board Meeting, 7:00 P.M. (Dinsmore) |
| May 21 (Tues) | Library Board Meeting, 7:30 P.M. |
| Jun 3 (Mon) | Friends of the Library Board Meeting, 7:00 P.M. (Evans) |
| Jun 18 (Tues) | Library Board Meeting, 7:30 P.M. |
| Jul 4-10 | American Library Association Annual Conference, New York City |
| Jul 16 (Tues) | Library Board Meeting, 7:30 P.M. |
| Aug 20 (Tues) | Library Board Meeting, 7:30 P.M. |
| Sep 3 (Tues) | Friends of the Library Board Meeting, 7:00 P.M. (Masters) |
| Sep 17 (Tues) | Library Board Meeting, 7:30 P.M. |
| | |

Friends of the Library Board Meeting, 7:00 P.M. (Shkoler)

1996

Oct 7 (Mon)

MINUTES

PLACENTIA LIBRARY DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES SEPTEMBER 19, 1995

CALL TO ORDER

The Regular Meeting of the Placentia Library District Board of Trustees was called to order on September, 1995 at 7:40 P.M. by President Margaret Dinsmore.

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ROLL CALL

Members Present: President Margaret Dinsmore; Secretary Saundra Stark, Trustees Ray Evans, Al Shkoler and Robin Masters; and Library Director Elizabeth Minter.

Members Absent: None

Others Present: Principal Librarian Suad Ammar; Administrative Assistant Charlene Dumitru; Senior Library Volunteer Paul Deputy; Library Volunteers Joan Fitzgerald, Mae Goldblum and Carl Westburg; and Special District Risk Management Authority representatives James W. Towns and Gene DeYoung.

AYES:

Dinsmore, Stark, Evans, Masters, Shkoler,

NOES:

None

ABSTAIN:

None

ADOPTION OF AGENDA

It was moved by Trustee Evans, seconded by Trustee Shkoler, to adopt the Agenda as presented.

AYES:

Dinsmore, Stark, Evans, Shkoler, Masters

NOES:

None

ABSTAIN:

None

MINUTES

It was moved by Trustee Evans, seconded by Trustee Masters to approve the Minutes of the Regular Meeting of August 15, 1995 as presented.

AYES:

Dinsmore, Stark, Evans, Shkoler, Masters

NOES:

None.

ABSTAIN

None:

ORAL COMMUNICATIONS

No members of the public requested to address the Board at this time.

PRESENTATION OF VOLUNTEER CERTIFICATES

President Dinsmore and Senior Library Volunteer Paul Deputy presented Certificates of Achievement to the following Volunteers: Joan Fitzgerald for 500 hours; Mae Goldblum for 300 hours, and Carl Westburg and Dr. Allan Schlighter for 200 hours volunteer service to the Library.

Minutes, Regular Meeting of September 19, 1995, Page 2.

BOARD PRESIDENT'S REPORT

President Dinsmore reported that she had attended the reopening ceremonies for Palos Verdes Library District held on Sunday, September 17. Dr. Kevin Starr, State Librarian, was a speaker at the event as was Author Ray Bradbury. President Dinsmore also reported that she and Literacy Coordinator Katie

Matas attended the South California Library Literacy Services meeting on September 19, 1995. She complimented Literacy Coordinator Matas on her excellent performance and her ability to present well before an audience.

FRIENDS OF THE LIBRARY REPORT

President Dinsmore referred to Agenda Item 7, Friends of the Library Board of Directors Report in the Board packet. Library Director Minter reported that the Friends bookstore is now open and had revenue of over \$70.00 during the previous weekend. Secretary Stark reported that Friends of the Library President Pat Irot has requested that Board Members become active in Friends projects.

FOUNDATION REPORT

Secretary Stark reported that the First Annual Giving Campaign to previous donors was underway with mailings to over 350 individuals. She acknowledged Trustee Shkoler's work in designing the database for Foundation Fundraising. Trustee Shkoler reported that Dynix offers a customized program which would enhance the database for a cost of approximately \$900.00. The Board agreed to consider the Dynix product at the October Board Meeting.

CLAIMS

It was moved by Trustee Shkoler, seconded by Trustee Evans to approve Agenda Items 6 through 8: Nonstandard Claims in the amount of \$0.00; Claims forwarded by the Library Director in the amount of \$0.00; and Current Claims and Payroll in the amount of \$66,153.96.

AYES:

Dinsmore, Evans, Shkoler, Masters

NOES:

Vone

ABSTAIN:

Stark

FINANCIAL REPORT

It was moved by Trustee Shkoler, seconded by Trustee Evans to receive and file Agenda Items 12 through 18: Financial Reports for July and August, 1995; County of Orange Investment Pool Portfolio Summary for July and August, 1995; Office General Ledger & Check Registers for August, 1995; Acquisitions Report for August, 1995; Overdue Collection Report for August, 1995; Debit Card System Reimbursement Report for August, 1995; and Gifts Report for August, 1995.

AYES:

Dinsmore, Evans, Shkoler, Masters

197

NOES:

None

ABSTAIN:

Stark

GENERAL CONSENT CALENDAR

It was moved by Trustee Evans, seconded by Trustee Masters to receive Agenda Items 19 through 25: Building Maintenance Report for August, 1995 (Receive & File); Personnel Report for August, 1995 (Receive, File, and Ratify Appointments); Volunteer Report for August, 1995 (Receive & File); Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority (Receive & File); Authorization of travel expenses for Fiscal Year 1995-1996 for Library Board President Peggy Dinsmore to attend the Board of Directors Meetings of the California Association of Library Trustees and Commissioners (Approve); Annual Report to the California Department of Education for the Federal Adult Basic Education Grant (321 Grant) for Fiscal Year 1993-1994 (Receive & File).

AYES:

Dinsmore, Stark, Evans, Masters, Shkoler,

NOES:

None

ABSTAIN:

None

LIABILITY
INSURANCE QUOTE
FROM SPECIAL
DISTRICT RISK
MANAGEMENT
AUTHORITY

Agenda Item 27 was taken out of sequence for the convenience of Special District Risk Management Authority representatives James W. Towns and Gene DeYoung.

It was moved by Trustee Shkoler, seconded by Trustee Evans to accept the proposal for general liability, auto liability, errors and omissions, property loss, boiler and machinery and employee blanket bond insurance from the Special District Risk Management Authority effective October 1, 1995; to authorize the Library Director sign all documents relating to this insurance coverage; and to authorize the Library Director to notify Shipkey Insurance of the cancellation of the General Liability and Public Officials Coverage effective at midnight on September 30, 1995.

It was moved by Trustee Shkoler seconded by Trustee Evans to purchase a "tail" for the current Directors and Officers Errors and Omissions policy for extended coverage.

AYES:

Dinsmore, Stark, Evans, Masters, Shkoler,

NOES:

None ...

ABSTAIN:

None

FY1995-96 BUDGET

STORE HERETY.

Library Director Minter gave the Board a status report as to the Orange County Bankruptcy proceedings. No Board action was taken.

The Board recessed for a break at 8:45 P.M. and reconvened at 8:55 P.M.

Minutes, Regular Meeting of September 19, 1995, Page 4.

ESTABLISH
RECORDS
RETENTION
POLICY

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It was moved by Secretary Stark, seconded by Trustee Masters that the Library Director be designated as the custodian of all records of the Placentia Library District; and that the following schedule for records retention be implemented:

| Board of Trustee Minutes, Agendas & Agenda Documents | Indefinitely |
|--|--------------|
| Audits | Indefinitely |
| Annual Reports to the State Library | Indefinitely |
| Annual Report of Financial Transactions to the State Auditor | Indefinitely |
| Personnel Records | Indefinitely |
| Monthly Financial Reports from the Orange County Auditor | Indefinitely |
| Bond Payment Records | Indefinitely |
| Pension Fund Annual Census and Report | Indefinitely |
| Library-published reports, studies, publications | Indefinitely |
| Insurance Policies | 10 Years |
| Payroll Records and Reports | 10 Years |
| Grant Reports | 10 Years |
| Grant Applicationsfunded | 10 Years |
| FPPC Conflict of Interest Statements for Staff | 7 Years |
| Grant Applicationsunfunded | 5 Years |
| Library System printouts | 5 Years |
| Budget forms for Orange County Auditor | 5 Years |
| Checks | 5 Years |
| Bank Statements | 5 Years |
| Board Meeting Recordings | 3 Years |

AYES:

Dinsmore, Stark, Evans, Masters, Shkoler,

NOES:

None

ABSTAIN:

None

ESTABLISH
MILEAGE
REIMBURSEMENT
RATE POLICY

It was moved by Trustee Evans, seconded by Trustee Masters to set the mileage reimbursement rate as the "Standard Mileage Rate" as authorized each year by the Internal Revenue Service.

AYES:

Dinsmore, Stark, Evans, Masters, Shkoler,

NOES:

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ar / ≥/AB & None

ABSTAIN:

None

Minutes, Regular Meeting of September 19, 1995, Page 5.

STAFF REPORTS

It was moved by Trustee Shkoler, seconded by Trustee Evans to receive and file Agenda Items 30 through 35: Program Report for Month of September, 1995; Children's Services Report for Month of September, 1995; Publicity Materials produced for the Month of September, 1995; Placentia Library Literacy Services Report for Month of September, 1995; Families for Literacy Project Report for the Month of September, 1995; and Placentia Pride Committee Report for Month of September, 1995.

AYES:

ch sa

Dinsmore, Stark, Evans, Masters, Shkoler

NOES:

None

ABSTAIN: None

The Regular Meeting of the Board of Trustees of the Placentia Library adjourned at 9:15 P.M.

Saundra M. Stark, Secretary

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TO:

Elizabeth D. Minter, Library Director

FROM:

Charlene Dumitru, Administrative Assistant

DATE:

October 14, 1995

M.

SUBJECT:

Heritage Day Parade

Two antique cars with drivers had been arranged for the Heritage Day Parade. I had spoken with Mr. Dave Sieler, one of the drivers on two occasions prior to the parade with instructions. I also left a message on his answer-machine Thursday evening prior to the parade verifying the cars and time.

The Heritage Parade Committee mailed instruction forms directly to the drivers which gave directions to come to the Parade line-up area. As he had received these instructions from the Committee after Mr. Sieler had spoken with me, he assumed that the most recent instructions were to be followed and went directly to the parade area instead of to the Library.

Not finding any Library staff there, Mr. Sieler inquired at the parade check-in area, where he was told that he was not carrying any passangers in the Parade, but the cars were to drive empty. He also looked for Library staff at the Pancake Breakfast area, but did not find anyone.

Mr. Sieler and the other driver discussed leaving the parade area and driving down to the Civic Center, but decided not to leave the line-up. Ultimately the cars were driven empty in the parade and the Library entry of costumed volunteer teens led by Principal Librarian Ammar walked the Parade route.

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TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

October 17, 1995

SUBJECT:

Friends of the Library Report

The Board of Directors of the Friends of the Library met on Monday, October 2, 1995. Trustee Al Shkoler and Library Director Elizabeth Minter attended the Meeting.

President Irot reported that the Book Store generated \$263.01 in sales between its opening on September 16 and the last September deposit on September 28. The Board requested that staff prepare a sign for the store and bookmarks. Library Director Minter reported that staff is still working on getting the cash register reprogrammed. Volunteers for daytime hours are still needed.

President Irot reported that the sorting area is being organized and that volunteers are needed to keep up with the influx of gift materials.

The Board discussed plans for the Semiannual Book Sale on November 2-5. Volunteers to help setup and we'k at the sale are still needed.

The Friends contributed \$250 to the Foundation General Fund to cover the costs of publishing the second issue of *Placentia Library Notations*.

The Board discussed selection of an author for the luncheon. It was agreed that the Library Director will contact Ciji Ware for assistance.

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PLACENTIA LIBRARY DISTRICT Summary of Nonstandard Claims October 17, 1995

| DATE | = | REPORT NO. | | AMOUNT |
|------|----------|--|------|------------|
| | 09/26/95 | The state of the s | 3327 | \$9,549.17 |

TOTAL

<u>\$9,549.17</u>

DATE REPORT NO 09/26/95 3327

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Davis Nome and Address | APPROVED | ULAIMS | 5 | 1 6 . | T | | | |
|--|-------------------------|--------|--------------------------|---------------------|-------------|----------|----------------------------|-------------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ BS Acct | Sub Objt/ Rev | Rept Cat | AMOUNT | A C's Use Doc Number | Only SC, |
| Special District Risk Management Auth 2400 Venture Oaks Way, STE 460 Sacramento, CA 95833-3291 | ority Sept. 25, 1995 | | 1100 | | | 9,549.17 | | |
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The claims listed above (totaling \$ 9549.17) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

•

PLACENTIA LIBRARY DISTRICT Summary of Claims Forwarded by the Library Director October 17, 1995

| DATE | | REPORT NO. | | AMOUNT |
|------|----------|------------|------|-------------|
| | 09/28/95 | | 3326 | \$4,366.71 |
| | TOTAI | _ | | _\$4,366.71 |

DATE REPORT NO 09/28/95 3326

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED (| CLAIMS | 3 | | | | | |
|---|---|--------|-------------------------|---------------------|-------------|----------------------------------|-----------------|----|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ BS Acc | Sub Objt/ Rev | Rept Cat | AMOUNT | A C's Us Doc | |
| N03752 Pacific Bell Payment Center Van Nuys, CA 91388 | Sept 7, 1995 253-0470 Aug 7, 1995 | | 0700 | 01 | | 140.28 | Number | 50 |
| Vair ruys, CA 91300 | 253-0470 Aug 4, 1995 524-9784 | | 0700 0700 | 01 | | 139.72 15.05 | | |
| | Aug 4, 1995 524-8408 | | | 01 | | 24.97 320.02 | | |
| N03645 CareAmerica 6300 Canoga Avenue Woodland Hills, CA 91367 | September 1995 October 1995 | | 0300 0300 | | 7777 | 1,999.72 2,046.97 4,046.69 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | 9-84-5 | | - | | | |
| | | | 300 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PLEASE PAY IMMEDIATELY! | | | | | | | | |

The claims listed above (totaling \$ 4,366.71) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

PLACENTIA LIBRARY DISTRICT Current Claims and Payroll October 17, 1995

| TYPE | REPORT NUMBER | AMOUNT |
|--------------------------|------------------|-----------|
| | MOMBER | AMOON |
| Immediately | 3328 | 1,169.47 |
| | 3329 | 1,294.70 |
| Subtotal for Immediately | | 2,464.17 |
| Regular | 3330 | 14,737.70 |
| | 3331 | 3,233.02 |
| | 3332 | 2,638.71 |
| | 3333 | 3,533.16 |
| | 3334 | 3,480.72 |
| | 3335 | 1,253.66 |
| Subtotal for Regular | | 28,876.97 |
| TOTAL CURRENT CLAIM | S | 31,341.14 |
| Payroll | 3336 | 22,085.00 |
| | 3337 | 22,085.00 |
| | 3338 | 22,085.00 |
| Subtotal for Payroll | | 66,255.00 |
| | TOTAL | 97,596.14 |
| | | |

DATE REPORT NO 10/17/95 3328

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED (| | | | , | | | |
|---|--|---|------------------------|---------------------|-------------|--------------------------------|----------------------------|-------------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | F | bjt/ lev/ : Acct | Sub Objt/ Rev | Rept Cat | AMOUNT | A C's Use Doc Number | Only SC, |
| N03646 Vision Plan of America 8111 Beverly Blvd, STE 306 Los Angeles, CA 90048 | Oct 26, 1995 | | | 00 | | 290.10 | SAITER | 30, |
| N03648 Cascade Drinking Water P.O. Box 9179 Whittier, CA 90608-9179 | Sept 24, 1995 011958 | | 800 | 00 | | 24.95 | | |
| N03650 Kinko's Customer Admin. Services P.O. Box 8033 | Oct 4, 1995 004002072282 Oct 9 1995 | 1 | 800 | 00 | | 3.23 | | |
| Ventura, CA 93002-8033 | 004002072368 Sept. 26, 1995 | 1 | 800 | 00 | : | 15.95 | | |
| | 004002072129 Sept 25, 1995 | 1 | 800 | 00 | | 2.26 | | |
| | 004002072110 Oct. 10, 1995 | 1 | 800 | 00 | | 4.26 | | |
| | 004002072378 | 1 | 800 | 09 | | <u>22.63</u> 48.33 | | |
| N03752 Pacific Bell Payment Center | Sept 17, 1995 528-1906 Sept 19, 1995 | | 700 | | | 122.02 | | |
| Van Nuys, CA 91388 | 996-4983 Sept 19, 1995 | | 700 | | | 183.21 | | |
| | 996-2865 Sept 17, 1995 | 0 | 700 | 01 | | 52.08 | | |
| | 528-8236 Sept 17, 1995 | 0 | 700 | 01 | | 17.52 | | |
| | 528-6022 | 0 | 700 | 80 | | 30.66 | | |
| N06555 Principal Mutual P.O. Box 10328 Des Moines, IA 50306 | October, 1995 | 0 | 300 | 00 | | <u>400,60</u> 400.60 | | |
| PLEASE PAY IMMEDIATELY | | | | | | | | |

The claims listed above (totaling \$ 1,169.47) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

DATE REPORT NO 10/17/95 3329

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED (| | | | | | | |
|--|--|------|--|---------------------|-------------|----------------------|------------------|-----|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ BS Acct | Sub Objt/ Rev | Rept Cat | AMOUNT | A C's Use Doc | |
| N03659 Southern Califonria Water 130 N. Bradford Avenue Placentia, CA 92670 | Sept 28, 1995 | | 2800 | 00 | | 309,69 | Number | SC. |
| N03742-A MobileComm 101 South First Street STE 300 Burbank, CA 91502 | October 6, 1995 91215611095 | | 0700 | 00 | | 10.66 | | |
| N05030A A T & T P.O. Box 10192 | August 18, 1995 018 303 3566 00 October 16, 1995 018 100 5312 001 | | | 00 | | 5.00 | | |
| Van Nuys, CA 91410-0192 | October 16, 1995 018 297 1115 001 October 18, 1995 | | : | | | 5.92 8.43 | | |
| | 018 303 5366 00 | 1 | 0700 | 00 | | <u>5.00</u> 24.35 | | |
| N06785 Hector Vargas Cleaning 318 Capistrano Placentia, CA 92670 | October 6, 1995 | | 1400 | 00 | | 950.00 | | |
| PLEASE PAY IMMEDIATELY | | | The state of the s | | | | | |

The claims listed above (totaling \$ 1,294.70) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

DATE REPORT NO 10/17/95 3330

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Davisa Managara Adding | APPROVED (| | | T . | In . | ı | | |
|-------------------------------|--------------------|------|--------|-------|------|-----------------|-----------|------|
| Payee Name and Address | Date/ | Orgn | | Sub | Rept | | A C's Use | Only |
| Social Security/Tax ID | Invoice# | İ | Rev/ | Objt/ | Cat | AMOUNT | Doc | |
| N01035 | 0 -1 44 4005 | | BS Acc | | ļ | | Number | SO: |
| | Sept. 11, 1995 | 1 | 2800 | 1 | | 5,423.86 | | |
| City of Placentia | 53362 | ĺ | 1400 | | | 1,663.49 | | |
| 401 E. Chapman Avenue | October 5, 1995 | , | 2800 | 1 | | 5,607.26 | | |
| Placentia, CA 92670 | 5338 | Y | 1400 | 00 | | <u>1,399.63</u> | | |
| | | | | | İ | 14,094.24 | | |
| N01858 | September 14, 1995 | | | | | | | |
| SmileMakers | 183903 | | 1800 | 00 | 1 | 44.00 | | |
| P.O. Box 2543 | 183903 | Ì | 1000 | 100 | | 44.20 | | |
| Spartanburg, SC 29304-9825 | | | ļ | | | | | |
| oparanoarg, 00 20004-0020 | | | | | | | | |
| N01889 | July 31, 1995 | | | | | | | |
| Connect, Inc. | 144950507 | | 0700 | 07 | | 17.36 | | |
| 515 Ellis Street | August 31, 1995 | | 0700 | 07 | | 17.30 | | |
| Mt. View, CA 94043-2242 | 144950508 | | 0700 | 07 | | 12.87 | | |
| | Sept. 30, 1995 | | 0,00 | 01 | | 12.07 | | |
| | 144950509 | | 0700 | 07 | | <u>11.42</u> | | |
| | 11100000 | | 0,00 | V1 | | 41.65 | | |
| | | | | | | 41.00 | | |
| N09134 | June 14, 1995 | | | | | | | |
| Central Valley Video District | 001985 | , | 1800 | 09 | | 363.33 | | |
| 502 N. "E" Street | | | | | | 000.00 | | |
| Madera, CA 93638 | | | | |] } | | | |
| | | | | | | | | |
| N03655 | October 3, 1995 | | 1800 | 00 | | 47.19 | | |
| Spicers Paper | 601584 | | | | | | | |
| 1298 Bluegum Street | October 4, 1995 | | 1800 | 00 | | 72.73 | | |
| Anaheim, CA 92805 | 603176 | | | | | 119.92 | | |
| | | | | | ľ | | | |
| N03656 | September 29, 1995 | | 1900 | 00 | . | 32.71 | | |
| Pacific Clippings | | | | | | | | |
| P.O. Box 11789 | | | | | | | | |
| Santa Ana, CA 92711 | | | | | | | | |
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| | 1 | | | | | [3] | | |

The claims listed above (totaling \$ 14,737.70) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

DATE REPORT NO 10/17/95 3331

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Doyce Name and Address | APPROVED (| | | 0.4 | I | | | 12.0 |
|--|------------------------|-------------|-----------------|-------|--------------|----------|---------------|------|
| Payee Name and Address Social Security/Tax ID | Date/ | Orgn | Objt | Sub | Rept | | A C's Use | Only |
| Social Security Lax ID | Invoice# | | Rev/ BS Acci | Objt/ | Cat | AMOUNT | Doc Number | 00. |
| N03660 | October, 1995 | | 0300 | | | 24.45 | ryumper | SO! |
| Elizabeth D. Minter | ,,,,,,, | | 1000 | 00 | | 27.23 | | |
| Placentia Library District | | | 1800 | 00 | | 604.39 | | |
| 411 E. Chapman Avenue | | | | 08 | | 13.91 | | |
| Placentia, CA 92670 | | | | 09 | | 56.74 | | |
| | | | 1900 | 00 | | 100.00 | | |
| | | | 2700 | 01 | | 876.00 | | |
| <u>'</u> . | | • | 2700 | 03 | | 275,00 | | |
| • | | | 2700 | 07 | | 279.00 | | |
| | | | | | | 2,256.72 | | |
| | • | | | | | | | |
| N03833 | Sept. 28, 1995 | | 0700 | 05 | | 423.82 | | |
| BroDart Automation | A2121 | þ | | | | • | | |
| P.O. Box 3488 | | | | | | · | | |
| Williamsport, PA 17705 | | | | | | | | |
| N03847 | luiv 24 4005 | | 0700 | 00 | | 004.00 | | |
| OCLC, Inc. | July 31, 1995 51350 | | 0700 | 02 | | 264.08 | | |
| Dept 630 | 51350 | ı | | | | 1 | | |
| Columbus, OH 43265-0630 | | | | | | | | |
| Oddinbus, O11 40200-0000 | | | | | | | | |
| N03940 | Oct 2, 1995 | | 1800 | nn | | 39.50 | | |
| Gaylord Bros. | 5759 | | ,,,,, | | | 33.30 | | |
| Box 4901 | 1 | | | | | | | |
| Syracuse, NY 13221-4901 | | | | | | | | |
| | | | | | | | | |
| N06556 | October, 1995 | | 0300 | 00 | | 213.90 | | |
| Continental Casualty | | . | | | | | | |
| Spec. Risks - Kansas City | | | | | | | | |
| P.O. Box 95033 | | | | |] | | | |
| Chicago, IL 60694 | | | | | | | | |
| | | | · | | | | | |
| N06557 | October, 1995 | | 1900 | 00 | | 35.00 | | |
| Care Resources, Inc. | | | | | 1 | | | |
| 9550 Warner Avenue, STE 228 | | | | | | | | |
| Fountain Valley, CA 92708 | | | | | | | | |
| | | } | | | ſ | | | |
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| | 1 | | į. | | | li li | | |

The claims listed above (totaling \$ 3,233.02) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

DATE REPORT NO 10/17/95 3332

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Davis Name - 1811 | APPROVED O | | | т | 1= | | | |
|--|--|------|--------------------------|--------------|-------------|--|------------------|----|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ BS Acci | Sub Objt/ | Rept Cat | AMOUNT | A C's Use Doc | |
| N06566 Regency Lighting 16665 Arminta Street | August 17, 1995 238999 |) | 1000 | | | 236.36 | Number | SC |
| Van Nuys, CA 91406 N06569 Demco P.O. Box 7488 | Sept. 12, 1995 349989 Sept 25, 1995 | | 1800 | ŀ | | 141.24 | | |
| Madison, WI 53707-7488 N06572 | C52680 Oct 3, 1995 | | 1800 | 00 | <u> </u> | <u>-1.46</u> 139.78 | | |
| SPS Data Communications 419 S. Rennell Avenue San Dimas, CA 91733 | 00010002 Oct 3, 1995 00010003 | | 1300 1300 | | | 290.11 128.49 | | |
| N06671 | Oct. 2,1 995 | | 1300 | 00 | | 418.60 | | |
| MD Medical Clinics P.O. Box 66012 Anaheim, CA 92816-0612 | Verdoz | a . | 1900 | 00 | | 47.50 | | |
| N06965 Paychex P.O. Box 25159 Santa ana, CA 92799 | Sept. 28, 1995 19950928 | | 1900 | 00 | | 85.90 | | |
| N09110 Spacial Districts Workers Comp. Auth. 1030 - 15th Street, STE 300 Sacramento, CA 95814 | Sept, 13, 1995 Year End Balanc 2nd Quarter | | 0350 0350 | 00 00 | | 306.00 <u>1,391.00</u> 1,697.00 | | |
| N09212 Cheryl Willauer 411 E. Chapman Placentia, CA 92670 | August, 1995 | | 2700 | 01 | | 13.57 | | |
| | | | | ; | | | | |

The claims listed above (totaling \$ 2,638.71) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payces named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

DATE REPORT NO 10/<u>1</u>7/95 3333

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED (| | | | | | | |
|--|---------------------|------|--------|-------|------|-----------------|----------|--------|
| Payee Name and Address | Date/ | Orgn | Objt/ | Sub | Rept | | A C's Us | e Only |
| Social Security/Tax ID | Invoice# | | Rev/ | Objt/ | Cat | AMOUNT | Doc | |
| Color Ontio Literatura Disalas Out | 0 - 140 4005 | | BS Acc | | | | Number | SC, |
| Color Optic Literature Display System 2311 Thomas Street | 1 ' ' | [| 1800 | 00 | | 122.63 | | |
| Hollywood, FL 33020 | 3129 | | | 1 | | | | |
| 1101lyW00d, FL 33020 | | | | - | | | | |
| AMS Contracts | Aug/Sept | | 1400 | 00 | | 449.00 | | |
| 11 Chesterfield | 2486 | | 1400 | 100 | | 448.00 | | |
| Mission Viejo, CA 92692 | 2400 | ĺ | | | | | | |
| ····· | | | | 1 | | | | |
| Educational Software Institute | Sept 15, 1995 | | 1800 | 08 | | 62.79 | | |
| 4213 South 94th Street | 115117 | | | | | 02.70 | | |
| Omaha, NE 68127 | | | | | | ļ | | |
| | | | | | | | | |
| PC Systems Design Corp. | Sept 16, 1995 | | | | | | | |
| 3040 Saturn Street | 125512 | | 1300 | 00 | | 174 <i>.</i> 56 | | |
| Brea, CA 92621 | October 4, 1995 | | | | | Į | | |
| | 126355 | | 1300 | 00 | | <u>110.00</u> | | |
| o | | | | | | | | |
| Custom Business Solutions, Inc. | Sept. 28, 1995 | 1 | | ŀ | | | | |
| 8535 Stanton Ave. | 1350 | | 1800 | 00 | | 37.95 | | |
| Buena Park,CA 90620 |] | 1 | |] | | | | |
| SCALE | August 22, 1995 | | | | İ | | | |
| School of Education | Prepay of P.O. 574 | | 1800 | 00 | | 50.00 | | |
| Univ of North Carolina at Chapel Hill | 1 1cpay 01 7.0, 374 | , | 1000 | 00 | | 58.00 | | |
| 140 1/2 E. Franklin Street | | | | | | | | |
| Chapel Hill, NC 27599-3505 | | | | | | | | |
| , | | | | | | | | |
| Ellison Educational Equipment] | Sept 29, 1995 | | | | | | | |
| Box 8209 | 291673 | | 1800 | 00 | | 778.27 | | |
| Newport Beach, CA 92658-8209 | | | | | | 1, 3,_, | | |
| | | | | | | | | |
| BM Customer Service | Aug. 1, 1995 | | | | | | | |
| Attn: Angela Huston | QLF28573 | | 1300 | 00 | | 657.00 | | |
| P.O. Box 33900 | | 1 | | | | | | |
| St. Paul, MN 55133-3900 | | | | | | | | |
| 21.4.2.2 | 1 | ľ | | | | | | |
| C.L.A.S.S. | Oct. 4, 1995 | | | i | - | | | |
| 671 The Alameda, STE 100 | 78077 | İ | 1800 | 00 | | 668.00 | | |
| San Jose, CA 95126-2222 | | | | | 1 | | | |
| owry Computer Products | Sept 25, 1995 | ļ | 4000 | 00 | | | | |
| 7100 Whitmore Lake Road | 53681 | | 1800 | JU | | 415.96 | | |
| Brighton, MI 48116 | 3300 | [| - 1 | | | | | |

The claims listed above (totaling \$ 3,533.16) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED (| CLAIMS | | | | | | |
|--|---|--------|---------------------|---------------------|-------------|--------------------------------|----------------------------|---------------------------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | R | bjt/ ev/ Acct | Sub Objt/ Rev | Rept Cat | AMOUNT | A C's Use Doc Number | e Only SC _* |
| N01945 Home Planners, Inc. 3275 West Ina Road, STE 110 Tucson, AZ 85741 | Sept 15, 1995 630492 | 2 | 400 | | | 11.22 | (4) | |
| N01962 Taylor Publishing Company 1550 West Mockingbird | Sept 13, 1995 323923 Sept. 26, 1995 | 2 | 400 | 01 | | 5.47 | | |
| Dallas, TX 75235 | 381830 Sept 22, 1995 | 2 | 400 | 01 | | 9.97 | | |
| | 362343 Sept 20, 1995 | 2 | 400 | 01 | | 9.97 | | |
| N03643 | 345124 Sept 22, 1995 | 24 | 400 | 01 | | 6.47 31.88 | | |
| Recorded Books 270 Skipjack Road | 350533 Sept 22, 1995 | 24 | 400 | 05 | | 11.90 | | |
| Prince Frederick, MD 20678 | 350480 | 24 | 400 | 05 | | <u>315,35</u> 327.35 | | |
| N03830 Baker & Taylor P.O. Box 7247-8049 | Sept 11, 1995 J11 6066 August 7, 1995 | 24 | 400 | 01 | : : | 119.20 | | |
| Philadelphia, PA 19170-8049 | H06 C01403 S | 24 | 100 | 01 | | 94.50 213.70 | | |
| N03832 Books on Tape P.O. Box 7900 Newport Beach, CA 92658 | Sept 21, 1995 2075247M | 24 | 100 | 05 | | 160.49 | | |
| N03851 Reed Reference Publishing P.O. Box 7247-066 | Sept 22, 1995 617726 Sept 30, 1995 | 24 | 100 | 01 | | 517.81 | | |
| Philadelphia, PA 19170-0466 | 731450 | 24 | 001 | 01 | | 359.68 877.49 | | |
| N06904 SIRS | Sept 8, 1995 299148 | | 100 | 01 | | 1,346.88 | | |
| P.O. Box 2348 Boca Raton, FL 33427-2348 | Oct 21, 1995 297213 | | 100 | 01 | [| <u>511.81</u> 1,858.69 | | |

The claims listed above (totaling \$ 3,480.72) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

DATE REPORT NO 10/17/95 3335

Placentia Library District
411 E. Chapman Ave.
Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED (| | | · | <u> </u> | | | |
|--|---------------------------------------|----------|---------------|--------------|-------------|----------------|------------------|---|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ | Sub Objt/ | Rept Cat | AMOUNT | A C's Usi Doc | Only |
| | · · · · · · · · · · · · · · · · · · · | | BS Acct | Rev | | , | Number | SC |
| N03842 | Sept 29, 1995 | | | | | | | |
| Ingram Library Services | 23143344 | 4 | 1800 | 00 | 1 1 | 30.64 | | |
| P.O. Box 845361 | Sept 25, 1995 | | ! |] | | | | |
| Dallas, TX 75284-5361 | 23078789 |) | 1800 | 00 | | 16.42 | | |
| | August 8, 1995 | | | | | | | |
| | 22585330 | } | 2400 | 01 | | 23,41 | | |
| | August 15, 1995 | | | | | | | |
| | 22650763 | } | 2400 | 01 | | 99.29 | | |
| | Sept 15, 1995 | | | | | | | |
| | 22983272 | | 2400 | 01 | | 67.03 | | |
| | Sept. 12, 1995 | | | | | | | |
| | 22931302 | | 2400 | | lli | 17.42 | | |
| | 22931301 | | 2400 | 01 | | 65.51 | | |
| | Sept. 18, 1995 | | | | | | | |
| | 23000625 | | 2400 | 01 | | 19.65 | | |
| | Sept. 27, 1995 | | | | | | | |
| | 23111417 | | 2400 | 01 | | 73.35 | | |
| | October 3, 1995 | | | | | | | |
| | 23171250 | | 2400 | 01 |] [| 174.14 | | |
| • | Aug 22, 1995 | | | | | | | |
| | 22730255 | | 2400 | Ī | | 4.01 | | |
| | 22730254 | | 2400 | 01 | | 42.47 | | |
| | Sept 25, 1995 | | | | | | | |
| * | 2CM62317 | | 2400 | 01 | ĺ | <u>(42.71)</u> | | |
| 1100007 | | | | | | 590.63 | | |
| N06667 | Sept 22, 1995 | | | | | | | |
| Upstart | 3726512-001 | | 2400 | 01 | | 120.11 | | |
| P.O. Box 800 | | i | | | | | | |
| Fort Atkinson, WI 53538-0800 | | ŀ | | | 1 | | | |
| 51001111 | | | | | | | | |
| N09111A | Sept 28, 1995 | | | | | | | |
| EBSCO | 0109637 | | 2400 | 04 | | 454,85 | | |
| P.O. Box 92901 | . . | | | | - | | | |
| Los Angeles, CA 90009-2901 | 1 | | | | | | | |
| N00470 A | | | | | | | | |
| N09178A | Sept. 21, 1995 | | 2400 | 01 | . | 88.07 | | |
| Grolier Publishing Company | 291116 | | | | | | | |
| P.O. Box 71049 | | | | | | | | |
| Chicago, IL 60694-1049 | | | | | | | | |
| | | ļ | | | | | | |
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| | i | | | | 1 | 188 | | (0.000000000000000000000000000000000000 |

The claims listed above (totaling \$ 1,253.66) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payces named who are described in Government Code Section 3101 have taken onth or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

DATE REPORT NO 10/17/95 3336

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| Davios Name and Address | APPROVED (| | | 0.1 | T | | | |
|--|---|------|--------------------------|---------------------|-------------|------------------------------|----------------------------|------------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ BS Acct | Sub Objt/ Rev | Rept Cat | AMOUNT | A C's Use Doc Number | Only SC |
| BANK OF AMERICA Placentia Branch 760 for the Placentia Library | October 17, 1995 Pay #22 Oct. 13, 1995 Oct 26, 199 | 5 | 0100 | 00 | | 20,515.00 | | |
| Account # 07605-80156 Route # 121000358 | FICA | | 0200 | 00 | | <u>1,570.00</u> 22,085.00 | | |
| PLEASE WIRE ON THURSDAY, O | OTOBER 26, 1995 | | | | | | | |
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The claims listed above (totaling \$22,085.00) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

DATE REPORT NO 10/17/95 3337

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED (| | | _ | | | | |
|--|---|------|--------------------------|---------------------|-------------|------------------------------|----------------------------|------------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ BS Acct | Sub Objt/ Rev | Rept Cat | AMOUNT | A C's Use Doc Number | Only SC |
| BANK OF AMERICA Placentia Branch 760 for the Placentia Library | October 17, 1995 Pay #22 Oct. 27, 1995 Nov. 9, 199 | 5 | 0100 | 00 | | 20,515.00 | | |
| Account # 07605-80156 Route # 121000358 | FICA | | 0200 | 00 | | <u>1,570.00</u> 22,085.00 | | |
| PLEASE WIRE ON THURSDAY, NO | VEMBER 9, 1995 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

The claims listed above (totaling \$ 22,085.00) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

DATE REPORT NO 10/17/95 3338

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| | APPROVED C | | | | | | | |
|--|---|---|--|---------------------|-------------|------------------------------|----------------------------|-------------|
| Payee Name and Address Social Security/Tax ID | Date/ Invoice# | Orgn | Objt/ Rev/ BS Acct | Sub Objt/ Rev | Rept Cat | AMOUNT | A 6's Use Doc Number | Only SC, |
| BANK OF AMERICA Placentia Branch 760 for the Placentia Library | October 17, 1995 Pay #24 Nov 10, 1995 Nov. 23, 199 | 5 | 0100 | 00 | | 20,515.00 | | |
| Account # 07605-80156 Route # 121000358 | FICA | | 0200 | 00 | | <u>1,570.00</u> 22,085.00 | | |
| PLEASE WIRE ON WEDNESDAY, N | OVEMBER 22, 1995 | | | | | | | |
| | | | | | | | | |
| | | 1 | The state of the s | | | | | |

The claims listed above (totaling \$ 22,085.00) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

TO: Library Board of Trustees

FROM: Elizabeth D. Minter, Library Director

SUBJECT: Claims and Payroll To Be Paid Before Tax Revenues Are Received

| Claim # | Date | Amount |
|-------------------|--------|------------|
| 3319 | Sep 19 | 15,945.74 |
| 3320 | Sep 19 | 586.05 |
| 3321 | Sep 19 | 1,546.02 |
| 3322 | Sep 19 | 1,954.07 |
| 3323 | Sep 19 | 888.10 |
| 3325 | Oct 12 | 22,085.00 |
| 3326 | Sep 28 | 4,366.71 |
| 3328 | Oct 17 | 1,169.47 |
| 3329 | Oct 17 | 1,294.70 |
| 3330 | Oct 17 | 14,737.70 |
| 3331 | Oct 17 | 3,233.02 |
| 3332 | Oct 17 | 2,638.71 |
| .3333 | Oct 17 | 3,533.16 |
| 3334 | Oct 17 | 3,480.72 |
| 3335 | Oct 17 | 1,253.66 |
| 3336 | Oct 26 | 22,085.00 |
| 3337 | Nov 9 | 22,085.00 |
| 3338 | Nov 22 | 22,085.00 |
| November Expenses | | 30,000.00 |
| | | |
| Total Claims | | 174,967.83 |
| Cash 9/30/95 | | 106,857.91 |
| Cash Deficit | | 68,109.92 |

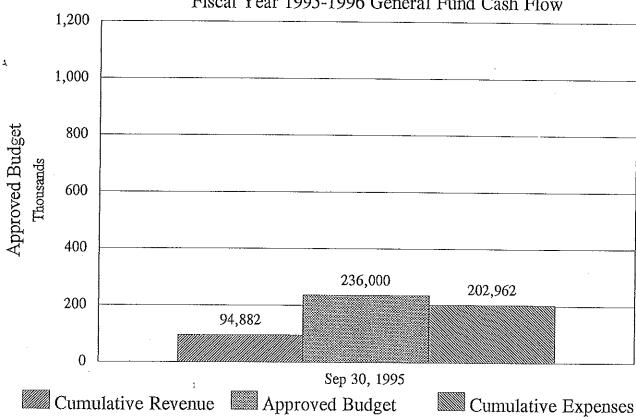
RECOMMENDATION:

Authorize transfer of \$70,000 from FUND 706 (Bond Redemption) to FUND 707 to be reversed in December after the tax revenues have been received.

()

PLACENTIA LIBRARY DISTRICT

Fiscal Year 1995-1996 General Fund Cash Flow



Fund Balance Report Fiscal Year 1995-1996 October 17, 1995

Post-Petition Balances (B/S Account 8010 - Cash)

| | Fund 702 | Fund 703 | Fund 706 | Fund 707 | Fund 708 | TOTAL | TOTAL |
|-----------------|-----------------|-------------|--------------|--------------|----------------|------------|---------------|
| • | Maj Equip/Struc | Auto Replac | Bond Redempt | General Fund | Sick Lv Payoff | ALL FUNDS | EXCL GEN FUND |
| Jun 30, 1995 | 83,525.47 | 45,995.52 | 209,245.10 | 213,545.09 | 5,896.34 | 558,207.52 | 344,662.43 |
| Jul 31, 1995 | 84,913.56 | 46,729.55 | 212,769.43 | 190,088.38 | 5,995.65 | 540,496.57 | 350,408.19 |
| Aug 31, 1995 | 85,073.56 | 46,729.55 | 212,769.43 | 112,803.90 | 5,995.65 | 463,372.09 | 350,568.19 |
| Sep 30, 1995 | 85,660.44 | 47,056.73 | 178,359.14 | 106,857.91 | 6,037.63 | 423,971.85 | 317,113.94 |
| Oct 31, 1995 | | | | | · | 0.00 | 0.00 |
| Nov 30, 1995 | | | | | | 0.00 | 0.00 |
| Dec 31, 1995 | | | | | | 0.00 | 0.00 |
| Jan 31, 1996 | | | | | | 0.00 | 0.00 |
| Feb 28, 1996 | | | | | | 0.00 | 0.00 |
| Mar 31, 1996 | | | | | | 0.00 | 0.00 |
| Apr 30, 1996 | | | | | | 0.00 | 0.00 |
| May 31, 1996 | | | | | | 0.00 | 0.00 |
| Jun 30, 1996 | | | | | 0.00 | 0.00 | 0.00 |
| Petty Cash | 0.00 | 0.00 | 0.00 | 10,000,00 | 0.00 | 10,000.00 | 0.00 |
| General Reserve | | 0.00 | 0.00 | • | | • | |
| Ochoral Reserve | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

October 17, 1995

SUBJECT:

County of Orange Investment Pool Portfolio Summary for September, 1995

BACKGROUND:

As of the date of the Agenda compilation, Saturday, October 14, 1995, the County of Orange Investment Pool Portfolio Summary for September, 1995 had not been received.

If the report arrives before the Board Meeting it will be distributed at the Meeting.

| | | | | (· · |
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Placentia Library District Balance Sheet

September 30, 1995

| Assets | | | |
|-------------------|-------------------|-----------|---|
| General Fund - Cl | | 5,128.04 | · • · · · · · · · · · · · · · · · · · · |
| Literacy Fund-Ch | | 3,602.17 | |
| County Exempt-Che | ecking | 3,925.42 | |
| Payroll Account | | 29,026.82 | • |
| Savings (P/R Sup | port) | 3,596.25 | |
| Savings (P/R Fee | | 2,173.42 | |
| Certificates of 1 | Deposit | 25,000.00 | |
| General Fund - Sa | avings | 3,416.53 | |
| Literacy Fund - 8 | Savings | 2,889.94 | |
| County Exempt - 8 | Savings | 8,473.30 | |
| Total Assets | | · | 87,231.89 |
| Liabilities | | | |
| Manual Payroll Ch | hecks | 12,289.80 | |
| Payroll Taxes Pay | | 35.32 | |
| Deferred Comp Pay | | 436.45 | |
| Insurance Payable | | (238.25) | |
| Credit Union Paya | | (775.22) | |
| Union Dues Payab | | 318.58 | |
| Other Employee De | | 656.41 | |
| Total Liabili | | | 12,723.09 |
| Capital | | | |
| Fund Balance | | 74,508.80 | |
| Total Capital | 1. | | 74,508.80 |
| Total Liabili | ities and Capital | | 87,231.89 |
| | | | ======== |

PLACENTIA LIBRARY DISTRICT Bank Reconciliation for Sanwa Bank Account 0937-19337 General Fund Petty Cash Savings Account

September 1995

| | Prepared | 10/9/95 |
|--|----------|---------|
|--|----------|---------|

| | DATE/NO. | | DEBITS | CREDITS | BALANCE |
|-------------------|----------|---|--------|---------|----------|
| Statement Balance | | | | | 3,416.53 |
| Checks Out | | | | | W |
| | | ı | | | |
| TOTAL | S | | 0.00 | 0.00 | |

CHECKBOOK BAL

3,416.53 X

PLACENTIA LIBRARY DISTRICT Bank Reconciliation for Sanwa Bank Account 2657-00860 General Fund Petty Cash Checking Account

September 1995

Prepared 10/9/95

DATE/NO. DEBITS CREDITS BALANCE
Statement Balance 5,128.04
Checks Out

TOTALS

0.00

0.00

CHECKBOOK BAL

5,128.04

09/30/95

Placentia Library District Income Statement For Department 01 Period Spread Sheet Period(s) Ending September 30, 1995 Part 1 of 1 Parts

| Income | Total | 09/30/95 |
|-------------------------------------|--------------|------------------|
| Cash Register-Audio Visual | 0.00 | |
| Cash Register-Mis. | 0.00 | 0.00 |
| Cash Register-Fines | 16.75 | 16.75 |
| Cash Register-Damaged Items-Not in | 1,570.24 | 1,570.24 |
| Cash Register-Lost Items | 0.00 | 0.00 |
| Cash Register-Copy Cards | 70.43 | 70.43 |
| Cash Register-Fax/Laminator | 0.00 | 0.00 |
| Cash Register-Childrens | 0.00 | 0.00 |
| Cash Register-Publications | 0.00 | 0.00 |
| Cash Register-Reserves | 0.00 | 0.00 |
| Cash Register-Computer Rental | 147.00 | 147.00 |
| Typewriter Income | 5.00 | 5.00 |
| Telephone Income | 0.00 0.00 | 0.00 |
| Copy Machine Income | 0.00 | 0.00 |
| State Library Reimbursements | 1,436.54 | 0.00 |
| State Library Grants | 10,000.00 | 1,436.54 |
| State of California Foundation Fund | 0.00 | 10,000.00 |
| Other Grants | 0.00 | 0.00 |
| County Reimbursements | 944.94 | 0.00 (944.94 |
| Interest Income - checking | 0.00 | 0.00 |
| Interest Income - savings | 0.00 | 0.00 |
| Miscellaneous Income | 0.00 | 0.00 |
| | | |
| Total Income | 14,190.90 | 14,190.90 |
| Cost of Sales | | |
| Gross Profit (Loss) | 14,190.90 | 14,190.90 |
| Expenses | | |
| Transfers to County | 14,096.73 | 14,096.73 |
| Employee Insurance (030) | 0.00 | 0.00 |
| Food (0900) | 0.00 | 0.00 |
| Household Expenses (100) | 0.00 | 0.00 |
| Maintenance-Equip (130) | 0.00 | 0.00 |
| Maintenance-Bldg (140) | 0.00 | 0.00 |
| Memberships (160) | 0,00 | 0.00 |
| Office Expense (180) | 299.56 | 299.56 |
| Postage (183) | 0.00 | 0.00 |
| Prof. & Spec. Services (190) | 0.00 | 0.00 |
| Special Departmental Expense (240) | 0.00 | 0.00 |
| Transportation & Travel (270) | 112.00 | 112.00 |
| Utilities (280) | 0.00 | 0.00 (|
| Equipment (400) | 0.00 | 0.00 |
| Taxes and Fees (370) | (4.70) | (4.70) |
| Funds in Transit | 0.00 | 0.00 |

^^/30/95

Page 2
Placentia Library District Part 1 of 1 Parts
Income Statement For Department 01
Period Spread Sheet
Period(s) Ending September 30, 1995

| | Total | 09/30/95 |
|-------------------------|-----------|-----------|
| Total Expenses | 14,503.59 | 14,503.59 |
| Operating Income (Loss) | (312.69) | (312.69) |
| Other Income | | - |
| Other Expenses | | |
| Net Income (Loss) | (312.69) | (312.69) |

Page 1 Part 1 of 1 Parts

Placentia Library District Income Statement For Department 01 YTD Actual Spread Sheet Period(s) Ending September 30, 1995

| Income | 09/30/95 |
|---|--|
| Cash Register-Mis. Cash Register-Fines Cash Register-Damaged Items-Not in Us Cash Register-Lost Items Cash Register-Copy Cards Cash Register-Fax/Laminator Cash Register-Fax/Laminator Cash Register-Childrens Cash Register-Publications Cash Register-Reserves Cash Register-Computer Rental Typewriter Income Telephone Income Copy Machine Income State Library Reimbursements State Library Grants State of California Foundation Funds Other Grants County Reimbursements Interest Income - checking Interest Income - savings Miscellaneous Income | 0.00 70.25 5,433.47 0.00 603.33 0.00 0.00 0.00 0.00 396.74 132.50 15.68 45.86 0.00 5,326.14 10,000.00 0.00 3,691.74 5.20 9.45 |
| Total Income | 0.00 25,730.36 |
| Cost of Sales | |
| Gross Profit (Loss) | 25,730.36 |
| Transfers to County Employee Insurance (030) Food (0900) Household Expenses (100) Maintenance-Equip (130) Maintenance-Bldg (140) Memberships (160) Office Expense (180) Postage (183) Prof. & Spec. Services (190) Special Departmental Expense (240) Transportation & Travel (270) Utilities (280) Equipment (400) Taxes and Fees (370) Funds in Transit | 22,929.99 87.90 34.32 12.19 0.00 115.00 0.00 1,159.59 133.00 100.00 (487.33) 1,420.00 (217.76) 0.00 (5.49) 0.00 |

ገ/30/95

Page 2
Placentia Library District Part 1 of 1 Parts
Income Statement For Department 01
YTD Actual Spread Sheet
1 Period(s) Ending September 30, 1995

| | 09/30/95 |
|-------------------------|-----------|
| Total Expenses | 25,281.41 |
| Operating Income (Loss) | 448.95 |
| Other Income | |
| Other Expenses | |
| | |
| Net Income (Loss) | 448.95 |
| | |

Placentia Library District Cash Disbursements Checkbook 1 Fiscal Year 96 Period 3 General Account

Page

| Check | Date | Payee | Amount |
|-------|-------------------------|--|---------|
| 4151 | 09/05/95 1 0-5114-01 | Smart & Final Office Expense (180) 24.45 | 24.45 |
| 4152 | 09/05/95 0-5114-01 | Toys R Us Office Expense (180) 31.74 | 31.74 |
| 4153 | | Egghead Software Office Expense (180) 182.18 | 182.18 |
| 4154 | | Calif Literacy Confe Transportation & Travel (270) 100.00 | 100.00 |
| 4155 | | Placentia Chamber Co Transportation & Travel (270) 12.00 | 12.00 |
| 4156 | | Smart & Final Office Expense (180) 13.91 | 13.91 |
| 4157 | | Tall Mouse Office Expense (180) 47.28 | 47.28 (|
| | | Checkbook 1 Total | 411.56 |

PLACENTIA LIBRARY DISTRICT Bank Reconciliation for Sanwa Bank Account 0935-19338 Literacy Fund Petty Cash Savings Account

September 1995

Prepared 10/9/95

| tv | DATE/NO. | DEBITS | CREDITS | BALANCE |
|-------------------|----------|--------|---------|----------|
| Statement Balance | | | | 2,889.94 |
| Checks Out | | | | |
| | | | | |
| TOT | ALS | 0.00 | 0.00 | |

CHECKBOOK BAL

2,889.94 X

PLACENTIA LIBRARY DISTRICT Bank Reconciliation for Sanwa Bank Account 0938-15439 Literacy Fund Petty Cash Checking Account

September 1995

| Prepared | 10 | ۱/a | 195 |
|----------|-------|------|-----|
| Liebaleu | - 1 (| ט ונ | 100 |

| DATE/NO. | DEBITS | CREDITS | BALANCE |
|----------|--------|---------|-------------|
| | | | 3,602.17 |
| | | | |
| | 0.00 | 0.00 | |
| | | | 3,602.17 X |
| | S | S 0.00 | S 0.00 0.00 |

17 Kr What 9/9's ^9/30/95

Page 1 Placentia Library District Part 1 of 1 Parts Income Statement For Department 02 Period Spread Sheet Period(s) Ending September 30, 1995

| | Total | 09/30/95 |
|----------------------------|--------|-----------|
| Income | | • • |
| Gifts Income | 0.00 | 0.00 |
| Tutor Training Income | 120.00 | 120.00 |
| Workshops Income | 0.00 | 0.00 |
| Book/Materials Income | 0.00 | 0.00 |
| Interest Income - checking | 2.95 | 2.95 |
| Interest Income - savings | 5.34 | 5.34 |
| Miscellaneous Income | 0.00 | 0.00 |
| Citizenship Tests (CASAS) | 24.00 | 24.00 |
| Citizenship Tests (CASAS) | 0.00 | 0.00 |
| Donations to Literacy | 0.00 | 0.00 |
| Total Income | 152.29 | 152.29 |
| Cost of Sales | | |
| Gross Profit (Loss) | 152.29 | 152.29 |
| CLOSS TICLES (LOSS) | 132.29 | 132.29 |
| penses | | |
| Refunds (not in use) | 0.00 | 0.00 |
| Travel Expense | 0.00 | 0.00 |
| Equipment Expense | 0.00 | 0.00 |
| Refreshments | 0.00 | 0.00 |
| Printing | 0.00 | - 0.00 |
| LVA Expenses | 0.00 | 0.00 |
| Miscellaneous | 0.00 | 0.00 |
| Tutor Training Materials | 0.00 | 0.00 |
| Bank Fees | 0.00 | 0.00 |
| Total Expenses | 0.00 | 0.00 |
| | | |
| Operating Income (Loss) | 152.29 | 152.29 |
| Other Income | | |
| Other Expenses | | |
| Not Indomo (Loga) | 150.00 | |
| Net Income (Loss) | 152.29 | 152.29 |
| | ====== | _ ======= |

Page 1 Part 1 of 1 Parts Placentia Library District Income Statement For Department 02 YTD Actual Spread Sheet Period(s) Ending September 30, 1995

| Income | 09/30/95 |
|---|--|
| Gifts Income Tutor Training Income Workshops Income Book/Materials Income Interest Income - checking Interest Income - savings Miscellaneous Income Citizenship Tests (CASAS) Citizenship Tests (CASAS) Donations to Literacy | 0.00 120.00 0.00 0.00 4.12 27.67 0.00 24.00 0.00 |
| Total Income | 175.79 |
| Cost of Sales | |
| Gross Profit (Loss) | 175.79 |
| Expenses Refunds (not in use) Travel Expense Equipment Expense Refreshments Printing LVA Expenses Miscellaneous Tutor Training Materials Bank Fees | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 20.30 |
| Total Expenses | 20.30 |
| Operating Income (Loss) | 155.49 |
| Other Income | |
| Other Expenses | |
| Net Income (Loss) | 155.49 |

Placentia Library District Cash Disbursements

Page

SUMMARY

For Fiscal Year 96, Period 3 through Fiscal Year 96, Period 3

Account Name

Total

* * NO ACTIVITY * *

PLACENTIA LIBRARY DISTRICT Bank Reconciliation for Sanwa Bank Account 0933-19339 County Exempt Fund Petty Cash Savings Account

Prepared 10/9/95

| | DATE/NO. | DEBITS | CREDITS | BALANCE |
|-------------------|----------|---------------------------------------|---------|----------|
| Statement Balance | | · · · · · · · · · · · · · · · · · · · | | 8,437.30 |
| Checks Out | | | | |
| | | | | |
| TOTAL | S | 0.00 | 0.00 | |

CHECKBOOK BAL

8,437.30

PLACENTIA LIBRARY DISTRICT Bank Reconciliation for Sanwa Bank Account 2658-00932 County Exempt Checking Account

Prepared 10/9/95

CHECKBOOK BAL

| | DATE/NO. | DEBITS | CREDITS | BALANCE |
|-----------------|----------|--------|---------|----------|
| Statement Balar | nce | | , | 3,980.42 |
| Checks Out | 972 | 55.00 | | |
| e. | TOTALS | 55.00 | 0.00 | |

3,925.42

42 Km 19195

Page 1 Placentia Library District Part 1 of 1 Parts Income Statement For Department 03 Period Spread Sheet 1 Period(s) Ending September 30, 1995

| record of the second of the se | Total | 09/30/95 |
|--|----------|----------|
| Income | | |
| Cash Register-Copy Cards-Exempt Fun | 30.00 | 30.00 |
| Microfilm/Microfich Income | 0.00 | 0.00 |
| Meeting Room Income | 180.00 | 180.00 |
| Test Proctoring Income | 40.00 | 40.00 |
| Vending Machine Income | 0.00 | 0.00 |
| Debit Card Income | 79.00 | 79.00 |
| Friends Contributions | 0.00 | 0.00 |
| Gifts Income | 0.00 | 0.00 |
| Special Gifts (Non Library) | 0.00 | 0.00 |
| Children's Dept Income | 0.00 | 0.00 |
| Lobbyist Income | 0.00 | 0.00 |
| Interest Income - checking | 3.23 | 3.23 |
| Interest Income - savings | 15.61 | 15.61 |
| Miscellanous Income | 0.00 | 0.00 |
| Gulf Arab Grant Income | 0.00 | 0.00 |
| Community Grant Income | 0.00 | 0.00 |
| Total Income | 347.84 | 347.84 |
| Cost of Sales | | |
| Gross Profit (Loss) | 347.84 | 247.04 |
| (1000) | 347.04 | 347.84 |
| Expenses | | |
| Copy Cards Purchase | 0.00 | 0.00 |
| Vend. MachRepay Capital Equip. | 0.00 | 0.00 |
| Vending Machine Supplies | 0.00 | 0.00 |
| Vending Machine Repairs | 0.00 | 0.00 |
| Bank Fees & Services Charges | 0.00 | 0.00 |
| Children's Summer Reading Program | 0.00 | 0.00 |
| Children's Camp Library | 0.00 | 0.00 |
| Children's-Other | 0.00 | 0.00 |
| Debit Card - Repay Capital Equip. | 0.00 | 0.00 |
| Friend's-Director's Fund | 0.00 | 0.00 |
| Friend's-Other Activities | 0.00 | 0.00 |
| Library Board Expenses | (300.14) | (300.14) |
| Meeting Room Upkeep Expenses | 55.00 | 55.00 |
| Gulf Arab Grant | 0.00 | 0.00 |
| Community Grant Expense | 0.00 | 0.00 |
| Miscellaneous | 0.00 | 0.00 |
| Lobbyist Expense | 0.00 | 0.00 |
| Total Expenses | /2/5 1/1 | /9/5 1/1 |
| TO OUT NUMBER | (245.14) | (245.14) |
| Operating Income (Loss) | 592.98 | 592.98 |
| | | |

09/30/95

Placentia Library District Income Statement For Department 03 YTD Actual Spread Sheet Period(s) Ending September 30, 1995 Part 1 of 1 Parts

| Income | 09/30/95 |
|--|----------------|
| Cash Register-Copy Cards-Exempt Fund Microfilm/Microfich Income | 127.50 |
| Meeting Room Income | 0.00 575.00 |
| Test Proctoring Income | 200.00 |
| Vending Machine Income | 0.00 |
| Debit Card Income | 188.00 |
| Friends Contributions | 0.00 |
| Gifts Income | 0.00 |
| Special Gifts (Non Library) | 0.00 |
| Children's Dept Income | 0.00 |
| Lobbyist Income | 0.00 |
| Interest Income - checking | 11.41 |
| Interest Income - savings | 45.61 |
| Miscellanous Income | 0.00 |
| Gulf Arab Grant Income | 0.00 |
| Community Grant Income | 0.00 |
| Total Income | 1,147.52 |
| Cost of Sales | |
| Gross Profit (Loss) | 1,147.52 |
| Expenses | |
| Copy Cards Purchase | 0.00 |
| Vend. Mach Repay Capital Equip. | 0.00 |
| Vending Machine Supplies | 0.00 |
| Vending Machine Repairs | 0.00 |
| Bank Fees & Services Charges | 0.00 |
| Children's Summer Reading Program | 355.56 |
| Children's Camp Library Children's-Other | 0.00 |
| Debit Card - Repay Capital Equip. | 0.00 |
| Friend's-Director's Fund | 160.00 |
| Friend's-Other Activities | 0.00 |
| Library Board Expenses | 0.00 |
| Meeting Room Upkeep Expenses | 314.57 |
| Gulf Arab Grant | 255.94 |
| Community Grant Expense | 0.00 |
| Miscellaneous | 0.00 |
| Lobbyist Expense | 0.00 0.00 |
| Total Expenses | 1,086.07 |
| Operating Income (Loss) | 61.45 |

09/30/95

Placentia Library District Part 1 of 1 Parts Income Statement For Department 03
Period Spread Sheet
Period(s) Ending September 30, 1995

Total 09/30/95

Other Income

Other Expenses

Net Income (Loss)

592.98

592.98

09/30/95

Placentia Library District
Income Statement For Department 03
YTD Actual Spread Sheet Part 1 of 1 Parts 1 Period(s) Ending September 30, 1995

09/30/95

Other Income

Other Expenses

Net Income (Loss)

61.45

========

| | | | | (*) |
|----|--|--|---|-----|
| | | | · | |
| 10 | | | | |
| | | | | |
| | | | | |
| | | | | (|

Placentia Library District Cash Disbursements ook 3 Fiscal Year 96 Period 3

Page

Checkbook 3

County Exempt

| Check | Date | Payee | | | Amount | |
|-------|----------|------------|------------------------------------|-------|--------|---|
| | | | | | | , |
| 971 | 09/30/95 | VOID void | | | 0.00 | |
| 972 | 09/20/95 | | s Cleaning Room Upkeep Expenses | 55,00 | 55.00 | |
| | 0 3313 | os meeting | Room opkeep Hapenbes | 55.00 | | |
| | | | Checkbook 3 Total | | 55.00 | |

PLACENTIA LIBRARY DISTRICT Reconciliation for Bank of America Account 07605-80156 Payroll Account

Prepared October 09, 1995

| | NUMBER | DEBITS | CF | REDITS | BALANCE |
|------------------|--------|--------|--------|--------|-----------|
| Statement Balanc | e | | | | 29,593.21 |
| | | 1720 | 83.34 | | 20,000.21 |
| | | 1729 | 69.45 | | |
| | | 1753 | 105.28 | | |
| | | 1761 | 279.46 | | |
| | | 1762 | 28.86 | | |
| | | | | | |
| | | | | | |
| | | | | | |

TOTALS

566.39

Checkbook balance

09/30/95

Placentia Library District Part 1 of 1 Parts Income Statement For Department 04 Period Spread Sheet 1 Period(s) Ending September 30, 1995

| Service of the servic | Total | 09/30/95 |
|--|-------------|-----------------------|
| Income | - + | 02/00/35 |
| Transfers from County | 44,170.00 | 44,170.00 |
| Interest Income-CD's | 0.00 | 0.00 |
| Interest-Savings-Landmark | 0.00 | 0.00 |
| Interest-Savings-B of A | 0.00 | 0.00 |
| Miscellaneous Income | 0.00 | 0.00 |
| | | |
| Total Income | 44,170.00 | 44,170.00 |
| Cost of Sales | | |
| Gross Profit (Loss) | 44,170.00 | 44,170.00 |
| Expenses | | |
| Salaries | 41,271.57 | 41,271.57 |
| Prepaid Salaries | 0.00 | 0.00 |
| Employee Benefits | 0.00 | 0.00 |
| Employer Payroll Taxes | 3,114.51 | 3,114.51 |
| Payroll Processing Fees | 0.00 | 0.00 |
| Bank Fees and Service Charges | 0.00 | 0.00 |
| Miscellaneous - Unknown | 0.00 | 0.00 |
| Total Expenses | 44,386.08 | 44,386.08 |
| Operating Income (Loss) | (216.08) | (216.08) |
| Obbass Tarana | , , | (==:,,, |
| Other Income | | |
| Other Expenses | | |
| Net Income (Loss) | (216.08) | (216.08) |
| , , | ========= | (210:00) ========= |
| | | |

Page 1 Placentia Library District
Income Statement For Department 04
YTD Actual Spread Sheet
1 Period(s) Ending September 30, 1995 Part 1 of 1 Parts

| Income | 09/30/95 |
|---|--|
| Transfers from County Interest Income-CD's Interest-Savings-Landmark Interest-Savings-B of A Miscellaneous Income | 149,024.12 0.00 0.00 0.00 0.00 |
| Total Income | 149,024.12 |
| Cost of Sales | |
| Gross Profit (Loss) | 149,024.12 |
| Expenses Salaries Prepaid Salaries Employee Benefits Employer Payroll Taxes Payroll Processing Fees Bank Fees and Service Charges Miscellaneous - Unknown | 119,708.39 0.00 0.00 9,016.68 0.00 0.00 0.00 |
| Total Expenses | 128,725.07 |
| Operating Income (Loss) | 20,299.05 |
| Other Income | |
| Other Expenses | |
| Net Income (Loss) | 20,299.05 |

Placentia Library District Cash Disbursements

Page

SUMMARY

For Fiscal Year 96, Period 3 through Fiscal Year 96, Period 3

Account Name

Total

* * NO ACTIVITY * *

TO:

Elizabeth Minter, Library Director

FROM:

Julie Shook, Reference Librarian

DATE:

October 17, 1995

SUBJECT:

Acquisitions Report

Dollars Spent 9/1/95 to 9/30/95

| Adult Continuations Print | \$119.20 |
|---------------------------|----------|
| Adult Fiction | 536.29 |
| Adult Non-Fiction | 42.26 |
| Gifts | 312.03 |
| | |

\$1,009.78 Total

Dollars Spent 7/1/95 to 9/30/95

| Adult Continuations Print | \$821.60 |
|-----------------------------------|-------------|
| Adult Continuations Electronic | 1 60 1 00 |
| Adult Fiction | 1,624.00 |
| Adult Non-Fiction | 1,701.49 |
| Adult Reference | 207.80 |
| Adult Audio | |
| Adult Video | 183.00 |
| Adult CD-ROMs | 18.59 |
| Juvenile Continuations Print | 94.50 |
| Juvenile Continuations Electronic | |
| Juvenile Fiction | |
| Juvenile Reference | |
| Juvenile Non-Fiction | 20.23 |
| Juvenile Audio | |
| Juvenile Video | |
| Juvenile CD-ROMs | |
| Gifts | 444.81 |
| Total | \$5,5116.02 |

Outstanding Orders:

Regular Accounts

Gift Accounts

Dollars Encumbered:

\$1150.47 1,310.19 Acquisitions Report, October 17, 1995, Page 2.

Donated Items 7/1/95 to10/7/95

| Adult Books | 168 | \$2,611.05 |
|-----------------|-----|------------|
| Juvenile Books | 70 | 615.95 |
| Adult Videos | 25 | 560.00 |
| Juvenile Videos | 5 | 110.00 |
| Audio CDs | 34 | 575,00 |

(These figures do not include paperbacks.)

TO:

Elizabeth D. Minter, Library Director

FROM:

Peggy Burkich, Circulation Supervisor

DATE:

October 17, 1995

SUBJECT:

ACS: Overdue Collection Report for Month of September

The report received from ACS Collection Agency on October 5, 1995 is Attachment A

A summary of the current status is as follows:

| FY 1995-96 | # New Accounts Submitted | Total # Active Accounts | # Paid In Full Curr. Month | Amount Received Curr. Month | # Written Off Suspended Curr. Month |
|--|--------------------------------|-------------------------------|----------------------------------|-----------------------------------|---|
| July | 30 | 88 | 12 | 668.46 | 7 |
| August | 24 | , 6 7 | 14 | 671.67 | 24 |
| September October November December January February March April May | 22 | 58 | 18 | 759.81 | 13 |
| June TOTAL YTD | 76 | 213 | 44 | 2,099.94 | 44 |

ADVANCED COLLECTION SYSTEMS, INC

2158 W 190th St Torrance, CA 90509-2829

CLIENT PROGRESS REPORT TO 02 Oct 1995

PLACENTIA PUBLIC LIBRARY 411 E CHAPMAN 411 E', CHAPMAN AVE FLACENTIA, CA 92670 ATTN: PEGGY BURKICH

Your consultant is: WELDON AND ASSOCIATES (714) 733-3558 Ext

PLA400 Representative is: OVERDUES DESK (714) 528-1906 Ext

| | MONTH | TO DATE | YEA! # | R TO DATE \$ | | EPTION TO D |
|---|----------|-----------------|---------------|--------------------|--------------------|-------------|
| GROSS ASSIGNMENTS | 22 | 1,545.77 | 191 | 16,230.0 | 5 1157 | 77,041 |
| LESS: Mail Return*, Dispute, Bankrpt | 3 | 292.25 | 55 | 4,736.7 | 4 234 | 16,837 |
| NET ASSIGNMENTS | 19 | 1,253.52 | 136 | 11,493,3 | i 923 | 60, 204 |
| COLLECTED | | | | · | | |
| Paid in Full | 2 | 130.29 | 19 | 1,564,1 | 2 277 | 14,131 |
| Settled in Full | 3 | 173.40 | . 8 | 641.5 | 3 79 | 4,369 |
| Partial Payment | 10 | 348.85 | 40 | 1,073,5 | 6 180 | 8, 178 |
| Resolved | 3 | 107.27 | 4. | 107.2 | 7 26 | 755 |
| TOTAL RECOVERED | 18 | 759.81 | 71 | 3,386.4 | B 562 | 27, 634. |
| Age of accounts | when sta | ~ted 0-30 | 31-60 | 61-70 | 91-120 ove | r 120 |
| | | 254 \$16,401 | 51 \$3,489 | 203 \$10,845 \$ | 170 11,728 \$34 | 479 |

^{*} Percentage of Mail Returns -20.1 /=

STATUS CODE LEGEND

A. - active (demands being sent)

paid in full (MATS and/or CASH)

SF - settled in full (MATS and/or CASH) CC - cycle completed

PP - partial payment (MATS and/or CASH)
TH - account thanked

ET - action stopped

SU - action suspended (60 day limit)

N - new account

D - disputed

MR - mail returned

BK - bankruptcy

ACCOUNT INVENTORY AND STATUS

| | けいしい | JNI INVENTOR | BUTATE DNA Y | | | |
|---------------------|-------------------------------|------------------------|-------------------------|-----------------------|--------------|-------------|
| PATIENT / DEBTOR | ACS # | DATE LAST PMT / CHG | | BALANCE OF ACCOUNT | STAT CODE | DEMAND # |
| | | 11/13/93 494913 | | 65. 00 | A | i |
| • | 562819 | | 07/17/95 | 25.00 | A,PP | 5 |
| X | 561878 | | 06/28/95 | 25.00 | CC | 5 |
| 9 4 20 4 ; | 260180532 | 225837 | 07/17/95 AMT: 141-60 | | A | 5 |
| | 260530711 | L19084 | 08/16/95 AMT: 69.25 | 0.00 | SU, P | 1 |
| | 260180532 | 05/04/95 265494 | AMT: 43,19 | 43.19 | Α | 4 |
| (· · | 260190029 | | AMT: 78.95 | 78.95 | Α | 3 |
| , | 260180530 | | AMT: 94.63 | 94.63 | Α | 5 |
| | 560 19 15 | | AMT: 64.60 | 64.60 | Α | 4 |
| | 260180532 | | AMT: 59.00 | 0.00 | SF | 2 |
| | 260180532 | | AMT: 55.85 | 55.85 | Α | 2 |
| | - 260190533 | | AMT: 83.40 | 83.40 | Α | 3 |
| | 260180532 | | AMT: 70.0Ó | 70.00 | CC | 5 |
| | 260180524 | | AMT: 92.82 | 41.40 | A,PP | 3 |
| | 260190532 | | AMT: 70.60 | 70.60 | A | 4 |
| | 260190020 | | 07/17/95 AMT: 116.35 | 116.35 | A | - 5 |
| | 566759 260180532 | | 09/26/95 AMT: 59.65 | 59.45 | A | 1 |
| | 564811 260180532 564808 | | 09/27/95 AMT: 84.80 | 84.80 | Α . | i |
| | 260180532 564618 | | 09/27/95 AMT: 96.92 | 96.92 | Ă | 1 |
| | 260180532 | 06/06/95 31223 | 08/15/95 AMT: 61.97 | 61.97 | SU | 4 |

| | 361622 03/28/95 26019005171806 | 06/23/95 AMT: 73.20 | 73.20 | CC | 5 |
|-----|---|---|---------------|-------|----|
| | 562867 03/20/95 26018053214997 | 07/17/95 AMT: 92.54 | 69.95 | A,PP | 5 |
| | 561877 07/07/94 26018053229334 | 06/28/95 AMT: 93.86 | 93.86 | CC | 5 |
| | 565028 05/31/95 | 08/18/95 | 0.00 | SF | 1 |
| ; | 26018052351318 566274 07/19/95 | * | 77.00 | Α | 1 |
| | 26018053228070 366765 10/18/93 | AMT: 77.00 09/26/95 | 65. 90 | А | i |
| | 26018053123206 566758 06/26/95 | AMT: 65.90 09/26/95 | 35.00 | A, PP | i |
| | 26018053284875 566810 04/28/94 | | 70.06 | A | i |
| 1 | 26019004630778 565030 11/28/94 | AMT: 70.06 08/18/95 | 58.94 | Α | ,2 |
| ; | 26019004461216 563835 05/06/95 | AMT: 58.94 07/28/95 | 51.95 | А | 4 |
| ; | 26053070898902 562181 09/22/92 | AMT: 51.95 07/06/95 | 0.00 | FF | 4 |
| ; | 26018053059509 564507 06/01/95 | AMT: 65.64 08/15/95 | 58.06 | А | 3 |
| 1 | 26018053280295 366761 03/08/95 | AMT: 58.06 09/26/95 | 70.03 | A | 1 |
| | 26019003978681 561675 12/07/94 | AMT: 70.03 06/26/95 | 68. 85 | CC | 5 |
| | 26018053249944 564620 06/05/95 | AMT: 68.85 | 59.35 | A,PP | (|
| 1 | 26018053078871 563444 07/16/94 26018053201192 | AMT: 80.91 | 140.43 | А | 4 |
| 1 | 26018033201172 566812 | AMT: 140.43 09/27/95 AMT: 69.95 | 69.95 | А | i |
|] ; | 561879 04/02/95 26019004384533 | 06/28/95 AMT: 61.91 | 61.91 | CC | 5 |
| | 26017004364333 566754 | | 76.15 | А | i |
| | 26016033242327 361678 01/05/95 26019004283081 | | 72.80 | CC | 5 |
| ; | 566276 07/03/95 26053071074586 | | 99.20 | A | i |
| 1 | 561672 01/14/95 26018052599752 | | 48. 85 | CC | 5 |
| | 564504 11/02/93 26018053106169 | | 65. 00 | A,PP | 3 |
| | 562849 03/29/95 26019004713673 | 07/17/95 AMT: 215.35 | 215.35 | A | 5 |
| | 566281 07/24/95 26053071122005 | 09/13/95 AMT: 109.00 | 0.00 | A, PP | i |
| : | 566760 04/05/94 26053070693824 | 09/26/95 AMT: 58.85 | 58.85 | A | i |
| 1 | 566763 05/08/95 26018053110450 | 09/26/95 AMT: 80.35 | 80.35 | Α | (|
| ł | | 07/0 <u>6</u> /95 AMT: 66.63 | 45.00 | A,PP | 5 |

| | 563445 04/02/94 | 07/25/95 | 100.75 | Α | 4 |
|---|-----------------------------------|--|---------------|-------|----------|
| | 26018053201630 | AMT: 100.95 | | | |
| | 565029 01/29/95 | 08/18/95 | 0.00 | PF | 1 |
| | 26053070643381 | AMI: 66.60 | <i>ለሚ</i> ርህሌ | Λ | 7 |
| | 564503 11/08/93 26053070815302 | | 47.80 | A | 3 |
| | 562186 10/04/94 | | 44.85 | A | 5 |
| | 26018053238897 | · | TTECO | r | |
| | 563448 05/03/95 | | 139.13 | Α | 4 |
| | 26018053244184 | | V , | • • | |
| | 566277 06/07/95 | | 55.54 | Α | i |
| | 26053071133242 | | | | |
| | 563837 05/30/95 | | 166.79 | Α | 4 |
| | 26018053275170 | | | _ | _ |
| | 566279 06/02/95 | | 55.00 | Α | ì |
| | 26053071077662 561623 04/24/95 | | EE 75 | en en | _ |
| | 26019004601175 | | 55.70 | CC | 5 |
| Ī | 564834 08/08/94 | 08/16/95 | 84.80 | Α | 3 |
| | 26018053194827 | AMT: 84.80 | U-14 00 | 1-1 | |
| | 562187 08/10/94 | | 197.80 | Ā | 5 |
| | 26018053215580 | AMT: 197.80 | | | |
| | 566764 05/08/95 | | 51.00 | Α | 1 |
| ١ | 2018053111748 | AMT: 51.00 | | | |
| ļ | 561621 03/16/93 | | 92,90 | CC | 5 |
| | 26019003265006 563838 05/18/95 | AMT: 92.90 | | | a |
| ĺ | 26019004980579 | 07/28/95 AMT: 87.33 | 87.33 | A | 4 |
| I | 561619 10/19/93 | | 71.45 | cc | 5 |
| | | AMT: 71.45 | 7 2 4 4 4 | £4C4 | |
| l | 563581 05/08/95 | | 46.95 | A, PP | 4 |
| | | AMT: 69.90 | | | |
| | 564615 05/20/95 | | 82.45 | Α | 3 |
| ١ | | AMT: 82.45 | | | |
| Ì | 562816 04/03/95 | | 135.00 | A, PP | 5 |
| 1 | 26019004713426 564832 06/06/95 | | 97.74 | | ~ |
| ١ | 26018052779081 | | 7/./4 | Α | 3 |
| ١ | 561694 09/24/94 | | 68. 95 | CC | 5 |
| ۱ | 26018053240380 | | | | <u> </u> |
| į | 565027 05/16/95 | | 73.09 | Α | 2 |
| | 26018053280360 | | | | |
| | 566757 06/28/95 | | 50.00 | A | i |
| ١ | 26018053286466 566280 06/04/95 | | 7 /a .a.a. | | , |
| | 26018053209518 | | 49.92 | Α | i |
| | 561687 12/17/92 | | 112.95 | MR | 5 |
| | 26019004351367 | | Trains Con | 1117 | J |
| | 563447 04/02/95 | | 118.90 | MR | 2 |
| | 26018053223188 | · · · · · · · · · · · · · · · · · · · | | | |
| | 566753 07/20/95 | | 59.20 | A | 1 |
| ļ | 26018053221760 564505 05/31/95 | | g por house. | m | |
| | 26018053215028 | | 45.30 | SU, P | 2 |
| | 560445 03/01/95 | | 35. 95 | CC | 5 |
| | 26019005166673 | AMT: 35.95 | | 4 | ₩. |
| | | in the second se | | | |

| | Page 6 | Item | 1.5 | |
|----|--------|------|-----|--|
|)4 | A | | 4 | |

| 563834 | 05/30/95 | 07/28/95 | 53,04 | A | 4 |
|------------|----------------|-------------|--------|-----|-----|
| 260180532 | 53276 | AMT: 53.04 | , | • • | |
| 564616 | 05/27/95 | 08/15/95 | 95.82 | Α | 3 |
| 2601805328 | 31202 | AMT: 95.82 | • | | . — |
| 566809 | 07/20/95 | 09/27/95 | 83.35 | A | 1 |
| 2601805329 | 74379 | AMT: 83.35 | | | |
| 563443 | 04/26/95 | 07/25/95 | 134.09 | A | 4 |
| 2605307099 | 78785 | AMT: 134.09 | | | |
| 561700 | 07/14/94 | 06/26/95 | 60.4ő | MR | 5 |
| 2601805321 | 70 49 9 | ΔΜΤ• ΑΟ ΛΟ | × | | |

TOTAL STILL ON SYSTEM:

5,839.04

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

October 17, 1995

SUBJECT:

DEBIT CARD SYSTEM REIMBURSEMENT REPORT FOR SEPTEMBER, 1995

SUMMARY OF ACCOUNTS SEPTEMBER 1-30, 1995

Beginning Balance 9/01/95

\$ 56.00

| | <u>Income</u> | Expend. |
|--------------------------------|-----------------|---------|
| Total Deposits | \$ 79.00 | |
| Total Materials & Supplies | | 0.00 |
| Total Repairs | | 0.00 |
| Debit Card System Loan Payback | And the same of | 0.00 |
| | \$ 79.00 | \$ 0.00 |

Ending Balance 09/30/95

<u>\$ 135.00</u>

SUMMARY OF LOAN PAYBACK

| Original Loan Amount (07/01/94) | \$ 11,008.20 |
|---------------------------------|--------------------|
| Payback Balance 08/31/95 | 9,386.20 |
| September Payment | 0.00 |
| Balance 09/30/95 | <u>\$ 9,386.20</u> |

Prepared by: Charlene Dumitru

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

DATE:

October 17, 1995

SUBJECT:

Gift Fund Report

The following cash gifts to Placentia Library District were received through October 10, 1995

Donations to Adopt-a-Book program:

| Name | <u>Amount</u> |
|--|---------------|
| Mary Ann Amemiya-Vinson | 50.00 |
| Deane Cassidy | 25.00 |
| Mary and Leland Castner | 50.00 |
| Jennifer and Gary Cattelino | 50.00 |
| Linda and Richard Chalcraft | 25.00 |
| Wendy Ciulik | 50.00 |
| Margaret F. Coston | 15.00 |
| Laura Curran | 25,00 |
| Sue and Bob D'Amato | 100,00 |
| Viola Dent | 15.00 |
| Lawrence A. Doeling | 10.00 |
| Harriett Fahy | 50,00 |
| Bess Farkas | 50.00 |
| Joanne and Bill Gallagher | 100.00 |
| Dale Goodman | 5.00 |
| Marie and Bruce Groff | 50.00 |
| Sue and Pat Hartmann | 25.00 |
| Barbara and Ed Hemmerling | 50.00 |
| Patricia R. Jertberg | 25.00 |
| Lois Jones | 25.00 |
| Kim Kahrilas | 50.00 |
| Margaret Kendrick in honor of Margaret V. Dinsmore | 50.00 |
| Arline Kennedy | 100.00 |
| Nancy Kennedy | 50.00 |
| Maureen and Daniel Lantz in memory of Albert D. Hammel | 25.00 |
| Kaye Lennon | 25,00 |
| Doris Libbea | 25.00 |
| Howard Longballa | 15.00 |
| Helen and Bob Matteson | 15.00 |
| Dennis O'Hern | 25.00 |
| Jeanne and Bob Olson | 100.00 |
| Vera and Jacob Paperman | 50.00 |
| Florence E. Purdy | 100,00 |

\$ 2,122.90

| | Joanne Rains | 25.00 |
|--------|---|-------------|
| | Sue Rheinschild | 50.00 |
| | Joyce R. Rosenthan in memory of Richard and Rachel Kemmel | 50,00 |
| | Shirley and Allen Schlichter | 25.00 |
| | Dennis J. Spiro, O.D., Ph.D. | 100.00 |
| 7 | Audrey and Bill Snow | 50.00 |
| | John and Clairee Tynes | 25,00 |
| | Evelyn B. Van Gelder | 25.00 |
| | Mr. & Mrs. J. C. Wang | 25.00 |
| | Velda and Ed Wittstock | 25.00 |
| | Amount received through donation box | 47.90 |
| | Total of Adopt-a-Book Donations | \$ 1,782.90 |
| Donati | ons to Placentia Library Foundation Operations Fund: | |
| | Al Penry | \$250,00 |
| | • | 4200100 |
| | Total Foundation Operating Expenses Donations: | \$ 250.00 |
| | | |
| | | |

Prepared by: Charlene Dumitru

TOTAL CASH DONATIONS Through October 10, 1995

Elizabeth D. Minter, Library Director

FROM:

Charlene Dumitru, Administrative Assistant

DATE:

October 17, 1995

SUBJECT:

BUILDING MAINTENANCE REPORT FOR SEPTEMBER, 1995

1. Air Conditioning - Replacement of motor in HVAC system.

- 2. Lighting Regular inspection, cleaning and replacement of overhead lighting.
- 3. Automatic Doors Repaired after damage done by patron. See attached report.

Elizabeth Minter, Library Director

FROM:

Suad Ammar, Principal Librarian

DATE:

October 5, 1995

SUBJECT:

Power failure, damage to electric doors.

At approximately 11:30 a.m. on Thursday October 5, 1995 there was a brief power failure, everything came back to normal after a few seconds.

About fifteen minutes later there was another failure, this time it lasted for about fifteen minutes during which time the auxiliary lights came on and patrons went on with using the library without any complaints. One patron, however forced his way out the automatic doors causing a magnetic strip to fall off and the door to be out of order.

Peggy got in touch with the company and they tried to help her reset the "eye" over the phone. That enabled the door to lock but not to function properly. The repairman was asked to come and fix it because we did not feel that it was completely secure and safe to be left in this condition over night.

The repairman came at 5:15 and was able to repair it immediately. He was given a purchase order and the paper work was signed.

Library Board of Trustees

FROM:

Elizabeth Minter, Library Director

DATE:

October 17, 1995

SUBJECT:

PERSONNEL REPORT FOR SEPTEMBER, 1995

RESIGNATIONS:

None

TERMINATIONS:

None

APPOINTMENTS:

Girard Conn, Clerk I - Circulation, increase in hours from 32 to 40 per week.

OPEN POSITIONS:

.23 FTE (9 hours) Clerk II, Volunteer Coordinator .475 FTE (11 hours) Clerk I, Circulation

Prepared by:

Charlene Dumitru

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• •

Elizabeth Minter, Library Director

FROM:

Gloria Clark, Volunteer Coordinator

DATE:

October 17, 1995

SUBJECT:

Volunteer Report for the Month of September 1995

CUMULATIVE RECORD OF VOLUNTEER WORK HOURS

| REGULAR | FY 95-96 | FY 95-96 | | Cumulative |
|--------------------|-----------|----------|-------|------------|
| | September | YTD | Dates | Totals |
| Covington, Darlene | 12.50 | 73.75 | 3/95 | 144.75 |
| Deputy, Paul | 48.50 | 173.25 | 7/82 | 5475.75 |
| Farris, John | 3.00 | 35.25 | 1/94 | 174.75 |
| Fitzgerald, Joan | 24.25 | 77.50 | 10/93 | 553.50 |
| Goldbaum, Mae | 3.25 | 3.25 | 7/88 | 295.25 |
| Joseph, Courtney | 6.50 | 29.50 | | 93.00 |
| Marquardt, Melvin | 7.50 | 0.00 | 9/95 | 7.50 |
| Moore, Susan | 0.00 | 6.25 | 8/95 | 6.25 |
| Nakamoto, Blanca | 0.00 | 0.00 | 10/94 | 88.50 |
| Redinbo, Sandy | 0.00 | 0.00 | 10/94 | 55.50 |
| Reynolds, Penny | 4.00 | 0.00 | 9/95 | 4.00 |
| Rice, Sharon | 0.00 | 25.50 | 4/95 | 93.75 |
| Robinson, Marcia | 7.75 | 14.75 | 9/95 | 22.50 |
| Schlichter, Allan | 8.00 | 16.00 | 10/93 | 211.25 |
| Shaw, Dixie | 7.00 | 9.75 | 5/94 | 46.00 |
| Shkoler, Al | 0.00 | 0.00 | | 53.50 |
| Stark, Saundra | 3.50 | 3.50 | | 7.25 |
| Tapia, Gerald | 2.00 | 4.50 | 6/95 | 7.00 |
| Westberg, Carl | 9.25 | 49.75 | 9/93 | 292.50 |
| J.T.P.A. | 0.00 | 0.00 | | |
| S.T.E.P. | 78.00 | 174.00 | | |
| TOTALS | 225.00 | 696.50 | | 7,632.50 |

J.T.P.A. / Job Training Partnership Act.

S.T.E.P. / Senior Training & Employment Program

TEMPORARY VOLUNTEERS

| | FY95-96 September | FY95-96 YTD |
|--------------------------|----------------------|----------------|
| Ashbough, Amanda | 0.00 | 15.50 |
| Bone, Shawanda | 10.25 | 14.25 |
| Capris, Marcelle | 0.00 | 1.50 |
| Chang, Michael | 0.00 | 13.00 |
| Chao, Christine | 0.00 | 9.50 |
| Chao, Hanna | 6.00 | 64.00 |
| Chao, Sunny | 15.00 | 15.00 |
| Chiu, Robert | 1.50 | 143.50 |
| Deeble, Blake | 24.50 | 24.50 |
| Ekelund, Lindsey | 0.00 | 34.50 |
| Gunewardane, Sharlini | 0.00 | 42.50 |
| Harnetl, Tom | 10.25 | 24.50 |
| Kang, Jin | 0.00 | 27.75 |
| Knutson, Andrea | 0.00 | 5.25 |
| Meiners, Christie | 6.00 | 6.00 |
| Meshreky, Mary | 0.00 | 9.50 |
| Nunn, Dennis | 0.00 | 55.75 |
| Pirayev, Odette | 2.00 | 38.50 |
| Rahman, Shayan | 0.00 | 13.75 |
| Theodros, Rahcel | 9.50 | 9.50 |
| Valdivia, Jason | 6.5 | 23.25 |
| Vo, Tai | 6.00 | 6.00 |
| Wagner, Vella | 0.00 | 0.00 |
| Wang, Suching | 3.50 | 3,50 |
| Yada, Julie | 2.75 | 16.00 |
| Yang, Denny | 25.50 | 68.75 |
| TOTAL | 129.25 | 685.75 |
| LVA VOLUNTEERS | | |
| | | |
| Literacy Volunteer Hours | 377.50 | |
| TOTAL VOLUNTEER HOURS | 731.75 | |

REGULAR VOLUNTEERS are committed to an on-going program each week LITERACY VOLUNTEERS are involved in tutoring and other volunteer projects for the Literacy Campaign. TEMPORARY VOLUNTEERS are working for a project in school, church, scouts, or court referral cases.

| | Regular/Temp.Volunteers | | | Literacy Vo | lunteers |
|-----------|-------------------------|---------|-----|-------------|----------|
| | FY94/95 | FY95/96 | | FY94/95 | FY95\96 |
| January | 609.75 | 362.75 | | 481.00 | 523.00 |
| February | 455.00 | 511.50 | | 680.50 | 509.00 |
| March | 654.00 | 437.50 | | 654.00 | 509.00 |
| April | 352.00 | 554.25 | | 603.50 | 467.00 |
| May | 362,50 | 406.25 | | 530.50 | 546.50 |
| June | 383,50 | 386.75 | | 479.00 | 297.00 |
| July | 572,25 | 433,00 | | 698.50 | 423,00 |
| August | 506.25 | 573.00 | | 488.50 | 333,50 |
| September | 148.75 | 354.25 | | 568.50 | 377.50 |
| October | 264.75 | | | 708.50 | |
| November | 248.75 | | | 563.00 | |
| December | 216.00 | | 5.5 | 329.00 | |

Placentia Library District Circulation Report October 17, 1995

| | | | % CHANGE | EVOE 00 | |
|---|--------------|---------------------|---|--|-------------------------|
| (n. More note in a A. C.). In Antonio de la C. S. C. C. C. C. C. C. C. C. C. C. C. C. C. | FY 95-96 YTD | FY94-95 YTD | FY95 TO FY96 | FY95-96 SEP 95 | FY94-95 SEP 94 |
| 1st Time Checkouts | 53,799 | E2.007 | widering the Mix | | 7-30 |
| Phone Renewals | 2,627 | 52,967 | 1.57% | 14,381 | 15,988 |
| In-Building Renewals | 5,952 | 3,334 | -21.21% | 929 | 1,017 |
| Total Renewals | 8,579 | 5,760 | 3,33% | 1,710 | 1,860 |
| TOTAL CHECKOUTS | 62,378 | 8,094 ₁₃ | nesse: h ≥5:66% • j³e; | | มลไดยชา 2,877 |
| # # # # # # # # # # # # # # # # # # # | 02,070 | 02,001 399 | sті ст. 0.51% | , 17,020 _{.11} . | mrga-18,875 |
| On-Time Checkins | 56,705 | | 100 1 d6.37% : 00 | | 20.000 |
| Late Checkins | 8,592 | | | 14,594 | 74,785 |
| TOTAL CHECKINS | 65,297 | 8,599 | -0.08% | 3,107 | 2,619 |
| | 03,297 | 61,909 | 5.47% | · j17,701 | 17,404 |
| Holds Placed | 1,255 | 4.400 | | | |
| Holds Cancelled | 203 | 1,196 | 4.93% | 422 | 440 |
| Holds Filled | 1,130 | 229 | -11.35% | 5. 59 B | 66 |
| Holds Expired | | 1,069 | 5.71% | 348 | 326 |
| | 9 | 30 | (/ 31 m 80.00% | | 8 The Post |
| Overdue Items | 2.494 | | • | | |
| Overdue Notices | 2,484 | 2,666 | -6.83% | 899 15 | າ ປ່າກ່ອ ອ ຣິ |
| Billing Notices | 1,128 | 1,226 | -7.99% | 413 | 386 |
| | 1,509 | 1,683 | _{5,6} 7 ⊱ ₇₆ 19,34% . | 421, 7 | 454 |
| Patrons Registered | 1.400 | | | 1.44 | 70-7 |
| | 1,128 | 995 | 13,37% | 455 | 364 |
| Titles Added | | | Section 1 | | 00.7 |
| Volumes Added | 2,693 | N/A | · | 548 | 828 |
| · · · · · · · · · · · · · · · · · · · | 4,212 | N/A | | 1,532 | 972 |
| CIRCULATION BY TYPE OF MATERIAL | | | | | 972 |
| Adult Print | | | | | |
| Juvenile Print | 28,611 | 20,913 | 36.81% | 8,379 | 8,876 |
| Total Print | 27,080 | 26,214 | 3.30% | 6,596 | |
| , rotarring | 55,691 | 47,127 | 18.17% | 14,975 | i |
| Audjo | | | | 14,070 | 15,881 |
| Visual | 2,506 | 3,104 | -19.27% | 803 | e arker 4 985 |
| Equipment | 4,629 | . 6,245 | -25.88% | | |
| Total Audio Visual | . 0 | 0 | 1.1 | 1,002 | ₁₄ , 2 1,909 |
| rotal Audio Visual | 7,135 | 9,349 | -23.68% | 2,965 | 0 |
| TOTAL CIRCULATION | | ži i š | Same to the same | the state of the s | 2,894 · \.\(\alpha\) |
| TO TAL CINCOLATION, | 62,826 | 64,476 | -2 56% | 17,340 | |
| Placentia Circulation | • | | 210070 15 | 1,670-40 | 18,875 |
| % Placentia Circulation | 38,119 | 38,829 | -1.83% | 9,934 | 10,708 |
| 70 Traceritia Circulation | 60.67% | 60.22% | 0.75% | 57.29% | |
| Anaheim/Yorba Linda Circulation | | • | | 0712070 | 56.73% |
| % Anaheim/Yorba Linda Circulation | 12,065 | 12,001 | 0.53% | 3,358 | 0.774 |
| A Maneury Lorda Finda Circulation | 19.20% | 18,61% | 3.17% | 19.37% | 3,771 |
| TYPES OF BORROWERS | • | | | 1010770 | 19.98% |
| Adult | | | | | |
| Young Adult | 42,006 | 48,035 | -12.55% | 12,265 | 14 070 |
| Juvenile | 507 | 376 | 34.84% | 126 | 14,373 |
| New Borrower | 15,539 | 16,872 | -7.90% | 3,230 | 125 |
| Non Resident | 5,017 | 790 | 535,06% | 1,399 | 4,084 |
| | 0 | O _. | 0.00% | 1,399 | 293 |
| Other | . 14 | 36 | -61,11% | 0: | 0 |
| TOTAL BORROWERS | 63,083 | 64,476 | -2.16% | | 0 |
| ATTENDANOE | • * | | | 17,020 | 18,876 |
| ATTENDANCE | 100,516 | 99,383 | 1.14% | 30,668 | 04.004 |
| Adult Dataura to the number | • | • | | 00,008 | 31,384 |
| Adult Reference - In Building | 4,024 | 4,834 | -16.76% | 1,372 | 1 507 |
| Adult Reference - Telephone | 879 | 1,000 | -12.10% | | 1,567 |
| Children's Reference - In Building | 2,127 | 3,791 | -43.89% | 357 809 | 367 |
| Children's Reference - Telephone | 251 | 25 | N.A. | | 943 |
| Total Adult Def | | | 13474 | 84 | 26 |
| Total Adult Reference | 4,903 | 5,834 | -15.96% | 1.700 | |
| Total Children's Reference | 2,378 | 3,816 | -37.68% | 1,729 | 1,934 |
| Twant to District District | | • • • • | | 893 | 968 |
| Total In Building Reference | 6,151 | 8,625 ⁻ | -28.68% | 9 104 | A |
| Total Telephone Reference | 1,130 | 1,025 | 10.24% | 2,181 | 2,510 |
| TOTAL REFERENCE | 7,281 | 9,650 | -24.55% | 441 | 392 |
| | • | • | - · · · · · · / · | 2,945 | 2,902 |
| | | | | | |

New Borrower line indicates 535,06% increase because items were done in batch process

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