

**Board of Trustees** 

Regular Meeting

February 22, 2005 UNUSUAL DATE

**Library Conference Room** 

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contribution plan raises numerous legal issues and will cost the state significant monies over the next decade. Estimates ranged from \$1.5 billion for PERS and \$180 million for STRS during a 10-year period. Subcommittee Chair Dunn asked if anyone has challenged those estimates and both PERS and STRS indicated they have not, at least not as of yesterday's hearing. PERS also announced that its policy committees voted yesterday to oppose ACA #5 and ACA 1x, both by Assembly Member Richman and supported by the Governor, and it was expected the full PERS Board would take the same action today. On Wednesday, the CalPERS Board voted 9 to 3 to oppose the Governor's plan for new employees, allowing such employees to be eligible only for defined contribution plans.

Senator Dunn also asked the representative from the Department of Finance if they have a cost estimate on the 2 constitutional amendments, given the cost estimates cited by PERS and STRS. The answer was: "Not yet," which surprised Senator Dunn and caused him to inquire when such a fiscal analysis would be completed and available to the Legislature. The answer was "I'll check and get back to the subcommittee."

While the hearing focused on the state plans, most of what was shared by the witnesses is relevant to local agencies as well. Senator Dunn announced that the subcommittee will hold another hearing next week. The Assembly Public Employees, Retirement and Social Security Committee will conduct and informational hearing today and the subject is: **The Condition of California's Public Pension System**. Additionally, with Friday's deadline to introduce bills for this year, we expect numerous bills to be introduced on the pension issue.

CSDA's Public Pension Subcommittee has begun to draft principles that will guide CSDA through this debate. If you have questions about the public pension debate, please contact CSDA Public Affairs Specialist Geoffrey Neill either by emailing <a href="mailto:gneill@csda.net">gneill@csda.net</a> or by calling toll-free, 877/924-CSDA.

#### Legislative Updates available by email for all member agencies' officials and employees

If anyone else at your agency would like to receive these updates by email, or if you would like to stop receiving these updates, let us know by calling toll-free 877/924-CSDA or by emailing gneill@csda.net. Also, pas Legislative Updates are available in the 'Legislation & Action' section of the CSDA Member website (www.csda.net, click on 'Members Section').

CSDA...keeping special districts informed!

1112 I Street, Suite 200 \* Sacramento, CA 95814 (916) 442-7887 \* (916) 442-7889 fax (877) 924-CSDA \* <u>www.csda.net</u>

#### **AGENDA**

#### **REGULAR MEETING**

#### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

#### UNUSUAL DATE

Tuesday, February 22, 2005 6:30 P.M. Library Conference Room

|   | The Purpose of the Placentia Library District is to provide library services and materials that are responsive to the informational, recreational, educational, and cultural needs of all members of the community.  |  |  |  |  |  |  |  |
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|   | To accomplish this goal the Library:   |  |  |  |  |  |  |  |
| Ш | Acquires, organizes and maintains a collection of print and non-print materials to meet the informational, recreational, educational, and cultural reading, listening and viewing needs of the residents of the District and other eligible users.                       |  |  |  |  |  |  |  |
|   | Provides qualified staff to assist the public with the use of the collection and the information contained therein.  |  |  |  |  |  |  |  |
|   | Provides and operates a library facility that is free of physical barriers, to house the collection and services, to provide reading and study space for users, and to provide space for Library and community programs.   |  |  |  |  |  |  |  |
|   | Collects, preserves and maintains a collection of published and unpublished material about the City of Placentia and contiguous communities, about current and prior residents of Placentia, and published materials by authors who reside or have resided in Placentia. |  |  |  |  |  |  |  |

AGENDA DESCRIPTIONS: The Agenda descriptions are intended to give members of the public notice and a general summary of items of business to be transacted or discussed. The Board may take any action which it deems to be appropriate on the Agenda and is not limited in any way by the notice of the recommended action.

REPORTS AND DOCUMENTATION: Reports and documentation relating to Agenda items are on file in the Administrative Office and the Reference Department of Placentia Library District, and are available for public inspection. A copy of the Agenda packet will be available for use during the Board Meetings. Any person having any question concerning any Agenda item may call the Library Director at 714-528-1925, Extension 203.

1. Roll Call

Administrative Assistant

Placentia Library District Board of Trustees, Regular Meeting Agenda, February 22, 2005, Page 2.

2. Adoption of Agenda



This is the opportunity for Board members to delete items from the Agenda, to continue items, to re-order items, and to make additions pursuant to Government Code Section 54954.2(b).

Presentation:

Library Director

Recommendation: Adopt by Motion

Minutes of the January 17, 2005 Regular Meeting. 3.

Presentation:

Library Director

Recommendation: Approve by Motion



At this time, in accordance with California Government Code Section 54954.3, members of the public may address the Library Board of Trustees on any matter within the jurisdiction of the Board.

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In accordance with Library Board Policy adopted on April 13, 1992, presentations by the public are limited to 5 minutes per person.

In accordance with California Government Code Section 54954.3, members of the public are also permitted to address the Library Board of Trustees on specific Agenda Items before and at the time that an Item is being considered by the Board.

Action may not be taken on items not on the Agenda except in emergencies or as otherwise authorized by Government Code Section 54954.2(b). @ Sample Shik -

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**Board President Report** 

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The President makes announcements of general interest to the community and the Library Board of Trustees as well as conducting any ceremonial matters

Trustee Reports (7862) 6.

> The Trustees make announcements of general interest to the community and the Library Board of Trustees, and report on meetings attended on behalf of the Board of Trustees.

Friends of Placentia Library Board of Directors Report (Friends Representative) Fire in the moing cabilet Lecture

Placentia Library Foundation Board of Directors Report (Trustee DeVecchio) Foundate Demograt Connettes & - Rus his

Special District Risk Management Authority Board of Directors Report (Saundra Stark)

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Placentia Library District Board of Trustees, Regular Meeting Agenda, February 22, 2005, Page 3.

CLAIMS (Items 10 - 13) Gas / Freld.

Presentation:

Library Director

Recommendation:

Approve by Motion

Items 10 - 13 may be considered together as one motion to "Approve the Claims, and Receive & File the General Fund Cash Flow Report." Items may be removed for individual consideration before the Claims are adopted. Items removed must then each have a separate motion.

10. Nonstandard Claims in excess of \$300. (Approve)

No Nonstandard Claims were processed during this report period.

Claims forwarded by the Library Director. (Approve) 11.

> Claims 4702, 4703, 4704, 4705, 4706, 4707, 4708, 4709 and 4710 forwarded by Library Director for a total of \$56,366.30.

Current Claims and Payroll. (Approve) 12.

> Current Claims 4711, 4712, 4713, 4714 and 4715 for a subtotal for Current Claims of \$28,544.04; Payrolls #18 (03/02/05) for \$39,286.93 and #19 (13/16/05) for \$37,027.23 for a subtotal for Payrolls of \$76,314.16; for a total of Current Claims and Payroll of \$104,858.20.

FY2004-2005 Cash Flow Analysis through February 22, 2005 and recommendation that no funds be 13. transferred at this time. (Receive & File).

FINANCIAL REPORTS (Items 14 - 18)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 14 – 18 may be considered together as one motion to approve the Financial Report. Items may be removed for individual consideration before the Financial Report is adopted. Items removed must then each have a separate motion.

- Financial Reports for January 2005 (Receive & File) 14.
- 15. Office General Ledger & Check Registers for January 2005 (Receive & File)
- 16. Acquisitions Report for January 2005 (Receive & File)
- 17. Collection Agency Report for January 2005 (Receive & File)
- 18. Gifts Report for January 2005 (Receive & File)

Placentia Library District Board of Trustees, Regular Meeting Agenda, February 22, 2005, Page 4.

#### GENERAL CONSENT CALENDAR (Items 19 – 28)

Presentation:

Library Director

Recommendation: Approve by Motion

Items 19-28 may be considered together as one motion to approve the General Consent Calendar. Items may be removed for individual consideration before the General Consent Calendar is adopted. Items removed must then each have a separate motion.

- Building Maintenance Report for January 2005. (Receive & File)
- Personnel Report for January 2005. (Receive, File, and Ratify Appointments)
- 21. Volunteer Report for January 2005. (Receive & File)
- 22. Circulation Report for January 2005. (Receive & File)
- Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority. (Receive 23.
- Legislative Alerts from the California Special Districts Association and the California Library Association. 24. (Receive & File)
- Status Report on Partnerships with Community Organizations. (Receive & File) 25.
- 26. Status Report on Active Grant Applications. (Receive & File)
- 27. Poet Laureate Report. (Receive & File)
- Agenda for Orange County Council of Governments Board of Directors Meeting for January 27, 2005 28. (attachments are available during regular administrative office hours in the District Office). (Receive & File)
- 28a. Statement of Facts Roster of Public Agencies Filing as submitted to California Secretary of State, January 17, 2005. (Receive & File).

#### **CONTINUING BUSINESS**

Legislative Issues and a Review of the Status of the State Budget and State Library Budget. 29.

Presentation:

Library Director

Recommendation: Action to be determined by the Library Board of Trustees.

30. Final Adoption of Placentia Library District Policy 2125, Notary Public Services. A policy to establish the staff training and procedures for California Notary Public activities.

Presentation:

Library Director

Recommendation: Adopt Placentia Library District Policy 2125, Notary Public Services.

February 2005 - January 2006

## Feb 2005 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

### February

- 7 7:00 PM Friends Board Meeting, Turner
- 10 5:30 PM Chamber Mixer

5:30 PM Chamber of Commerce Mixer at Atria De Palma, 351 E. Palm Drive

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- 18 8:30 AM CSDA New Board Member Workshop, Santa Ana, Trustee Turner
- 20 Library Closed/Not Staff Holiday
- 21 Library Closed/Staff Holiday
- 22 6:30 PM Library Board Meeting
- 24 9:00 AM Orange County Council of Governments, OC Sanitation District

7:15 AM Placentia Chamber of Commerce Breakfast

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#### March

- 5 9:30 AM Friends of Placentia Library Author's Luncheon featuringThom Racina, ALL TRUSTEES
- 7 7:00 PM Friends Board Meeting, Escobosa substituting for Shkoler
- 10 5:30 PM Chamber Mixer at Nohl Ranch Inn



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- 19 9:00 AM CALTAC Leadership Workshop for Trustees, Rosewood Community Center, 5600 Harbor St., Commerce
- 21 6:30 PM Library Board Meeting
- 24 9:00 AM Orange County Council of Governments, OC Sanitation District

7:15 AM Placentia Chamber of Commerce Breakfast

- 27 Library Closed/Not Staff Holiday
  - 31 11:30 AM ISDOC Quarterly Meeting, Orange County Water

#### April

- 4 7:00 PM Friends Board Meeting, Shkoler substituting for Escobosa
- 10 National Library Week, through April 16
- 11 6:30 PM Friends Annual Meeting featuring Denise Hamilton, City Council Chambers, ALL TRUSTEES
- 14 5:30 PM Chamber Mixer

7:00 PM Foundation Board Meeting

- 18 6:30 PM Library Board Meeting
- 28 9:00 AM Orange County Council of Governments, OC Sanitation District

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February 2005 - January 2006

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#### April

28 7:15 AM Placentia Chamber of Commerce Breakfast

#### Mav

- 2 7:00 PM Friends Board Meeting, DeVecchio
- 12 5:30 PM Chamber Mixer
- 16 6:30 PM Library Board Meeting
- 26 9:00 AM Orange County Council of Governments, OC Sanitation District
  - 7:15 AM Placentia Chamber of Commerce Breakfast
- 29 Library Closed for Monday Holiday/Not Staff Holiday
- 30 Library Closed for Memorial Day/Staff Holiday

#### June

- 7:00 PM Friends Board Meeting, Wood
- 9 5:30 PM Chamber Mixer
- 20 6:30 PM Library Board Meeting
- 23 ALA Annual Conference, Chicago, through June 29

9:00 AM Orange County Council of Governments, OC Sanitation District

- 7:15 AM Placentia Chamber of Commerce Breakfast
- 30 11:30 AM ISDOC Quarterly Meeting, Orange County Water

#### July

- 4 Library Closed for Independence Day/Staff Holiday
- 14 7:00 PM Foundation Board Meeting
- 18 6:30 PM Library Board Meeting
- 28 9:00 AM Orange County Council of Governments, OC Sanitation District

7:15 AM Placentia Chamber of Commerce Breakfast

- 15 6:30 PM Library Board Meeting
- 25 9:00 AM Orange County Council of Governments, OC Sanitation District

#### September

- Library Closed for Monday Holiday/Not Staff Holiday
- Library Closed for Labor Day/Staff Holiday
- 5:30 PM Chamber Mixer

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February 2005 - January 2006

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#### September

- 12 7:00 PM Friends Board Meeting, Turner
- 19 6:30 PM Library Board Meeting
- 22 9:00 AM Orange County Council of Governments, OC Sanitation District

7:15 AM Placentia Chamber of Commerce Breakfast

29 11:30 AM ISDOC Quarterly Meeting, Orange County Water

| October |
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- 3 7:00 PM Friends Board Meeting, Shkoler
- 8 8:30 AM Heritage Parade, line-up at 8:30, Parade begins at 9:30
- 13 5:30 PM Chamber Mixer

7:00 PM Foundation Board Meeting

- 17 6:30 PM Library Board Meeting
- 27 9:00 AM Orange County Council of Governments, OC Sanitation District

7:15 AM Placentia Chamber of Commerce Breakfast

#### November

- 7 7:00 PM Friends Board Meeting, Escobosa
- 10 5:30 PM Chamber Mixer
- 11 Library Closed for Veterans Day/Staff Holiday
- 21 6:30 PM Library Board Meeting
- 24 Library Closed for Thanksgiving/Staff Holiday

#### December

- 2 7:15 AM Chamber of Commerce Citizen of the Year Breakfast
- 5 7:00 PM Friends Board Meeting, DeVecchio
- 19 6:30 PM Library Board Meeting
- 22 9:00 AM Orange County Council of Governments, OC Sanitation District
- 29 11:30 AM ISDOC Quarterly Meeting, Orange County Water

#### January

- 2 7:00 PM Friends Board Meeting, Wood
- 12 5:30 PM Chamber Mixer

7:00 PM Foundation Board Meeting

- 16 6:30 PM Library Board Meeting
- 20 ALA Midwinter Meeting, San Antonio, through Jan 25

| Aug 2005 |    |    |    |    |    |    |  |
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February 2005 - January 2006

#### January

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26 9:00 AM Orange County Council of Governments, OC Sanitation District

7:15 AM Placentia Chamber of Commerce Breakfast

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#### **MINUTES** PLACENTIA LIBRARY DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES January 17, 2005

CALL TO ORDER

President Shkoler called the Regular Meeting of the Placentia Library District Board of Trustees to order on January 17, 2005, 2005 at 6:30 P.M.

ROLL CALL

Members Present: President Al Shkoler, Secretary Gaeten Wood, Trustee Betty Escobosa; Trustees Richard DeVecchio and Jean Turner; and Library Director Elizabeth Minter.

Members Absent: None

Others Present: Public Services Manager/Literacy Coordinator Jim Roberts, Technical Services Manager Julie Shook, Administrative Assistant Wendy Goodson, Eleanore Rankin, Friends of Placentia Library, Jean Lasley President, Placentia Library Foundation.

ADOPTION OF AGENDA

It was moved by Trustee Escobosa and seconded by Trustee Turner to adopt the Agenda as amended.

AYES:

Shkoler Escobosa, DeVecchio, Turner, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

**MINUTES** 

It was moved by Secretary Wood and seconded by Trustee Escobosa to approve the Minutes of the December 20, 2004 Regular Meeting as amended.

AYES:

Shkoler, Escobosa, DeVecchio, Wood, Turner

NOES:

None

ABSTAIN:

None

ABSENT:

None

ORAL **COMMUNICATIONS**  No members of the public requested to address the Board.

TRUSTEE REPORTS

President Shkoler introduced Saundra Stark, Special District Risk Management Authority (SDRMA) Representative for the Placentia Library District. Ms. Stark gave a brief overview of the benefits of having SDRMA to reduce District liability.

President Shkoler presented Jean Lasley, President of the Placentia Library Foundation. Jean Lasley gave an overview of the Foundation's financial status and marketing materials. She also requested that the Library Board of Trustees increase their support of the Foundation.

Trustee Devecchio, Foundation Board of Director and representative of the Library Board of Trustees at the quarterly Foundation meetings, informed the Library Board that there are vacancies on the numerous Foundation committees and encouraged the Library Board to participate. Minutes, Placentia Library District Board of Trustees, Regular Meeting of January 17, 2005, Page 2.

#### **FRIENDS**

Eleanore Rankin, President of the Friends of Placentia Library addressed the Board. She informed the Board that the Friends membership drive is winding down. The Friends have 365 members compared to least year's 410 members. She also encouraged all to attend the Friends Annual Meeting on April 11, 2005.

#### **CLAIMS**

It was moved by Trustee DeVecchio and seconded by Secretary Wood to approve Agenda Items 9 through 12.

Nonstandard Claims: No Nonstandard Claims in excess of \$300.

Claims 4692,4693,4694,4695,4696,4697, and 4698 forwarded by Library Director for a total of \$36,568.70.

Current Claims 4699,4700 and 4701 for a total of Current Claims of \$39,482.69; Payrolls #16 (2/2/05) for \$34,840.84 and #17 (2/16/05) for \$33,247.27 for a subtotal for Payroll of \$68,088.11; for a total of Current Claims and Payroll of \$107,570.80.

FY2004-2005 Cash Flow Analysis through December 20, 2004 and recommendation that no funds be transferred at this time. (Receive & File).

AYES:

Shkoler, Escobosa, DeVecchio, Turner, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

## FINANCIAL REPORTS

It was moved by Secretary Wood, and seconded by Trustee DeVecchio to receive and file Agenda Items 13 through 17.

Financial Reports for December 2004

Office General Ledger & Check Registers for December 2004

Acquisitions Report for December 2004

Collection Agency Report for December 2004

Gifts Report for December 2004

AYES:

Shkoler, Escobosa, DeVecchio, Turner, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

## GENERAL CONSENT CALENDAR

It was moved by Trustee Escobosa and seconded by Trustee Turner o receive and file Agenda Items 18-26.

Building Maintenance Report for December 2004

Minutes, Placentia Library District Board of Trustees, Regular Meeting of January 17, 2005, Page 3.

Personnel Report for December 2004

Volunteer Report for December 2004

Circulation Report for December 2004

Review of Shared Maintenance Costs with the City of Placentia under the Joint Powers Authority

Legislative Alerts from the California Special Districts Association

Status Report on Partnerships with Community Organizations

Status Report on Active Grant Applications

Poet Laureate Report

AYES:

Shkoler, Escobosa, DeVecchio, Turner, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

LEGISLATIVE ISSUES

Library Director reported that the Independent Special District Meeting of December 15, 2004 gave updates on Proposition 1A.

PUBLIC HEARING FINES & FEES POLICY – RESOLUTION 04-11 It was moved by Secretary Wood and seconded by Trustee Escobosa to read Resolution 04-11 by title only.

AYES:

Shkoler, Escobosa, DeVecchio, Turner, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

It was moved by Trustee Turner and seconded by Secretary Wood to adopt Resolution 04-11.

AYES:

Shkoler, Escobosa, DeVecchio, Turner, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

### NOTARY PUBLIC SERVICES

It was moved by Secretary Wood and seconded by Trustee Turner to adopt Placentia Library District Policy 2125, Notary Public Services, as a first reading and refer Policy 2125, Notary Public Services to staff for review.

AYES:

Shkoler, Escobosa, DeVecchio, Turner, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

Minutes, Placentia Library District Board of Trustees, Regular Meeting of January 17, 2005, Page 4.

REVISIONS TO LIBRARY AIDE, CLERK I, CLERK II AND LIBRARY ASSISTANT POSITIONS It was moved by trustee Turner and seconded by Trustee DeVecchio to adopt revisions to Placentia Library District Policies 2319, Job Description – Library Assistant; 2321, Job Description – Library Clerk II; 2323, Job Description – Library Clerk; and 2325, Job Description – Library Aide; as a first reading and refer all aforementioned policies to staff for review.

AYES:

Shkoler, Escobosa, DeVecchio, Turner, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

AMENDED SAFETY
COMMITTEE
INCENTIVE
PROGRAM

It was moved by Secretary Wood and seconded by Trustee Turner to approve Amended Safety Committee Incentive Program to increase the maximum annual allowance per staff member from \$18.00 to \$33.00.

AYES:

Shkoler, Escobosa, DeVecchio, Turner, Wood

NOES: ABSTAIN: None None

ABSENT:

None

ANNUAL REPORT FOR PLACENTIA LIBRARY FOUNDATION The Library Board decided that a time needed to be set for Strategic Planning with the Placentia Library Foundation.

DEFERRED COMPENSATION SERVICES It was moved by Secretary Wood, seconded by Trustee Turner to approve the addition of Tax Deferred Services, Inc to Placentia Library District's list of 457 Plan Providers and authorize the Library Director sign the Employer Agreement.

AYES:

Shkoler, Escobosa, DeVecchio, Turner, Wood

NOES:

None

ABSTAIN:

None

ABSENT:

None

#### RESOLUTION 04-12 SDRMA "DESIGNATED PERSON"

It was moved by Trustee Turner and seconded by Trustee Escobosa to specify Elizabeth D. Minter as the "Designated Person", read Resolution 04-12 and adopt Resolution 04-12 as amended.

AYES:

Shkoler, Wood, Escobosa, DeVecchio, Turner

NOES:

None

ABSTAIN:

None

ABSENT:

None

## GRANT WRITING CONTRACT

It was moved by Trustee Escobosa and seconded by Secretary Wood to approve a six-month extension at \$1,000 per month for Machoskie & Associates, Inc. to write grants for Placentia Library Literacy Services and other Library programs through July 2005.

Minutes, Placentia Library District Board of Trustees, Regular Meeting of January 17, 2005, Page 5.

AYES:

Shkoler, Wood, Escobosa, DeVecchio, Turner

NOES: ABSTAIN: None

ABSENT:

None None

#### TRAVEL **AUTHORIZATIONS**

It was moved by Trustee Devecchio and seconded by Secretary Wood to authorize Trustee Turners attendance to the "New Board Member Training" Workshop in Santa Ana on February 18, 2005 at a cost of \$185 plus mileage and parking.

AYES:

Shkoler, Wood, Escobosa, DeVecchio, Turner

NOES:

None None

ABSTAIN:

None

ABSENT:

It was moved by Trustee Turner and seconded Trustee Devecchio to determine who will attend the CALTAC Workshop in Library Leadership in Commerce on March 19, 2005 and authorize staff to submit the registrations for Trustees and invited guests.

AYES:

Shkoler, Wood, Escobosa, DeVecchio, Turner

NOES:

None

ABSTAIN:

None

None

ABSENT:

#### **CERTIFICATES OF DEPOSIT**

It was moved by Trustee DeVecchio and seconded by Trustee Escobosa to select California National Bank for the two (2) Certificates of Deposit on account for emergency payroll.

AYES:

Shkoler, Wood, Escobosa, DeVecchio, Turner

NOES:

None

ABSTAIN:

None

ABSENT:

None

#### STAFF REPORTS

Library Director's Report

Program Committee Report for December 2004.

Children's Services Report for December 2004.

Placentia Library Literacy Services Report for December 2004.

Reference and Adult Services Report for December 2004

History Room Report for December 2004

Placentia Library Web Site Report for December 2004.

Technology Report for December 2004.

Minutes, Placentia Library District Board of Trustees, Regular Meeting of January 17, 2005, Page 6.

Publicity Materials produced for December 2004.

Safety Committee Minutes for December 2004.

AYES:

Shkoler, Wood, Escobosa, DeVecchio, Turner

NOES:

None

ABSTAIN:

None

ABSENT:

None

**CLOSED SESSION** 

**AGENDA** 

Closed session at 8:33p.m. to discuss a Personnel Matter.

**PREPARATION** 

Agenda Preparation for the February Regular Meeting will be held on

Tuesday, February 22, 2005 at 6:30 P.M.

**ADJOURNMENT** 

The Regular Meeting of the Board of Trustees of the Placentia Library

District for December 20, 2004 adjourned at 8:45 P.M.

FEBRUARY MEETING The February Regular Library Board Meeting will be held on Tuesday,

February 22, 2005 at 6:30 P.M. in the Library Conference Room.

Gaeten Wood

Secretary

Library Board of Trustees

Al Shkoler

President

Library Board of Trustees



#### FRIENDS OF PLACENTIA LIBRARY Board of Directors Meeting February 7, 2005

President, Eleanor Rankin called the meeting to order at 7 PM. The following Directors were present Eleanor Rankin, Nadine Blansett, Barbara Hemmerling, Virginia Walker, Frances Stoller, Renee Scott, Brenda Benner, Pat Irot, Camille Himes and Ginny Sanatar. Jean Turner was the representative from the Trustees. Nobu Nakamura, a bookstore volunteer, was a guest. Elizabeth Minter, Jim Roberts and Laranne Millonzi represented the staff.

**Secretary:** Barbara Hemmerling, read the minutes of the January 3, 2005 board meeting. They were approved as read. **Treasurer:** Camille Himes reported a balance of \$19,041.73. Camille made a motion to authorize the payment of \$74 to Laranne Millonzi for the purchase of stamps as needed. Ginny Sanatar seconded the motion. The motion carried. **Financial Secretary:** Ginny Sanatar reported the deposit of \$2,315.75 for the month of January. The treasury of the Friends has been a holding place for a \$3500 grant awarded to the History Room. Pat Irot made a motion that the remaining funds, \$1770.48, be transferred to the Foundation. They have established a History Room account. Nadine Blansett seconded this motion. The motion was approved.

**New Business: 1)** Volunteer appreciation coffee to be held Tuesday, February 15 fro 9-11 A M.. Pat Irot made a motion to allow up to \$100 for this event. Frances Stoller seconded the motion. The motion carried. **2)** Jerry Tollefson has agreed to audit our financial records. **3)** A suggestion was made to change the date of our annual meeting to more closely coincide with our calendar year. The consensus of the group was to continue to have our annual meeting in conjunction with National Library Week.

President' Report: .1) Trustee's meeting: Eleanor Rankin attended the January meeting. She told of our activities. Pat Irot will attend the Februay 22 Trustee meeting. 2) The foundation is considering an increase in their number. They are spearheading a drive to purchase new chairs for the Children's Department. 3) Author's luncheon: March 5. Ticket sales are not as lively as last year. Brenda and Camille have arranged the menu. Camille Himes, Ginny Sanatar and Pat Irot agreed to sell books at this event. 4) Annual meeting- April 11: Denise Hamilton is in contact with Eleanor. Brenda Benner, Camille Himes, Barbara Hemmerling and Nadine Blansett agreed to sell books that evening. Ginny Sanatar is chairman of the reception following the Annual Meeting. She will make a report in March. The Theme is "Volunteers-Stars of our Library." 5) Placentia Linda Hospital will be having a speaker on Pain Management on August 2. This will be followed by a light lunch. The Friends have been asked to provide a complimentary speaker/program to complete this presentation. Several ideas were presented.

The consensus agreed that we could provide up to \$100 if needed for our part of the program. More research will be given to this in the next months. 6) The Emerald Isle/Friends project is chaired by Pat Irot and Eleanor Rankin. Elizabeth Minter asked to meet with them to better include staff members in any presentations.

Nominating Committee: No report.

Chair Reports: 1) Workroom/ Bookstore. Pat Irot said there is an opening for Saturday 11-1. 2) Membership-Ted Farkas no report. 3) Publicity-no report. 4) Second Sunday Book Sale-Ginny Sanatar has the schedule filled through June. Having three persons working is much more efficient. The group that is sending books to the Middle East will collect our unsold books; they are very dependable. 5) Silent Auction: Nadine Blansett reported \$40 collected and \$35 due for January.

Library Staff Reports: 1) Elizabeth Minter reported that Rea MacDonald has died. She was a retired employee of the Library. 2) Julie Shook is back from her conference on Web Sites. It will take some time to get the library's new site up and running. 3) There have been 87 passport photos taken. A profit has already been made. The notary service is being developed and will be available soon. . 4. The Foundation agreed to provide a plaque to honor Charles Frazee. 5) Copies of the February 2005 NOTATIONS were distributed. Elizabeth explained that the Friends now have a page exclusive for their use. Laranne created the new format. The Board agreed that it is a very inclusive and attractive. Jim Roberts: 1) Jim requested permission to recognize students from Western State Law School and Cal State Fullerton at our Annual meeting. They serve as tutors/interns with the Federal Work Study project. The Friends board agreed unanimously that Jim should honor anyone he feels is worthy. 2) 825 books were given in the Books 2004 Christmas project. Toby Silberfarb and Jim worked hours choosing and sorting appropriate grade level materials. 3) The Literacy program has received a \$1000 grant from the Raytheon Company. Also, the Bookworms group from Raytheon, donated the proceeds of their book sale, \$364, to our Literacy program.

The meeting was adjourned.

Barbara Hemmerling, Secretary

#### PLACENTIA LIBRARY DISTRICT Summary of Nonstandard Claims February 22, 2005

TYPE

REPORT AMOUNT

NUMBER

TOTAL

0.00

Prepared by: Wendy Goodson

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## PLACENTIA LIBRARY DISTRICT Summary of Claims Forwarded by the Library Director & Library Trustees January 22, 2005

|                           | DATE              | CLAIM<br>NUMBER | AMOUNT          |
|---------------------------|-------------------|-----------------|-----------------|
| LIBRARY DIRECTOR          | January 20, 2005  | 4702            | 9,778.24        |
|                           | January 20, 2005  | 4703            | 3,230.49        |
|                           | January 27, 2005  | 4704            | 3,534.91        |
|                           | February 3, 2005  | 4705            | 4,529.58        |
|                           | February 3, 2005  | 4706            | 13,532.65       |
|                           | February 10, 2005 | 4707            | 7,740.74        |
|                           | February 10, 2005 | 4708            | 9,822.70        |
|                           | February 10, 2005 | 4709            | 518.57          |
|                           | February 17, 2005 | 4710            | 3,678.42        |
| TOTAL BY LIBRARY DIRECTOR |                   |                 | \$<br>56,366.30 |
|                           |                   | ·<br>_          |                 |
| TOTAL                     |                   | =               | \$<br>56,366.30 |

Agenda Item 11 01/20/05 Page 2 of 10 4702

Placentia Library District 411 E. Chapman Ave.

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

Placentia CA 92670

| Placentia, CA 92670          |                      |  |         |       |      | 1-21-03  | )                                       |  |
|------------------------------|----------------------|--|---------|-------|------|----------|---|--|
|                              | APPROVED CLAI        | MS   |         |       |      |          |   |  |
| Payee Name and Address       | Date/                | Orgn   | Objt/   | Sub   | Rept |          | A C's Us                                | e Only                                 |
| Social Security/Tax ID       | Invoice#             | J.B.   | Rev/    | Objt/ | Cat  | AMOUNT   | Doc                                     |  |
| Social Security Tax ID       | HIVOICO#             | F  | 3S Acct | •     |      |          | Number                                  | SC                                     |
| N01035                       | 1-10-05/56579        | <del>                                     </del> | 0700    |       |      | 14.40    |   |  |
|                              | 1-10-03/303/7        |  | 1400    |       |      | 2,025.74 |   |  |
| City of Placentia            |                      |  | 2800    |       |      | 6,334.08 |   |  |
| 401 East Chapman Ave.        |                      |  | 2800    | 00    |      | 8,374.22 |   |  |
| Placentia, CA 92870          |                      |  |         |       |      | 0,3/4.22 |   |  |
|                              |                      |  | 4000    | 00    |      | 154.21   |   |  |
| N03738J                      | 1-13-05/7330591-JA05 |  | 4000    | 00    |      | 154.21   |   |  |
| Pitney Bowes Credit Corp.    |                      |  |         |       |      |          |   |  |
| PO Box 856460                |                      |  |         |       |      |          |   |  |
| Louisville, KY 40285-6460    |                      |  |         |       |      |          |   |  |
|                              |                      |  | 0700    | 00    |      | 00 51    |   |  |
| N03752P                      | 1-8-05/714-528-1906  |  | 0700    | 8     |      | 98.51    |   |  |
| SBC/MCI                      | 1-8-05/714-528-8236  |  | 0700    | 101   |      | 34.30    |   |  |
| Dept. LA 21461               |                      |  |         |       |      | 132.81   |   |  |
| Pasadena, CA 91185-1461      |                      |  |         |       |      |          |   |  |
|                              |                      |  |         |       |      |          |   |  |
| N03825M                      | 1-6-05/X3264         |  | 1800    | 00    |      | 190.63   |   |  |
| Dept. 31 - 0000073264        |                      |  |         |       |      |          |   |  |
| Staples Credit Plan          |                      |  |         |       |      | ŀ        |   |  |
| P.O. Box 9020                |                      |  |         |       |      |          |   |  |
| Des Moines, IA 50368-9020    |                      |  |         |       |      |          |   |  |
|                              |                      |  | l       |       |      |          |   |  |
| N05445B                      | 1-13-05/742560       | ,  | 1800    | 00    |      | 92.30    |   |  |
| Consolidated Reprographics   | •                    |  |         |       |      |          |   |  |
| 345 Clinton Street           |                      |  |         |       |      |          |   |  |
| Costa Mesa, CA 92626         |                      |  |         |       | 1    |          |   |  |
| 3334,77334, 37, 32323        |                      |  |         |       |      |          |   |  |
| N06569B                      | 1-11-05/1908856      |  | 1800    | 00    |      | 590.98   | 3                                       |  |
| Demco                        |                      |  |         |       |      |          |   |  |
| P.O. Box 8048                |                      |  |         |       | 1    |          |   |  |
| Madison, WI 53708-8048       |                      |  |         | 1     |      |          |   |  |
| (Viadisoli, VVI 50700-00-0   |                      |  | l       |       |      |          |   |  |
| N06685                       | 1-6-05/3112760       |  | 140     | 000   |      | 168.09   | 9                                       |  |
|                              | 1-0-03/3112/00       |  | 140     |       |      | 100.0    |   |  |
| Honeywell                    |                      |  |         |       |      |          |   |  |
| Security Monitoring          |                      |  |         |       |      |          |   |  |
| P.O. Box 5114                |                      | ŀ  |         |       |      |          |   |  |
| Carol Stream, IL 60197-5114  |                      |  |         |       |      |          |   |  |
| 1,100,10                     | No. 1. Out 1 its     | -  | 160     | 0 00  |      | 75.0     | ۸۱                                      |  |
| N06819                       | Mbshp - Gurkweitz    |  | 100     | 0 00  |      | 1 /3.0   | <b>~</b>                                |  |
| American Library Association |                      |  |         |       |      |          |   |  |
| 77-6499                      |                      | 1  |         |       |      |          |   |  |
| Chicago, IL 60678-6499       |                      |  |         |       |      |          |   |  |
|                              |                      |  |         |       |      |          |   |  |
|                              |                      |  |         |       |      |          |   |  |
|                              | 1                    | 1  | 1       | l     |      |          | 100000000000000000000000000000000000000 | ::::F::::::::::::::::::::::::::::::::: |

The claims listed above (totaling \$9,778.24) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

REPORT NO

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

## THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| i laccinia, Cri 72070            | L TABLET CI 11          | D. (C) |         |       |      |                                       |   |        |
|----------------------------------|-------------------------|--------|---------|-------|------|---------------------------------------|---|--------|
|                                  | APPROVED CLAI           |        | 511     |       | T    | · · · · · · · · · · · · · · · · · · · | A CU II                                 | 0.1.   |
| Payee Name and Address           | Date/                   | Orgn   | Objt/   | Sub   | Rept |                                       | A C's Us                                | e Only |
| Social Security/Tax ID           | Invoice#                |        | Rev/    | Objt/ | Cat  | AMOUNT                                | Doc                                     |        |
|                                  |                         |        | BS Acct | Rev   |      |                                       | Number                                  | SC     |
| N06819B                          | 1-6-05/07519418         |        | 1800    | 00    |      | 248.83                                |   |        |
| American Library Association     | 12-14-04/07410130       |        | 1800    | 00    |      | 71.10                                 |   |        |
| P.O. Box 932501                  |                         |        |         |       |      | 319.93                                |   |        |
| Atlanta, GA 31193-2501           |                         |        |         |       |      |                                       |   |        |
| Aliania, GA 31103-2301           |                         |        |         |       |      |                                       |   |        |
| N40004A                          | 1-13-05/A36453          |        | 1800    | ΩΩ    |      | 70.04                                 |   |        |
| N13034A                          | 1-13-03/A30433          |        | 1800    | 00    |      | 70.04                                 |   |        |
| OmniGrafix Printing              |                         |        |         |       |      |                                       |   |        |
| 1667 N. O'Donnell Way            |                         |        | 1       |       |      |                                       |   |        |
| Orange, CA 92867                 |                         |        |         |       |      |                                       |   |        |
|                                  |                         |        |         |       |      |                                       |   |        |
| N15655A                          | 1-13-05/8749            |        | 1800    | 00    |      | 397.50                                |   |        |
| Map Masters                      |                         |        | 1800    | 08    |      | 397.50                                |   |        |
| 12120 Tech Center Drive, Suite B |                         |        |         |       | 1    | 795.00                                |   |        |
| Poway, CA 92064-7102             |                         |        |         |       |      |                                       |   |        |
| <b>,</b> ,                       |                         |        |         |       |      |                                       |   |        |
| N18816                           | 12-22-04/X9240          |        | 1800    | 00    | l    | 126.88                                |   |        |
| I.M.P.A.C. Government Services   |                         |        | 2700    | 3     |      | 340.00                                |   |        |
|                                  |                         |        | 2700    | 1     |      | 70.00                                 | 1 |        |
| P.O. Box 6350                    |                         |        | •       | 1     |      | 1                                     | 120201201201201201201                   |        |
| Fargo, ND 58125-6350             |                         |        | 2700    | 02    |      | 680.00                                |   |        |
|                                  |                         |        |         |       |      | 1,216.88                              | 1                                       |        |
|                                  |                         |        |         |       |      |                                       |   |        |
| N19647A                          | 1-1-05/145010           | ı      | 1900    | 00    |      | 143.20                                | 4                                       |        |
| Unique Management Services       |                         | -      |         |       |      |                                       |   |        |
| 119 E. Maple St.                 |                         | 1      |         |       |      |                                       |   |        |
| Jeffersonville, IN 47130         |                         |        |         |       |      |                                       |   |        |
|                                  |                         | 1      |         |       |      |                                       |   |        |
| N26013                           | 1-6-05/162743           |        | 1800    | 00    |      | 52.95                                 | <b>5  </b>                              |        |
| Paper and Ribbon Supply Co       |                         |        | 1       |       |      |                                       |   |        |
| PO Box 3601                      |                         |        |         |       |      |                                       |   |        |
| Cherry Hill NK 08034-0550        |                         |        |         |       |      |                                       |   |        |
| Citety Till NIC 06034-0330       |                         |        |         |       |      |                                       |   |        |
| N27562                           | 1-10-05/25019           |        | 1000    | 100   |      | 225.00                                | $\mathbf{A}$                            |        |
|                                  | 1-10-03/23019           |        | 1000    | 100   | -    | 223.00                                | <i>J</i>                                |        |
| RMC Facilities Services, Inc.    |                         |        |         |       |      |                                       |   |        |
| PO Box 2135                      |                         | -      |         |       |      |                                       |   |        |
| Yorba Linda, CA 92885-1335       |                         |        |         | 1     |      |                                       |   |        |
|                                  |                         |        |         |       |      |                                       |   |        |
| need vendor #                    | 12-24-04/17834748869    |        | 1803    | 3 00  | 1    | 32.49                                 | 9                                       |        |
| Pitney Bowes                     |                         |        |         |       |      |                                       |   |        |
| PO Box 856042                    |                         |        |         |       |      |                                       |   |        |
| Louisville KY 40285-6042         |                         |        |         |       |      |                                       |   |        |
|                                  |                         |        |         |       |      |                                       |   |        |
| United Cerebral Palsy of OC      | Jan 19, 2005            |        | 1900    | 00 0  |      | 375.0                                 | 0                                       |        |
| 230 Commerce Suite 190           | Disability Training for |        |         |       |      |                                       |   |        |
| 1-2 OA 00000 4000                | g. ec                   | 1      | 1       |       | 1    | 1                                     |   |        |

The claims listed above (totaling \$3,230.49) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

Staff

Placentia Library District

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707 2-2-05

411 E. Chapman Ave.

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|--|----------------------------------|------------|------------|-----------|----------|--------------------|----------------|------|
| Placentia, CA 92670                      | APPROVED CLA                     | MS         |            |           |          |                    |                |      |
| 7 77 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Date/                            | Orgn       | Objt/      | Sub       | Rept     |                    | A C's Use      | Only |
| Payee Name and Address                   | _                                | Orgin      | Rev/       | Objt/     | Cat      | AMOUNT             | Doc            |      |
| Social Security/Tax ID                   | Invoice#                         |            | BS Acct    | Rev       |          |                    | Number         | SC   |
|  |                                  |            | 1803       |           | +        | 700.00             |                |      |
| N06808I                                  | Jan 04 32021628                  |            | 1803       |           |          | , 00.00            |                |      |
| Postage by Phone                         |                                  |            |            |           |          |                    |                |      |
| (Pitney Bowes)                           |                                  |            |            |           |          |                    |                |      |
| Reserve Account                          |                                  |            |            |           |          |                    |                |      |
| P.O. Box 856056                          |                                  |            |            |           |          |                    |                |      |
| Louisville, KY 40285-6056                |                                  |            |            |           |          |                    |                |      |
|  |                                  |            |            |           |          |                    |                |      |
| N13034A                                  | 1/26/04 A36466                   |            | 1800       | 00        |          | 126.07             |                |      |
| OmniGrafix Printing                      |                                  |            |            |           |          |                    |                |      |
| 1667 N. O'Donnell Way                    |                                  |            |            |           |          |                    |                |      |
| ł .                                      |                                  | 1          |            |           |          |                    |                |      |
| Orange, CA 92867                         |                                  |            |            |           |          |                    |                |      |
| 1  | D-1 05 0101000005425             |            | 0300       | 00        |          | 902.70             | )[             |      |
| N19932                                   | Feb 05 0101900005435             |            | 0300       |           |          |                    |                |      |
| Ameritas Life Insurance Corp.            |                                  |            |            |           | 1        |                    |                |      |
| P.O. Box 81889                           |                                  |            |            |           | 1        | 1                  |                |      |
| Lincoln, NE 68501-1889                   |                                  |            |            |           |          |                    |                |      |
|  |                                  |            |            |           |          | 450.00             | ) " <b>2</b> " |      |
| N23030                                   | Jan 05                           |            | 1900       | 100       |          | 450.00             | , ,            |      |
| Linda Baesler                            | Music Time & Story               |            |            |           |          | -                  |                |      |
| 150 Anned Dr.                            | Time                             |            |            |           |          |                    |                |      |
| Piacentia, CA 92870                      |                                  |            |            |           |          |                    |                |      |
| 502-50-4248                              |                                  |            |            |           |          |                    |                |      |
| 002 00 1210                              |                                  |            |            |           |          |                    |                |      |
| N21533A                                  | 1/24/05 154404                   |            | 180        | 00        |          | 41.9               | 7              |      |
|  | 1/2 1/05 15 ///07                |            |            |           |          |                    |                |      |
| Kelly Paper Company                      |                                  |            |            |           | 1        |                    |                |      |
| 288 Brea Canyon Road                     |                                  |            |            |           | 1        |                    |                |      |
| City of Industry, CA 91789               |                                  |            |            |           |          | ļ                  |                |      |
|  | . 100 105 5100                   |            | 030        | 0 00      |          | 303.1              | q              |      |
| N27368A                                  | 1/20/05 5182                     |            | 030        | 0 00      |          | 305.1              |                |      |
| The Hartford                             | , i                              |            |            |           |          |                    |                |      |
| Group Benefits                           |                                  | -   -      |            |           |          |                    |                |      |
| 75 Remittance Drive, Ste. 1641           |                                  | ľ          |            |           |          |                    |                |      |
| Chicago, IL 60675-1641                   |                                  |            |            |           |          |                    |                |      |
|  |                                  | 1          |            |           |          | 1 200              |                |      |
| N29537                                   | 1/1/05 99-2005                   |            | 190        | 0 08      |          | 1,000.0            | וטנ            |      |
| Machoskie & Associates                   |                                  |            |            |           | l        |                    |                |      |
| 29 Crooked Stick Drive                   |                                  |            |            |           | 1        |                    |                |      |
| Newport Beach, CA 92660                  |                                  |            |            |           | İ        |                    |                |      |
|  |                                  |            |            |           | - 1      |                    |                |      |
| N29645                                   | 12/11/05-1-15/05                 | -          | 270        | 00 01     |          | 10.9               | 98             |      |
| Shawn Robison                            | Travel Reimb                     | .          | -          |           |          |                    |                |      |
| c/o Placentia Library District           |                                  |            |            |           |          |                    |                |      |
| 411 E. Chapman Ave                       |                                  |            |            |           | -        |                    |                |      |
| Placentia CA 92870                       |                                  |            |            | -         |          |                    |                |      |
| The claims listed shave (totaling \$3.53 | 4.01) are approved for payment p | urevant to | an order e | ntered in | the Minu | tes of the Board o | f              |      |

The claims listed above (totaling \$3,534.91) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

02/03/05 4705

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW

HIS CHECK FROM FUND 707 9 - 9 - 0

| Placentia, CA 92670            | 2-9-05              |      |                     |     |     |          |                   |        |  |
|--------------------------------|---------------------|------|---------------------|-----|-----|----------|-------------------|--------|--|
|                                | APPROVED CLAIMS     |      |                     |     |     |          |                   |        |  |
| Payee Name and Address         | Date/               | Orgn | Orgn Objt/ Sub Rept |     |     |          | A C's Us          | e Only |  |
| Social Security/Tax ID         | Invoice#            | -    | Rev/                | l . | Cat | AMOUNT   | Doc               |        |  |
|                                |                     |      | BS Acct             |     |     |          | Number            | SC     |  |
| N01074                         | 1-26-05/05391188009 |      | 2800                |     |     | 2,146.10 |                   |        |  |
| The Gas Company                |                     |      |                     |     |     |          |                   |        |  |
| PO Box C                       |                     |      |                     |     |     |          |                   |        |  |
| Monterey Park, CA 91756        |                     |      |                     |     |     |          |                   |        |  |
|                                |                     |      |                     |     |     |          |                   |        |  |
| N03648B                        | 2-1-05 095946       |      | 1800                | 00  |     | 29.50    |                   |        |  |
| Special T. Water Systems, Inc. |                     |      |                     |     |     |          |                   |        |  |
| 11934 Washington Blvd.         |                     |      |                     |     |     |          |                   |        |  |
| Whittier, CA 90606             |                     |      |                     |     |     |          |                   |        |  |
|                                |                     |      |                     |     |     |          |                   |        |  |
| N03646                         | Feb 05 120996030001 |      | 0300                | 00  |     | 405.84   |                   |        |  |
| Vision Service Plan - (CA)     |                     |      | -                   |     |     |          |                   |        |  |
| PO Box 45210                   |                     |      |                     |     |     |          |                   |        |  |
| San Francisco, CA 94145-5210   |                     |      |                     |     |     |          |                   |        |  |
| N03656                         | 1 25 05 565         |      | 1000                |     |     |          |                   |        |  |
|                                | 1-25-05 5657        |      | 1800                | 00  |     | 42.00    |                   |        |  |
| Pacific Clippings              |                     |      |                     |     |     |          |                   |        |  |
| P.O. Box 11789                 |                     |      |                     | 1   |     |          |                   |        |  |
| Santa Ana, CA 92711            |                     |      |                     |     |     |          |                   |        |  |
| N03659F                        | 1-24-05 312083-9    |      | 2800                | 00  |     | 202.02   |                   |        |  |
| Southern California Water      | 1-24-03 312003-9    |      | 2000                | 00  |     | 202.93   |                   |        |  |
| 500 Cameron St                 |                     |      |                     |     |     |          |                   |        |  |
| Placentia, CA 92870            |                     |      |                     |     |     |          |                   |        |  |
|                                |                     |      | •                   |     |     |          |                   |        |  |
| N03752P                        | 1-2-05 714-223-1698 |      | 0700                | 01  |     | 342.48   |                   |        |  |
| SBC/MCI                        | 1-2-05 714-524-8408 |      | 0700                | 1   |     | 10.17    |                   |        |  |
| Dept. LA 21461                 |                     |      |                     |     |     | 352.65   |                   |        |  |
| Pasadena, CA 91185-1461        |                     |      |                     |     |     | 352103   |                   |        |  |
|                                |                     |      |                     |     |     |          |                   |        |  |
| N06557                         | 2-1-05 EAP          |      | 1900                | 00  |     | 35.00    |                   |        |  |
| Care Resources, Inc.           |                     |      |                     |     |     |          |                   |        |  |
| 9550 Warner Ave., Ste. 228     |                     |      |                     |     |     |          |                   |        |  |
| Fountain Valley, CA 92708      |                     |      |                     |     |     | ,        |                   |        |  |
| Nocesco                        | 1.01.05.755500      |      |                     |     |     |          |                   |        |  |
| N06686G                        | 1-21-05 X6509       |      | 1800                | 00  |     | 1,315.56 |                   |        |  |
| Office Depot Credit Plan       |                     |      |                     |     |     |          |                   |        |  |
| Dept. 56 - 6183976509          |                     |      |                     |     |     |          |                   |        |  |
| P.O. Box 9020                  |                     |      |                     |     |     |          |                   |        |  |
| Des Moines, IA 50368-9020      |                     |      |                     |     |     |          |                   |        |  |
|                                |                     |      |                     |     |     |          |                   |        |  |
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|                                |                     |      |                     | 11  |     | 1        | rocketter billion |        |  |

The claims listed above (totaling \$4,529.58) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

## LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO

02/03/05 4706

Placentia Library District 411 E. Chapman Ave.

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW

HIS CHECK FROM FUND 707

Placentia, CA 92670

| Flacellia, CA 92070            |                     |      |        |     | ` 1  | 9-05     |          |          |
|--------------------------------|---------------------|------|--------|-----|------|----------|----------|----------|
|                                | APPROVED CI         | AIMS |        |     |      |          |          |          |
| Payee Name and Address         | Date/               | Orgn | Objt/  | Sub | Rept | Г        | A C's Us | e Onlire |
| Social Security/Tax ID         | Invoice#            | J.g. | Rev/   |     | Cat  | ANGTINE  |          | I Omy    |
|                                | 111,0100//          |      | S Acct | , - | Cat  | AMOUNT   | Doc      |          |
| N06965                         | 1-27-05 20050127    | - P  |        |     |      |          | Number   | SC       |
| Paychex                        | 1-27-03 20030127    |      | 1900   | 00  |      | 632.20   |          |          |
|                                |                     |      |        |     |      |          |          |          |
| 200 E. Sandpointe, Ste. 100    |                     |      |        |     |      |          |          |          |
| P.O. Box 25159                 |                     |      |        |     |      |          |          |          |
| Santa Ana, CA 92799            |                     |      |        |     |      | ·        |          |          |
| N22072A                        | 1 07 05 05 1010     |      |        |     |      |          |          |          |
|                                | 1-27-05 05-1018     |      | 1300   | 01  |      | 6,500.00 |          |          |
| Performance Technology Group   |                     |      |        |     |      |          |          |          |
| P.O. Box 26001                 |                     |      |        |     |      |          |          |          |
| Santa Ana, CA 92799-6001       |                     |      |        |     |      |          |          |          |
| N28413A                        | 1-24-05 10521       |      | 1800   | 00  |      | 110.00   |          |          |
| Copy America                   | 1-24-05 10521       |      |        | ł   |      | 110.00   |          |          |
|                                | 1                   |      | 1800   | 1   |      | 110.00   |          |          |
| 3564 E. Enterprise Dr.         | 1-24-05 10523       |      | 1800   | 00  |      | 110.00   |          |          |
| Anaheim, CA 92807              |                     |      |        |     |      | 330.00   |          |          |
| Noon                           |                     |      |        |     |      |          |          |          |
| N29024                         | Sep 04 to Feb 1, 05 |      | 2700   | 01  |      | 67.64    |          |          |
| Laranne Millonzi               | Travel Reimb        |      |        |     |      |          |          |          |
| c/o Placentia Library District |                     |      |        |     |      |          |          |          |
| 411 East Chapman Avenue        |                     | 1 1  |        |     | j    |          |          |          |
| Placentia, CA 92870-6198       |                     |      |        |     |      |          |          |          |
|                                |                     |      |        |     |      |          |          |          |
| N29843                         | 11-29-04 11075      |      | 4000   | 00  |      | 5,666.23 |          |          |
| E.A.R Tel Teleconsulting       |                     |      | .000   |     |      | 2,000.23 |          |          |
| 1316 Mauretania St             |                     |      |        |     |      |          |          |          |
|                                |                     |      |        |     |      |          |          |          |
| Wilmington CA 90744            |                     |      |        |     |      |          |          |          |
| need vendor#                   | 1-26-05 31803       |      | 1800   | 00  |      | 215.34   |          |          |
| Foto Hall                      | ,                   |      | 1000   |     |      | 213.34   |          |          |
| 601 North Placentia Ave        |                     | 1 1  |        |     |      |          |          |          |
| Fullerton CA 92831             |                     |      |        |     |      |          |          |          |
| 411011011011011011             |                     |      |        |     |      |          |          |          |
| need vendor#                   | 1-18-05 13346       |      | 1800   | 00  |      | 101.04   |          |          |
| Wholesale Toners               |                     |      | 1000   | uu  |      | 121.24   |          |          |
| PO Box 7080                    |                     |      |        |     |      |          |          |          |
|                                |                     |      |        |     | İ    |          |          |          |
| Huntington Beach CA 92615-7080 |                     |      |        |     |      |          |          |          |
| •                              |                     |      |        |     |      |          |          |          |
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|                                |                     |      | 1      |     |      | į        |          |          |

The claims listed above (totaling \$13,532.65) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

02/10/05 4707

Placentia Library District 411 E. Chapman Ave.

Placentia, CA 92670

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW

### HIS CHECK FROM FUND 707

| riacentia, CA 92070                          | A DO COMPOSITION OF A | TD 40      |       |      |               |  |        |
|--|-----------------------|------------|-------|------|---------------|--|--------|
|  | APPROVED CLA          |            | Costs | Dont |               | A C's Us                                   | o Only |
| Payee Name and Address                       | Date/                 | Orgn Objt/ | Sub   | Rept | AN ACT IN THE |  | l      |
| Social Security/Tax ID                       | Invoice#              | Rev/       | -     | Cat  | AMOUNT        | Doc  | 00     |
|  |                       | BS Acct    |       |      |               | Number                                     | SC     |
| N01035                                       | 2-7-05 56635          | 0700       |       |      | 7.23          |  |        |
| City of Placentia                            |                       | 1400       | 00    |      | 2,060.61      |  |        |
| 401 East Chapman Ave.                        |                       | 2800       | 00    |      | 3,493.88      |  |        |
| Placentia, CA 92870                          |                       |            |       |      | 5,561.72      |  |        |
|  |                       |            |       |      |               |  |        |
| N03653                                       | 2-1-05/05-2-160       | 1400       | 00    |      | 115.50        |  |        |
| Bear State Air Conditioning                  | 2-1-05/05-2-165       | 1400       | 00    |      | 182.50        |  |        |
| 3548 Enterprise Dr.                          |                       |            |       |      | 298.00        | 1  |        |
| Anaheim, CA 92807-1640                       |                       |            |       |      |               |  |        |
| Thanking of the second                       |                       |            |       |      |               |  |        |
| N03735                                       | 12/31/04              | 1600       | 00    |      | 50.00         |  |        |
| ISDOC  | Mbrshp Dues 05-06     | 1          |       |      | 23,00         |  |        |
| Attn: Joan C. Finnegan                       | 171213HP 12403 03-00  |            |       |      |               |  |        |
| ISDOC Treasurer                              |                       |            |       |      |               |  |        |
| 258 Sherwood Street                          |                       |            |       |      |               |  |        |
|  |                       |            |       |      |               |  |        |
| Costa Mesa, CA 92627                         |                       |            |       | 1    |               |  |        |
|  |                       | 0700       | 101   | 1    | 273.63        | ,  |        |
| N03752P                                      | 1-7-05/335-253-2062   | 0700       | 101   |      | 2/3.03        | '  |        |
| SBC/MCI                                      | 335-253206            |            |       |      |               |  |        |
| Dept. LA 21461                               |                       |            |       |      |               |  |        |
| Pasadena, CA 91185-1461                      |                       |            |       |      |               |  |        |
|  |                       |            |       |      |               |  |        |
| N06785                                       | 2-7-05/062799         | 1400       | 000   |      | 1,300.00      |  |        |
| Hector Vargas Cleaning Service               |                       |            |       |      |               |  |        |
| 318 Capistrano St.                           |                       |            |       |      |               |  |        |
| Placentia, CA 92870                          |                       |            |       |      |               |  |        |
| SSN: 546-64-3104                             |                       |            |       |      |               |  |        |
|  |                       |            |       | Ì    |               |  |        |
| N15508                                       | 2-7-08/200502-36      | 190        | 000   |      | 15.0          | 0  |        |
| Cosmoslink Internet Services                 |                       |            |       |      |               |  |        |
| 3030 Saturn St., Ste. 200                    |                       |            |       |      |               |  |        |
| Brea, CA 92821                               |                       | 1          |       |      |               |  |        |
|  |                       |            |       |      |               |  |        |
| N18816                                       | 1-21-05/X9240         | 180        | 0 00  |      | 8.3           | 4  |        |
| I.M.P.A.C. Government Services               |                       |            | 0 00  |      | 6.9           | 5  |        |
| P.O. Box 6350                                |                       | 1 1        | 0 08  |      | 74.9          |  |        |
| Fargo, ND 58125-6350                         |                       |            |       | 1    | 90.2          | <b>—t</b> -: -: -: -: -: -: -: -: -: -: -: |        |
| 1 235, 140 30120-0000                        |                       |            |       |      |               |  |        |
| N19647A                                      | 2-1-05/145528         | 100        | 000   |      | 152.1         | 5  |        |
| 1  | 2-1-03/143320         | 190        | 000   |      | 132.1         | -  |        |
| Unique Management Services                   |                       |            |       |      |               |  |        |
| 119 E. Maple St.<br>Jeffersonville, IN 47130 |                       |            |       |      |               |  |        |
| Defretsoffville, IIV 47 130                  |                       |            | 1     |      |               |  |        |
|  |                       |            |       |      |               |  |        |

The claims listed above (totaling \$7,740.74) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED B

Page Total

7,740.74

F003-124 (8/93)

02/10/05 4708

Placentia Library District THE CO 411 E. Chapman Ave.

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW

HIS CHECK FROM FUND 707 .

|   | APPROVED CL         | AIMS |         |       |      |                         |            |        |
|---|---------------------|------|---------|-------|------|-------------------------|------------|--------|
| Payee Name and Address                        | Date/               | Orgn | Objt/   | Sub   | Rept |                         | A C's Us   | e Only |
| Social Security/Tax ID                        | Invoice#            |      | Rev/    | Objt/ | Cat  | AMOUNT                  | Doc        |        |
|   |                     | I    | BS Acct | Rev   |      |                         | Number     | SC     |
| 122558  | 1-28-05             |      | 1900    | 80    |      | 277.28                  | "2"        |        |
| lancy L. Mory                                 | Spanish Lit Program |      |         |       |      |                         |            |        |
| 136 Moro Circle                               |                     |      |         |       |      |                         |            |        |
| Placentia, CA 92870-3078                      |                     |      |         |       |      |                         |            |        |
| SSN: 557-46-8389)                             |                     |      |         |       |      |                         |            |        |
|   |                     |      | 0.700   | 20    |      | 67.00                   |            |        |
| N23434  | 2-7-05 594628625    |      | 0700    |       |      | 67.02                   |            |        |
| Nextel Communications                         |                     |      | 0700    | 00    |      | 67.03<br>134.05         |            |        |
| P.O. Box 54977                                |                     |      |         |       |      | 134.03                  |            |        |
| Los Angeles, CA 90054-0977                    |                     |      |         |       |      |                         |            |        |
| N25348  | 1/28/05             |      | 1900    | 08    |      | 145.86                  | ''2''      |        |
| Ana Maria Garcia                              | Spanish Lit Program |      |         | 1-    |      |                         |            |        |
| 1962 W. La Palma Ave                          | 77                  |      |         |       |      |                         |            |        |
| Anaheim, CA 92801                             |                     |      |         |       |      |                         |            |        |
| SSN 608-40-2381                               |                     |      |         |       |      |                         |            |        |
|   |                     |      |         |       |      |                         |            |        |
| N27044  | 1-11-05 to 2-05     |      | 2700    | 01    |      | 23.11                   |            |        |
| Mary Strazdas                                 | Travel Reimb        |      |         |       |      |                         |            |        |
| c/o Placentia Library District                |                     |      |         |       | 1    |                         |            |        |
| 411 East Chapman Avenue                       |                     |      |         |       |      |                         |            |        |
| Placentia, CA 92870-6198                      |                     |      |         |       |      |                         |            |        |
|   |                     |      | 1.000   | 00    |      | 100.00                  |            |        |
| N27566  | Feb 05              |      | 1600    | į.    | _    | 120.00                  |            |        |
| Sam's Club                                    | Annual Mbrshp       |      | 1600    | 108   |      | 60.00<br><b>180.0</b> 0 | <b>[</b> - |        |
| P.O. Box 9001907                              |                     |      |         |       |      | 100.00                  |            |        |
| Louisville, KY 40290-1907                     |                     |      |         |       |      |                         |            |        |
| N28150  | 3-1-05 to 4-1-05    |      | 0300    | 00    |      | 8,045.40                | )          |        |
| Blue Cross of California                      | 0200502069580       |      |         |       |      | , , , , , ,             |            |        |
| File 54630                                    | 0200302003303       |      | 1       |       |      |                         |            |        |
| Los Angeles, CA 90054-0630                    |                     |      |         |       |      |                         |            |        |
|   |                     |      |         |       |      |                         |            |        |
| N29354  | 1-26-05 203025      |      | 180     | 00    |      | 17.00                   | 0          |        |
| O.C.S. Output Control Software,               | Inc.                |      |         |       |      |                         |            |        |
| 2319 Dunwin Dr., Unit #7                      |                     |      |         |       |      |                         |            |        |
| Mississauga, Ontario L5L 1A3                  | ·                   |      |         |       |      |                         |            |        |
| N20527  | 2 1 05/104 2005     |      | 100     | 0 08  |      | 1,000.0                 | n          |        |
| N29537  | 2-1-05/104-2005     |      | 190     | ٥١٥٥  |      | 1,000.0                 | `[         |        |
| Machoskie & Associates 29 Crooked Stick Drive |                     |      |         |       | 1    |                         |            |        |
| Newport Beach, CA 92660                       | l'                  |      |         |       |      |                         |            |        |
| Tromport Bodon, Ort B2000                     |                     |      |         |       |      |                         |            |        |
|   |                     |      |         | 1 .   |      |                         |            |        |

The claims listed above (totaling \$9,822.70) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

02/10/05 4709 Agenda Item 11 Page 9 of 10

Placentia Library District 411 E. Chapman Ave.

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW
HIS CHECK FROM FUND 707

Placentia CA 92670

|                                | APPROVED C   |      |         |       |      |        |         |         |
|--------------------------------|--------------|------|---------|-------|------|--------|---------|---------|
| Payee Name and Address         | Date/        | Orgn | Objt/   | Sub   | Rept |        | A C's U | se Only |
| Social Security/Tax ID         | Invoice#     |      | Rev/    | Objt/ | Cat  | AMOUNT | Doc     |         |
|                                |              | I    | 3S Acct |       |      |        | Number  | SC      |
| N29656                         | 2-3-05/17699 |      | 1800    | 00    |      | 505.35 |         |         |
| Minuteman Press                |              |      |         |       |      |        |         |         |
| 310 E Orangethorpe Ave Unit L  |              |      |         |       |      |        |         |         |
| Placentia CA 92870             |              |      |         |       |      |        |         |         |
|                                |              |      |         |       |      |        |         |         |
|                                |              |      |         |       |      |        |         |         |
| Gary Bell                      | Jan 05       |      | 2700    | 01    |      | 13.22  |         |         |
| c/o Placentia Library District | Travel Reimb |      |         |       |      |        |         |         |
| 411 E. Chapman                 |              |      |         |       |      |        |         |         |
| Placentia CA 92870             |              |      |         |       |      |        |         |         |
|                                |              |      |         |       |      |        |         |         |
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|                                |              |      | 1       |       | 1    |        |         |         |

The claims listed above (totaling \$518.57) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

## LOCALLY GOVERNED DISTRICT CLAIMS TRANSMITTED FOR PAYMENT

DATE REPORT NO Agenda Item 11 02/17/0page 10 of 10 4710

Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

## THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

|                                      | APPROVED CLA         | 1    | ·       | 7   | 1    |          |          |         |
|--------------------------------------|----------------------|------|---------|-----|------|----------|----------|---------|
| Payee Name and Address               | Date/                | Orgn |         | l . | Rept |          | A C's Us | se Only |
| Social Security/Tax ID               | Invoice#             |      | Rev/    |     | Cat  | AMOUNT   | Doc      | 20      |
|                                      |                      | ļ    | BS Acct |     |      |          | Number   | SC      |
| N03752P                              | 1-17-05 714-528-8236 |      | 0700    | 1   |      | 37.93    |          |         |
| SBC/MCI                              | 1-17-05 714-528-1906 |      | 0700    | 00  |      | 110.56   |          |         |
| Dept. LA 21461                       |                      |      |         |     |      | 148.49   |          |         |
| Pasadena, CA 91185-1461              |                      |      |         |     |      |          |          |         |
| N03833B                              | 1-26-05 A37698       |      | 0700    | 05  |      | 215.50   |          |         |
| Brodart Automation                   |                      |      |         |     |      |          |          |         |
| A Division of Brodart Co.            |                      |      |         |     |      |          |          |         |
| P.O. Box 3488                        |                      |      |         |     |      |          |          |         |
| Williamsport, PA 17705               |                      |      |         |     |      |          |          |         |
| N03940                               | 2-9-05 708014        |      | 1800    | 00  |      | 22.84    |          |         |
| Gaylord Bros., Inc.                  |                      |      |         |     |      |          |          |         |
| P. O. Box 4901                       |                      |      |         |     |      |          |          |         |
| Syracuse, NY 13221-4901              |                      |      |         |     |      |          |          |         |
| N06569B                              | 2-4-05 1938460       |      | 1800    | 00  |      | 126.92   |          |         |
| Demco                                |                      |      |         |     |      |          |          |         |
| P.O. Box 8048                        |                      |      |         |     |      |          |          |         |
| Madison, WI 53708-8048               |                      |      |         |     |      |          |          |         |
| N13034A                              | 2-11-05 A36489       |      | 1800    | 00  |      | 81.89    |          |         |
| OmniGrafix Printing                  |                      |      |         |     |      |          |          |         |
| 1571 S. Sunkist St., Ste. L          |                      |      |         |     |      |          |          |         |
| Anaheim, CA 92806                    |                      |      |         |     |      |          |          |         |
|                                      |                      |      | 4.55-   | 0.0 |      |          |          |         |
|                                      | 2-9-05 203036        |      | 1800    | 00  |      | 771.00   |          |         |
| O.C.S. Output Control Software, Inc. |                      |      |         |     |      |          |          |         |
| 2319 Dunwin Dr., Unit #7             |                      |      |         |     |      |          |          |         |
| Mississauga, Ontario L5L 1A3         |                      |      |         |     |      |          |          |         |
| need vendor #                        | 2-8-05 0012404-IN    |      | 1800    | 00  |      | 2,311.78 |          |         |
| Able Card Corporation                |                      |      |         |     |      |          |          |         |
| 1720 Flower Ave                      |                      |      |         |     |      |          |          |         |
| Duarte CA 91010                      |                      |      |         |     |      |          |          |         |

The claims listed above (totaling \$3,678.42) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

ATTESTED AND/OR COUNTERSIGNED B'

Page Total

3,678.42

F003-124 (8/93)

#### PLACENTIA LIBRARY DISTRICT Current Claims and Payroll February 22, 2005

| ТҮРЕ                     | REPORT<br>NUMBER                     | AMOUNT                           |
|--------------------------|--------------------------------------|----------------------------------|
| Regular                  | 4711<br>4712<br>4713<br>4714<br>4715 | 2,902.80<br>1,811.38<br>1,137.12 |
| Subtotal for Regular     |                                      | 28,544.04                        |
| Payroll                  | 3/2/2005<br>3/16/2005                | 39,286.93<br>37,027.23           |
| Subtotal for Payrol      | 1                                    | 76,314.16                        |
| TOTAL CURRENT CLAIMS & F | PAYROLL                              | 104,858.20                       |

Prepared by: Wendy Goodson

02/22/05

4711

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

#### Placentia Library District 411 E. Chapman Ave. Placentia, CA 92670

| Placentia, CA 92670        | APPROVED CLA       | IMS     |          |      |                          |          |        |
|----------------------------|--------------------|---------|----------|------|--------------------------|----------|--------|
| Payee Name and Address     | Date/              | Orgn Ob | jt/ Sub  | Rept |                          | A C's Us | e Only |
| Social Security/Tax ID     | Invoice#           | Re      | v/ Objt/ | Cat  | AMOUNT                   | Doc      |        |
| •                          |                    | BS Ac   | ct Rev   |      |                          | Number   | SC     |
| N03642A                    | 2-7-05 RN430527    | 24      | 00 03    |      | 9,575.00                 |          |        |
| NewsBank                   |                    |         |          |      |                          |          |        |
| P.O. Box 1130              |                    |         |          |      |                          |          |        |
| Chester, VT 05413          |                    |         |          |      |                          |          |        |
| 5/103(61, 11 00110         |                    |         |          |      |                          |          |        |
| N03643A                    | 2-10-05 2309585    | 24      | 00 05    |      | 372.12                   |          |        |
| Recorded Books, LLC        | 1-27-05 2287598    | 3 1     | 00 05    |      | 27.80                    |          |        |
| P.O. Box 64900             | 1-28-05 2292241    | 1 1     | 00 05    |      | 94.61                    |          |        |
| 3altimore, MD 21264-4900   | 1-18-05 2276336    | 1 1     | 00 05    |      | 318.51                   |          |        |
| Salumore, MD 21204-4900    | 1-18-05 22/0550    |         | 30 05    |      | 813.04                   |          |        |
|                            |                    |         |          |      | 010101                   |          |        |
| Nogogor                    | 1-8-05 4004562071  | 24      | 00 03    |      | 59.27                    |          |        |
| N03828F                    | 1                  | 1 1     | 00 03    |      | 51.19                    |          |        |
| Baker & Taylor Books       | 1-29-05 4004601544 | 1 1     | 00 03    |      | 450.00                   |          |        |
| 135 S. LaSalle, Dept. 1205 | 1-5-05 0000127063  | i I     |          |      |                          |          |        |
| Chicago, IL 60674-1205     | 1-5-05 0001253951  | 24      | 00 01    |      | -326.25<br><b>234.21</b> |          |        |
|                            |                    |         |          |      | 234.21                   |          |        |
|                            |                    |         |          |      | 1.62.70                  |          |        |
| N03832A                    | 12-29-04 6008632P  | 24      | 00 05    |      | 163.78                   |          |        |
| Books on Tape              |                    |         |          |      |                          |          |        |
| P.O. Box 25122             |                    |         |          |      |                          |          |        |
| Santa Ana, CA 92799-5122   |                    |         | -        |      |                          |          |        |
|                            |                    |         |          |      | 10.01                    |          |        |
| N03833                     | 1-4-05 U455736     | 1       | 00 01    |      | 19.91                    |          |        |
| Brodart Co.                | 1-4-05 U455737     | 1 1     | 00 01    |      | 23.33                    |          |        |
| P.O. Box 3488              | 1-12-05 U468435    | 1 1     | 00 01    |      | 21.39                    |          |        |
| Williamsport, PA 17705     | 1-5-05 U458262     | 1 1     | 00 01    |      | 1,901.50                 |          |        |
|                            | 1-13-05 U470201    | 1 1     | 00 01    |      | 19.33                    |          |        |
|                            | 1-13-05 U470202    | 24      | 00 01    |      | 1,111.97                 |          |        |
|                            | 1-14-05 U473744    | 24      | 00 01    |      | 49.81                    |          |        |
|                            | 1-21-05 U487699    | 24      | 00 01    |      | 133.79                   |          |        |
|                            | 1-21-05 U487700    | 24      | 00 01    |      | 590.09                   |          |        |
|                            | 1-21-05 U487701    | 24      | 00 01    |      | 23.33                    |          |        |
|                            | 1-17-05 U477042    | 24      | 00 01    |      | 277.18                   |          |        |
|                            | 1-24-05 U490276    | 24      | 00 01    |      | 42.77                    |          |        |
|                            | 1-17-05 U477041    | 24      | 00 01    |      | 553.82                   |          |        |
|                            | 1-14-05 U473747    |         | 00 01    |      | 261.57                   |          |        |
|                            | 1-14-05 U473746    | 1 1     | 00 01    |      | 165.27                   |          |        |
|                            | 1-14-05 U473745    | 1 1     | 00 01    |      | 528.74                   |          |        |
|                            | 1-26-05 U493791    | 1       | 00 01    |      | 113.37                   |          |        |
| 2                          | 1-27-05 U495968    | 1 1     | 00 01    |      | 18.68                    |          |        |
| *                          | 1-27-05 U495969    | 1 1     | 00 01    |      | 48.69                    |          |        |
|                            | 1-27-05 U495970    | 1 1     | 00 01    |      | 84.57                    |          |        |
|                            | 1-25-05 U492080    |         | 00 01    |      | 18.68                    |          |        |
|                            | 1-25-05 U492081    |         | 00 01    |      | 139.20                   |          |        |
|                            | 1-25-05 U492082    | 1       | 00 01    |      | 437.54                   |          |        |
|                            |                    |         |          |      | 6,584.53                 |          |        |

The claims listed above (totaling \$17,370.56) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

02/22/05 4712

Placentia Library District 411 E. Chapman Ave.

## THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

| TIT D. CI  | шри | un inc. |  |
|------------|-----|---------|--|
| Placentia, | CA  | 92670   |  |

|                          | APPROVED CLA     | AIMS     |         |      |           |           |        |
|--------------------------|------------------|----------|---------|------|-----------|-----------|--------|
| Payee Name and Address   | Date/            | Orgn Obj | / Sub   | Rept |           | A C's Use | e Only |
| Social Security/Tax ID   | Invoice#         | Rev      | / Objt/ | Cat  | AMOUNT    | Doc       |        |
| -                        |                  | BS Acc   | t Rev   |      |           | Number    | SC     |
| N03833                   | 1-25-05 U492083  | 240      | 0 01    |      | 45.53     |           |        |
| Brodart Co.              | 1-25-05 U492084  | 240      | 0 0 1   |      | 176.94    |           |        |
| P.O. Box 3488            | 1-25-05 U492085  | 2400     | 001     |      | 78.27     |           |        |
| Williamsport, PA 17705   | 2-1-05 U502755   | 240      | 1       |      | 19.01     |           |        |
| ,                        | 2-1-05 U502756   | 2400     | 1       |      | 75.94     |           |        |
|                          | 2-2-05 U505741   | 2400     | 1       |      | 30.12     |           |        |
|                          | 2-2-05 U505742   | 2400     | 1       |      | 132.44    |           |        |
|                          | 2-8-05 U516789   | 2400     | 1       |      | 36.30     |           |        |
|                          | 1-25-05 U492076  | 2400     | 1       | 1    | 28.17     |           |        |
|                          | 1-25-05 U492077  | 2400     | ł       |      | 56.08     |           |        |
|                          | 1-25-05 U492078  | 2400     | 1       |      | 666.89    |           |        |
|                          | 1-25-05 U492079  | 2400     | 1       |      | 74.01     |           |        |
|                          | 2-9-05 U519450   | 2400     |         |      | 87.53     |           |        |
|                          |                  |          |         |      | 1,507.23  |           |        |
|                          |                  |          |         |      | 1,307,123 |           |        |
| N03842A                  | 1-25-05 92636202 | 2400     | 001     |      | 35.64     |           |        |
| Ingram Library Services  | 1-24-05 92631200 | 2400     | ì       |      | 56.83     |           |        |
| P.O. Box 502779          | 1-24-05 92631199 | 2400     | 1       |      | 15.22     |           |        |
| St. Louis, MO 63150-2779 | 1-24-05 92631198 | 2400     | 1       |      | 33.71     |           |        |
| ot. Louis, MO 03730-2773 | 1-24-05 92631197 | 2400     | 1       |      | 33.68     |           |        |
|                          | 1-24-05 92631196 | 2400     |         |      | 17.61     |           |        |
|                          | 1-24-05 92631195 | 2400     | 1       | ĺ    | 27.32     |           |        |
|                          | 1-24-05 92631194 | 2400     | i .     |      | 82.93     |           |        |
|                          | 1-24-05 92631194 | 2400     | 1       |      | 10.87     |           |        |
|                          | 1-24-05 92631193 | 2400     | i       |      | 32.18     |           |        |
|                          | 1-24-05 92631191 | 2400     | 1       |      | 16.95     |           |        |
|                          | 1-19-05 92540980 | 2400     | 1       |      | 34.11     |           |        |
|                          | 1-19-05 92558185 | 2400     | •       |      | 17.38     |           |        |
|                          | 1-19-05 92558186 | 2400     |         |      | 141.05    |           |        |
|                          | 1-19-05 92558187 | 2400     | 1       |      | 102.65    |           |        |
|                          | 1-18-05 92521065 | 2400     | i .     |      | 16.85     |           |        |
|                          | 1-18-05 92521066 | 2400     | 1       |      | 15.86     |           |        |
|                          | 1-18-05 92521067 | 2400     |         |      | 51.23     |           |        |
|                          | 1-18-05 92521067 | 2400     | 1       |      | 15.28     |           |        |
|                          | 1-18-05 92521069 | 2400     | 1       |      | 196.80    |           |        |
|                          | 1-18-05 92521009 | 2400     |         |      | 49.18     |           |        |
|                          | 1-10-05 92378450 | 2400     | 1       |      | 37.84     |           |        |
|                          | 1-10-05 92378449 | 2400     |         |      | 47.29     |           |        |
|                          | 1-10-05 92378448 | 2400     |         |      | 13.33     |           |        |
| ŧ                        | 1-10-05 92378447 | 2400     | 1       |      | 16.32     |           |        |
|                          | 1-10-05 92378447 | 2400     |         |      | 32.13     |           |        |
|                          | 1-7-05 92346545  | 2400     | ı       |      | 28.73     |           |        |
|                          | 1-12-05 92435162 | 2400     |         |      | 115.97    |           |        |
|                          | 1-12-05 92435161 | 2400     |         |      | 37.86     |           |        |
|                          | 1-12-05 92435160 | 2400     | 1       |      | 62.77     |           |        |
|                          |                  |          |         |      | 1,395.57  |           |        |

The claims listed above (totaling \$2,902.80) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

02/22/05 4713

Placentia Library District 411 E. Chapman Ave.

## THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

|                          | APPROVED CL      | .AIMS |         |       |      |          |          |        |
|--------------------------|------------------|-------|---------|-------|------|----------|----------|--------|
| Payee Name and Address   | Date/            | Orgn  | Objt/   | Sub   | Rept |          | A C's Us | e Only |
| Social Security/Tax ID   | Invoice#         |       | Rev/    | Objt/ | Cat  | AMOUNT   | Doc      |        |
| -                        |                  |       | BS Acct | Rev   |      |          | Number   | SC     |
| N03842A                  | 1-12-05 92435159 |       | 2400    | 01    |      | 330.06   |          |        |
| ngram Library Services   | 1-12-05 92435158 |       | 2400    | 01    |      | 43.76    |          |        |
| P.O. Box 502779          | 1-13-05 92461548 |       | 2400    | 01    |      | 20.68    |          |        |
| St. Louis, MO 63150-2779 | 1-3-05 92272064  |       | 2400    | 01    |      | 13.19    |          |        |
|                          | 1-3-05 92272063  |       | 2400    | 01    |      | 33.98    |          |        |
|                          | 1-3-05 92272062  |       | 2400    | 01    |      | 14.49    |          |        |
|                          | 1-3-05 92272061  |       | 2400    | 01    |      | 16.01    |          |        |
|                          | 1-3-05 92272060  |       | 2400    | 01    |      | 92.69    |          |        |
|                          | 1-3-05 92272059  |       | 2400    | 01    |      | 20.40    |          |        |
|                          | 1-3-05 92272058  |       | 2400    | 01    |      | 48.13    |          |        |
|                          | 1-3-05 92272057  |       | 2400    | 01    | ł    | 25.70    |          |        |
|                          | 1-3-05 92272056  |       | 2400    | 01    |      | 27.61    |          |        |
|                          | 1-3-05 92272055  |       | 2400    | 01    |      | 37.01    |          |        |
|                          | 1-3-05 92272054  |       | 2400    | 01    |      | 100.98   |          |        |
|                          | 1-3-05 92272053  |       | 2400    | 01    |      | 43.36    |          |        |
|                          | 2-2-05 92791954  |       | 2400    | 01    |      | 138.15   |          |        |
|                          | 2-2-05 92791953  |       | 2400    | 01    |      | 16.16    |          |        |
|                          | 2-2-05 92791952  |       | 2400    | 1     |      | 15.97    |          |        |
|                          | 1-28-05 92708640 |       | 2400    | 01    |      | 53.61    |          |        |
|                          | 1-27-05 92700934 |       | 2400    | 01    |      | 88.93    |          |        |
|                          | 1-27-05 92700933 |       | 2400    | 01    |      | 18.49    |          |        |
|                          | 1-27-05 92700932 |       | 2400    | 01    |      | 66.76    |          |        |
|                          | 1-27-05 92700931 |       | 2400    | 01    |      | 16.88    |          |        |
|                          | 1-31-05 92745050 |       | 2400    | 01    |      | 42.75    |          |        |
|                          | 1-31-05 92475049 |       | 2400    | 01    |      | 33.67    |          |        |
|                          | 2-10-05 92921877 |       | 2400    | 01    |      | 36.73    |          |        |
|                          | 2-10-05 92921876 |       | 2400    | 01    |      | 16.78    |          |        |
|                          | 2-10-05 92921875 | · ·   | 2400    | 01    |      | 34.01    |          |        |
|                          | 2-10-05 92921874 |       | 2400    | 01    |      | 18.97    |          |        |
|                          | 2-8-05 92874277  |       | 2400    | i     |      | 14.94    |          |        |
|                          | 2-8-05 92874276  |       | 2400    | 01    |      | 28.54    |          |        |
|                          | 2-8-05 92874275  |       | 2400    | 01    |      | 14.27    |          |        |
|                          | 2-7-05 92859830  |       | 2400    | 01    |      | 21.78    |          |        |
|                          | 2-7-05 92859829  |       | 2400    |       |      | 24.05    |          |        |
|                          | 2-7-05 92859828  |       | 2400    | 01    |      | 26.26    |          |        |
|                          | 2-7-05 92859827  |       | 2400    | 01    |      | 112.29   |          |        |
|                          | 2-7-05 92859826  |       | 2400    | 01    |      | 13.38    |          |        |
|                          | 2-7-05 92859825  | 1     | 2400    | 01    |      | 12.03    |          |        |
|                          | 2-9-05 92887735  |       | 2400    | 1     |      | 23.37    |          |        |
|                          | 2-3-05 92810814  |       | 2400    | 1     |      | 21.34    |          |        |
|                          | 2-4-05 92818076  |       | 2400    | 01    |      | 33.22    |          |        |
|                          |                  | 4     |         |       |      | 1,811.38 |          |        |
|                          |                  |       |         |       |      |          |          |        |
|                          |                  |       |         |       |      |          |          |        |
|                          |                  |       |         |       |      |          |          |        |

The claims listed above (totaling \$1,811.38) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

02/22/05

4714

Placentia Library District 411 E. Chapman Ave.

### THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

Placentia, CA 92670

|                              | APPROVED CLAI          |      |        |       | <b>,</b> |        |          |        |
|------------------------------|------------------------|------|--------|-------|----------|--------|----------|--------|
| Payee Name and Address       | Date/                  | Orgn | Objt/  | l .   | Rept     |        | A C's Us | e Only |
| Social Security/Tax ID       | Invoice#               |      | Rev/   | Objt/ | Cat      | AMOUNT | Doc      |        |
|                              |                        | E    | S Acct |       |          |        | Number   | SC     |
| N04858                       | 1-7-05 91610282        |      | 2400   | 01    |          | 46.11  |          |        |
| Oxford University Press      | 2-4-05 91661940        |      | 2400   | 01    |          | 14.43  |          |        |
| 2001 Evans Road              | 1-14-05 91622601       |      | 2400   | 01    |          | 33.77  |          |        |
| Cary, NC 27513               |                        |      |        |       |          | 94.31  |          |        |
| <b></b>                      |                        |      |        |       |          |        |          |        |
| N29833                       | 2-3-05 13827991        |      | 2400   | 01    |          | 85.20  |          |        |
| Thomson Gale                 | 1-11-05 13790880       |      | 2400   | ,     |          | 86.07  |          |        |
| PO Box 95501                 |                        |      |        |       |          | 171.27 |          |        |
| Chicago IL 60694-5501        |                        |      |        |       |          | 1,112, |          |        |
| Chicago is 00094-5501        |                        |      |        |       |          |        |          |        |
| N06819B                      | 1-7-05 07519417        |      | 2400   | 01    |          | 41.20  |          |        |
|                              | 1-7-03 07319417        |      | 2400   | 01    |          | 71.20  |          |        |
| American Library Association |                        |      |        |       |          |        |          |        |
| P.O. Box 932501              |                        |      |        |       |          |        |          |        |
| Atlanta, GA 31193-2501       |                        |      |        |       |          |        |          |        |
| N40004                       | 12-31-04 10445017-4514 |      | 2400   | 0.1   |          | 80.25  |          |        |
| N13034                       | 12-31-04 10445017-4514 |      | 2400   | 01    |          | 80.23  |          |        |
| Omnigraphics                 |                        |      |        |       |          |        |          |        |
| P.O. Box 625                 |                        |      |        |       |          |        |          |        |
| Holmes, PA 19043             |                        |      |        |       |          |        |          |        |
|                              |                        |      |        |       |          |        |          |        |
| N14997                       | 1-18-05 I10306054      |      | 2400   | 01    |          | 76.00  |          |        |
| Bernan                       |                        |      |        |       |          |        |          |        |
| 4611-F Assembly Drive        |                        |      |        |       |          |        |          |        |
| Lanham, MD 20706-4391        |                        |      |        |       |          |        |          |        |
|                              |                        |      |        |       |          |        |          |        |
| N22268                       | 1-19-05 1029623        |      | 2400   | 02    |          | 25.24  |          |        |
| Midwest Tape                 |                        |      |        |       |          |        |          |        |
| PO Box 820                   |                        |      |        |       |          |        |          |        |
| Holland OH 43528             |                        |      |        |       |          |        |          |        |
|                              |                        |      |        |       |          |        |          |        |
| N24943                       | 2-1-05 10049636        |      | 2400   | 01    |          | 193.28 |          |        |
| Harris Infosource            | 2-1-05 10049623        |      | 2400   | 01    |          | 202.98 |          |        |
| 2057 E. Aurora Road          |                        |      |        |       |          | 396.26 |          |        |
| Twinsburg, OH 44087          |                        |      |        |       |          |        |          |        |
|                              |                        |      |        |       |          |        |          |        |
| N25796A                      | 1-7-05 1985039         |      | 2400   | 01    |          | 17.49  |          |        |
| BWI (Book Wholesalers, Inc.) | 1-12-05 1990301        |      | 2400   |       |          | 11.04  |          |        |
| PO Box 91691                 | 1-25-05 1992456        |      | 2400   | l .   |          | 6.05   |          |        |
| Chicago, IL 60693            |                        |      |        |       |          | 34.58  |          |        |
|                              |                        |      |        |       |          |        |          |        |
| N27838                       | 1-27-05 186658         |      | 2400   | 05    |          | 59.88  |          |        |
| BBC Audiobooks America       | 1-19-05 185335         |      | 2400   |       |          | 158.13 |          |        |
| P.O. Box 1450                |                        |      |        |       |          | 218.01 |          |        |
| Hampton, NH 03843-1450       |                        |      |        |       |          |        |          |        |
|                              |                        |      |        |       |          |        |          |        |
|                              | -                      |      |        |       |          |        |          |        |

The claims listed above (totaling \$1,137.12) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY

02/22/05

4715

Placentia Library District 411 E. Chapman Ave.

THE COUNTY AUDITOR IS AUTHORIZED TO DRAW HIS CHECK FROM FUND 707

|                                     | APPROVED CLA       | 111/10 |         |       |      |          |          |            |
|-------------------------------------|--------------------|--------|---------|-------|------|----------|----------|------------|
| Payee Name and Address              | Date/              | Orgn   | Objt/   | Sub   | Rept |          | A C's Us | e Only     |
| Social Security/Tax ID              | Invoice#           |        | Rev/    | Objt/ | Cat  | AMOUNT   | Doc      |            |
|                                     |                    |        | BS Acct | Rev   |      |          | Number   | SC         |
| need vendor                         | 2-1-05 INV-12384   |        | 2400    | 01    |      | 43.06    |          |            |
| Resource Directory Group            |                    |        |         |       |      |          |          |            |
| 1330 East 223rd St Suite 523        |                    |        |         |       |      |          |          |            |
| Carson CA 90745                     |                    |        |         |       |      |          |          |            |
|                                     |                    | ŀ      |         |       |      |          |          |            |
| need vendor                         | 1-25-05 1088999432 |        | 2400    | 05    |      | 45.20    |          |            |
| Random House                        | 1-19-05 1088973278 |        | 2400    | 05    |      | 59.60    |          |            |
| Dept 0919                           | 1-19-05 1088973279 |        | 2400    | 05    |      | 112.00   |          |            |
| PO Box 120001                       | 2-1-05 1089023250  |        | 2400    | 05    |      | 126.40   |          |            |
| Dallas TX 75312-0919                | 2 1 03 1007023230  |        |         |       |      | 343.20   |          |            |
| Dallas 1X 75512-0515                |                    |        |         |       |      |          |          |            |
| need vender#                        | 1-18-05 226954     |        | 2400    | 01    |      | 79.82    |          |            |
| need vendor #<br>Gem Guides Book Co | 10-05 #20554       |        |         | -     |      |          |          |            |
| 315 Cloverleaf Dr Suite F           |                    |        |         |       |      |          |          |            |
|                                     |                    |        |         |       | 1 1  |          |          |            |
| Baldwin Park CA 91706               |                    |        | ŀ       |       |      | İ        |          |            |
|                                     | 12.2.04.66266      |        | 2400    | 01    |      | 249.10   |          |            |
| need vendor #                       | 12-3-04 66266      |        | 2400    | 01    |      | 247.10   |          |            |
| African American Publications       |                    |        |         |       |      |          |          |            |
| 1224 General Mercer Road            |                    | ĺ      |         | ĺ     |      |          |          |            |
| Washington Crossing PA 18977        |                    |        |         |       |      |          |          |            |
|                                     |                    |        | 2400    |       |      | 45.00    |          |            |
| need vendor #                       | 2-8-05 0016106     |        | 2400    | 04    |      | 43.00    |          |            |
| SB&F                                |                    | 1      |         |       |      |          |          |            |
| PO Box 3000                         |                    |        |         |       |      |          |          |            |
| Denville N                          |                    |        |         |       |      |          |          |            |
|                                     |                    |        |         |       |      | 210.06   |          |            |
| need vendor #                       | 2-10-05 200051     |        | 2400    | 05    | 1 1  | 319.06   |          |            |
| Books in Motion                     |                    |        |         |       |      |          |          |            |
| 9922 East Montgomery Ste 31         |                    |        |         |       |      |          |          |            |
| Spokane WA 99206                    |                    |        |         |       |      |          |          |            |
|                                     |                    |        |         |       |      | 450.00   |          |            |
| N03660                              | Petty Cash Checks  |        | 1000    | 1     |      | 452.29   |          |            |
| Elizabeth D. Minter (Petty Cash)    | 1-4-05to2-10-05    |        | 1000    | 1     |      | 54.07    |          |            |
| Placentia Library District          |                    |        | 1600    |       |      | 78.00    |          |            |
| Petty Cash Reimbursement            |                    |        | 1800    |       |      | 72.58    |          |            |
| 411 East Chapman Avenue             |                    | -      | 2700    |       |      | 30.00    |          |            |
| Placentia, CA 92870-6198            |                    | i      | 2700    |       |      | 155.00   |          |            |
|                                     |                    |        | 2700    |       |      | 185.00   |          |            |
|                                     |                    |        | 2700    |       |      | 25.00    |          |            |
| and the second                      |                    |        | 3700    | 00    |      | 3,191.00 |          |            |
|                                     |                    |        | '       |       |      | 4,242.94 |          |            |
|                                     |                    |        |         |       |      |          |          |            |
|                                     |                    |        |         |       |      |          |          |            |
|                                     |                    |        | 1       |       |      |          |          |            |
|                                     | 1                  | 1      | 1       | 1     | 1    |          |          | apatitian. |

The claims listed above (totaling \$5,322.18) are approved for payment pursuant to an order entered in the Minutes of the Board of Directors of this District and I certify that the payees named who are described in Government Code Section 3101 have taken oath or affirmation required by Government Code Section 3102.

APPROVED BY

COUNTERSIGNED BY



# County of Orange ELECTRONIC FUNDS TRANSFER A/P PAYMENT REQUEST AND TRANSMITTAL

| Email to:                    |          | Treasu  | rer-Tax          | Collect                        | or                        | <u> </u> | cashmgr       | nt@ttc.oo              | cgov.c      | <u>om</u> |          |          | or          | Fax to: 834-2912                    |            |
|------------------------------|----------|---|------------------|--------------------------------|---------------------------|----------|---------------|------------------------|-------------|-----------|----------|----------|-------------|-------------------------------------|------------|
| Please Pay                   | / \$     |   | 39,28            | 6.93                           |                           | -        | on            |                        | 3           |           | 2        |          | 05          |                                     |            |
| Send To:                     |          | Bank N<br>ABA #:<br>Accoun<br>Accour<br>Referen | t Name:<br>nt #: | Wells 12100 Place 20119 Payrol | 00248<br>entia L<br>39659 | .ibrar   | k<br>y Distri | ct                     |             |           |          |          |             | · · · · ·                           |            |
| Description                  | 1:       | Payroll   |                  |                                |                           |          |               |                        |             |           |          |          |             |                                     |            |
| Department                   | / Ag     | ency  |                  |                                |                           |          |               |                        |             |           |          |          |             |                                     |            |
| _71                          | and Ti   | tle<br>8-1925                                   | inter, L         | ibrary l<br>714-52<br>FAX Numb | 8-8236                    |          |               | AUDITOR                | COPY        | SUBI      | MITTE    | D TC     | D:          | CLAIMS AUDIT<br>CHECK WRITING       | ✓          |
|                              |          |   |                  |                                |                           |          |               |                        |             | Ve        | ndo      | r C      | ode:        | N03641                              | ,          |
|                              |          |   |                  |                                | DEPAR'                    | rment'   | S USE (       | COMPLET                | E IN D      | ETAI      | L        |          |             | Į.                                  | A-C<br>USE |
| FUND AG                      | CY       | ORG   | ACTV             | ОВЈ                            | SUB<br>OBJ                | REV      | SUB<br>REV    | JOB NUM                | BER         |           | PT<br>TG |          | B S<br>CCT  | AMOUNT                              | SP<br>CD   |
|                              | 07<br>07 |   |                  | 200                            | 00                        |          |               |                        |             | -         |          | <u> </u> |             | 37,047.49<br>2,239.44               |            |
| , , ,                        |          |   |                  |                                |                           |          |               |                        |             |           |          |          |             |                                     |            |
|                              |          |   |                  |                                |                           |          |               |                        |             |           |          |          | HE-17       |                                     |            |
|                              |          |   |                  |                                |                           |          |               |                        |             |           |          |          |             | 20.207.00                           |            |
| ENCUMBRA!                    |          | عرج يريي المجالة المخافياتات                    |                  | JYES<br>TRUE                   | NO<br>EXPI                | ENDITU   | RES AUTH      | HORIZED .              |             | TAL       | PAY      |          |             | 39,286.93<br>ED DAVID E. SUNDSTRÖM, | <u> </u>   |
| AND CORRECT<br>BEEN RECEIVE  | AND      |   |                  |                                |                           |          | ROVED BY      |                        |             |           |          |          |             | Auditor-Controller                  |            |
| CLAIMANT                     |          |   |                  | DATE                           | AUTH                      | ORIZED S | IGNER         |                        | Mario Pario | Ι         | ATE      |          | DEPUT       | Y                                   | DATE       |
|                              |          | 1   | Di               | EASED                          | NOT W                     | DITC DC  | I OW THIS     | LINE - FO              | DINTER      | INIAC     | IISE     | ONI      | <del></del> |                                     |            |
| Auditor-Cont                 | rolle    |   |                  | LAGE D                         |                           | MIL DE   |               | Transac                | <del></del> |           | 7        | <u> </u> |             |                                     |            |
| Claims & Disbu<br>Over Limit | ursing   | <u>:</u><br>\$100,000 (                         | 1) 35(           | 00,000 (2)                     | \$1,000.0                 | 00 (3)   |               | Automated<br>Automated |             |           |          |          |             |                                     |            |
| Claims & Disb                |          |   |                  |                                |                           |          | •             |                        |             |           |          |          |             |                                     |            |
| Check Writing                | •        |   | 1                |                                | •                         |          |               | MW Tran                |             |           |          |          |             |                                     |            |
| General Ledge                | г Аррі   | ovals:  |                  |                                |                           |          |               | Treasurer              |             |           |          |          |             |                                     |            |
| Cash & Expens                | e Bud    | qet:  |                  |                                | D                         | ite      | l wrec        | Released               | By / Ref    | #:        |          |          |             |                                     |            |



# County of Orange ELECTRONIC FUNDS TRANSFER A/P PAYMENT REQUEST AND TRANSMITTAL

| Email to               | 0:                    | Treasu                               | rer-Tax                | Collect        | tor        | 9        | cashmgr                         | nt@ttc.d | ocgov.c                  | on         | 1            |          | or         | Fax t       | o: 83             | 4-2912               |            |
|------------------------|-----------------------|--------------------------------------|------------------------|----------------|------------|----------|---------------------------------|----------|--------------------------|------------|--------------|----------|------------|-------------|-------------------|----------------------|------------|
| Please                 | Pay \$                |                                      | 37,02                  | 7.23           |            | <u>-</u> | on                              |          | 3                        | 1          | 16           |          | 05         | _           |                   |                      |            |
| Send T                 | o:                    | Bank N<br>ABA #:<br>Accoun<br>Accoun | t Name:<br>nt #:       | 12100<br>Place | 39659      | .ibrar   |                                 | ict      |                          |            |              |          |            | <br><br>    |                   |                      |            |
| Descrip                | tion:                 | Payroll                              | I                      |                |            |          |                                 |          |                          |            |              |          |            |             |                   |                      |            |
| Departm                | nent / Ag             | <u>jency</u>                         |                        |                |            |          |                                 |          | ~                        |            |              |          |            |             |                   |                      |            |
| Contact:               | Name and T            | itle<br>28-1925                      | inter, L               |                | 8-8236     |          |                                 | AUDITO   | R COPY                   | su         | BMIT'        | TED      | то:        |             | IS AUDI<br>K WRIT |                      |            |
|                        |                       |                                      |                        |                |            |          |                                 |          |                          | ١          | end/         | lor      | Code       | ):          | N036              | 641                  | -          |
|                        |                       |                                      |                        |                | DEPAR'     | TMENT'   | S USE                           | COMPLE   | TE IN D                  | ET.        | AIL          |          |            |             |                   |                      | A-C<br>USE |
| FUND                   | AGCY                  | ORG                                  | ACTY                   | OBJ            | SUB<br>OBJ | REV      | SUB<br>REV                      | JOB NU   | MBER                     |            | REPT<br>CATG |          | B S<br>ACC | AM          | OUNT              |                      | Si<br>Cr   |
| 707                    | 707                   |                                      |                        | 0100           | 00         | <b></b>  |                                 |          |                          | -          |              | $\dashv$ |            | _           |                   | 4,787.79<br>2,239.44 |            |
| 707                    | 707                   |                                      |                        | 200            | 00         | <b>_</b> |                                 |          |                          | $\dashv$   |              | +        |            | -           |                   | 2,233,44             |            |
|                        |                       |                                      |                        |                |            |          |                                 |          |                          |            |              |          |            |             |                   |                      |            |
|                        |                       |                                      |                        |                |            | ļ        |                                 |          |                          | $\dashv$   |              | -        |            |             |                   |                      | <u> </u>   |
| ENCUME                 | PANCE                 | DEVEDS                               | <u>Ι</u> Γ             | TYES           | L<br>□ NO  | <u> </u> |                                 |          | TO                       | <u> </u>   | I. P         | AVN      | 1ENT       | -           | 3                 | 7,027.23             |            |
| I HEREBY<br>AND COR    | CERTIFY               | THAT THE                             | S CLAIM IS<br>MENT HAS | TRUE           |            |          | RES AUTH<br>ROVED BY            |          | TRICKLES STEELS          |            |              |          |            |             |                   | JNDSTROM             |            |
| CLAIMAN'               | Γ                     |                                      |                        | DATE           | AUTH       | ORIZED S | IGNER                           |          |                          |            | DAT          | E        | DEP        | J <b>TY</b> |                   |                      | DATE       |
|                        |                       |                                      |                        |                |            |          |                                 |          |                          |            |              |          |            |             |                   |                      |            |
| Auditor-(              | Controlle             | r Annras                             |                        | EASE D         | O NOT W    | RITE BE  | LOW THIS                        |          | or inte                  |            |              |          | NLY        |             |                   |                      |            |
| Claims & I<br>Over Lim | Disbursing<br>it      | 1!<br>\$100,000                      | (1) \$5(               | 06,000 (2)     | \$1,000.0  | 000 (3)  |                                 | Automat  | ed Clearin<br>ed Clearin | g Ho       | use (C       | Ή);      |            |             | Wire Tra          | ansfer (WT)          |            |
| Claims &<br>Check W    | Disbursing<br>riting: |                                      |                        |                |            |          |                                 | MW Tra   | nsaction #               | <b>#</b> : |              |          |            |             |                   |                      |            |
| General L              |                       |                                      |                        |                |            |          | Treasurer-Tax Collector Informa |          |                          |            |              |          |            |             |                   |                      |            |
| Cash & E               | xpense Bud            | lqet:                                |                        |                | Di         | ate      | ]<br>] wrec                     | Release  | d By / Ref               | #.         |              |          |            |             |                   |                      |            |

## PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

**SUBJECT:** 

**Cash Flow Analysis** 

DATE:

February 22, 2005

## **BACKGROUND:**

The Cash Flow Analysis for the General Fund for Fiscal Year 2004-2005 is Attachment A.

The Property Tax Apportionment Schedule for Fiscal Year 2004-2005 is Attachment B.

I am recommending that no funds be transferred at this time.

### **RECOMMENDATION:**

Receive & File the Cash Flow Analysis for Fiscal Year 2004-2005 through February 22, 2005.

| DATE     | CLAIM# | DESCRIPTION                       | CREDIT    | DEBIT     | BALANCE    |
|----------|--------|-----------------------------------|-----------|-----------|------------|
| 07/01/03 |        | Beginning Balance                 |           |           | 707,872.67 |
| 05/24/04 | 4612   | Payroll to wire July 8, 2004      |           | 31,154.00 | 676,718.67 |
| 06/16/04 | 4623   | General by Library Director       |           | 2,319.00  | 674,399.67 |
| 06/30/04 |        | Payroll to wire 07/21/04          |           | 32,653.50 | 641,746.17 |
| 06/30/04 |        | Payroll to wire 08/04/05          |           | 32,653.50 | 609,092.67 |
| 06/30/04 | 4626   | General by Library Director       |           | 3,205.53  | 605,887.14 |
| 06/30/04 | 4627   | General by Library Director       |           | 120.61    | 605,766.53 |
| 07/07/04 | 4628   | General by Library Director       |           | 4,795.93  | 600,970.60 |
| 07/07/04 | 4629   | General by Library Director       |           | 17,712.52 | 583,258.08 |
| 07/14/04 |        | Library Passport Revenue, Jul     | 9,800.50  |           | 593,058.58 |
| 07/14/04 |        | Library Revenue, Jul              | 1,325.42  |           | 594,384.00 |
| 07/14/04 |        | Interest Bank of the West         | 4.45      |           | 594,388.45 |
| 07/15/04 |        | FY2003-2004 Secured #8            | 13,489.99 | 33.72     | 607,844.72 |
| 07/15/04 |        | Supplemental 1985+                | 3,268.05  |           | 611,112.77 |
| 07/15/04 |        | Delinquent Supplemental           | 1,630.01  |           | 612,742.78 |
| 07/15/04 |        | Delinquent Supplemental Penalties | 405.00    |           | 613,147.78 |
| 07/15/04 |        | Supplemental 1984                 | 1.30      |           | 613,149.08 |
| 07/15/04 | 4630   | General by Library Director       |           | 12,819.81 | 600,329.27 |
| 07/15/04 | 4631   | General by Library Director       |           | 636.90    | 599,692.37 |
| 07/19/04 |        | Teeter Plan Delinquent Secured    | 12,766.29 |           | 612,458.66 |
| 07/26/04 | 4632   | General                           |           | 2,818.52  | 609,640.14 |
| 07/26/04 | 4633   | General                           |           | 4,017.23  | 605,622.91 |
| 07/26/04 |        | Payroll to wire 08/18/05          |           | 31,513.17 | 574,109.74 |
| 07/26/04 |        | Payroll to wire 09/01/05          |           | 31,513.17 | 542,596.57 |
| 07/27/04 | 4635   | General by Library Director       |           | 446.40    | 542,150.17 |
| 07/28/04 |        | Library Passport Revenue, Jul     | 8,968.85  |           | 551,119.02 |
| 07/28/04 |        | Library Revenue, Jul              | 949.15    |           | 552,068.17 |
| 07/28/04 | 4634   | General by Library Director       |           | 2,579.79  | 549,488.38 |
| 08/04/04 | 4636   | General by Library Director       |           | 8,170.40  | 541,317.98 |
| 08/04/04 | 4647   | General by Library Director       |           | 8,759.92  | 532,558.06 |
| 08/11/04 |        | Supplemental #1                   | 7,372.76  |           | 539,930.82 |
| 08/11/04 | 4639   | General by Library Director       |           | 16,458.41 | 523,472.41 |
| 08/12/04 | 4638   | General by Library Director       |           | 3,656.02  | 519,816.39 |
| 08/19/04 |        | Library Passport Revenue, Aug     | 8,623.22  |           | 528,439.61 |
| 08/19/04 |        | Library Revenue, Aug              | 1,573.32  |           | 530,012.93 |
| 08/19/04 |        | Interest, Bank of the West        | 3.37      |           | 530,016.30 |
| 08/20/04 |        | Interest, Jul                     | 835.22    | 74.05     | 530,777.47 |
| 08/23/04 | 4640   | General                           |           | 3,844.89  | 526,932.58 |
| 08/23/04 | 4641   | General                           |           | 3,653.10  | 523,279.48 |
| 08/23/04 | 4642   | General                           |           | 6,681.06  | 516,598.42 |
| 08/23/04 |        | Payroll to wire 09/15/05          |           | 34,309.78 | 482,288.64 |
| 08/23/04 |        | Payroll to wire 09/29/05          |           | 32,299.52 | 449,989.12 |
| 08/26/04 | 4643   | General by Library Director       |           | 10,975.77 | 439,013.35 |
| 08/26/04 | 4644   | General by Library Director       |           | 8,897.41  | 430,115.94 |
| 08/27/04 |        | Passport fee refund on Claim 4640 | (31.00)   |           | 430,084.94 |
| 09/02/04 | 4645   | General by Library Director       |           | 2,186.07  | 427,898.87 |
| 09/02/04 | 4646   | General by Library Director       |           | 161.35    | 427,737.52 |
|          |        |                                   |           |           |            |

| DATE     | CLAIM# | DESCRIPTION                    | CREDIT    | DEBIT     | BALANCE    |
|----------|--------|--------------------------------|-----------|-----------|------------|
| 09/09/04 | 4648   | General by Library Director    |           | 4,211.13  | 423,526.39 |
| 09/09/04 | 4649   | General by Library Director    |           | 8,359.69  | 415,166.70 |
| 09/20/04 | 4650   | General                        |           | 2,728.08  | 412,438.62 |
| 09/20/04 | 4651   | General                        |           | 5,101.54  | 407,337.08 |
| 09/20/04 |        | Payroll to wire 10/13/05       |           | 31,513.17 | 375,823.91 |
| 09/20/04 |        | Payroll to wire 10/27/05       |           | 31,513.17 | 344,310.74 |
| 09/23/04 | 4652   | General by Library Director    |           | 15,046.77 | 329,263.97 |
| 09/23/00 | 4653   | General by Library Director    |           | 8,308.56  | 320,955.41 |
| 09/23/04 | 4654   | General by Library Director    |           | 7,724.91  | 313,230.50 |
| 09/30/04 | 4655   | General by Library Director    |           | 4,649.97  | 308,580.53 |
| 09/30/04 | 4656   | General by Library Director    |           | 274.48    | 308,306.05 |
| 09/20/04 |        | Unsecured                      | 53,829.90 | 134.57    | 362,001.38 |
| 09/20/04 |        | Supplemental #2                | 8,254.22  |           | 370,255.60 |
| 09/21/04 |        | Interest, Aug                  | 817.53    | 66.55     | 371,006.58 |
| 09/13/04 |        | Interest, Bank of the West     | 3.28      |           | 371,009.86 |
| 09/13/04 |        | State Library ILL, 5th Quarter | 3,717.85  |           | 374,727.71 |
| 09/13/04 |        | Library Revenue, Sep           | 1,503.43  |           | 376,231.14 |
| 09/13/04 |        | Library Passport Revenue, Sep  | 7,416.30  |           | 383,647.44 |
| 10/05/04 |        | State Library Literacy Grant   | 30,000.00 |           | 413,647.44 |
| 10/05/04 |        | Library Passport Revenue, Sep  | 8,620.60  |           | 422,268.04 |
| 10/05/04 |        | State Library ELLI Grant       | 8,520.00  |           | 430,788.04 |
| 10/05/04 |        | Library Revenue, Sep           | 2,031.56  |           | 432,819.60 |
| 10/05/04 |        | Target Grant                   | 2,000.00  |           | 434,819.60 |
| 10/05/04 |        | State Library ILL, 1st Quarter | 1,496.30  |           | 436,315.90 |
| 10/07/04 | 4657   | General by Library Director    |           | 2,430.29  | 433,885.61 |
| 10/07/04 | 4658   | General by Library Director    |           | 9,838.86  | 424,046.75 |
| 10/13/04 |        | Supplemental #3                | 3,337.05  |           | 427,383.80 |
| 10/14/04 | 4659   | General by Library Director    |           | 4,957.25  | 422,426.55 |
| 10/14/04 | 4660   | General by Library Director    |           | 2,050.60  | 420,375.95 |
| 10/25/04 | 4661   | General                        |           | 6,397.90  | 413,978.05 |
| 10/25/04 | 4662   | General                        |           | 3,939.56  | 410,038.49 |
| 10/25/04 | 4663   | General                        |           | 1,350.93  | 408,687.56 |
| 10/25/04 | 4664   | General                        |           | 11,624.32 | 397,063.24 |
| 10/25/04 | 4665   | General                        |           | 3,122.11  | 393,941.13 |
| 10/25/04 | 4666   | General                        |           | 1,225.39  | 392,715.74 |
| 10/25/04 | 4667   | General                        |           | 1,022.45  | 391,693.29 |
| 10/25/04 |        | Payroll to wire 11/10/05       |           | 31,513.17 | 360,180.12 |
| 10/25/04 |        | Payroll to wire 11/24/05       |           | 31,513.17 | 328,666.95 |
| 10/27/04 |        | Library Passport Revenue, Oct  | 7,885.95  |           | 336,552.90 |
| 10/27/04 |        | Library Revenue, Oct           | 2,257.48  |           | 338,810.38 |
| 10/28/04 |        | Interest, Sep                  | 735.10    | 53.91     | 339,491.57 |
| 11/04/04 | 4668   | General by Library Director    |           | 14,852.96 | 324,638.61 |
| 11/04/04 | 4669   | General by Library Director    |           | 1,762.09  | 322,876.52 |
| 11/04/04 | 4670   | General by Library Director    |           | 7,241.20  | 315,635.32 |
| 11/04/04 | 4671   | General by Library Director    |           | 1,865.84  | 313,769.48 |
| 11/17/04 |        | Interest, Oct                  | 756.03    | 51.77     | 314,473.74 |
| 11/18/04 |        | Supplemental #4                | 2,779.54  |           | 317,253.28 |

|   | DATE     | CLAIM# | DESCRIPTION                       | CREDIT     | DEBIT     | BALANCE    |
|---|----------|--------|-----------------------------------|------------|-----------|------------|
| • | 11/22/04 | 4672   | General                           |            | 19,064.08 | 298,189.20 |
|   | 11/22/04 | 4673   | General                           |            | 3,094.00  | 295,095.20 |
|   | 11/22/04 | 4674   | General                           |            | 1,292.49  | 293,802.71 |
|   | 11/22/04 | 4675   | General                           |            | 52,051.00 | 241,751.71 |
|   | 11/22/04 | 4676   | General                           |            | 9,546.73  | 232,204.98 |
|   | 11/22/04 | 4677   | General                           |            | 7,518.20  | 224,686.78 |
|   | 11/22/04 | 4678   | General                           |            | 5,702.60  | 218,984.18 |
|   | 11/22/04 |        | Payroll to wire 12/08/04          |            | 38,412.06 | 180,572.12 |
|   | 11/22/04 |        | Payroll to wire 12/22/04          |            | 38,412.06 | 142,160.06 |
|   | 11/23/04 |        | Secured #1                        | 135,653.23 | 339.13    | 277,474.16 |
|   | 11/29/04 | 4679   | General by Library Director       |            | 5,666.23  | 271,807.93 |
|   | 11/30/04 | 4680   | General by Library Director       |            | 651.00    | 271,156.93 |
|   | 11/30/04 | 4681   | General by Library Director       |            | 3,526.96  | 267,629.97 |
|   | 11/30/04 | 4682   | General by Library Director       |            | 8,104.95  | 259,525.02 |
|   | 12/01/04 | 4683   | General by Library Director       |            | 6,824.00  | 252,701.02 |
|   | 12/09/04 |        | Secured # 2                       | 193,404.94 | 483.77    | 445,622.19 |
|   | 12/09/04 |        | Library Passport Revenue, Nov     | 12,587.64  |           | 458,209.83 |
|   | 12/09/04 |        | Library Revenue, Nov              | 2,889.03   |           | 461,098.86 |
|   | 12/09/04 |        | Homeowners #1                     | 2,582.58   |           | 463,681.44 |
|   | 12/09/04 | 4684   | General by Library Director       |            | 5,850.94  | 457,830.50 |
|   | 12/09/04 | 4685   | General by Library Director       |            | 4,062.13  | 453,768.37 |
|   | 12/09/04 | 4686   | General by Library Director       |            | 8,410.64  | 445,357.73 |
|   | 12/20/04 |        | Secured # 3                       | 299,692.60 | 749.31    | 744,301.02 |
|   | 12/20/04 |        | Supplemental # 5                  | 10,478.13  |           | 754,779.15 |
|   | 12/20/04 | 4687   | General                           |            | 3,053.75  | 751,725.40 |
|   | 12/20/04 | 4688   | General                           |            | 1,872.12  | 749,853.28 |
|   | 12/20/04 | 4689   | General                           |            | 6,351.60  | 743,501.68 |
|   | 12/20/04 | 4690   | General                           |            | 250.67    | 743,251.01 |
|   | 12/20/04 | 4691   | General                           |            | 11,438.67 | 731,812.34 |
|   | 12/20/04 |        | Payroll to wire 1/5/05            |            | 33,632.62 | 698,179.72 |
|   | 12/20/04 |        | Payroll to wire 1/19/05           |            | 33,247.27 | 664,932.45 |
|   | 12/23/04 |        | Interest, Nov                     | 726.38     | 45.35     | 665,613.48 |
|   | 12/23/04 | 4692   | General by Library Director       |            | 3,183.44  | 662,430.04 |
|   | 12/23/04 | 4693   | General by Library Director       |            | 1,196.97  | 661,233.07 |
|   | 01/06/05 | 4694   | General by Library Director       |            | 2,279.93  | 658,953.14 |
|   | 01/06/05 | 4695   | General by Library Director       |            | 11,263.61 | 647,689.53 |
|   | 01/06/05 | 4696   | General by Library Director       |            | 88.50     | 647,601.03 |
|   | 01/10/05 |        | Homeowners #2                     | 6,026.02   |           | 653,627.05 |
|   | 01/12/05 |        | Library Passport Revenue, Dec/Jan | 10,022.89  |           | 663,649.94 |
|   | 01/12/05 |        | Library Revenue, Dec/Jan          | 3,039.69   |           | 666,689.63 |
|   | 01/13/05 | 4697   | General by Library Director       |            | 5,261.64  | 661,427.99 |
|   | 01/13/05 | 4698   | General by Library Director       |            | 13,294.61 | 648,133.38 |
|   | 01/17/05 | 4699   | General                           |            | 36,041.71 | 612,091.67 |
|   | 01/17/05 | 4700   | General                           |            | 2,511.11  | 609,580.56 |
|   | 01/17/05 | 4701   | General                           |            | 929.87    | 608,650.69 |
|   | 01/17/05 |        | Payroll to wire 2/2/05            |            | 34,840.84 | 573,809.85 |
|   | 01/17/05 |        | Payroll to wire 2/16/05           |            | 33,247.27 | 540,562.58 |
|   |          |        |                                   |            |           |            |

| DATE     | CLAIM# | DESCRIPTION                 | CREDIT    | DEBIT     | BALANCE    |
|----------|--------|-----------------------------|-----------|-----------|------------|
| 01/20/05 | 4702   | General by Library Director |           | 9,778.24  | 530,784.34 |
| 01/20/05 | 4703   | General by Library Director |           | 3,230.49  | 527,553.85 |
| 01/20/05 |        | Secured #4                  | 90,617.50 | 226.54    | 617,944.81 |
| 01/20/05 |        | Unsecured                   | 7,318.65  | 18.30     | 625,245.16 |
| 01/20/05 |        | Supplemental #6             | 11,375.01 |           | 636,620.17 |
| 01/21/05 |        | Interest, Dec.              | 1,236.20  | 71.28     | 637,785.09 |
| 01/27/05 | 4704   | General by Library Director |           | 3,534.91  | 634,250.18 |
| 02/03/05 | 4705   | General by Library Director |           | 4,529.58  | 629,720.60 |
| 02/03/05 | 4706   | General by Library Director |           | 13,532.65 | 616,187.95 |
| 02/10/05 | 4707   | General by Library Director |           | 7,740.74  | 608,447.21 |
| 02/10/05 | 4708   | General by Library Director |           | 9,822.70  | 598,624.51 |
| 02/10/05 | 4709   | General by Library Director |           | 518.57    | 598,105.94 |
| 02/17/05 | 4710   | General by Library Director |           | 3,678.42  | 594,427.52 |
| 02/22/05 | 4711   | General                     |           | 17,370.56 | 577,056.96 |
| 02/22/05 | 4712   | General                     |           | 2,902.80  | 574,154.16 |
| 02/22/05 | 4713   | General                     |           | 1,811.38  | 572,342.78 |
| 02/22/05 | 4714   | General                     |           | 1,137.12  | 571,205.66 |
| 02/22/05 | 4715   | General                     |           | 5,322.18  | 565,883.48 |
| 02/22/05 |        | Payroll to wire 3/2/05      |           | 39,286.93 | 526,596.55 |
| 02/22/05 |        | Payroll to wire 3/16/05     |           | 37,027.23 | 489,569.32 |
|          |        |                             |           |           | 489,569.32 |

## Placentia Library District Property Tax Apportionments Fiscal Year 2004-2005

| Date Category   | Amount     |
|---|------------|
| 07/19/04 Secured Teeter Actual Final Delinquencies, FY05                            | 2% - 4%    |
| 08/13/04 Prior Year Secured Taxes & Penalties #1 Jul                                | _,,,       |
| 08/13/04 Supplemental #1 Jul  |            |
| 09/10/04 Prior Year Secured Taxes & Penalties #2 Aug                                |            |
| 09/18/04 Supplemental #2 Aug  |            |
| 09/18/04 Unsecured collections at 8/31/04, #1                                       | 80% - 85%  |
| 10/15/04 Prior Year Secured Taxes & Penalties #3 Sep                                |            |
| 10/15/04 Supplemental #3 Sep  |            |
| 11/12/04 Prior Year Secured Taxes & Penalties #4 Oct                                |            |
| 11/20/04 Supplementa1 #4 Oct  |            |
| 11/25/04 Current secured #1   | 7% - 10%   |
| 12/10/04 Current secured #2   | 20% - 25%  |
| 12/10/04 Homeowners Property Tax Relief   | 15%        |
| 12/10/04 Prior Year Secured Taxes & Penalties #5 Nov                                |            |
| 12/18/04 Current secured #3   | 10% - 15%  |
| 12/18/04 Supplemental #5 Nov  |            |
| 01/08/05 Homeowners Property Tax Relief   | 35%        |
| 01/14/05 Prior Year Secured Taxes & Penalties #6 Dec                                |            |
| 01/20/05 Current secured #4   | 4% - 7%    |
| 01/20/05 Supplementa1 #6 Dec  |            |
| 01/20/05 Unsecured collections at 12/31/04, #2                                      | 5% - 10%   |
| 02/05/05 State-Assessed Public Utility, #1  | 49% - 50%  |
| 02/10/05 Prior Year Secured Taxes & Penalties #7 Jan                                |            |
| 02/19/05 Supplementa1 #7 Jan  |            |
| 03/10/05 Prior Year Secured Taxes & Penalties #8 Feb                                |            |
| 03/18/05 Current secured #5   | 5% - 7%    |
| 03/18/05 Supplementa1 #8 Feb  |            |
| 04/08/05 Unsecured collections at 03/31/05, #3                                      | 1% - 3%    |
| 04/14/05 Prior Year Secured Taxes & Penalties #9 Mar                                |            |
| 04/14/05 Supplementa1 #9 Mar  | 1.50/ 200/ |
| 04/19/05 Current secured #6   | 15% - 20%  |
| 05/10/05 Homeowners Property Tax Relief   | 35%        |
| 05/12/05 Prior Year Secured Taxes & Penalties #10 Apr                               | 150/ 200/  |
| 05/20/05 Current secured #7   | 15% - 20%  |
| 05/20/05 Supplemental #10 Apr   | 400/ 500/  |
| 05/26/05 State-Assessed Public Utility, #2  | 49% - 50%  |
| 06/10/05 Homeowners Property Tax Relief   | 15%        |
| 06/16/05 Prior Year Secured Taxes & Penalties #11 May 06/16/05 Prior Year Unsecured |            |
| 06/16/05 Supplemental #11 May   |            |
| 06/16/05 Unsecured collections at 05/31/05, Final                                   | 3% - 6%    |
| 07/15/05 Current secured final for FY05   | 1% - 3%    |
| 07/15/05 Current sectifed final for F105<br>07/15/05 Delinquent Supplemental, FY05  | 1/0 - 3/0  |
| 07/15/05 Prior Year Secured Taxes & Penalties, FY05 #12 Jun                         |            |
| 07/15/05 Thor rear secured raxes & renames, 1705 #12 Jun                            |            |
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### Fund Balance Report

#### Post-Petition Balances (B/S Account 8010 - Cash)

February 22, 2005

|                  |                 |             | Fiscal Year  |              |                |              |               |
|------------------|-----------------|-------------|--------------|--------------|----------------|--------------|---------------|
|                  | Fund 702        | Fund 703    | Fund 706     | Fund 707     | Fund 708       | TOTAL        | TOTAL         |
|                  | Maj Equip/Struc | Auto Replac | Bond Redempt | General Fund | Sick Lv Payoff | ALL FUNDS    | EXCL GEN FUND |
| 30-Jun-04        | 120,216.46      | 10,168.91   | 162,185.96   | 707,872.67   | 9,922.64       | 1,010,366.64 | 302,493.97    |
| 31-Jul-04        | 120,332.88      | 10,178.76   | 162,343.02   | 657,770.13   | 9,932.25       | 960,557.04   | 302,786.91    |
| 31-Aug-04        | 120,450.85      | 10,188.74   | 162,502.17   | 531,470.57   | 9,941.98       | 834,554.31   | 303,083.74    |
| 30-Sep-04        | 120,739.55      | 10,213.16   | 162,891.67   | 459,788.59   | 9,965.81       | 763,598.78   | 303,810.19    |
| 31-Oct-04        | 120,896.28      | 10,226.42   | 163,103.11   | 447,074.31   | 9,978.75       | 751,278.87   | 304,204.56    |
| 30-Nov-04        | 120,883.45      | 10,225.33   | 163,085.79   | 474,439.99   | 9,977.69       | 778,612.25   | 304,172.26    |
| 31-Dec-04        | 121,058.44      | 10,240.13   | 163,321.88   | 760,018.61   | 9,992.13       | 1,064,631.19 | 304,612.58    |
| 31-Jan-05        | 121,244.85      | 10,255.90   | 163,573.36   | 741,355.45   | 10,007.52      | 1,046,437.08 | 305,081.63    |
| 28-Feb-05        | 0.00            | 0.00        | 0.00         | 0.00         | 0.00           | 0.00         | 0.00          |
| 31-Mar-05        | 0.00            | 0.00        | 0.00         | 0.00         | 0.00           | 0.00         | 0.00          |
| 30-Apr-05        | 0.00            | 0.00        | 0.00         | 0.00         | 0.00           | 0.00         | 0.00          |
| 31-May-05        | 0.00            | 0.00        | 0.00         | 0.00         | 0.00           | 0.00         | 0.00          |
| 30-Jun-05        | 0.00            | 0.00        | 0.00         | 0.00         | 0.00           | 0.00         | 0.00          |
| Petty Cash       | 0.00            | 0.00        | 0.00         | 10,000.00    | 0.00           | 10,000.00    | 0.00          |
| General Reserves | 0.00            | 0.00        | 0.00         | 0.00         | 0.00           | 0.00         | 0.00          |
|                  |                 |             |              |              |                |              |               |
|                  |                 |             | Fiscal Year  | 2003-2004    |                |              |               |
|                  | Fund 702        | Fund 703    | Fund 706     | Fund 707     | Fund 708       | TOTAL        | TOTAL         |
|                  | Maj Equip/Struc | Auto Replac | Bond Redempt | General Fund | Sick Lv Payoff | ALL FUNDS    | EXCL GEN FUND |
| 30-Jun-03        | 118,846.09      | 10,052.98   | 160,401.17   | 518,205.57   | 9,809.52       | 817,315.33   | 299,109.76    |
| 31-Jul-03        | 118,833.87      | 10,051.95   | 160,384.68   | 451,500.55   | 9,808.51       | 750,579.56   | 299,079.01    |
| 31-Aug-03        | 118,967.59      | 10,063.26   | 160,509.55   | 400,642.44   | 9,819.55       | 700,002.39   | 299,359.95    |
| 30-Sep-03        | 119,075.36      | 10,072.38   | 160,654.95   | 314,934.39   | 9,828.45       | 614,565.53   | 299,631.14    |
| 31-Oct-03        | 119,194.54      | 10,082.47   | 160,815.76   | 197,523.75   | 9,838.29       | 497,454.81   | 299,931.06    |
| 30-Nov-03        | 119,298.06      | 10,091.23   | 160,955.42   | 235,572.22   | 9,846.84       | 535,763.77   | 300,191.55    |
| 31-Dec-03        | 119,635.03      | 10,119.72   | 161,410.07   | 611,904.10   | 9,874.66       | 912,943.58   | 301,039.48    |

31-Jan-04

28-Feb-04

31-Mar-04

30-Apr-04

31-May-04

30-Jun-04

General Reserves

Petty Cash

119,750.61

119,875.17

119,984.08

120,098.27

120,009.19

120,216.46

0.00

0.00

10,129.50

10,140.04

10,149.26

10,158.92

10,169.99

10,168.91

0.00

0.00

161,566.01

161,734.07

161,881.01

162,035.07

162,203.13

162,185.96

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545,332.06

523,002.49

492,191.83

763,712.62

786,668.72

707,872.67

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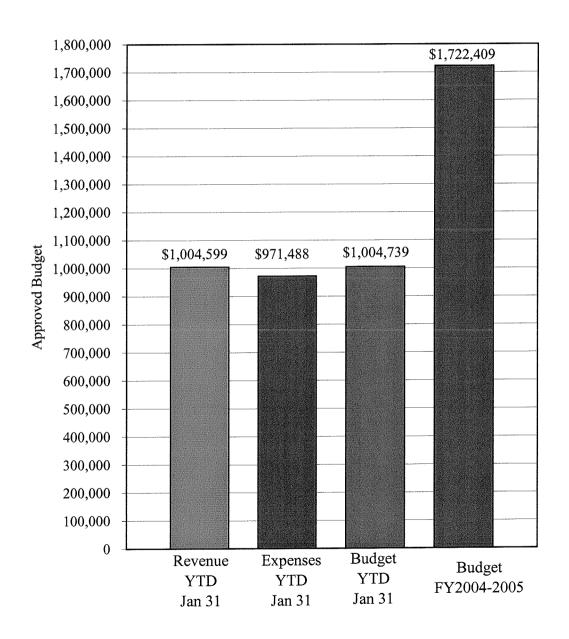
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## PLACENTIA LIBRARY DISTRICT

Fiscal Year 2004 - 2005 General Fund Cash Flow



|  |  | · · · · · · · · · · · · · · · · · · · |
|--|--|---------------------------------------|
|  |  |                                       |
|  |  | · · · · · · · · · · · · · · · · · · · |

| OBJECT<br>CODE | DESCRIPTION   | FY2004-2005<br>BUDGETED | FY2004-2005<br>YTD | FY2003-2004<br>YTD | FY2004-2005<br>JAN 2005 | FY2003-2004<br>JAN 2004 | FY2004-2005<br>% EXP BUD |
|----------------|---|-------------------------|--------------------|--------------------|-------------------------|-------------------------|--------------------------|
| 6210-00        | Prop. Taxes - current secured   | 1,234,995.00            | 732,858.26         | 660,910.67         | 90,617.50               | 36,635.51               | 59.34%                   |
| 10-0179        | Public Utility  | 22,500.00               | 0.00               | 0.00               | 0.00                    | 0.00                    | 0.00%                    |
| 6210-04        | Teeter Plan - current delinquent  | 14,500.00               | 0.00               | 0.00               | 0.00                    | 00.0                    |                          |
|                | TOTAL PROP. TAXES - CURRENT SECURED                                     | 1,271,995.00            | 732,858.26         | 660,910.67         | 90,617.50               | 36,635.51               | 57.61%                   |
| 6220           | PROP. TAXES - CURRENT UNSECURED   | 61,000.00               | 61,148.55          | 56,521.08          | 7,318.65                | 3,808.59                | 100.24%                  |
| 6230-00        | Prop. Taxes - Prior Secured   | 13,000.00               | 0.00               | 0.00               | 0.00                    | 0.00                    |                          |
| 6230-01        | Prior year's secured final apportionment                                | 0.00                    | 0.00               | 16,611.57          | 0.00                    | 0.00                    |                          |
| 6230-02        | Secured prior years   | 0.00                    | 0.00               | 0.00               | 0.00                    | 0.00                    |                          |
| 6230-03        | Tax deed land sales   | 0.00                    | 0.00               | 0.00               | 0.00                    | 0.00                    |                          |
| 6230-04        | Teeter Plan buyout - FY1993-1994 only                                   | 00.00                   | 12,766.29          | 14,296.23          | 0.00                    | 0.00                    |                          |
| 6230-10        | Release of impounds   | 0.00                    | 0.00               | 0.00               | 0.00                    | 0.00                    |                          |
| 6230-11        | (1994 ERAF Refund)  | 0.00                    | 0.00               | 0.00               | 0.00                    | 0.00                    |                          |
|                | TOTAL PROP. TAXES - PRIOR SECURED                                       | 13,000.00               | 12,766.29          | 30,907.80          | 0.00                    | 0.00                    | 98.20%                   |
| 6240           | TOTAL PROP. TAXES PRIOR UNSECURED                                       | 750.00                  | 0.00               | 0.00               | 0.00                    | 0.00                    | 0.00%                    |
| 6250           | TAXES - SPECIAL DISTRICT AUGMENTATION                                   | 4,000.00                | 00.00              | 00.00              | 0.00                    | 0.00                    |                          |
| 6260           | PENALTIES & COSTS ON DELINQUENT TAXES                                   | 0.00                    | 0.00               | 00.00              | 0.00                    | 0.00                    |                          |
| 6280-00        | Property taxes current supplemental                                     | 48,000.00               | 43,596.71          | 29,424.57          | 11,375.01               | 7,492.52                | 90.83%                   |
| 0280-01        | Final supplemental for prior years TOTAL PROP TAXES SUPPLEMENTAL CYREES | 0.00                    | 3,269.35           | 4,113.68           | 0.00                    | 0.00                    | 07 648/                  |
|                |   | 10,000,00               | 10,000,00          | 64.00.00           | 10.575,11               | 1,472.32                | 97.0470                  |
| 9300           | PROP. TAXES SUPPLEMENTAL - PRIOR  | 1,400.00                | 2,035.01           | 1,567.37           | 0.00                    | 0.00                    | 145.36%                  |
| 6540           | PENALTIES & COSTS ON DELINQUENT TAXES                                   | 0.00                    | 0.00               | 0.00               | 0.00                    | 0.00                    |                          |
|                | TOTAL TAXES   | 1,400,145.00            | 855,674.17         | 783,445.17         | 109,311.16              | 47,936.62               | 61.11%                   |

REVENUE REPORT FOR FUND 707 (Prepared from the Orange County Auditor's Report) February 22, 2005

| OBJECT<br>CODE | DESCRIPTION                                     | FY2004-2005<br>BUDGETED | FY2004-2005<br>YTD | FY2003-2004<br>YTD | FY2004-2005<br>JAN 2005 | FY2003-2004<br>JAN 2004 | FY2004-2005<br>% EXP BUD |
|----------------|---|-------------------------|--------------------|--------------------|-------------------------|-------------------------|--------------------------|
| 6610-00        | Interest  | 4,000.00                | 5,117.56           | 2,316.74           | 1,236.20                | 302.36                  | 127.94%                  |
| 6610-01/02     | Interest - old bond fund                        | 0.00                    | 0.00               | 3.77               | 0.00                    | 3.77                    |                          |
| 6610-23        | Interest on impounded taxes released            | 0.00                    | 0.00               | 0.00               | 0.00                    | 0.00                    |                          |
|                | TOTAL INTEREST                                  | 4,000.00                | 5,117.56           | 2,320.51           | 1,236.20                | 306.13                  | 127.94%                  |
| 0699           | STATE - HOMEOWNER PROP TAX RELIEF               | 17,000.00               | 8,608.60           | 8,703.95           | 6,026.02                | 7,659.48                | 50.64%                   |
| 00-0269        | State - ILL & Direct Loan Reimbursement         | 14,000.00               | 5,214.15           | 10,666.46          | 0.00                    | 0.00                    | 37.24%                   |
| 6970-01        | State - CA Foundation Funds                     | 18,000.00               | 0.00               | 0.00               | 0.00                    | 0.00                    |                          |
| 6970-02        | State - CA Literacy Campaign                    | 51,194.00               | 30,000.00          | 51,194.00          | 0.00                    | 0.00                    | 58.60%                   |
| 6970-03        | State - Family Literacy                         | 0.00                    | 0.00               | 0.00               | 0.00                    | 0.00                    |                          |
| 6970-04        | State - ELLI (English Language Intensive) Grant | 0.00                    | 0.00               | 0.00               | 0.00                    | 0.00                    |                          |
| 6970-05        | State - Project Grants                          | 00.000.9                | 8,520.00           | 0.00               | 0.00                    | 0.00                    |                          |
| 99 % 20-0269   | State - Timber Yield Apport & ERAF Bailout      | 70.00                   | 0.00               | 89.0               | 0.00                    | 0.00                    |                          |
|                | TOTAL STATE - OTHER GOVERNMENTAL                | 89,264.00               | 43,734.15          | 61,861.14          | 0.00                    | 0.00                    | 48.99%                   |
| 7130-00        | BANKRUPTCY RECOVERY DISTRIBUTIONS               | 0.00                    | 0.00               | 0.00               | 0.00                    | 0.00                    |                          |
| 20-029         | Local Revenue                                   | 22,000.00               | 15,538.08          | 11,831.82          | 3,039.69                | 777.40                  | 70.63%                   |
| 7670-01        | Local Revenue Passport                          | 175,000.00              | 73,925.95          | 74,199.01          | 10,022.89               | 4,917.65                | 42.24%                   |
| 7670-02 & 56   | Local Revenue Non-Gov't. Grants & Gifts         | 15,000.00               | 2,000.00           | 19,003.25          | 0.00                    | 10,000.00               |                          |
|                | TOTAL LOCAL REVENUE                             | 212,000.00              | 91,464.03          | 105,034.08         | 13,062.58               | 15,695.05               | 43.14%                   |
| 7680           | 6-MONTH EXPIRED (OUTLAWED) CHECKS               | 0.00                    | 00.00              | 9.94               | 0.00                    | 9.94                    |                          |
| 7810           | TRANSFER FROM/TO OTHER LIBRARY FUNDS            | 0.00                    | 00.00              | 0.00               | 0.00                    | 0.00                    |                          |
|                | FUND 707 TOTAL                                  | 1,722,409.00            | 1,004,598.51       | 961,374.79         | 129,635.96              | 71,607.22               | 58.33%                   |

| OBJECT<br>CODE | DESCRIPTION   | FY2004-2005<br>BUDGETED | FY2004-2005<br>YTD | FY2003-2004<br>YTD | FY2004-2005<br>JAN 05 | FY2003-2004<br>JAN 04 | FY2004-2005<br>% EXP BUD |
|----------------|---|-------------------------|--------------------|--------------------|-----------------------|-----------------------|--------------------------|
| 0100           | Salaries & Wages                                    | 761,117                 | 416,746.96         | 359,889.00         | 57,339.24             | 56,857.96             | 54.75%                   |
| 0200           | Retirement (Social Security & Pension Contribution) | 106,841                 | 62,905.22          | 58,555.58          | 4,478.88              | 4,349.64              | 58.88%                   |
|                | Health & Life Insurance/Blue Shield CA              | 83.667                  | 24.410.88          | 20 684 12          | 11 724 60             | 9L 9CL E              | 20.180%                  |
|                | I ong Term Disability/Hartford                      | 4 100                   | 00.011.12          | 20,000             | 00.477,11             | 0,720,70              | 27.1070                  |
|                | Long John Disability/Halmord                        | 4,180                   | 2,003.28           | 1,794.46           | 0.00                  | 708.82                | 49.29%                   |
|                | Lite Insurance/Fortis & Protective Life             | 1,814                   | 1,498.40           | 1,498.40           | 0.00                  | 0.00                  | 82.60%                   |
|                | Vision Service Plan/VSP                             | 2,870                   | 1,359.15           | 1,161.84           | 161.28                | 197.31                | 47.36%                   |
|                | Dental/Ameritas                                     | 8,938                   | 5,130.90           | 4,542.40           | 0.00                  | 588.50                | 57.41%                   |
| 0300           | Total Employee Insurance                            | 101,475                 | 34,462.61          | 29,681.22          | 11,885.88             | 4,781.39              | 33.96%                   |
| 0310           | Unemployment Insurance                              | 1                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 0350           | Workers Compensation - General                      | 13,000                  | 9,683.00           | 9,683.00           | 0.00                  | 0.00                  | 74.48%                   |
|                | TOTAL SALARIES & EMPLOYEE BENEFITS                  | 982,433                 | 523,797.79         | 457,808.80         | 73,704.00             | 65,988.99             | 53.32%                   |
| 00-0020        | Communications - Telephone                          | 2,000                   | 767.28             | 624.86             | 178.94                | 142.42                | 38.36%                   |
| 0700-01        | Communications - Modem/Fax                          | 7,800                   | 5,596.54           | 4,948.47           | 376.76                | 648.07                | 71.75%                   |
| 0700-02        | Communications - Internet/Database                  | 800                     | 0.00               | 0.00               | 0.00                  | 0.00                  | 0.00%                    |
| 0700-05        | Communications - Cataloging & Acquisitions Vendor   | 2,700                   | 1,508.50           | 1,293.00           | 215.50                | 215.50                | 55.87%                   |
| 0700-07        | Communications - ELLI Grant                         | 1                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 0700-08        | Communications - Adult Literacy                     | 1,500                   | 842.27             | 776.79             | 127.72                | 65.48                 | 56.15%                   |
|                | Total Communications                                | 14,800                  | 8,714.59           | 7,643.12           | 898.92                | 1,071.47              | 58.88%                   |
| 00-0060        | Food - General Fund                                 | 350                     | 198.36             | 198.36             | 0.00                  | 0.00                  |                          |
| 0000-02        | Food - ELLI Grant                                   | •                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 80-0060        | Food - Adult Literacy                               | 250                     | 102.51             | 102.51             | 0.00                  | 0.00                  |                          |
| 60-0600        | Food - Families for Literacy                        | 200                     | 298.27             | 298.27             | 0.00                  | 0.00                  |                          |
|                | Total Food  | 1,100                   | 599.14             | 599.14             | 0.00                  | 0.00                  | 54.47%                   |
| 1000-00        | Household Expense                                   | 4,250                   | 1,164.02           | 1,164.02           | 256.36                | 0.00                  | 27.39%                   |
| 1100-00        | Insurance - Liability                               | 12,000                  | 11,120.12          | 11,120.12          | 0.00                  | 0.00                  | 92.67%                   |

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| OBJECT<br>CODE | DESCRIPTION   | FY2004-2005<br>BUDGETED | FY2004-2005<br>YTD | FY2003-2004<br>YTD | FY2004-2005<br>JAN 05 | FY2003-2004<br>JAN 04 | FY2004-2005<br>% EXP BUD |
|----------------|---|-------------------------|--------------------|--------------------|-----------------------|-----------------------|--------------------------|
| 1300-00        | Maintenance of Equipment - General Fund (Other than Computer) | 3,000                   | 941.63             | 841.62             | 0.00                  | 100.01                | 31.39%                   |
| 1300-01        | Maintenance of Equipment - General Fund (Computer)            | 25,000                  | 33,530.00          | 33,530.00          | 0.00                  | 0.00                  | 134.12%                  |
| 1300-07        | Maintenance of Equipment - ELLI Grant                         | ı                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 1300-08        | Maintenance of Equipment - Adult Literacy                     | 500                     | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 1300-09        | Maintenance of Equipment - Families for Literacy              | ı                       | 00.00              | 0.00               | 0.00                  | 0.00                  |                          |
|                | Total Maintenance of Equipment                                | 28,500                  | 34,471.63          | 34,371.62          | 0.00                  | 100.01                | 120.95%                  |
|                | HVAC  | 7,500                   | 2,265.86           | 1,314.27           | 168.09                | 951.59                | 30.21%                   |
|                | Carpet Cleaning   | 2,750                   | 522.72             | 522.72             | 0.00                  | 0.00                  | 19.01%                   |
|                | Groundskeeping, City of Placentia                             | 27,500                  | 16,552.01          | 14,283.61          | 2,025.74              | 2,268.40              | %61.09                   |
|                | Plumbing  | 3,000                   | 1,863.59           | 1,863.59           | 0.00                  | 0.00                  | 62.12%                   |
|                | Electrical  | 4,000                   | 3,137.41           | 1,401.41           | 0.00                  | 1,736.00              | 78.44%                   |
|                | Cleaning Service  | 16,000                  | 7,700.00           | 00.009'9           | 1,300.00              | 1,100.00              | 48.13%                   |
|                | Locksmith   | 1,000                   | 64.50              | 0.00               | 0.00                  | 64.50                 | 6.45%                    |
|                | Other (Includes Fire Alarm & Extinguishers)                   | 6,500                   | 6,262.28           | 3,919.28           | 0.00                  | 2,343.00              | 96.34%                   |
| 1400-00        | Total Maintenance of Building & Grounds                       | 68,250                  | 38,368.37          | 29,904.88          | 3,493.83              | 8,463.49              | 56.22%                   |
| 1600-00        | Memberships - General Fund                                    | 3,100                   | 3,287.00           | 3,207.00           | 220.00                | 80.00                 | 106.03%                  |
| 1600-07        | Memberships - ELLI Grant                                      | •                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 1600-08        | Memberships - Adult Literacy                                  | 550                     | 100.00             | 100.00             | 0.00                  | 00.0                  |                          |
| 1600-09        | Memberships - Families for Literacy                           | 1                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
|                | Total Memberships   | 3,650                   | 3,387.00           | 3,307.00           | 220.00                | 80.00                 | 92.79%                   |
| 1700-00        | Miscellaneous Expense - General Fund                          | ,                       | 4 711 58           | 4 597 00           | 00 0                  | 114 58                |                          |
| 1700-07        | Miscellaneous Expense - ELLI Grant                            | •                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 1700-08        | Miscellaneous Expense - Adult Literacy                        | •                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 1700-09        | Miscellaneous Expense - Families for Literacy                 | 1                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
|                | Total Miscellaneous Expense                                   | 1                       | 4,711.58           | 4,597.00           | 0.00                  | 114.58                |                          |

| OBJECT<br>CODE | DESCRIPTION                                | FY2004-2005<br>BUDGETED | FY2004-2005<br>YTD | FY2003-2004<br>YTD | FY2004-2005<br>JAN 05 | FY2003-2004<br>JAN 04 | FY2004-2005<br>% EXP BUD |
|----------------|--|-------------------------|--------------------|--------------------|-----------------------|-----------------------|--------------------------|
|                |  |                         |                    |                    |                       | -                     |                          |
|                | Library Supplies                           | 12,000                  | 6,521.73           | 6,359.50           | 1,564.58              | 162.23                | 54.35%                   |
|                | Printing                                   | 11,500                  | 7,666.87           | 7,377.44           | 270.09                | 289.43                | 66.67%                   |
|                | EZ Copy - copy cards for sale to patrons   | •                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
|                | Publications                               | 1,100                   | 268.82             | 268.82             | 319.93                | 0.00                  | 24.44%                   |
|                | Paper                                      | 700                     | 388.53             | 388.53             | 0.00                  | 0.00                  | 55.50%                   |
|                | Drinking Water Service                     | 350                     | 192.50             | 165.00             | 29.50                 | 27.50                 | 55.00%                   |
|                | Other Office Supplies                      | 10,000                  | 7,439.40           | 6,759.82           | 793.68                | 679.58                | 74.39%                   |
| 1800-00        | Total Office Supply Expense - General Fund | 35,650                  | 22,477.85          | 21,319.11          | 2,977.78              | 1,158.74              | 63.05%                   |
| 1800-07        | ELLI Grant Supply Expense                  | 200                     | 255.71             | 255.71             | 0.00                  | 0.00                  |                          |
|                | Printing                                   | 2,000                   | 1,141.50           | 1,141.50           | 0.00                  | 0.00                  |                          |
|                | Publications                               | 2,500                   | 449.92             | 449.92             | 0.00                  | 0.00                  |                          |
|                | Paper                                      | •                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
|                | Other Office Supplies                      | 1,000                   | 0.00               | 0.00               | 397.50                | 0.00                  |                          |
| 1800-08        | Total Adult Literacy Office Supply Expense | 5,500                   | 1,591.42           | 1,591.42           | 397.50                | 0.00                  | 28.93%                   |
| 1800-09        | Supply Expense Families for Literacy       | 2,000                   | 1,456.99           | 1,456.99           | 0.00                  | 0.00                  |                          |
|                | Total Office Expense                       | 43,650                  | 25,781.97          | 24,623.23          | 3,375.28              | 1,158.74              | 59.07%                   |
| 1803-00        | Postage Expense - General Fund             | 4,500                   | 2,011.47           | 1,974.62           | 42.29                 | 36.85                 | 44.70%                   |
| 1803-01        | Postage Expense - LSCA II Grant            | ı                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 1803-08        | Postage Expense - Adult Literacy           | 100                     | 37.00              | 37.00              | 0.00                  | 0.00                  | 37.00%                   |
| 1803-09        | Postage Expense - Families for Literacy    | 150                     | 37.00              | 37.00              | 0.00                  | 0.00                  |                          |
|                | Total Postage Expense                      | 4,750                   | 2,085.47           | 2,048.62           | 42.29                 | 36.85                 | 43.90%                   |

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| OBJECT<br>CODE     | DESCRIPTION   | FY:2004-2005<br>BUDGETED | FY2004-2005<br>YTD | FY2003-2004<br>YTD | FY2004-2005<br>JAN 05 | FY2003-2004<br>JAN 04 | FY2004-2005<br>% EXP BUD |
|--------------------|---|--------------------------|--------------------|--------------------|-----------------------|-----------------------|--------------------------|
|                    | Care Resources (Employee Assistance)                          | 420                      | 245.00             | 210.00             | 35.00                 | 35.00                 | 58.33%                   |
|                    | Pension Contribution & Operating Expenses                     | 7,000                    | 4,055.88           | 4,055.88           | 1,564.26              | 0.00                  | 57.94%                   |
|                    | Anaheim Consortium Automated Library System                   | 35,000                   | 32,222.53          | 646.50             | 33,155.00             | 31,576.03             | 92.06%                   |
|                    | Library Board Consultants & Legal                             | 10,000                   | 19,214.35          | 18,314.35          | 0.00                  | 00.006                |                          |
|                    | Clipping Service  | 504                      | 346.00             | 294.00             | 42.00                 | 52.00                 | 68.65%                   |
|                    | Interest Allocation & Tax Collection Charges by Orange County | 6,500                    | 7,387.68           | 7,330.95           | 71.28                 | 56.73                 | 77.77%                   |
|                    | Advertising (Including WEB Site)                              | 2,000                    | 1,367.50           | 1,352.50           | 515.00                | 15.00                 | 68.38%                   |
|                    | Medical Exams   | 1,200                    | 499.00             | 443.50             | 85.50                 | 55.50                 | 41.58%                   |
|                    | Collection Services - Accounts Receivable                     | 2,800                    | 1,326.11           | 1,181.02           | 143.20                | 145.09                | 47.36%                   |
|                    | Audit & Accounting Services                                   | 8,600                    | 5,420.00           | 4,845.00           | 0.00                  | 575.00                | 63.02%                   |
|                    | Payroll Preparation   | 3,600                    | 1,814.91           | 1,508.41           | 402.28                | 306.50                | 50.41%                   |
|                    | Election Expenses   | 15,000                   | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
|                    | Staff Training in Library                                     | 3,500                    | 0.00               | 0.00               | 375.00                | 0.00                  |                          |
|                    | Other (Includes Contract Storyteller)                         | 15,000                   | 9,844.04           | 8,044.04           | 585.00                | 1,800.00              | 65.63%                   |
| 1900-00            | Total Specialized Services - General Fund                     | 114,124                  | 83,743.00          | 48,226.15          | 36,973.52             | 35,516.85             | 73.38%                   |
| 1900-01            | Specialized Services - Spanish Literacy                       | 3,000                    | 933.68             | 579.86             | 0.00                  | 353.82                |                          |
| 1900-07            | Specialized Services - ELLI Grant                             | 1                        | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 1900-08            | Specialized Services - Adult Literacy                         | 5,000                    | 3,860.00           | 3,860.00           | 431.92                | 0.00                  | 77.20%                   |
| 1900-09            | Specialized Services - Families for Literacy                  | 200                      | 1,150.00           | 1,150.00           | 0.00                  | 0.00                  |                          |
| 1900-18            | Tax Collection Services & Fees by Orange County               | 15,000                   | 1,793.58           | 1,692.47           | 244.84                | 101.11                | 11.96%                   |
|                    | Total Specialized Services                                    | 137,624                  | 91,480.26          | 55,508.48          | 37,650.28             | 35,971.78             | 66.47%                   |
| 2000-00<br>2000-01 | Legal Notices - General Fund<br>Legal Notices - LSCA II Grant | 059                      | 192.24             | 192.24             | 2,376.00              | 0.00                  | 29.58%                   |
|                    | Total Legal Notices   | 059                      | 192.24             | 192.24             | 2,376.00              | 0.00                  | 29.58%                   |
| 2100-00            | Rents/Leases-Equipment  | 700                      | 559.74             | 504.92             | 00.00                 | 54.82                 |                          |

| OBJECT<br>CODE     | DESCRIPTION   | FY2004-2005<br>BUDGETED | FY2004-2005<br>YTD | FY2003-2004<br>YTD | FY2004-2005<br>JAN 05 | FY2003-2004<br>JAN 04 | FY2004-2005<br>% EXP BUD |
|--------------------|---|-------------------------|--------------------|--------------------|-----------------------|-----------------------|--------------------------|
| 2200-00            | Semi-Annual Bond Payment & Quarterly Energy Loan Payment                        | 105,000                 | 58,214.38          | 58,214.38          | 7,044.80              | 0.00                  | 55.44%                   |
| 2300-00            | Small Tools/Instruments   | 1                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 2400-00            | Special Department Expense - Miscellaneous<br>Special Department Expense- Books | 175,000                 | 0.00               | 0.00               | 0.00                  | 0.00                  | 17.86%                   |
| 2400-02<br>2400-03 | Special Department Expense - Video<br>Special Department Expense - Electronic   |                         | 2,710.79 14,172.19 | 2,694.56           | 88.71                 | 16.23                 |                          |
| 2400-04            | Special Department Expense - Periodicals  |                         | 7,507.58           | 7,507.58           | 0.00                  | 0.00                  |                          |
| 2400-03<br>2400-07 | Special Department Expense - Audio<br>Special Department Expense - ELLI Grant   |                         | 4,550.97           | 4,135.15           | 413.46                | 415.82                |                          |
| 2400-08            | Special Department Expense - Adult Literacy                                     | 2,000                   | 1,811.96           | 1,811.96           | 0.00                  | 00.00                 | %09'06                   |
| 2400-09            | Special Department Expense - Families for Literacy                              |                         | 2,940.65           | 2,852.65           | 0.00                  | 88.00                 |                          |
|                    | Total Special Department Expense  | 177,000                 | 65,769.46          | 50,917.77          | 3,708.14              | 14,851.69             | 37.16%                   |
| 2600-00            | Transportation/Travel - General   | •                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 2700-00            | Transportation/Travel - Meetings, Staff Out of Town                             | 2,500                   | 810.70             | 0.00               | 340.00                | 810.70                | 32.43%                   |
| 2700-01            | Transportation/Travel - Meetings, Staff Local                                   | 4,500                   | 1,789.90           | 1,673.40           | 70.00                 | 116.50                | 39.78%                   |
| 2700-02            | Transportation/Travel - Meetings, Board Out of Town                             | 1,500                   | 0.00               | 0.00               | 768.50                | 0.00                  | 0.00%                    |
| 2700-03            | Transportation/Travel - Meetings, Board Local                                   | 750                     | 1,020.00           | 1,020.00           | 0.00                  | 0.00                  | 136.00%                  |
| 2700-04            | Transportation/Travel - Meetings, LSCA II Grant                                 | 1                       | 0.00               | 0.00               | 0.00                  | 0.00                  |                          |
| 2700-07            | Transportation/Travel - Meetings, ELLI Grant                                    | 1,000                   | 22.32              | 22.32              | 0.00                  | 0.00                  |                          |
| 2700-08            | Transportation/Travel - Meetings - Adult Literacy                               | 1,000                   | 0.00               | 0.00               | (319.40)              | 0.00                  | 0.00%                    |
| 60-0017            | Trail Trail Travel - Intellings - Families for Literacy                         | 1                       | 52.56              | 52.56              | 0.00                  | 0.00                  |                          |
|                    | i otal Transportation/ Travel - Meetings  | 11,250                  | 3,695.48           | 2,768.28           | 859.10                | 927.20                | 32.85%                   |

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| OBJECT<br>CODE                                      | DESCRIPTION   | FY2004-2005<br>BUDGETED            | FY2004-2005<br>YTD                             | FY2003-2004<br>YTD                             | FY2004-2005<br>JAN 05                      | FY2003-2004<br>JAN 04                  | FY2004-2005<br>% EXP BUD             |
|---|---|------------------------------------|--|--|--|--|--------------------------------------|
| 2800-00   | Electricity Gas Water Total Utilities   | 72,000<br>4,200<br>4,250<br>80,450 | 28,448.85<br>1,639.39<br>2,216.58<br>32,304.82 | 25,497.87<br>1,639.39<br>1,967.68<br>29,104.94 | 6,334.08<br>1,331.36<br>179.53<br>7,844.97 | 2,950.98<br>0.00<br>248.90<br>3,199.88 | 39.51%<br>39.03%<br>52.15%<br>40.16% |
|   | TOTAL SUPPLIES & SERVICES   | 693,624                            | 382,620.27                                     | 316,589.76                                     | 67,769.97                                  | 66,030.51                              | 55.16%                               |
| 3700-00   | Taxes, Assessments (Sales Tax & Sewer Assessment)   | 6,000                              | 5,725.84                                       | 2,535.84                                       | 0.00                                       | 3,190.00                               | 95.43%                               |
| 4000-00<br>4000-07<br>4000-08<br>4000-09<br>4000-11 | Equipment - General Fund  Equipment - ELLI Grant  Equipment - Adult Literacy  Equipment - Families for Literacy  Equipment - County Assigned Fund | 20,000                             | 23,954.73<br>0.00<br>0.00<br>0.00              | 20,712.89<br>0.00<br>0.00<br>0.00              | 1,934.92<br>0.00<br>0.00<br>0.00           | 3,241.84<br>0.00<br>0.00<br>0.00       | 119.77%                              |
| 4200-00   | Total Equipment Structures/Improvements   | 20,000                             | 23,954.73                                      | 20,712.89                                      | 1,934.92                                   | 3,241.84                               | 119.77%                              |
| 5200  | TOTAL EQUIPMENT EXPENSE PROVISION FOR CONTINGENCIES   | 40,352                             | 23,954.73                                      | 20,712.89                                      | 1,934.92                                   | 3,241.84                               | 59.36%                               |
| 2600  | INVESTMENT POOL LOSS TOTAL EXPENSES   | 1,722,409                          | 00.0   | 0.00   | 0.00                                       | 0.00                                   | 54.35%                               |
|   | ELLI Grant Summary Object Code 07<br>CLC Summary Object Code 08<br>FFL Grant Summary Object Code 09<br>TOTAL LITERACY (Excluding Personnel)       | 1,500<br>16,400<br>3,150<br>3,000  | 1,094<br>8,345<br>5,935<br>15,374              | 1,094<br>8,280<br>5,847<br>15,221              | 0<br>638<br>0<br>0                         | 0<br>65<br>88<br>88<br>153             | 1.99                                 |

2:54 PM 02/14/05 Accrual Basis

# Placentia Library District Balance Sheet As of January 31, 2005

Jan 31, 05 **ASSETS Current Assets** Checking/Savings 698.69 County Exempt - Checking County Exempt - Savings 7,689.51 General Fund - Checking 8,014.16 24,921.85 General Fund - Savings 9,574.96 Literacy Fund - Savings Payroll Checking - Wells Fargo 7,497.44 Payroll Checking (CDs) 21,830.67 0028205565 0028205573 21,830.67 43,661.34 Total Payroll Checking (CDs) 102,057.95 Total Checking/Savings 102,057.95 **Total Current Assets** 102,057.95 **TOTAL ASSETS LIABILITIES & EQUITY** Equity 30,767.34 **Retained Earnings** 68.809.21 **Total Capital** 2,481.40 Net Income 102,057.95 **Total Equity** 102,057.95 **TOTAL LIABILITIES & EQUITY** 

12:28 PM 02/09/05

## Placentia Library District Reconciliation Detail

County Exempt - Checking, Period Ending 01/31/2005

| Туре               | Date                   | Num          | Name                                | Clr              | Amount             | Balance                |
|--------------------|------------------------|--------------|-------------------------------------|------------------|--------------------|------------------------|
| Beginning Balance  | e                      |              |                                     |                  |                    | 1,401.04               |
| Cleared Tra        |                        |              |                                     |                  |                    |                        |
| Checks             | and Payments - 4       |              |                                     |                  |                    | FF 00                  |
| Check              | 12/28/2004             | 5393         | Passport Services                   | X                | -55.00             | -55.00                 |
| Check              | 12/29/2004             | 5394         | Passport Services                   | X                | -40.00<br>55.00    | -95.00<br>-150.00      |
| Check              | 12/30/2004             | 5395         | Passport Services                   | X<br>X           | -55.00<br>-55.00   | -205.00                |
| Check              | 1/3/2005               | 5397<br>5398 | Passport Services Passport Services | x                | -55.00             | -260.00                |
| Check              | 1/3/2005<br>1/4/2005   | 5399         | Passport Services                   | x                | -115.00            | -375.00                |
| Check<br>Check     | 1/4/2005               | 5400         | Passport Services                   | X                | -55.00             | -430.00                |
| Check              | 1/5/2005               | 5401         | Passport Services                   | X                | -55.00             | -485.00                |
| Check              | 1/5/2005               | 5402         | Passport Services                   | Χ                | -55.00             | -540.00                |
| Check              | 1/6/2005               | 5406         | Passport Services                   | X                | -100.00            | -640.00                |
| Check              | 1/6/2005               | 5405         | Passport Services                   | X                | -115.00            | -755.00<br>-865.00     |
| Check              | 1/6/2005               | 5409         | Passport Services                   | X                | -110.00<br>-55.00  | -920.00                |
| Check              | 1/6/2005               | 5403         | Passport Services                   | X<br>X           | -100.00            | -1,020.00              |
| Check              | 1/6/2005<br>1/6/2005   | 5407<br>5408 | Passport Services Passport Services | x                | -55.00             | -1,075.00              |
| Check              | 1/6/2005               | 5404         | Passport Services                   | X ·              | <b>-</b> 55.00     | -1,130.00              |
| Check<br>Check     | 1/8/2005               | 5412         | Passport Services                   | X                | -115.00            | -1,245.00              |
| Check              | 1/8/2005               | 5411         | Passport Services                   | X                | -230.00            | -1,475.00              |
| Check              | 1/10/2005              | 5416         | Passport Services                   | Χ                | -110.00            | -1,585.00              |
| Check              | 1/10/2005              | 5415         | Passport Services                   | Χ                | -55.00             | -1,640.00              |
| Check              | 1/10/2005              | 5414         | Passport Services                   | X                | -55.00             | -1,695.00              |
| Check              | 1/10/2005              | 5413         | Passport Services                   | X                | -110.00            | -1,805.00              |
| Check              | 1/11/2005              | 5418         | Passport Services                   | X                | -55.00             | -1,860.00              |
| Check              | 1/11/2005              | 5417         | Passport Services                   | X                | -40.00<br>-80.00   | -1,900.00<br>-1,980.00 |
| Check              | 1/12/2005              | 5419         | Passport Services                   | X<br>X           | -115.00            | -2,095.00              |
| Check              | 1/12/2005<br>1/15/2005 | 5420<br>5426 | Passport Services Passport Services | x                | -110.00            | -2,205.00              |
| Check<br>Check     | 1/15/2005              | 5425         | Passport Services                   | x                | -13.65             | -2,218.65              |
| Check              | 1/15/2005              | 5424         | Passport Services                   | X                | -110.00            | -2,328.65              |
| Check              | 1/15/2005              | 5427         | Passport Services                   | X                | -55.00             | -2,383.65              |
| Check              | 1/18/2005              | 5429         | Passport Services                   | Х                | -55.00             | -2,438.65              |
| Check              | 1/18/2005              | 5428         | Orchid Affair                       | Χ                | -61.50             | -2,500.15              |
| Check              | 1/19/2005              | 5431         | Passport Services                   | X                | -55.00             | -2,555.15              |
| Check              | 1/19/2005              | 5430         | Passport Services                   | X                | -230.00            | -2,785.15<br>-2,900.15 |
| Check              | 1/20/2005              | 5432         | Passport Services Passport Services | X<br>X           | -115.00<br>-110.00 | -3,010.15              |
| Check              | 1/22/2005<br>1/22/2005 | 5434<br>5433 | Passport Services Passport Services | x                | -55.00             | -3,065.15              |
| Check<br>Check     | 1/22/2005              | 5435<br>5435 | Passport Services                   | x                | -55.00             | -3,120.15              |
| Check              | 1/24/2005              | 5436         | Passport Services                   | X                | -40.00             | -3,160.15              |
| Check              | 1/25/2005              | 5437         | Passport Services                   | X                | -200.00            | -3,360.15              |
| Check              | 1/31/2005              |              |                                     | X                | -11.00             | -3,371.15              |
| Check              | 2/9/2005               | 5410         | US Postmaster Pla                   | Х                | -37.00             | -3,408.15              |
| Total Ch           | ecks and Payment       | ts           |                                     |                  | -3,408.15          | -3,408.15              |
|                    | s and Credits - 21     | items        |                                     | V                | 55.00              | 55.00                  |
| Deposit            | 1/3/2005               |              |                                     | X<br>X           | 110.00             | 165.00                 |
| Deposit            | 1/5/2005<br>1/6/2005   |              |                                     | x                | 55.00              | 220.00                 |
| Deposit<br>Deposit | 1/10/2005              |              |                                     | X                | 115.00             | 335.00                 |
| Deposit            | 1/10/2005              |              |                                     | X<br>X<br>X      | 500.00             | 835.00                 |
| Deposit            | 1/11/2005              |              |                                     | Χ                | 422.19             | 1,257.19               |
| Deposit            | 1/11/2005              |              | •                                   | Χ                | 220.00             | 1,477.19               |
| Check              | 1/15/2005              | 5423         | Passport Services                   | X                | 0.00               | 1,477.19               |
| Check              | 1/15/2005              | 5422         | Passport Services                   | X                | 0.00               | 1,477.19               |
| Check              | 1/15/2005              | 5421         | Passport Services                   | X                | 0.00<br>120.00     | 1,477.19<br>1,597.19   |
| Deposit            | 1/16/2005              |              |                                     | ×                | 55.00              | 1,652.19               |
| Deposit            | 1/16/2005<br>1/18/2005 |              |                                     | X<br>X<br>X<br>X | 1,221.96           | 2,874.15               |
| Deposit            | 1/20/2005              |              |                                     | X                | 55.00              | 2,929.15               |
| Deposit<br>Deposit | 1/25/2005              |              |                                     | X                | 240.00             | 3,169.15               |
| Deposit            | 1/27/2005              |              |                                     | X                | 110.00             | 3,279.15               |
| Deposit            | 1/27/2005              |              |                                     | X                | 175.00             | 3,454.15               |
|                    |                        |              | Double of the Mank                  | X                | 0.00               | 3,454.15               |
| Check              | 1/31/2005              |              | Bank of the West                    | x                | 110.00             | 3,564.15               |

## Placentia Library District Reconciliation Detail

County Exempt - Checking, Period Ending 01/31/2005

| Туре               | Date                            | Num     | Name                | Clr | Amount          | Balance              |
|--------------------|---------------------------------|---------|---------------------|-----|-----------------|----------------------|
| Deposit<br>Deposit | 1/31/2005<br>1/31/2005          |         |                     | X   | 170.00<br>55.00 | 3,734.15<br>3,789.15 |
| Total D            | eposits and Credits             |         |                     | -   | 3,789.15        | 3,789.15             |
| Total Clea         | red Transactions                |         |                     | -   | 381.00          | 381.00               |
| Cleared Balance    | <b>)</b>                        |         |                     |     | 381.00          | 1,782.04             |
| Uncleared          | d Transactions                  |         |                     |     |                 |                      |
| Check              | s and Payments - 18             | 3 items |                     |     |                 |                      |
| Check              | 11/8/2003                       | 4698    | Passport Services   |     | -110.00         | -110.00              |
| Check              | 12/27/2004                      |         | Wells Fargo Bank    |     | -5.00           | -115.00              |
| Check              | 12/30/2004                      | 5396    | Frederick Henry Bur |     | -13.35          | -128.35              |
| Check              | 1/27/2005                       | 5444    | Passport Services   |     | -55.00          | -183.35              |
| Check              | 1/27/2005                       | 5443    | Passport Services   |     | -55.00          | -238.35              |
| Check              | 1/27/2005                       | 5438    | Passport Services   |     | -115.00         | -353.35              |
| Check              | 1/27/2005                       | 5439    | Passport Services   |     | -55.00          | -408.35              |
| Check              | 1/27/2005                       | 5440    | Passport Services   |     | -55.00          | -463.35              |
| Check              | 1/27/2005                       | 5442    | Passport Services   |     | -55.00          | -518.35              |
| Check              | 1/27/2005                       | 5441    | Passport Services   |     | -55.00          | -573.35              |
| Check              | 1/29/2005                       | 5445    | Passport Services   |     | -115.00         | -688.35              |
| Check              | 1/29/2005                       | 5446    | Passport Services   |     | -55.00          | -743.35              |
| Check              | 1/29/2005                       | 5448    | Passport Services   |     | -55.00          | -798.35              |
| Check              | 1/29/2005                       | 5447    | Passport Services   |     | -55.00          | -853.35              |
| Check              | 1/30/2005                       | 5449    | Passport Services   |     | -80.00          | -933.35              |
| Check              | 1/30/2005                       | 5450    | Passport Services   |     | -55.00          | -988.35              |
| Check              | 1/31/2005                       | 5452    | Passport Services   |     | -40.00          | -1,028.35            |
| Check              | 1/31/2005                       | 5451    | Passport Services   | -   | -55.00          | -1,083.35            |
| Total C            | hecks and Payments              | 5       |                     | -   | -1,083.35       | -1,083.35            |
| Total Uncl         | eared Transactions              |         |                     | -   | -1,083.35       | -1,083.35            |
| Register Balance   | e as of 01/31/2005              |         |                     |     | -702.35         | 698.69               |
| New Tran           |                                 |         |                     |     |                 |                      |
| Check              | s and Payments - 14             | 1 items |                     |     |                 |                      |
| Check              | 2/1/2005                        | 5456    | Passport Services   |     | -230.00         | -230.00              |
| Check              | 2/1/2005                        | 5454    | Passport Services   |     | -55.00          | -285.00              |
| Check              | 2/1/2005                        | 5453    | Passport Services   |     | -55.00          | -340.00              |
| Check              | 2/1/2005                        | 5455    | Passport Services   |     | -80.00          | -420.00              |
| Check              | 2/2/2005                        | 5457    | Passport Services   |     | -55.00          | -475.00              |
| Check              | 2/2/2005                        | 5458    | Passport Services   |     | -55.00          | -530.00              |
| Check              | 2/3/2005                        | 5459    | Passport Services   |     | -40.00          | -570.00              |
| Check              | 2/6/2005                        | 5460    | Passport Services   |     | -55.00          | -625.00              |
| Check              | 2/7/2005                        | 5462    | Passport Services   |     | -55.00          | -680.00              |
| Check              | 2/7/2005                        | 5461    | Passport Services   |     | -55.00          | -735.00              |
| Check              | 2/7/2005                        | 5463    | Passport Services   |     | -55.00          | -790.00              |
| Check              | 2/9/2005                        | 5466    | RealSantas.com      |     | -431.00         | -1,221.00            |
| Check              | 2/9/2005                        | 5465    | Passport Services   |     | -40.00          | -1,261.00            |
| Check              | 2/9/2005                        | 5464    | Passport Services   | -   | -55.00          | -1,316.00            |
| Total C            | hecks and Payments              | 6       |                     |     | -1,316.00       | -1,316.00            |
| •                  | its and Credits - 5 it          | ems     |                     |     | == 00           | == 4.0               |
| Deposit            | 2/3/2005                        |         |                     |     | 55.00           | 55.00                |
| Deposit            | 2/3/2005                        |         |                     |     | 1,150.00        | 1,205.00             |
| Deposit            | 2/7/2005                        |         |                     |     | 55.00           | 1,260.00             |
| Deposit            | 2/7/2005                        |         |                     |     | 19.94<br>55.00  | 1,279.94             |
| Deposit<br>Total D | 2/9/2005<br>eposits and Credits |         |                     | -   | 1,334.94        | 1,334.94<br>1,334.94 |
|                    |                                 |         |                     | -   | 18.94           | 18.94                |
| lotal New          | Transactions                    |         |                     | -   | 10.94           | 10.94                |
|                    |                                 |         |                     |     | -683.41         | 717.63               |

12:48 PM 02/09/05

## Placentia Library District Reconciliation Detail

County Exempt - Savings, Period Ending 01/31/2005

| Type              | Date                 | Num   | Name               | Cir              | Amount   | Balance  |
|-------------------|----------------------|-------|--------------------|------------------|----------|----------|
| Beginning Bala    | nce                  |       |                    |                  |          | 6,923.85 |
|                   | ransactions          |       |                    |                  |          |          |
| Checks            | s and Payments - 1   | item  |                    |                  |          |          |
| Check             | 1/11/2005            | 1534  | Greg's Carpet & Up | Χ                | -155.52  | -155.52  |
| Total C           | hecks and Payment    | ts    |                    | _                | -155.52  | -155.52  |
| Deposi            | its and Credits - 14 | items |                    |                  |          |          |
| Deposit .         | 1/5/2005             |       |                    | X                | 19.94    | 19.94    |
| Deposit           | 1/6/2005             |       |                    | X                | 35.00    | 54.94    |
| Deposit           | 1/10/2005            |       |                    | X                | 105.00   | 159.94   |
| eposit            | 1/10/2005            |       |                    | X                | 385.00   | 544.94   |
| Deposit           | 1/10/2005            |       |                    | $\mathbf{X}^{q}$ | 19.94    | 564.88   |
| eposit            | 1/11/2005            |       |                    | X                | 35.00    | 599.88   |
| eposit<br>Jeposit | 1/16/2005            |       |                    | X                | 170.00   | 769.88   |
| •                 | 1/16/2005            |       |                    | X                | 30.00    | 799.88   |
| eposit            | 1/18/2005            |       |                    | X                | 65.00    | 864.88   |
| eposit            | 1/24/2005            |       |                    | X                | 109.94   | 974.82   |
| eposit            |                      |       |                    | X                | 30.00    | 1,004.82 |
| eposit            | 1/27/2005            |       |                    | x                | 35.00    | 1,039.82 |
| eposit            | 1/31/2005            |       |                    | x                | 35.00    | 1,074.82 |
| eposit            | 1/31/2005            |       |                    | x                | 1.88     | 1,076.70 |
| eposit            | 1/31/2005            |       |                    | ^ -              | 1,076.70 | 1,076.70 |
| lotal D           | eposits and Credits  |       |                    | -                | 1,070.70 | 1,070.70 |
| Total Clea        | red Transactions     |       |                    | -                | 921.18   | 921.18   |
| leared Balance    | :                    |       |                    |                  | 921.18   | 7,845.03 |
| Uncleared         | d Transactions       |       |                    |                  |          |          |
| Check             | s and Payments - 1   | item  |                    |                  |          |          |
| heck              | 1/31/2005            | 1535  | Greg's Carpet & Up | _                | -155.52  | -155.52  |
| Total C           | hecks and Paymen     | ts    |                    | -                | -155.52  | -155.52  |
| Total Uncl        | eared Transactions   |       |                    | _                | -155.52  | -155.52  |
| Register Balance  | e as of 01/31/2005   |       |                    |                  | 765.66   | 7,689.51 |
| New Tran          | sactions             |       |                    |                  |          |          |
| Depos             | its and Credits - 3  | items |                    |                  |          |          |
| Deposit           | 2/1/2005             |       |                    |                  | 630.00   | 630.00   |
| eposit            | 2/1/2005             |       |                    |                  | 30.00    | 660.00   |
| eposit            | 2/3/2005             |       |                    |                  | 30.00    | 690.00   |
| •                 |                      |       |                    | -                | 690.00   | 690.00   |
| i otal L          | eposits and Credits  |       |                    | -                |          |          |
| Total New         | Transactions         |       |                    | -                | 690.00   | 690.00   |
| Ending Balance    | •                    |       |                    | _                | 1,455.66 | 8,379.51 |
|                   |                      |       |                    | _                |          | ~ 1      |
|                   |                      |       |                    |                  |          | 9 3 3    |

12:38 PM 02/09/05

## Placentia Library District Reconciliation Detail

## General Fund - Checking, Period Ending 01/31/2005

| Type             | Date                              | Num     | Name                 | Clr    | Amount           | Balance              |
|------------------|-----------------------------------|---------|----------------------|--------|------------------|----------------------|
| Beginning Ba     | lance                             |         |                      |        |                  | 8,429.19             |
| •                | Transactions                      |         |                      |        |                  |                      |
| Chec             | ks and Payments - 1               | 4 items |                      |        |                  |                      |
| Check            | 11/4/2004                         | 4971    | ISDOC                | Х      | -36.00           | -36.00               |
| Check            | 1/3/2005                          | 5008    | Foto Hall            | Х      | -676.82          | -712.82              |
| Check            | 1/3/2005                          | 0000    | Bank of the West     | Χ      | -97.04           | -809.86              |
| Check            | 1/4/2005                          |         | Bank of the West     | Х      | -1.90            | -811.76              |
| Check            | 1/10/2005                         | 5014    | Placentia Library Di | Х      | -1,415.85        | -2,227.61            |
| Check            | 1/10/2005                         | 5010    | Placentia Library Di | X      | -500.00          | -2,727.61            |
| Check            | 1/10/2005                         | 5012    | Placentia Library Di | X      | -35.00           | -2,762.61            |
| Check            | 1/10/2005                         | 5013    | Placentia Library Di | Х      | -422.19          | -3,184.80            |
| Check            | 1/12/2005                         | 5016    | Sam's Club           | Χ      | -56.62           | -3,241.42            |
| Check            | 1/12/2005                         | 5015    | Rembrandt's Beauti   | Χ      | -20.00           | -3,261.42            |
| Check            | 1/17/2005                         | 5017    | Placentia Library Di | Χ      | -1,221.96        | -4,483.38            |
| Check            | 1/19/2005                         | 5019    | Rembrandt's Beauti   | Х      | -20.00           | -4,503.38            |
| Check            | 1/21/2005                         | 00.0    | Bank of the West     | X      | -4.50            | -4,507.88            |
| Check            | 1/27/2005                         | 5024    | Placentia Chamber    | X      | -50.00           | -4,557.88            |
| Total            | Checks and Payment                | s       |                      |        | -4,557.88        | -4,557.88            |
| Depo             | sits and Credits - 37             | items   |                      |        |                  |                      |
| Deposit          | 1/4/2005                          |         |                      | Χ      | 9.40             | 9.40                 |
| Deposit          | 1/4/2005                          |         |                      | Х      | 313.50           | 322.90               |
| Deposit          | 1/5/2005                          |         |                      | X      | 281.40           | 604.30               |
| Deposit          | 1/6/2005                          |         |                      | X      | 9.60             | 613.90               |
| Deposit          | 1/6/2005                          |         |                      | Х      | 117.20           | 731.10               |
| Deposit          | 1/7/2005                          |         |                      | Χ      | 182.40           | 913.50               |
| Deposit          | 1/10/2005                         |         |                      | X      | 423.58           | 1,337.08             |
| Deposit          | 1/10/2005                         |         |                      | Х      | 469.00           | 1,806.08             |
| Deposit          | 1/10/2005                         |         |                      | Χ      | 71.96            | 1,878.04             |
| Deposit          | 1/11/2005                         |         |                      | Χ      | 310.00           | 2,188.04             |
| Deposit          | 1/11/2005                         |         |                      | X      | 1,954.29         | 4,142.33             |
| Deposit          | 1/12/2005                         |         |                      | X      | 333.40           | 4,475.73             |
| Deposit          | 1/13/2005                         |         |                      | X      | 77.72            | 4,553.45             |
| Deposit          | 1/13/2005                         |         |                      | X      | 67.20            | 4,620.65             |
| Deposit          | 1/14/2005                         |         |                      | X      | 87.00            | 4,707.65             |
| Deposit          | 1/14/2005                         |         |                      | X      | 62.80            | 4,770.45             |
| Deposit          | 1/18/2005                         |         |                      | X      | 50.00            | 4,820.45             |
| Deposit          | 1/18/2005                         |         |                      | X      | 4.37             | 4,824.82             |
| Deposit          | 1/18/2005                         |         |                      | Х      | 295.90           | 5,120.72             |
| Deposit          | 1/18/2005                         |         |                      | X      | 15.40            | 5,136.12             |
| Deposit          | 1/19/2005                         |         |                      | Х      | 172.00           | 5,308.12             |
| Check            | 1/19/2005                         | 5018    | Rembrandt's Beauti   | X      | 0.00             | 5,308.12             |
| Deposit          | 1/19/2005                         |         |                      | X      | 534.66           | 5,842.78             |
| Deposit          | 1/20/2005                         |         |                      | X      | 176.43           | 6,019.2              |
| Deposit          | 1/21/2005                         |         |                      | X      | 226.00           | 6,245.2              |
| Deposit          | 1/24/2005                         |         |                      | X      | 226.00           | 6,471.2              |
| Deposit          | 1/24/2005                         |         |                      | X      | 11.66            | 6,482.87             |
| Deposit          | 1/24/2005                         |         |                      | X      | 60.23            | 6,543.10             |
| Deposit          | 1/24/2005                         |         |                      | X      | 220.00           | 6,763.10             |
| Deposit          | 1/25/2005                         |         |                      | X      | 40.00            | 6,803.10             |
| Deposit          | 1/26/2005                         |         |                      | X      | 196.24           | 6,999.34             |
| Deposit          | 1/27/2005                         |         |                      | X      | 87.00            | 7,086.3              |
| Deposit          | 1/28/2005                         |         |                      | X      | 219.00           | 7,305.34             |
| Deposit          | 1/28/2005                         |         |                      | X      | 29.14            | 7,334.48             |
| Deposit          | 1/31/2005                         |         |                      | X      | 13.99            | 7,348.4              |
| Deposit          | 1/31/2005                         |         |                      | X<br>X | 376.00<br>409.00 | 7,724.47<br>8,133.47 |
| Deposit<br>Total | 1/31/2005<br>Deposits and Credits |         |                      | ^      | 8,133.47         | 8,133.47             |
|                  | eared Transactions                |         |                      |        | 3,575.59         | 3,575.59             |
|                  |                                   |         |                      |        |                  |                      |
| Cleared Balan    | ce                                |         |                      |        | 3,575.59         | 12,004.78            |

12:38 PM 02/09/05

## Placentia Library District Reconciliation Detail

General Fund - Checking, Period Ending 01/31/2005

| Type             | Date                | Num     | Name                 | Clr | Amount    | Balance   |
|------------------|---------------------|---------|----------------------|-----|-----------|-----------|
| Uncleared        | Transactions        |         |                      |     |           |           |
| Checks           | and Payments - 6    | items   |                      |     |           |           |
| Check            | 1/6/2005            | 5009    | Postmaster           |     | -37.00    | -37.00    |
| Check            | 1/20/2005           | 5020    | Association of Fund  |     | -60.00    | -97.00    |
| Check            | 1/23/2005           | 5021    | CSDA                 |     | -185.00   | -282.00   |
| Check            | 1/24/2005           | 5022    | CALTAC               |     | -78.00    | -360.00   |
| Check            | 1/26/2005           | 5023    | State Board of Equ   |     | -3,191.00 | -3,551.00 |
| Check            | 1/27/2005           | 5025    | Bed Broker           | _   | -439.62   | -3,990.62 |
| Total Ch         | necks and Paymen    | ts      |                      |     | -3,990.62 | -3,990.62 |
| Deposi           | ts and Credits - 1  |         |                      |     |           |           |
| Check            | 10/14/2004          | 4955    | Wal Mart             | _   |           | 0.00      |
| Total De         | eposits and Credits | i       |                      |     | 0.00      | 0.00      |
| Total Uncle      | eared Transactions  |         |                      |     | -3,990.62 | -3,990.62 |
| Register Balance | as of 01/31/2005    |         |                      |     | -415.03   | 8,014.16  |
| New Trans        | sactions            |         |                      |     |           |           |
| Checks           | and Payments - 3    | 3 items |                      |     |           |           |
| Check            | 2/2/2005            | 5026    | Rembrandt's Beauti   |     | -20.00    | -20.00    |
| Check            | 2/3/2005            | 5027    | Placentia Library Di |     | -1,150.00 | -1,170.00 |
| Check            | 2/9/2005            | 5029    | Rembrandt's Beauti   |     | -20.00    | -1,190.00 |
| Total Cl         | necks and Paymen    | ts      |                      |     | -1,190.00 | -1,190.00 |
| Deposi           | ts and Credits - 2  | items   |                      |     |           |           |
| Check            | 2/7/2005            | 5028    | Office Max           |     |           | 0.00      |
| Deposit          | 2/9/2005            |         |                      |     | 469.00    | 469.00    |
| Total De         | eposits and Credits | i       |                      |     | 469.00    | 469.00    |
|                  | Transactions        |         |                      |     | -721.00   | -721.00   |
| Total New        | Transactions        |         |                      | _   |           |           |

## Placentia Library District Reconciliation Detail

## General Fund - Savings, Period Ending 01/31/2005

|         | Type Date                       | Num                | Name                | Clr | Amount     | Balance    |
|---------|---------------------------------|--------------------|---------------------|-----|------------|------------|
| Beginn  | ing Balance                     |                    |                     |     |            | 20,935.13  |
|         | leared Transactions             |                    |                     |     |            |            |
|         | Checks and Payment              | s - 3 items        |                     |     |            |            |
| Check   | 1/10/200                        |                    | Orange County Aud   | Х   | -18,641.73 | -18,641.73 |
| Check   | 1/21/200                        |                    | Bank of the West    | X   | -30.00     | -18,671.73 |
| Check   | 1/21/200                        |                    | Bank of the West    | X   | -4.00      | -18,675.73 |
|         | Total Checks and Payr           | ments              |                     | -   | -18,675.73 | -18,675.73 |
|         | Deposits and Credits            | - 33 items         |                     |     |            |            |
| Deposit | 1/3/2005                        |                    |                     | Χ   | 447.94     | 447.94     |
| Deposit |                                 |                    |                     | Χ   | 367.85     | 815.79     |
| Deposit |                                 |                    |                     | Χ   | 612.55     | 1,428.34   |
| Deposit |                                 |                    |                     | Χ   | 556.70     | 1,985.04   |
| Deposit |                                 | 5                  |                     | Χ   | 1,317.30   | 3,302.34   |
| Deposit |                                 |                    |                     | X   | 435.00     | 3,737.34   |
| Deposit |                                 |                    |                     | X   | 426.27     | 4,163.61   |
|         |                                 |                    |                     | X   | 370.42     | 4,534.03   |
| Deposit |                                 |                    |                     | X   | 4,213.86   | 8,747.89   |
| Deposit |                                 |                    |                     | â   |            | 10,163.74  |
| Deposit |                                 |                    |                     |     | 1,415.85   |            |
| Deposit |                                 |                    |                     | Х   | 410.48     | 10,574.22  |
| Deposit |                                 |                    |                     | X   | 440.90     | 11,015.12  |
| Deposit |                                 |                    |                     | Χ   | 768.29     | 11,783.41  |
| Deposit | 1/16/2005                       | 5                  |                     | Χ   | 191.40     | 11,974.81  |
| Deposit | 1/16/2005                       | 5                  |                     | X   | 890.00     | 12,864.81  |
| Deposit | 1/18/2005                       | 5                  |                     | Χ   | 43.40      | 12,908.21  |
| Deposit |                                 |                    |                     | Χ   | 433.00     | 13,341.21  |
| Deposit |                                 |                    |                     | X   | 844.39     | 14,185.60  |
| Deposit |                                 |                    |                     | Χ   | 308.70     | 14,494.30  |
| Deposit |                                 |                    |                     | X   | 8.45       | 14,502.75  |
| Deposit |                                 |                    |                     | X   | 404.95     | 14,907.70  |
| Deposit |                                 |                    |                     | X   | 742.00     | 15,649.70  |
| •       |                                 |                    |                     | X   | 763.65     | 16,413.35  |
| Deposit |                                 |                    |                     | x   | 1,000.00   | 17,413.35  |
| Deposit |                                 |                    |                     | x   | 727.80     | 18,141.15  |
| Deposit |                                 |                    |                     |     |            |            |
| Deposit |                                 |                    |                     | X   | 411.55     | 18,552.70  |
| Deposit |                                 |                    |                     | X   | 432.15     | 18,984.85  |
| Deposit |                                 |                    |                     | X   | 698.55     | 19,683.40  |
| Deposit |                                 |                    |                     | X   | 584.90     | 20,268.30  |
| Deposit | 1/31/2005                       | 5                  |                     | X   | 876.90     | 21,145.20  |
| Deposit | 1/31/2005                       | 5                  |                     | X   | 720.00     | 21,865.20  |
| Deposit | 1/31/2005                       | 5                  |                     | Χ   | 790.40     | 22,655.60  |
| Deposit | 1/31/2005                       | 5                  |                     | X   | 6.85       | 22,662.45  |
|         | Total Deposits and Cre          | dits               |                     |     | 22,662.45  | 22,662.45  |
| Т       | otal Cleared Transaction        | s                  |                     | _   | 3,986.72   | 3,986.72   |
| Cleared | l Balance                       |                    |                     |     | 3,986.72   | 24,921.85  |
| Registe | r Balance as of 01/31/20        | 05                 |                     |     | 3,986.72   | 24,921.85  |
| N       | ew Transactions                 |                    |                     |     |            |            |
| Check   | Checks and Payments<br>2/7/2005 | s - 1 item<br>1247 | Orange County Aud   |     | -50,999.09 | -50,999.09 |
| SHOOK   | Total Checks and Payn           |                    | Trange County Madin | -   | -50,999.09 | -50,999.09 |
|         | rotal Officers and Faying       | norno              |                     |     | 20,000.00  | 50,000.00  |

12:43 PM 02/09/05

## Placentia Library District Reconciliation Detail

General Fund - Savings, Period Ending 01/31/2005

| Type          | Date                   | Num  | Name | Cir | Amount     | Balance    |
|---------------|------------------------|------|------|-----|------------|------------|
| Depo          | sits and Credits - 8 i | tems |      |     |            |            |
| Deposit       | 2/1/2005               |      |      |     | 513.00     | 513.00     |
| Deposit       | 2/2/2005               |      |      |     | 474.05     | 987.05     |
| Deposit       | 2/3/2005               |      |      |     | 29,191.00  | 30,178.05  |
| Deposit       | 2/3/2005               |      |      |     | 661.35     | 30,839.40  |
| Deposit       | 2/7/2005               |      |      |     | 526.90     | 31,366.30  |
| Deposit       | 2/7/2005               |      |      |     | 772.70     | 32,139.00  |
| Deposit       | 2/7/2005               |      |      |     | 376.55     | 32,515.55  |
| Deposit       | 2/9/2005               |      |      | _   | 618.65     | 33,134.20  |
| Total         | Deposits and Credits   |      |      | _   | 33,134.20  | 33,134.20  |
| Total Nev     | w Transactions         |      |      | _   | -17,864.89 | -17,864.89 |
| Ending Baland | e                      |      |      | _   | -13,878.17 | 7,056.96   |
|               |                        |      |      | Ξ   |            |            |

12:45 PM 02/09/05

## Placentia Library District Reconciliation Detail

Literacy Fund - Savings, Period Ending 01/31/2005

| Type                            | Date             | Num | Name | Cir | Amount | Balance  |       |
|---------------------------------|------------------|-----|------|-----|--------|----------|-------|
| Beginning Balance Cleared Trans |                  | tem |      |     |        | 9,572.52 |       |
| Deposit                         | 1/31/2005        | •   |      | Х   | 2.44   | 2.44     |       |
| Total Depo                      | sits and Credits |     |      | -   | 2.44   | 2.44     |       |
| Total Cleared                   | Transactions     |     |      | _   | 2.44   | 2.44     |       |
| Cleared Balance                 |                  |     |      | _   | 2.44   | 9,574.96 |       |
| Register Balance as             | of 01/31/2005    |     |      | _   | 2.44   | 9,574.96 | ( ) · |
| Ending Balance                  |                  |     |      | =   | 2.44   | 9,574.96 |       |
|                                 |                  |     |      |     |        |          | 2/200 |

## Placentia Library District Reconciliation Detail

Payroll Checking - Wells Fargo, Period Ending 01/31/2005

| Type            | Date                     | Num          | Name                                 | Clr    | Amount             | Balance            |
|-----------------|--------------------------|--------------|--------------------------------------|--------|--------------------|--------------------|
| Seginning Balan | ce                       |              |                                      |        |                    | 46,831.            |
| Cleared Tra     |                          |              |                                      |        |                    |                    |
| Checks          | and Payments - 6         | 3 items      |                                      |        |                    |                    |
| heck            | 8/25/2004                | 4380         | Angie-An Mai                         | Х      | -30.80             | -30.               |
| heck            | 12/15/2004               | 4739         | Christina Perez                      | X      | -239.27            | -270.              |
| heck            | 12/15/2004               | 4737         | Ryan Lighthill                       | Χ      | -123.20            | -393.              |
| Check           | 12/15/2004               | 4729         | Terrie Loewer                        | Χ      | -63.78             | -457.              |
| Check           | 12/29/2004               | 4757         | Esther P. Guzman                     | X      | -301.73            | -758.              |
| Check           | 12/29/2004               | 4758         | Joyce G. Hampton                     | X      | -337.36            | -1,096.            |
| Check           | 12/29/2004               | 4759         | Alexander Hernandez                  | X      | -453.84            | -1,549.            |
| Check           | 12/29/2004               | 4769         | Beatrice V. Quintanar                | X      | -328.80<br>-110.22 | -1,878.<br>-1,989. |
| Check           | 12/29/2004               | 4772         | Lena Rodriguez                       | X<br>X | -110.22<br>-57.07  | -2,046.            |
| heck            | 12/29/2004               | 4773         | Mauricio Rojas                       | x      | -258.71            | -2,304.            |
| heck            | 12/29/2004               | 4781         | Angelica Alatorre                    | x      | -360.17            | -2,664.            |
| heck            | 12/29/2004               | 4782         | Kamala Connors<br>Shannon Ford       | x      | -103.57            | -2,768.            |
| heck            | 12/29/2004               | 4783         |                                      | x      | -52.36             | -2,820.            |
| heck            | 12/29/2004               | 4785<br>4787 | Melissa Manzanarez<br>Melissa Porter | x      | -148.89            | -2,969.            |
| heck            | 12/29/2004               | 4787         |                                      | x      | -119.90            | -3,089.            |
| heck            | 12/29/2004               | 4789         | Evelyn Soqui                         | x      | -113.96            | -3,203.            |
| heck            | 12/29/2004               | 4790         | Sothavy Ton                          | x      | -19.94             | -3,223             |
| heck            | 12/29/2004               | 4792         | Placentia Library Di                 | x      | -1,835.76          | -5,059             |
| heck            | 12/29/2004               | 4793         | Nationwide Retirem                   | â      | -126.32            | -5,185             |
| heck            | 12/29/2004               | 4752         | Gail Erwin                           | x      | -19,185.67         | -24,371            |
| heck            | 12/29/2004               |              | Paychex<br>Paychex                   | x      | -8,591.61          | -32,962            |
| heck            | 12/29/2004               | 4747         | Lynn Baden                           | x      | -134.70            | -33,097            |
| heck            | 12/29/2004               | 4747<br>4748 | Gary Bell                            | X      | -1,410.92          | -34,508            |
| heck            | 12/29/2004<br>12/29/2004 | 4748<br>4749 | Dorothy J. Cummings                  | X      | -249.92            | -34,758            |
| heck            | 12/29/2004               | 4750         | Jesus Diaz                           | x      | -588.77            | -35,347            |
| heck            | 12/29/2004               | 4751         | Diane Eddington                      | X      | -134.98            | -35,482            |
| heck            | 12/29/2004               | 4788         | Hilda Rivera                         | X      | -564.05            | -36,046            |
| heck<br>heck    | 1/12/2005                | 4700         | Paychex                              | X      | -18,456.87         | -54,503            |
| heck            | 1/12/2005                |              | Paychex                              | X      | -8,784.33          | -63,287            |
| heck            | 1/12/2005                | 4794         | Lynn Baden                           | X      | -138.90            | -63,426            |
| heck            | 1/12/2005                | 4795         | Gary Bell                            | X      | -1,412.46          | -64,838            |
| heck            | 1/12/2005                | 4796         | Dorothy J. Cummings                  | X      | -80.51             | -64,919            |
| heck            | 1/12/2005                | 4797         | Jesus Diaz                           | X      | -663.37            | -65,582            |
| heck            | 1/12/2005                | 4798         | Gail Erwin                           | X      | -65.25             | -65,647            |
| heck            | 1/12/2005                | 4802         | Esther P. Guzman                     | Χ      | -278.45            | -65,926            |
| heck            | 1/12/2005                | 4803         | Joyce G. Hampton                     | Χ      | -337.74            | -66,264            |
| heck            | 1/12/2005                | 4804         | Alexander Hernandez                  | Х      | -371.70            | -66,635            |
| heck            | 1/12/2005                | 4811         | Beatrice V. Quintanar                | Х      | -321.03            | -66,956            |
| heck            | 1/12/2005                | 4814         | Lena Rodriguez                       | Χ      | -110.25            | -67,067            |
| heck            | 1/12/2005                | 4815         | Mauricio Rojas                       | Χ      | -160.51            | -67,227            |
| heck            | 1/12/2005                | 4824         | Angelica Alatorre                    | Χ      | -246.39            | -67,474            |
| heck            | 1/12/2005                | 4825         | Shannon Ford                         | Χ      | -117.23            | -67,591            |
| heck            | 1/12/2005                | 4826         | Melissa Porter                       | Χ      | -123.00            | -67,714            |
| heck            | 1/12/2005                | 4827         | Hilda Rivera                         | Χ      | -493.01            | -68,207            |
| heck            | 1/12/2005                | 4828         | Evelyn Soqui                         | Χ      | -228.45            | -68,435            |
| heck            | 1/12/2005                | 4829         | Sothavy Ton                          | Χ      | -129.36            | -68,565            |
| heck            | 1/12/2005                | 4830         | Orange County Aud                    | X      | -240.00            | -68,805            |
| heck            | 1/12/2005                | 4831         | Placentia Library Di                 | Χ      | -19.94             | -68,825            |
| heck            | 1/12/2005                | 4832         | Nationwide Retirem                   | Χ      | -1,835.76          | -70,660            |
| heck            | 1/26/2005                | 4864         | Shannon Ford                         | Χ      | -64.68             | -70,725            |
| heck            | 1/26/2005                | 4866         | Melissa Porter                       | X      | -194.21            | -70,919            |
| heck            | 1/26/2005                | 4843         | Alexander Hernandez                  | Х      | -354.99            | -71,274            |
| heck            | 1/26/2005                | 4867         | Hilda Rivera                         | Χ      | -421.16            | -71,695            |
| heck            | 1/26/2005                | 4868         | Evelyn Soqui                         | X      | -395.70            | -72,091            |
| heck            | 1/26/2005                | 4836         | Gail Erwin                           | X      | -126.35            | -72,217            |
| heck            | 1/26/2005                | 4870         | Sothavy Ton                          | X      | -129.36            | -72,347            |
| heck            | 1/26/2005                | 4834         | Dorothy J. Cummings                  | X      | -172.60            | -72,519            |
| heck            | 1/26/2005                | 4833         | Gary Bell                            | Х      | -1,412.46          | -73,932            |
| heck            | 1/26/2005                |              | Paychex                              | Χ      | -8,913.74          | -82,846            |
| heck            | 1/26/2005                | 4871         | Orange County Aud                    | Χ      | <b>-</b> 267.00    | -83,113            |
| Check           | 1/26/2005                | 4872         | Placentia Library Di                 | Х      | -19.94             | -83,132            |
| Meck            |                          |              |                                      | X      | -18,310.07         | -101,443           |

# Placentia Library District Reconciliation Detail

# Payroll Checking - Wells Fargo, Period Ending 01/31/2005

| Туре  | Date   | Num  | Name  | Clr | Amount  | Balance  |
|---|--|--|---|-----|---|--|
| De  | posits and Credits - 5   | items  |   |     |   |  |
| Deposit   | 1/5/2005   |  |   | X   | 33,632.62   | 33,632.62  |
| Deposit   | 1/19/2005  |  |   | Х   | 33,247.27   | 66,879.89  |
| Check   | 1/26/2005  | 4855   | Mauricio Rojas  | Х   | 0.00  | 66,879.89  |
| Check   | 2/3/2005   | 2038   | Mauricio Rojas  | X   | 0.00  | 66,879.89  |
| Check   | 2/9/2005   | 4885   | Joyce G. Hampton  | Х   | 0.00  | 66,879.89  |
| То  | tal Deposits and Credits   |  |   |     | 66,879.89   | 66,879.89  |
| Total   | Cleared Transactions   |  |   |     | -34,563.15  | -34,563.15   |
| Cleared Bal   | ance   |  |   |     | -34,563.15  | 12,268.29  |
| Uncle   | eared Transactions   |  |   |     |   |  |
| -   | necks and Payments - 1   | 4 items  |   |     |   |  |
| Check   | 11/3/2004  | 4562   | Diane Eddington   |     | -67.49  | -67.49   |
| Check   | 11/17/2004   | 4644   | Hubert Chim   |     | -95.24  | -162.73  |
| Check   | 12/29/2004   | 4786   | Christina Perez   |     | -61.59  | -224.32  |
| Check   | 12/29/2004   | 4784   | Ryan Lighthill  |     | -61.59  | -285.91  |
| Check   | 1/26/2005  | 4850   | Margaret Puentes  |     | -42.52  | -328.43  |
| Check   | 1/26/2005  | 4842   | Joyce G. Hampton  |     | -258.93   | -587.36  |
| Check   | 1/26/2005  | 4841   | Esther P. Guzman  |     | -278.45   | -865.81  |
| Check   | 1/26/2005  | 4835   | Jesus Diaz  |     | -527.00   | -1,392.81  |
|   | 1/26/2005  | 4873   | Nationwide Retirem  |     | -1,855.76   | -3,248.57  |
| Check   | 1/26/2005  | 4869   | Din Thong   |     | -700.33   | -3,948.90  |
| Check   | 1/26/2005  | 4865   | Angie-An Mai  |     | -117.03   | -4,065.93  |
| Check   |  | 4851   | Beatrice V. Quintanar   |     | -323.65   | -4,389.58  |
| Check   | 1/26/2005  | 4863   | Angelica Alatorre   |     | -271.02   | -4,660.60  |
| Check<br>Check  | 1/26/2005<br>1/26/2005   | 4854   | Lena Rodriguez  |     | -110.25   | -4,770.85  |
|   | otal Checks and Paymen   |  | 20/10/10/1/9  |     | -4,770.85   | -4,770.85  |
|   | ·  |  |   |     | 4.770.05  | 4 770 95   |
| Total   | Uncleared Transactions   |  |   |     | -4,770.85   | -4,770.85  |
| Register Ba   | lance as of 01/31/2005   |  |   |     | -39,334.00  | 7,497.44   |
|   | Transactions<br>necks and Payments - 2   | 20 itama   |   |     |   |  |
| C r   | necks and Pavmems • A  | eg items   |   |     |   |  |
|   | -  |  | Mauricio Poias  |     | -57 07  | -57.07   |
| Check   | 2/3/2005   | 2039   | Mauricio Rojas  |     | -57.07<br>-25.00  | -57.07<br>-82.07   |
| Check<br>Check  | 2/3/2005<br>2/3/2005   | 2039   | Wells Fargo Bank  |     | -25.00  | -82.07   |
| Check<br>Check<br>Check   | 2/3/2005<br>2/3/2005<br>2/9/2005   | 2039<br>4874   | Wells Fargo Bank<br>Gary Bell   |     | -25.00<br>-1,412.46   | -82.07<br>-1,494.53  |
| Check<br>Check<br>Check<br>Check  | 2/3/2005<br>2/3/2005<br>2/9/2005<br>2/9/2005   | 2039<br>4874<br>4875   | Wells Fargo Bank<br>Gary Bell<br>Dorothy J. Cummings  |     | -25.00<br>-1,412.46<br>-275.74  | -82.07<br>-1,494.53<br>-1,770.27   |
| Check<br>Check<br>Check<br>Check<br>Check   | 2/3/2005<br>2/3/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005   | 2039<br>4874<br>4875<br>4876   | Wells Fargo Bank<br>Gary Bell<br>Dorothy J. Cummings<br>Joy Di Loreto   |     | -25.00<br>-1,412.46<br>-275.74<br>-485.33   | -82.07<br>-1,494.53<br>-1,770.27<br>-2,255.60  |
| Check<br>Check<br>Check<br>Check<br>Check<br>Check  | 2/3/2005<br>2/3/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005   | 2039<br>4874<br>4875<br>4876<br>4877   | Wells Fargo Bank<br>Gary Bell<br>Dorothy J. Cummings<br>Joy Di Loreto<br>Jesus Diaz   |     | -25.00<br>-1,412.46<br>-275.74<br>-485.33<br>-511.05  | -82.07<br>-1,494.53<br>-1,770.27<br>-2,255.60<br>-2,766.65   |
| Check<br>Check<br>Check<br>Check<br>Check<br>Check<br>Check   | 2/3/2005<br>2/3/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005   | 2039<br>4874<br>4875<br>4876<br>4877<br>4883   | Wells Fargo Bank<br>Gary Bell<br>Dorothy J. Cummings<br>Joy Di Loreto<br>Jesus Diaz<br>Esther P. Guzman   |     | -25.00<br>-1,412.46<br>-275.74<br>-485.33<br>-511.05<br>-278.45   | -82.07<br>-1,494.53<br>-1,770.27<br>-2,255.60<br>-2,766.65<br>-3,045.10  |
| Check Check Check Check Check Check Check Check Check Check   | 2/3/2005<br>2/3/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005   | 2039<br>4874<br>4875<br>4876<br>4877<br>4883<br>4884   | Wells Fargo Bank<br>Gary Bell<br>Dorothy J. Cummings<br>Joy Di Loreto<br>Jesus Diaz<br>Esther P. Guzman<br>Joyce G. Hampton   |     | -25.00<br>-1,412.46<br>-275.74<br>-485.33<br>-511.05<br>-278.45<br>-219.52  | -82.07<br>-1,494.53<br>-1,770.27<br>-2,255.60<br>-2,766.65<br>-3,045.10<br>-3,264.62   |
| Check Check Check Check Check Check Check Check Check Check Check Check   | 2/3/2005<br>2/3/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005   | 2039<br>4874<br>4875<br>4876<br>4877<br>4883<br>4884<br>4886   | Wells Fargo Bank<br>Gary Bell<br>Dorothy J. Cummings<br>Joy Di Loreto<br>Jesus Diaz<br>Esther P. Guzman<br>Joyce G. Hampton<br>Alexander Hernandez  |     | -25.00<br>-1,412.46<br>-275.74<br>-485.33<br>-511.05<br>-278.45<br>-219.52<br>-343.83   | -82.07<br>-1,494.53<br>-1,770.27<br>-2,255.60<br>-2,766.65<br>-3,045.10<br>-3,264.62<br>-3,608.45  |
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| Check                         | 2/3/2005<br>2/3/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005                                     | 2039 4874 4875 4876 4877 4883 4884 4886 4893 4896 4897 4906 4907 4908 4910 4911 4912 4913 4914 4915 4916                             | Wells Fargo Bank Gary Bell Dorothy J. Cummings Joy Di Loreto Jesus Diaz Esther P. Guzman Joyce G. Hampton Alexander Hernandez Beatrice V. Quintanar Lena Rodriguez Mauricio Rojas Angelica Alatorre Kamala Connors Shannon Ford Ryan Lighthill Angie-An Mai Melissa Manzanarez Melissa Porter Hilda Rivera Evelyn Soqui Din Thong                               |     | -25.00 -1,412.46 -275.74 -485.33 -511.05 -278.45 -219.52 -343.83 -305.28 -110.25 -427.82 -147.84 -24.64 -373.08 -98.55 -277.19 -86.24 -142.42 -421.16 -335.39 -585.37                 | -82.07 -1,494.53 -1,770.27 -2,255.60 -2,766.65 -3,045.10 -3,264.62 -3,608.45 -3,913.73 -4,023.98 -4,451.80 -4,599.64 -4,624.28 -4,997.36 -5,095.91 -5,373.10 -5,459.34 -5,601.76 -6,022.92 -6,358.31 -6,943.68 -7,066.88 -7,333.88           |
| Check | 2/3/2005<br>2/3/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005 | 2039 4874 4875 4876 4877 4883 4884 4886 4893 4896 4897 4906 4907 4908 4910 4911 4912 4913 4914 4915 4916 4917                        | Wells Fargo Bank Gary Bell Dorothy J. Cummings Joy Di Loreto Jesus Diaz Esther P. Guzman Joyce G. Hampton Alexander Hernandez Beatrice V. Quintanar Lena Rodriguez Mauricio Rojas Angelica Alatorre Kamala Connors Shannon Ford Ryan Lighthill Angie-An Mai Melissa Manzanarez Melissa Porter Hilda Rivera Evelyn Soqui Din Thong Ton Sothavy                   |     | -25.00 -1,412.46 -275.74 -485.33 -511.05 -278.45 -219.52 -343.83 -305.28 -110.25 -427.82 -147.84 -24.64 -373.08 -98.55 -277.19 -86.24 -142.42 -421.16 -335.39 -585.37 -123.20         | -82.07 -1,494.53 -1,770.27 -2,255.60 -2,766.65 -3,045.10 -3,264.62 -3,608.45 -3,913.73 -4,023.98 -4,451.80 -4,599.64 -4,624.28 -4,997.36 -5,095.91 -5,373.10 -5,459.34 -5,601.76 -6,022.92 -6,358.31 -6,943.68 -7,066.88 -7,333.88 -7,353.82 |
| Check             | 2/3/2005<br>2/3/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005<br>2/9/2005                                     | 2039 4874 4875 4876 4877 4883 4884 4886 4893 4896 4897 4906 4907 4908 4910 4911 4912 4913 4914 4915 4916                             | Wells Fargo Bank Gary Bell Dorothy J. Cummings Joy Di Loreto Jesus Diaz Esther P. Guzman Joyce G. Hampton Alexander Hernandez Beatrice V. Quintanar Lena Rodriguez Mauricio Rojas Angelica Alatorre Kamala Connors Shannon Ford Ryan Lighthill Angie-An Mai Melissa Manzanarez Melissa Porter Hilda Rivera Evelyn Soqui Din Thong Ton Sothavy Orange County Aud |     | -25.00 -1,412.46 -275.74 -485.33 -511.05 -278.45 -219.52 -343.83 -305.28 -110.25 -427.82 -147.84 -24.64 -373.08 -98.55 -277.19 -86.24 -142.42 -421.16 -335.39 -585.37 -123.20 -267.00 | -82.07 -1,494.53 -1,770.27 -2,255.60 -2,766.65 -3,045.10 -3,264.62 -3,608.45 -3,913.73 -4,023.98 -4,451.80 -4,599.64 -4,624.28 -4,997.36 -5,095.91 -5,373.10 -5,459.34 -5,601.76 -6,022.92 -6,358.31 -6,943.68 -7,066.88 -7,333.88           |

9:59 AM 02/14/05

# Placentia Library District Reconciliation Detail

# Payroll Checking - Wells Fargo, Period Ending 01/31/2005

| Type                       | Date  | Num  | Name               | Cir          | Amount                  | Balance                  |
|----------------------------|---|------|--------------------|--------------|-------------------------|--------------------------|
| Check<br>Check             | 2/9/2005<br>2/9/2005                            |      | Paychex<br>Paychex |              | -9,181.53<br>-18,314.10 | -18,600.15<br>-36,914.25 |
|                            | Checks and Payment                              | s    | •                  | -            | -36,914.25              | -36,914.25               |
| Depo<br>Deposit<br>Deposit | sits and Credits - 2 i<br>2/2/2005<br>2/16/2005 | tems |                    |              | 34,840.84<br>33,247.27  | 34,840.84<br>68,088.11   |
| •                          | Deposits and Credits                            |      |                    |              | 68,088.11               | 68,088.11                |
| Total Ne                   | w Transactions                                  |      |                    | -            | 31,173.86               | 31,173.86                |
| Ending Balan               | ce  |      |                    | <del>-</del> | -8,160.14               | 38,671.30                |

TOTAL Amount \$9,853.63

Adopt-A-Book
Amount
\$156.31

General Fund Amount \$9,697.32

OUTSTANDING ORDERS AS OF JANUARY 31, 2005

ACQUISTIONS REPORT FOR THE MONTH OF JANUARY 2005 Prepared by Julie Shook, Technical Services Manager

|   | GENE      | GENERAL FUND |        | ADOP   | ADOPT-A-BOOK | :      | TOTALP    | TOTAL PURCHASED | _      | ίοα      | DONATED      |                | TOT       | TOTAL FIEMS |        |
|---|-----------|--------------|--------|--------|--------------|--------|-----------|-----------------|--------|----------|--------------|----------------|-----------|-------------|--------|
|   | Amount    | Volumes      | Titles | Amount | Volumes      | Titles | Amount V  | Volumes         | Titles | Value V  | Volumes      | Titles         | Amount    | Volumes     | Titles |
| Adult Fiction                                       | 2,572.35  | 181          | 165    | 00'0   | 0            | 0      | 2,572.35  | 181             | 99     |          | 9            | 9              |           | 187         | 171    |
| Add Circulatine Non-Entim                           | 701114    | 331          | 326    | 00.0   | =            | c      | 401114    | 33.6            | 336    | 54 CF1   | ,            | ,              | 2052.00   | 3.0         | 223    |
| Adult Reference                                     | 2 070 29  |              | 3 2    | 90.0   |              |        | 2 070 29  | ; ;             | , z    | 49.50    | . 7          | - 7            | 2 119 79  | 5.7         | 27     |
| Adult Print Continuations                           | 76.00     | -            | -      | 000    |              | • •    | 76.00     | - :             | -      | 000      |              |                | 76.00     | -           | ; -    |
| Adult Electronic Continuations                      | 44.19     | c            | m      | 0.00   | 0            | 0      | 44.19     |                 | r.     | 000      | · c          | •              | 44 19     | · rr        | . ,,   |
| Total Adult Non-Fiction                             | 7,101.62  | 288          | 253    | 0.00   | 0            | 0      | 7,101.62  | 288             | 253    | 192.25   | =            | =              | 7,293.87  | 562         | 264    |
|   |           |              |        |        |              |        |           |                 |        |          |              |                |           |             |        |
| TOTAL ADULT PRINT MATERIALS                         | 9,673.97  | 469          | 418    | 0.00   | 0            | 0      | 9,673.97  | 469             | 418    | 308.20   | 17           | 17             | 9,982.17  | 486         | 438    |
| Adult Audio/Music                                   | 00.00     | 0            | 0      | 0.00   | 0            | 0      | 00.0      | 0               | Q      | 000      | 0            | С              | 900       | 9           | 9      |
| Adult Audio Books                                   | 1,479.27  | 78           | 78     | 0.00   | . 0          | . 0    | 1,479.27  | 78              | 28     | 88.00    |              | · –            | 1.567.27  | 56          | 50     |
| Total Adult Audio                                   | 1,479.27  | 28           | 78     | 00'0   | 9            | 0      | 1,479.27  | 28              | 28     | 88.00    | -            | -              | 1,567.27  | 29          | 29     |
| Adult Video Educational                             | 000       | •            | o      | 9      | c            | <      | 000       | c               | c      | 90.05    | ,,           | "              | 90.05     | ,           | **     |
| Adult Video Entertainment                           | 25.24     | · –          | ·      | 000    | • •          | • •    | 25.24     |                 | - ·    | 1 260 00 | ۍ ر <u>و</u> | ેલ             | 1 285 24  | , Z         | . 18   |
| Total Adult Video                                   | 25.24     | -            | -      | 00'0   | 0            | 0      | 25.24     | _               | -      | 1,310,00 | 99           | 99             | 1,335,24  | 29          | 19     |
| Adult Computer Software                             | 00'0      | 0            | 0      | 0.00   | 0            | 0      | 0.00      | o               | 0      | 0.00     | 0            | 0              | 0.00      | 0           | 0      |
| TOTAL ADULT NON-PRINT MATERIALS                     | 1,504.51  | 29           | 29     | 00'0   | 0            | 0      | 1,504.51  | 59              | 62     | 1,398.00 | 67           | 19             | 2,902.51  | 96          | 96     |
| TOTAL ADULT MATERIALS                               | 11,178.48 | 498          | 447    | 0.00   | 0            | 0      | 11,178.48 | 498             | 447    | 1,706.20 | 84           | \$             | 12,884,68 | 582         | 531    |
|   |           |              |        |        |              |        |           |                 |        |          |              |                |           |             |        |
| Javenile Fiction                                    | 270.91    | 45           | 27     | 00'0   | 0            | 0      | 270.91    | 45              | 27     | 00.00    | 0            | 0              | 270.91    | 45          | 27     |
| Juvenile Circulating Non-Fiction                    | 00:00     | 0            | 0      | 30.47  | m            | m      | 30.47     | 'n              | m      | 0.00     | 0            | 0              | 30.47     | m           | m      |
| Juvenile Reference                                  | 0.00      | 9            | 0      | 0.00   | э            | 0      | 0.00      | 0               | 0      | 0.00     | 0            | =              | 0.00      | 0           | 0      |
| Juvenile Print Continuations                        | 00.0      | 9            | 0      | 0.00   | 9            | 0      | 00'0      | 0               | 0      | 0.00     | 9            | c              | 0.00      | 0           | 0      |
| Juvenile Electronic Continuations                   | 0.00      | 0 0          | 0 0    | 0.00   | ۰ ۵          | 0 1    | 0.00      | 0 1             | 0 1    | 0.00     | 0 3          | <b>•</b>       | 0.00      | 0 '         | 0 1    |
| FOLAL SUVERING (NON-FIGURE)                         | 0.00      | <b>-</b>     | >      | 30.47  | 2            | r      | 30.47     | 2               | ^      | 0.00     | •            | 5              | 30.47     | r           | 'n     |
| TOTAL JUVENILE PRINT MATERIALS                      | 270,91    | 45           | 27     | 30.47  | 'n           | m      | 301.38    | 8               | 30     | 00.00    | 0            | 9              | 301.38    | 8           | 30     |
| Juvenile Audio/Music                                | 0.00      | 0            | 0      | 0.00   | 0            | 0      | 00'0      | 0               | 0      | 0.00     | 0            | 0              | 0.00      | 0           | 0      |
| Juvenite Audio Books<br>Total Integrals Audio       | 0.00      | 9 9          | 0 0    | 00:0   | 0 0          | 9 0    | 000       | 0 0             | 00     | 00'0     | 9 0          | 9 0            | 0.00      | 0 0         | 0 0    |
| Other Surgery                                       | 99.6      | >            | >      | 0,00   |              | =      | 00:00     | >               | >      | 0.00     | 3            | >              | 0.00      |             | >      |
| Juvenile Video Educational                          | 00'0      | 0            | Ģ.     | 0.00   | 0            | 0      | 0.00      | 0               | 0      | 0.00     | 0            | 0              | 0.00      | 9           | 0      |
| Juvenue Video Entertainment<br>Total Juvenile Video | 0.00      | 0 0          | 9      | 00:0   | 0            | 00     | 0.00      | <b>.</b> .      | 00     | 205.00   | = =          | = =            | 205,00    | = =         | = =    |
| Juvenile Computer Software                          | 0.00      | 0            | ٥      | 0.00   | 0            | 0      | 0.00      | 9               | 0      | 0.00     | 0            | 0              | 00:00     | 0           | •      |
| TOTAL HIVENILE NON-PRINT MATERIALS                  | 000       |              | c      | 000    | c            | c      | 900       | c               | c      | 205 00   | Ξ            | Ξ              | 205 00    | =           | =      |
|   |           | >            | •      |        | •            | >      | 000       | 3               | >      | 00.000   | =            | =              | 40.00     | =           | =      |
| TOTAL JUVENILE MATERIALS                            | 270.91    | \$           | 27     | 30.47  | rs.          | m      | 301.38    | 48              | 30     | 205.00   | =            | =              | 506.38    | \$6         | 4      |
| Total Fiction                                       | 2,843.26  | 226          | 192    | 0.00   | 0            | 0      | 2,843.26  | 226             | 192    | 115.95   | ç            | 9              | 2,959,21  | 232         | 198    |
| Total Non-Fiction                                   | 7,101.62  | 288          | 253    | 30.47  | ec.          | 'n     | 7,132.09  | 162             | 256    | 192.25   | =            | =              | 7,324,34  | 302         | 267    |
| Fotal Audio   | 1,479.27  | <b>*</b> -   | 87     | 8 8    | 0 0          | 0 0    | 1,479.27  | 78              | - 58   | 88.00    | - 12         |                | 1,567.27  | 29          | 29     |
| Total Computer Software                             | 0,00      | - 0          | - 0    | 000    | 9 9          | 0      | 0.00      | - 0             | - 0    | 000      | <u> </u>     | ; <del>-</del> | 00.0      | ę c         | ę o    |
| TOTAL MATERIALS                                     | 11,449,39 | 543          | 474    | 30,47  | m            | ٣      | 11,479.86 | 546             | 477    | 1,911.20 | 8            | . 50           | 13,391.06 | . <u>\$</u> | 572    |
|   |           |              |        |        |              |        |           |                 |        |          |              |                |           |             |        |

ACQUISITIONS REPORT FOR FISCALYEAR 2004-2005 THROUGH THE MONTH OF JANUARY 2005 Prepared by Julie Shook, Technical Services Manager

|  | GENE              | GENERAL FUND | Titles | ADOP.            | ADOPT-A-BOOK | Titles | TOTAL F              | TOTAL PURCHASED | D<br>Titles | DO)            | DONATED | Titles     | TOTA                 | TOTAL ITEMS | Titles |
|--|-------------------|--------------|--------|------------------|--------------|--------|----------------------|-----------------|-------------|----------------|---------|------------|----------------------|-------------|--------|
| Adult Fiction  | 1                 | 635          | 548    |                  | 267          | 171    |                      | 902             | 725         | ŀ              | 72      | 72         | 1                    | 974         | 797    |
| Adult Circulating Non-Fiction                                  | 14,636,06         | 700          | 089    | 1,527.53         | 86           | 68     | 16,163.59            | 798             | 691         | 2,448.03       | 102     | 100        | 18,611.62            | 006         | 869    |
| Adult Reference  | 12,019.43         | 167          | 81     | 676.79           | 6            | 8      | 12,696.22            | 176             | 68          | 544.35         | 12      | Ξ          | 13,240.57            | 188         | 100    |
| Adult Print Continuations                                      | 16,863.52         | 313          | 308    | 00.00            | 0            | 0      | 16,863.52            | 313             | 308         | 00.00          | 0       | 0          | 16,863.52            | 313         | 308    |
| Adult Electronic Continuations                                 | 13,109.69         | 99 ;         | 99     | 0.00             | 0 5          | 0 6    | 13,109.69            | 99              | 99          | 0.00           | 0 7     | o <u>.</u> | 13,109.69            | 99          | 99     |
| lotal Adult Non-Fiction  | 26,628.70         | 1246         | 5511   | 2,204.32         | )<br>[       | 16     | 20,668,86            | ccc,1           | 7,52,1      | 4,992.38       | ŧ       | Ξ          | 01,623.40            | 1,40/       | 6+6,1  |
| TOTAL ADULT PRINT MATERIALS                                    | 65,437.17         | 1881         | 1881   | 5,495.67         | 374          | 274    | 70,932.84            | 2,255           | 1,957       | 4,590.58       | 981     | 183        | 75,523.42            | 2,441       | 2,140  |
| Adult Audio/Music  | 37.12             | 7            | 2      | 00'0             | 0            | 0      | 37.12                | <b>C</b> 1      | 2           | 160.00         | 10      | 10         | 197.12               | 12          | 12     |
| Adult Audio Books  | 5,613.30          | 122          | 118    | 2,043.81         | 33           | 33     | 7,657.11             | 155             | 151         | 119.98         | 7       | 7          | 7,777.09             | 157         | 153    |
| Total Adult Audio  | 5,650.42          | 124          | 120    | 2,043.81         | 33           | 33     | 7,694.23             | 157             | 153         | 279.98         | 2       | 12         | 7,974.21             | 691         | 165    |
| Adult Video Educational  | 626.52            | 41           | 22     | 4,988.49         | 216          | 170    | 5,615.01             | 257             | 192         | 89.95          | s ;     | S          | 5,704.96             | 262         | 161    |
| Adult Video Entertamment<br>Total Adult Video                  | 3,008.30          | 143          | 87     | 0.00<br>4,988.49 | 216          | 071    | 2,381.78<br>7,996.79 | 400             | 65<br>257   | 1,546.99       | 79      | 4 67       | 3,838.77<br>9,543.73 | 479         | 336    |
| Adult Computer Software  | 00'0              | 0            | 0      | 0.00             | 0            | 0      | 0.00                 | 0               | 0           | 0.00           | 0       | 0          | 0.00                 | 0           | 0      |
| TOTAL ADULT NON-PRINT MATERIALS                                | 8,658.72          | 308          | 207    | 7,032.30         | 249          | 203    | 15,691.02            | 557             | 410         | 1,826.92       | 6       | 16         | 17,517.94            | 648         | 501    |
| TOTAL ADULT MATERIALS  | 74,095.89         | 2,189        | 2,088  | 12,527.97        | 623          | 477    | 86,623.86            | 2,812           | 2,367       | 6,417.50       | 277     | 274        | 93,041.36            | 3,089       | 2,641  |
| Juvenile Fiction   | 1,517.92          | 160          | 108    | 2,014.46         | 180          | 155    | 3,532.38             | 340             | 263         | 475.73         | 7.5     | 7.5        | 4,008.11             | 415         | 338    |
| Juvenile Circulating Non-Fiction                               | 9,982.81          | 45           | 42     | 265.73           | 17           | 15     | 10,248.54            | 62              | 57          | 44.95          | 2       | 61         | 10,293.49            | 64          | 86     |
| Juvenile Reference   | 29.68             | - :          |        | 0.00             | ο.           | ٥.     | 29.68                | - :             | (           | 00.0           | 0 :     | 0          | 29.68                | - 9         |        |
| Juvenile Print Continuations                                   | 1,328.47          | <u>4</u> -   | 4 -    | 146.61           |              |        | 1,475.08             | <u>-</u>        | n -         | 900            | 00      | 0 0        | 1,475.08             | <u>.</u>    | Λ -    |
| Juvenice Electronic Communications  Total Juvenile Non-Fiction | 11,739,96         | - 19         | 48     | 412.34           | · <u>se</u>  | 9 9    | 12,152.30            | 79              | 64          | 44.95          | ° ~1    | , 4        | 12,197.25            | 81          | . 99   |
| TOTAL JUVENILE PRINT MATERIALS                                 | 13,257.88         | 221          | 156    | 2,426.80         | 198          | 171    | 15,684.68            | 419             | 327         | 520.68         | 11      | 77         | 16,205.36            | 496         | 404    |
| Juvenile Audio/Music   | 0.00              | 0            | 0      | 0.00             | 0            | 0      | 00.00                | 0               | 0           | 00'0           | 0       | 0          | 00:00                | 0           | 0      |
| Juvenile Audio Books<br>Total Juvenile Audio                   | 2,872.32 2,872.32 | 48<br>48     | 4 4    | 0.00             | 0 0          | 0 0    | 2,872.32             | 48<br>48        | 4 4         | 96.00<br>96.00 | ~ ~     | 7 7        | 2,968.32<br>2,968.32 | 20 20       | و ه    |
| Juvenile Video Educational                                     | 0.00              | 0            | 0      | 0.00             | 0            | 0      | 0.00                 | 0               | 0           | 608.85         | 35      | 35         | 608.85               | 35          | 3.5    |
| Juvenile Video Entertainment                                   | 00'0              | 0            | 0      | 00.00            | 0            | 0      | 00'0                 | 0               | 0           | 1,195.00       | 09      | 57         | 1,195.00             | 09          | 5.7    |
| Total Juvenile Video   | 0.00              | 0            | 0      | 0.00             | 0            | 0      | 0.00                 | 0               | 9           | 1,803.85       | 66      | 92         | 1,803.85             | 95          | 92     |
| Juvenile Computer Software                                     | 00.00             | 0            | 0      | 00.00            | 0            | 0      | 00'0                 | 0               | 0           | 00'0           | 0       | 0          | 00.00                | 0           | 0      |
| TOTAL JUVENILE NON-PRINT MATERIALS                             | 2,872.32          | 48           | 4      | 00'0             | 0            | 0      | 2,872.32             | 48              | 4           | 1,899.85       | 16      | 2          | 4,772.17             | 145         | 86     |
| TOTAL JUVENILE MATERIALS                                       | 16,130.20         | 269          | 160    | 2,426.80         | 198          | 171    | 18,557.00            | 467             | 331         | 2,420.53       | 174     | 171        | 20,977.53            | 641         | 502    |
| 1. Jan 184 June 197  | 00. 200           | 302          | 222    | 10 306 3         | 14.7         | ,,,    | 06 663 31            | 1 343           | 900         | 200200         | 147     | 1.47       | 17 705 13            | 1 380       | 1138   |
| Total Non-Fiction  | 10,320.39         | 1.307        | 1.183  | 2,505.61         | 125          | 113    | 70.985.32            | 1.432           | 1.296       | 3,037.33       | 116     | 113        | 74,022,65            | 1,548       | 1,409  |
| Total Audio  | 8,522.74          | 172          | 124    | 2,043.81         | 33           | 33     | 10,566.55            | 205             | 157         | 375.98         | 14      | 14         | 10,942.53            | 219         | 171    |
| Total Video  | 3,008.30          | 184          | 87     | 4,988.49         | 216          | 0/1    | 7,996.79             | 400             | 257         | 3,350.79       | 174     | 171        | 11,347.58            | 574         | 428    |
| rotal Computer Software TOTAL MATERIALS                        | 90,226.09         | 2,458        | 2,050  | 14,954.77        | 821          | 648    | 0.00                 | 3,279           | 2,698       | 8,838.03       | 451     | 445        | 0.00                 | 3,730       | 3,143  |
|  |                   |              |        |                  |              |        |                      |                 |             |                |         |            |                      |             |        |

| FY 04-05  | New<br>Accounts | Active<br>Accounts | Paid in full current month | Amount received current month | Written off current month |
|-----------|-----------------|--------------------|----------------------------|-------------------------------|---------------------------|
|           |                 |                    |                            |                               |                           |
| July      | 16              | 655                | 4                          | 743.99                        | 0                         |
| August    | 4               | 667                | 6                          | 718.98                        | 0                         |
| September | 18              | 675                | 3                          | 616.88                        | 0                         |
| October   | 8               | 683                | 7                          | 842.49                        | 0 ·                       |
| November  | 10              | 690                | 3                          | 432.85                        | . 0                       |
| December  | 16              | 697                | 4                          | 523.01                        | 0                         |
| January   | 17              | 707                | 6                          | 757.4                         | 0                         |
| February  | 0               | 0                  | 0                          | 0                             | 0                         |
| March     | 0               | 0                  | 0                          | 0                             | 0                         |
| April     | 0               | 0                  | 0                          | 0                             | 0                         |
| May       | 0               | 0                  | 0                          | 0                             | 0                         |
| June      | 0               | 0                  | 0                          | 0.00                          | 0                         |
|           |                 |                    |                            |                               |                           |
|           |                 |                    |                            |                               |                           |
| TOTAL YTD | 89              | 4774               | 33                         | 4635.6                        | 0                         |

UNIQUE MANAGEMENT SERVICES, INC.

SUMMARY STATUS REPORT

PAGE: 129

CREATED: 02/01/2005 12:49 AM MK

MS JULIE SHOOK PLACENTIA LIBRARY DISTRICT 411 EAST CHAPMAN AVENUE

CREDITOR: 286 -- PLACENTIA LIBRARY DISTRICT DATES LISTED: 01/01/1900 TO 01/31/2005

PLACENTIA CA 92870

|                          |   |       |                       |   | 100 971 46 | Dollars Received       | : | 37,591.08 |
|--------------------------|---|-------|-----------------------|---|------------|------------------------|---|-----------|
| Accounts Submitted       | : | 1,092 | Dollars Submitted     | : |            |                        |   | 13.030.23 |
| Barkruptcies             |   | 6     | Dollars in Bankruptcy | : | 515.69     | Material Returned      | • |           |
|                          | • | -     |                       |   | 8 242 64   | Dollars Waived         | : | 2,514.88  |
| rect Addresses           | : | 131   | Dollars in Skips      | • | -          |                        |   | 67.816.07 |
| Fucron Disputes/Suspends | ; | 3     | Dollars in Dispute    | : |            | Total Activated        | • | •         |
|                          |   | 252   | Dollars in Process    | • | 89,298,48  | % of Dollars Activated | : | 75.94%    |
| Accounts in Process      | : | 952   | Dollars in Flocess    | • |            |                        |   |           |
| " - 6 %                  |   | 707   |                       |   |            |                        |   |           |

# of Accounts Activated : 707 % of Accounts Activated : 74.26%

TO:

Library Board of Trustees

FROM:

Elizabeth Minter, Library Director

DATE:

February 22, 2005

**SUBJECT:** 

**GIFT REPORT** 

The following gifts were received from January 1, 2005 through January 31, 2005.

# ADOPT A BOOK DONATIONS

Dixie & Gordon Shaw

Ralph D. Goff

\$172.87

#### **BOOK ENDOWMENT DONATIONS**

Fred & Elizabeth Minter

D.E.A. Cunningham, Ph.D.

\$150.00

#### GENERAL FUND DONATIONS

Brian & Carol Tramison

Robert & Jean Turner

Frank & Pamel Yrungaray

Sunshine Arena Cavalluzzi

Alcoa

Tenet

\$1,845.00

## **TOTAL DONATIONS:**

\$2,167.87

|                                | 1                   |
|--------------------------------|---------------------|
| TOTAL ALL DONATIONS            | \$2.167.87          |
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Prepared By: Wendy Goodson

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# PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director  $\mathcal{L}^{\mathcal{N}}$ 

SUBJECT:

**Building Maintenance Report for January 2005** 

DATE:

February 22, 2004

HVAC:

1/24/05 - Adjusted temperature set point in Meeting Room.

Plumbing:

No service calls in January.

Electrical:

1/13/05 - Relamp light in patron women's restroom.

Carpet Cleaners:

1/28/05 – Cleaned Meeting Room carpet.

General Contractor: 1/9/05 - Fixed leak in Children's Dept.

Locksmith:

No service calls in January.

Telephone:

1/31/05 - Telephone installation complete.

Water Cooler:

1/6/05 - Installed regulator and adjusted pipe pressure.

Prepared by: Wendy Goodson

# PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director w

**SUBJECT:** 

Personnel Report for January 2005

DATE:

February 22, 2005

RESIGNATIONS:

None

APPOINTMENTS:

None

OPEN POSITIONS:

None

WORKERS' COMPENSATION LEAVE:

None

Prepared by: Wendy Goodson

.

# PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

**SUBJECT:** 

Volunteer Report

DATE:

February 22, 2005

Development Director/Volunteer Coordinator Laranne Millonzi was out of the office the week of February 14<sup>th</sup> so the Volunteer Report will be distributed at the Library Board Meeting on February 22, 2005.

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#### Placentia Library District Circulation Report February 22, 2005

|                                  | FY04-05 YTD | FY03-04 YTD   | % Change<br>FY03 TO FY04                | FY04-05<br>January | FY03-04<br>January |
|----------------------------------|-------------|---------------|---|--------------------|--------------------|
| 1st Time Checkouts               | 91,974      | 82,248        | 11.83%                                  | 14,199             | 12,030             |
| Phone Renewals                   | 9,411       | 12,491        | -24.66%                                 | 1,132              | 1,860              |
| In-Building Renewals             | 2,367       | 3,236         | -26.85%                                 | 359                | 255                |
| TOTAL RENEWALS                   | 11,778      | 15,727        | -25.11%                                 | 1,491              | 2,115              |
| TOTAL CHECKOUTS                  | 103,752     | 97,975        | 5.90%                                   | 15,690             | 14,145             |
| TOTAL CHECKOOTS                  | 100,702     | 37,373        | 0.00.0                                  | ,                  | ,                  |
| On-Time Checkins                 | 99,617      | 85,440        | 16.59%                                  | 13,858             | 10,710             |
| Late Checkins                    | 6,941       | 6,895         | 0.67%                                   | 1,232              | 954                |
| TOTAL CHECKINS                   | 106,558     | 92,335        | 15.40%                                  | 15,090             | 11,664             |
| TOTAL CHECKING                   | 100,000     | 72,330        | 751.75                                  |                    | ,                  |
| Holds Placed                     | 3,883       | 1,579         | 145.92%                                 | 554                | 394                |
| Holds Cancelled                  | 276         | 49            | 463.27%                                 | 36                 | 0                  |
| Holds Filled                     | 3,033       | 2,360         | 28.52%                                  | 471                | 370                |
|                                  |             |               |   |                    |                    |
| Patrons Registered               | 2,281       | 2,340         | -2.52%                                  | 311                | 274                |
| Titles Added                     | 2,449       | 3,331         | -26.48%                                 | 405                | 609                |
| Volumes Added                    | 2,784       | 3,453         | -19.37%                                 | 440                | 640                |
| Volumes Added                    | 2,701       | 5,755         |   |                    |                    |
| CIRCULATION BY TYPE OF MATERIAL  |             |               |   | •                  |                    |
| Adult Print                      | 43,941      | 41,668        | 5.46%                                   | 6,535              | 5,745              |
| Juvenile Print                   | 46,482      | 44,413        | 4.66%                                   | 7,084              | 6,750              |
| Total Print                      | 90,423      | 86,081        | 5.04%                                   | 13,619             | 12,495             |
| 1000111111                       | ,           | ,             |   |                    |                    |
| Audio                            | 6,846       | 4,912         | 39.37%                                  | 1,027              | 848                |
| Visual                           | 12,303      | 7,918         | 55.38%                                  | 1,938              | 1,294              |
| Total Audio Visual               | 19,149      | 12,830        | 49.25%                                  | 2,965              | 2,142              |
|                                  |             |               |   |                    |                    |
| TOTAL CIRCULATION                | 109,572     | 98,911        | 10.78%                                  | 16,584             | 14,637             |
| Placentia Circulation            | 65,743      | 62,038        | 5.97%                                   | 9,568              | 8,820              |
| %Placentia Circulation           | 60.00%      | 62,72%        |   | 57.69%             | 60.26%             |
| 701 145011144 511 541 411 411    |             |               |   |                    |                    |
| Anaheim/Yorba Linda Circulation  | 18,576      | 16,431        | 13.05%                                  | 3,153              | 2,742              |
| %Anaheim/Yorba Linda Circulation | 17%         | 16.61%        |   | 19%                | 18.73%             |
|                                  |             |               |   |                    |                    |
| TYPES OF ACTIVE BORROWERS        |             |               |   |                    |                    |
| Adult                            | 79,187      | 68,655        | 15.34%                                  | 12,494             | 10,391             |
| Young Adult                      | 1,730       | 1,782         | -2.92%                                  | 249                | 210                |
| Juvenile                         | 19,567      | 20,325        | -3.73%                                  | 2,633              | 3,056              |
| New Borrower                     | 7,388       | 7,242         | 2.02%                                   | 873                | 819                |
| Non Resident                     | 0           |               | N/A                                     | 0                  | 0                  |
| Other (staff)                    | 1,582       | 1,728         | -8.45%                                  | 246                | 144                |
| TOTAL ACTIVE BORROWERS           | 109,454     | 99,732        | 9.75%                                   | 16,495             | 14,620             |
| TOTAL REGISTERED BORROWERS       | 136,114     | 130,942       | 3.95%                                   | 20,336             | 19,349             |
| ATTENDANCE                       | 236,017     | 236,896       | -0.37%                                  | 38,494             | 26,891             |
|                                  | 0.004       | C 2.17        | E7 000/                                 | 1 607              | 1.022              |
| Adult Reference-In Building      | 9,664       | 6,117         | 57.99%<br>32.08%                        | 1,697<br>179       | 1,022<br>141       |
| Adult Reference-Telephone        | 1,263       | 1,027         | 22.98%                                  |                    | 947                |
| Children's Reference-In Building | 8,023       | 3,686         | 117.66%                                 | 1,987<br>37        | 33                 |
| Children's Reference-Telephone   | 143         | 181           | -20.99%                                 | 37                 | 33                 |
| Total Adult Pafaranca            | 10,927      | 7,144         | 52.95%                                  | 1,876              | 1,163              |
| Total Adult Reference            | 8,166       | 3,867         | 111.17%                                 | 2,024              | 980                |
| Total Children's Reference       | 0,100       | 2,007         | , | _, '               | , 50               |
| Total in Building Reference      | 17,687      | 9,803         | 80.42%                                  | 3,684              | 1,969              |
| Total Telephone Reference        | 1,406       | 1,208         | 16.39%                                  | 216                | 174                |
| TOTAL REFERENCE                  | 19,093      | 11,011        | 73.40%                                  | 3,900              | 2,143              |
| TOTAL NEI ENEROL                 | .0,000      | * * * * * * . | · - · · - · ·                           | ,                  | *                  |

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#### PLACENTIA INVOICES

| PERIOD<br>COVERED<br>FY2002-2003 | DATE<br>INVOICE | S. CA<br>EDISON | TURF      | GROUNDS  | MAINT/<br>REPAIRS | CIV CTR<br>SEISMIC | IRRIGATION<br>CONTROL | TOTAL     |
|----------------------------------|-----------------|-----------------|-----------|----------|-------------------|--------------------|-----------------------|-----------|
| Jul-02                           | 07/10/20        | 5,200.62        | 1,638.37  | 650.63   | 0.00              | 0.00               | 8.18                  | 7,497.80  |
| Aug-02                           | 08/16/02        | 5,961.61        | 1,178.68  | 651.87   | 107.50            | 0.00               | 8.20                  | 7,907.86  |
| Sep-02                           | 09/17/02        | 5,200.62        | 1,638.37  | 650.63   | 0.00              | 0.00               | 0.00                  | 7,489.62  |
| Oct-02                           | 10/11/02        | 0.00            | 1,195.57  | 650.63   | 0.00              | 0.00               | 8.17                  | 1,854.37  |
| Nov-02                           | 11/15/02        | 0.00            | 1,461.17  | 650.61   | 107.50            | 0.00               | 16.35                 | 2,235.63  |
| Dec-02                           | 12/13/03        | 0.00            | 1,150.57  | 650.63   | 537.50            | 0.00               | 0.00                  | 2,338.70  |
| Jan-03                           | 01/16/03        | 0.00            | 1,632.69  | 650.63   | 0.00              | 0.00               | 8.15                  | 2,291.47  |
| Feb-03                           | 02/11/03        | 0.00            | 1,269.07  | 762.39   | 0.00              | 0.00               | 0.00                  | 2,031.46  |
| Mar-03                           | 03/17/03        | 0.00            | 1,177.30  | 762.39   | 107.50            | 0.00               | 10.55                 | 2,057.74  |
| Apr-03                           | 04/07/03        | 35,884.16       | 1,263.68  | 762.39   | 269.45            | 0.00               | 7.17                  | 38,186.85 |
| May-03                           | 06/05/03        | 3,712.49        | 1,150.57  | 650.77   | 107.50            | 0.00               | 7.20                  | 5,628.53  |
| Jun-03                           | 07/24/03        | 4,522.91        | 1,150.57  | 650.77   | 207.50            | 0.00               | 7.20                  | 6,538.95  |
| TOTAL                            |                 | 60,482.41       | 15,906.61 | 8,144.34 | 1,444.45          | 0.00               | 81.17                 | 86,058.98 |
| AVG                              |                 | 5,040.20        | 1,325.55  | 678.70   | 120.37            |                    | 6.76                  | 7,171.58  |

| PERIOD<br>COVERED<br>FY2003-2004 | DATE<br>INVOICE | S. CA<br>EDISON | TURF      | GROUNDS  | MAINT/<br>REPAIRS | CIV CTR<br>SEISMIC | IRRIGATION<br>CONTROL | TOTAL     |
|----------------------------------|-----------------|-----------------|-----------|----------|-------------------|--------------------|-----------------------|-----------|
| Jul-03                           | 08/07/03        | 5,933.96        | 1,566.39  | 604.52   | 0.00              | 0.00               | 7.20                  | 8,112.07  |
| Aug-03                           | 09/08/03        | 5,103.96        | 1,370.47  | 604.52   | 215.00            | 0.00               | 7.19                  | 7,301.14  |
| Sep-03                           | 10/13/03        | 2,650.78        | 1,150.57  | 604.52   | 107.50            | 0.00               | 7.19                  | 4,520.56  |
| Oct-03                           | 11/10/03        | 4,002.21        | 1,150.57  | 604.52   | 107.50            | 0.00               | 7.24                  | 5,872.04  |
| Nov-03                           | 12/12/03        | 3,276.82        | 2,064.00  | 604.52   | 1,520.17          | 0.00               | 7.23                  | 7,472.74  |
| Dec-03                           | 01/13/04        | 2,950.98        | 1,407.66  | 705.74   | 155.00            | 0.00               | 0.00                  | 5,219.38  |
| Jan-04                           | 02/10/04        | 2,987.54        | 1,150.57  | 568.93   | 107.50            | 0.00               | 7.23                  | 4,821.77  |
| Feb-04                           | 03/08/04        | 3,020.00        | 1,150.57  | 619.54   | 107.50            | 0.00               | 7.20                  | 4,904.81  |
| Mar-04                           | 04/08/04        | 3,046.38        | 1,150.57  | 619.54   | 107.50            | 0.00               | 7.45                  | 4,931.44  |
| Apr-04                           | 05/12/04        | 3,106.89        | 1,150.57  | 619.54   | 107.50            | 0.00               | 0.00                  | 4,984.50  |
| May-04                           | 06/15/04        | 3,544.04        | 1,150.57  | 647.62   | 215.00            | 0.00               | 7.28                  | 5,564.51  |
| Jun-04                           | 07/28/04        | 4,661.33        | 1,150.57  | 690.71   | 276.54            | 0.00               | 7.27                  | 6,786.42  |
| TOTAL                            |                 | 44,284.89       | 15,613.08 | 7,494.22 | 3,026.71          | 0.00               | 72.48                 | 70,491.38 |
| AVG                              |                 | 3,690.41        | 1,301.09  | 624.52   | 252.23            | 0.00               | 6.04                  | 5,874.28  |

| PERIOD<br>COVERED<br>FY2004-2005 | DATE<br>INVOICE | S. CA<br>EDISON | TURF     | GROUNDS  | MAINT/<br>REPAIRS | CIV CTR<br>SEISMIC | IRRIGATION<br>CONTROL | TOTAL     |
|----------------------------------|-----------------|-----------------|----------|----------|-------------------|--------------------|-----------------------|-----------|
| Jul-04                           | 08/23/04        | 5,332.93        | 1.150.57 | 722.54   | 302.50            | 0.00               | 7.29                  | 7,515.83  |
| Aug-04                           | 10/15/04        | 5,155.44        | 1,150.57 | 679.43   | 215.00            | 0.00               | 14.45                 | 7,214.89  |
| Sep-04                           | 11/04/04        | 3,963.90        | 1,150.57 | 686.96   | 0.00              | 0.00               | 7.18                  | 5,808.61  |
| Oct-04                           | 12/14/04        | 0.00            | 1,150.57 | 788.19   | 252.50            | 0.00               | 7.18                  | 2,198.44  |
| Nov-04                           | 02/07/05        | 3,493.88        | 1,150.57 | 802.54   | 107.50            | 0.00               | 7.23                  | 5,561.72  |
| Dec-04                           |                 | 0.00            | 0.00     | 0.00     | 0.00              | 0.00               | 0.00                  | 0.00      |
| Jan-05                           |                 | 0.00            | 0.00     | 0.00     | 0.00              | 0.00               | 0.00                  | 0.00      |
| Feb-05                           |                 | 0.00            | 0.00     | 0.00     | 0.00              | 0.00               | 0.00                  | 0.00      |
| Mar-05                           |                 | 0.00            | 0.00     | 0.00     | 0.00              | 0.00               | 0.00                  | 0.00      |
| Apr-05                           |                 | 0.00            | 0.00     | 0.00     | 0.00              | 0.00               | 0.00                  | 0.00      |
| May-05                           |                 | 0.00            | 0.00     | 0.00     | 0.00              | 0.00               | 0.00                  | 0.00      |
| Jun-05                           |                 | 0.00            | 0.00     | 0.00     | 0.00              | 0.00               | 0.00                  | 0.00      |
| TOTAL                            |                 | 17,946.15       | 5,752.85 | 3,679.66 | 877.50            | 0.00               | 43.33                 | 28,299.49 |
| AVG                              |                 | 4,486.54        | 1,150.57 | 735.93   | 175.50            | 0.00               | 8.67                  | 5,659.90  |

#### TOTAL DOLLARS SPENT

| FY2002-2003                             | LABOR     | EQUIPMENT  | MATERIAL  | TOTAL     | 50% LIBRARY |
|---|-----------|------------|-----------|-----------|-------------|
| Jul-02                                  | 1,127.26  | 174.00     | 0.00      | 1,301.26  | 650.63      |
| Aug-02                                  | 1,127.26  | 174.00     | 2.48      | 1,303.74  | 651.87      |
| Sep-02                                  | 1,127.26  | 174.00     | 0.00      | 1,301.26  | 650.63      |
| Oct-02                                  | 1,127.26  | 174.00     | 0.00      | 1,301.26  | 650.63      |
| Nov-02                                  | 1,127.26  | 174.00     | 0.00      | 1,301.26  | 650.63      |
| Dec-02                                  | 1,127.26  | 174.00     | 0.00      | 1,301.26  | 650.63      |
| Jan-03                                  | 1,127.26  | 174.00     | 0.00      | 1,301.26  | 650.63      |
| Feb-03                                  | 1,350.78  | 174.00     | 0.00      | 1,524.78  | 762.39      |
| Mar-03                                  | 1,350.78  | 174.00     | 0.00      | 1,524.78  | 762.39      |
| Apr-03                                  | 1,350.78  | 174.00     | 0.00      | 1,524.78  | 762.39      |
| May-03                                  | 1,127.53  | 174.00     | 0.00      | 1,301.53  | 650.77      |
| Jun-03                                  | 1,127.53  | 174.00     |           | 1,301.53  | 650.77      |
| Jun-03                                  | 1,127.33  | 174.00     |           | 1,501.55  | 030.77      |
| TOTAL                                   | 14,198.22 | 2,088.00   | 2.48      | 16,288.70 | 8,144.35    |
| AVG                                     | 1,183.19  | 174.00     | 0.21      | 1,357.39  | 678.70      |
|   |           | TOTAL DOLI | ARS SPENT |           | <del></del> |
| FY2003-2004                             | LABOR     | EQUIPMENT  | MATERIAL  | TOTAL     | 50% LIBRARY |
| Jul-03                                  | 1,035.04  | 174.00     | 0.00      | 1,209.04  | 604.52      |
| Aug-03                                  | 1,035.04  | 174.00     | 0.00      | 1,209.04  | 604.52      |
| Sep-03                                  | 1,035.04  | 174.00     | 0.00      | 1,209.04  | 604.52      |
| Oct-03                                  | 1,035.04  | 174.00     | 0.00      | 1,209.04  | 604.52      |
| Nov-03                                  | 1,035.04  | 174.00     | 0.00      | 1,209.04  | 604.52      |
| Dec-03                                  | 1,207.48  | 204.00     | 0.00      | 1,411.48  | 705.74      |
| Jan-04                                  | 963.86    | 174.00     | 0.00      | 1,137.86  | 568.93      |
| Feb-04                                  | 1,050.08  | 189.00     | 0.00      | 1,239.08  | 619.54      |
| Mar-04                                  | 1,050.08  | 189.00     | 0.00      | 1,239.08  | 619.54      |
| Apr-04                                  | 1,050.08  | 189.00     | 0.00      | 1,239.08  | 619.54      |
| May-04                                  | 1,106.24  | 189.00     | 0.00      | 1,295.24  | 647.62      |
| Jun-04                                  | 1,177.42  | 204.00     | 0.00      | 1,381.42  | 690.71      |
| TOTAL                                   | 12,780.44 | 2,208.00   | 0.00      | 14,988.44 | 7,494.22    |
| AVG                                     | 1,065.04  | 184.00     | 0.00      | 1,249.04  | 624.52      |
| *************************************** |           | TOTAL DOLI | ADC CDENT |           |             |
|   |           |            |           |           |             |
| FY2004-2005                             | LABOR     | EQUIPMENT  | MATERIAL  | TOTAL     | 50% LIBRARY |
| Jul-03                                  | 1,233.58  | 211.50     | 0.00      | 1,445.08  | 722.54      |
| Aug-03                                  | 1,147.36  | 211.50     | 0.00      | 1,358.86  | 679.43      |
| Sep-03                                  | 1,177.42  | 196.50     | 0.00      | 1,373.92  | 686.96      |
| Oct-03                                  | 1,364.88  | 211.50     | 0.00      | 1,576.38  | 788.19      |
| Nov-03                                  | 1,401.08  | 204.00     | 0.00      | 1,605.08  | 802.54      |
| Dec-03                                  | 0.00      | 0.00       | 0.00      | 0.00      | 0.00        |
| Jan-04                                  | 0.00      | 0.00       | 0.00      | 0.00      | 0.00        |
| Feb-04                                  | 0.00      | 0.00       | 0.00      | 0.00      | 0.00        |
| Mar-04                                  | 0.00      | 0.00       | 0.00      | 0.00      | 0.00        |
| Apr-04                                  | 0.00      | 0.00       | 0.00      | 0.00      | 0.00        |
| May-04                                  | 0.00      | 0.00       | 0.00      | 0.00      | 0.00        |
| Jun-04                                  | 0.00      | 0.00       | 0.00      | 0.00      | 0.00        |
| TOTAL                                   | 6,324.32  | 1,035.00   | 0.00      | 7,359.32  | 3,679.66    |
| AVG                                     | 1,264.86  | 207.00     | 0.00      | 1,471.86  | 735.93      |
| *************************************** |           |            |           |           |             |

#### DOLLARS BY TYPE OF WORKER

| FY2002-2003                             | SUPERVISOR                              | CREWLEAD        | SWEEPER       | TRIMMER                                 | MAINT WORK | TOTAL          |
|---|---|-----------------|---------------|---|------------|----------------|
| Jul-02                                  | 382.24                                  | 234.40          | 63.58         | 0.00                                    | 447.04     | 1,127.26       |
| Aug-02                                  | 382.24                                  | 234.40          | 63.58         | 0.00                                    | 447.04     | 1,127.26       |
| Sep-02                                  | 382.24                                  | 234.40          | 63.58         | 0.00                                    | 447.04     | 1,127.26       |
| Oct-02                                  | 382.24                                  | 234.40          | 63.58         | 0.00                                    | 447.04     | 1,127.26       |
| Nov-02                                  | 382.24                                  | 234.40          | 63.58         | 0.00                                    | 447.04     | 1,127.26       |
| Dec-02                                  | 382.24                                  | 234.40          | 63.58         | 0.00                                    | 447.04     | 1,127.26       |
| Jan-03                                  | 382.24                                  | 234.40          | 63.58         | 0.00                                    | 447.04     | 1,127.26       |
| Feb-03                                  | 382.24                                  | 234.40          | 63.58         | 0.00                                    | 670.56     | 1,350.78       |
| Mar-03                                  | 382.24                                  | 234.40          | 63.58         | 0.00                                    | 670.56     | 1,350.78       |
| Apr-03                                  | 382.24                                  | 234.40          | 63.58         | 0.00                                    | 670.56     | 1,350.78       |
| May-03                                  | 382.24                                  | 234.40          | 63.58         | ****                                    | 447.04     | 1,127.26       |
| Jun-03                                  | 382.24                                  | 234.40          | 63.58         |   | 447.04     | 1,127.26       |
| Jan-03                                  | 302.24                                  | 234.40          | 05.50         |   |            | -,             |
| TOTAL                                   | 4,586.88                                | 2,812.80        | 762.96        | 0.00                                    | 6,035.04   | 14,197.68      |
| AVG                                     | 382.24                                  | 234.40          | 63.58         | 0.00                                    | 502.92     | 1,183.14       |
|   |   | DOLLARS         | BY TYPE OF WO | DVED                                    |            |                |
|   |   | DOLLARS         | BI THE OF WO. | KKEK                                    |            |                |
| FY2003-2004                             | SUPERVISOR                              | CREWLEAD        | SWEEPER       | TRIMMER                                 | MAINT WORK | TOTAL          |
| Jul-03                                  | 284.72                                  | 240.48          | 60.56         | 0.00                                    | 449.28     | 1,035.04       |
| Aug-03                                  | 284.72                                  | 240.48          | 60.56         | 0.00                                    | 449.28     | 1,035.04       |
| Sep-03                                  | 284.72                                  | 240.48          | 60.56         | 0.00                                    | 449.28     | 1,035.04       |
| Oct-03                                  | 284.72                                  | 240.48          | 60.56         | 0.00                                    | 449.28     | 1,035.04       |
| Nov-03                                  | 284,72                                  | 240.48          | 60.56         | 0.00                                    | 449.28     | 1,035.04       |
| Dec-03                                  | 284.72                                  | 300.60          | 60.56         | 0.00                                    | 561.60     | 1,207.48       |
| Jan-04                                  | 213.54                                  | 240.48          | 60.56         | 0.00                                    | 119.28     | 633.86         |
| Feb-04                                  | 213.54                                  | 270.54          | 60.56         | 0.00                                    | 505.44     | 1,050.08       |
| Mar-04                                  | 213.54                                  | 270.54          | 60.56         | 0.00                                    | 505.44     | 1,050.08       |
| Apr-04                                  | 213.54                                  | 270.54          | 60.56         | 0.00                                    | 505.44     | 1,050.08       |
| May-04                                  | 213.54                                  | 270.54          | 60.56         | 0.00                                    | 561.60     | 1,106.24       |
| Jun-04                                  | 284.72                                  | 270.54          | 60.56         | 0.00                                    | 561.60     | 1,177.42       |
| Jun-04                                  | 204.72                                  | 270.34          | 00.20         | ••••                                    | 221.02     | .,             |
| TOTAL                                   | 3,060.74                                | 3,096.18        | 726.72        | 0.00                                    | 5,566.80   | 12,450.44      |
| AVG                                     | 255.06                                  | 258.02          | 60.56         | 0.00                                    | 463.90     | 1,037.54       |
| *************************************** | ======================================= |                 |               | *************************************** |            |                |
|   |   | DOLLARS         | BY TYPE OF WO | RKER                                    |            |                |
| FY2004-2005                             | SUPERVISOR                              | CREWLEAD        | SWEEPER       | TRIMMER                                 | MAINT WORK | TOTAL          |
| Jul-03                                  | 284.72                                  | 270.54          | 60.56         | 0.00                                    | 617.76     | 1,233.58       |
| Aug-03                                  | 284.72                                  | 240.48          | 60.56         | 0.00                                    | 561.60     | 1,147.36       |
| Sep-03                                  | 284.72                                  | 270.54          | 60.56         | 0.00                                    | 561.60     | 1,177.42       |
| Oct-03                                  | 355.90                                  | 330.66          | 60.56         | 0.00                                    | 617.76     | 1,364.88       |
| Nov-03                                  | 379.98                                  | 345.50          | 65.80         | 0.00                                    | 609.80     | 1,401.08       |
| Dec-03                                  | 0.00                                    | 0.00            | 0.00          | 0.00                                    | 0.00       | 0.00           |
| Jan-04                                  | 0.00                                    | 0.00            | 0.00          | 0.00                                    | 0.00       | 0.00           |
| Feb-04                                  | 0.00                                    | 0.00            | 0.00          | 0.00                                    | 0.00       | 0.00           |
| Mar-04                                  | 0.00                                    | 0.00            | 0.00          | 0.00                                    | 0.00       | 0.00           |
| Apr-04                                  | 0.00                                    | 0.00            | 0.00          | 0.00                                    | 0.00       | 0.00           |
| May-04                                  | 0.00                                    | 0.00            | 0.00          | 0.00                                    | 0.00       | 0.00           |
| Jun-04                                  | 0.00                                    | 0.00            | 0.00          | 0.00                                    | 0.00       | 0.00           |
|   |   |                 |               |   |            |                |
| TOTAL                                   | 1,590.04                                | 1,457.72        | 308.04        | 0.00                                    | 2,968.52   | 6,324.32       |
| AVG                                     | 318.01                                  | 291.54          | 61.61         | 0.00                                    | 593.70     | 1,264.86       |
|   |   | 00293739344A104 |               |   |            | ============== |

#### TIME BY TYPE OF WORKER

|   |            | TIME B   | Y TYPE OF WO  |                       |            |        |
|---|------------|----------|---------------|-----------------------|------------|--------|
| FY2002-2003                             | SUPERVISOR | CREWLEAD | SWEEPER       | BLDG MAINT<br>TRIMMER | MAINT WORK | TOTAL  |
| Jul-02                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Aug-02                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Sep-02                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Oct-02                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Nov-02                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Dec-02                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Jan-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Feb-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 24.00      | 42.00  |
| Mar-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 24.00      | 42.00  |
| Apr-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 24.00      | 42.00  |
| May-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Jun-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| TOTAL                                   | 96.00      | 96.00    | 24.00         | 0.00                  | 216.00     | 432.00 |
| AVG                                     | 8.00       | 8.00     | 2.00          | 0.00                  | 18.00      | 36.00  |
|   |            |          |               |                       |            |        |
|   |            | TIME B   | Y TYPE OF WOI | RKER<br>BLDG MAINT    |            |        |
| FY2003-2004                             | SUPERVISOR | CREWLEAD | SWEEPER       | TRIMMER               | MAINT WORK | TOTAL  |
| Jul-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Aug-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Sep-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Oct-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Nov-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 34.00  |
| Dec-03                                  | 8.00       | 10.00    | 2.00          | 0.00                  | 20.00      | 40.00  |
| Jan-04                                  | 6.00       | 8.00     | 2.00          | 0.00                  | 16.00      | 32.00  |
| Feb-04                                  | 6.00       | 9.00     | 2.00          | 0.00                  | 18.00      | 35.00  |
| Mar-04                                  | 6.00       | 9.00     | 2.00          | 0.00                  | 18.00      | 35.00  |
| Apr-04                                  | 6.00       | 9.00     | 2.00          | 0.00                  | 18.00      | 35.00  |
| May-04                                  | 6.00       | 9.00     | 2.00          | 0.00                  | 20.00      | 37.00  |
| Jun-04                                  | 8.00       | 9.00     | 2.00          | 0.00                  | 20.00      | 39.00  |
| TOTAL                                   | 86.00      | 103.00   | 24.00         | 0.00                  | 210.00     | 423.00 |
| AVG                                     | 7.17       | 8.58     | 2.00          | 0.00                  | 17.50      | 35.25  |
| **************************************  |            | TIME D   | Y TYPE OF WOR |                       |            |        |
|   |            | TIME B   | I TIPE OF WOR | BLDG MAINT            |            |        |
| FY2004-2005                             | SUPERVISOR | CREWLEAD | SWEEPER       | TRIMMER               | MAINT WORK | TOTAL  |
| Jul-03                                  | 8.00       | 9.00     | 2.00          | 0.00                  | 22.00      | 41.00  |
| Aug-03                                  | 8.00       | 8.00     | 2.00          | 0.00                  | 20.00      | 38.00  |
| Sep-03                                  | 8.00       | 9.00     | 2.00          | 0.00                  | 20.00      | 39.00  |
| Oct-03                                  | 10.00      | 11.00    | 2.00          | 0.00                  | 22.00      | 45.00  |
| Nov-03                                  | 9.00       | 10.00    | 2.00          | 0.00                  | 20.00      | 41.00  |
| Dec-03                                  | 0.00       | 0.00     | 0.00          | 0.00                  | 0.00       | 0.00   |
| Jan-04                                  | 0.00       | 0.00     | 0.00          | 0.00                  | 0.00       | 0.00   |
| Feb-04                                  | 0.00       | 0.00     | 0.00          | 0.00                  | 0.00       | 0.00   |
| Mar-04                                  | 0.00       | 0.00     | 0.00          | 0.00                  | 0.00       | 0.00   |
| Apr-04                                  | 0.00       | 0.00     | 0.00          | 0.00                  | 0.00       | 0.00   |
| May-04                                  | 0.00       | 0.00     | 0.00          | 0.00                  | 0.00       | 0.00   |
| Jun-04                                  | 0.00       | 0.00     | 0.00          | 0.00                  | 0.00       | 0.00   |
| TOTAL                                   | 43.00      | 47.00    | 10.00         | 0.00                  | 104.00     | 204.00 |
| AVG                                     | 8.60       | 9.40     | 2.00          | 0.00                  | 20.80      | 40.80  |
| *************************************** |            |          |               |                       |            |        |

From: gneill@csda.net

Sent: Wednesday, February 16, 2005 9:43 AM

To: eminter@placentialibrary.org

Subject: CSDA Special Update - Public Pension Reform Hearing Held

■ CSDA Legislative Information

#### Pension Reform Special Update - February 16, 2005

Yesterday, the Senate Budget and Fiscal Review Subcommittee #4 held a hearing on the **Budget Implications** of Privatization of Public Pensions: Defined Benefit vs. Defined Contribution. The scheduled witnesses included:

- 1. Ronald Snell, National Conference of State Legislatures;
- 2. Rick Roeder, Gabriel, Roeder, Smith & Co.;
- 3. Tom Dithridge, Department of Finance;
- 4. Fred Buenrostro, PERS;
- 5. Jack Ehnes, STRS:
- 6. Judy Boyette, UC Retirement Plan; and,
- 7. Bob Palmer, State Association of County Retirement Systems.

Highlights of the hearing included numerous state examples presented by Ronald Snell, including some that have switched from defined benefit to defined contribution plans. Snell testified that a number of states provide an option to employees and a couple of states have switched back to defined benefit plans.

Both PERS and STRS strongly defended their plans and testified that switching to a defined contribution plan raises numerous legal issues and will cost the state significant monies over the next decade. Estimates ranged from \$1.5 billion for PERS and \$180 million for STRS during a 10-year period. Subcommittee Chair Dunn asked if anyone has challenged those estimates and both PERS and STRS indicated they have not, at least not as of yesterday's hearing. PERS also announced that its policy committees voted yesterday to oppose ACA #5 and ACA 1x, both by Assembly Member Richman and supported by the Governor, and it was expected the full PERS Board would take the same action today.

Senator Dunn also asked the representative from the Department of Finance if they have a cost estimate on the 2 constitutional amendments, given the cost estimates cited by PERS and STRS. The answer was: "Not yet," which surprised Senator Dunn and caused him to inquire when such a fiscal analysis would be completed and available to the Legislature. The answer was "I'll check and get back to the subcommittee."

While the hearing focused on the state plans, most of what was shared by the witnesses is relevant to local agencies as well. Senator Dunn announced that the subcommittee will hold another hearing next week. The Assembly Public Employees, Retirement and Social Security Committee will conduct and informational hearing today and the subject is: **The Condition of California's Public Pension System**. Additionally, with Friday's deadline to introduce bills for this year, we expect numerous bills to be introduced on the pension issue.

CSDA's Public Pension Subcommittee has begun to draft principles that will guide CSDA through this debate. If you have questions about the public pension debate, please contact CSDA Public Affairs Specialist Geoffrey Neill either by emailing gneill@csda.net or by calling toll-free, 877/924-CSDA.

From: gneill@csda.net

Sent: Friday, February 11, 2005 9:18 AM

To: eminter@placentialibrary.org

Subject: CSDA Legislative Update - February 11, 2005

x CSDA Legislative Information

#### Bill introduction deadline looms

February 18 is this year's deadline to introduce bills, and as that deadline approaches, we expect hundreds of bills to be introduced over the next week.

#### Pension reform debate heats up

In his State-of-the-State Address, the Governor announced his support for a constitutional amendment to require all new state and local government employees hired on or after July 1, 2007, to be eligible only for a defined contribution retirement plan (401(k)-style), as opposed to the current defined benefit plans (CalPERS-style). The Governor supports Assembly Constitutional Amendments No. 5 and 1X (Special Session), both authored by Assembly Member Keith Richman (R-Northridge). The Governor told the Legislature that if they fail to pass one of these measures, "he will take the issue to the people in November." As the debate escalates, yesterday the Governor removed four of his appointees to the state's teachers' retirement board in retaliation for their votes last week to oppose his proposals. Also yesterday, during a press conference near Lindbergh Field in San Diego, the Governor, with a pair of Brink's trucks as a backdrop, said, "Right now, our treasury is like the armored cars right behind me—the door's kicked wide open and the money's flying out and bleeding our state dry." CSDA has convened a special subcommittee to develop principals and positions on ACA No. 5 and 1X, plus the numerous other pension "reform" measures that will be introduced by next Friday's deadline. More to follow...

#### Flood of initiatives pending

In addition to the prospect of the pension reform issue appearing on a special election November ballot, the Attorney General's Office announced yesterday that almost 80 initiatives have been file with the Office, some redundant, but nevertheless scores that could qualify for a November special election. If called, the Governor has hinted that the special election would be held on November 8. Included in the measures pending at the Attorney General's Office are other subjects the Governor supports and wants the Legislature to address. They include his education reforms (Prop. 98), budget reforms, and redistricting. According to the Secretary of State's Office, proponents of the initiatives will have until April 19 to gather sufficient signatures to qualify for the November ballot. Statutory initiatives will require 373,816 signatures, while constitutional initiatives will require 598,105 signatures. Stay tuned...

# Legislative Updates available by email for all member agencies' officials and employees

If anyone else at your agency would like to receive these updates by email, or if you would like to stop receiving these updates, let us know by calling toll-free 877/924-CSDA or by emailing <a href="mailto:gneill@csda.net">gneill@csda.net</a>.

CSDA...keeping special districts informed!

1112 I Street, Suite 200 \* Sacramento, CA 95814

From: gneill@csda.net

Sent: Friday, February 04, 2005 8:45 AM

To: eminter@placentialibrary.org

Subject: CSDA Legislative Update - February 4, 2005

■ CSDA Legislative Information

#### **CSDA forms Public Pension Subcommittee**

Acknowledging that the hubbub over public pensions will be one of this year's defining issues, the CSDA Legislative Committee decided to form a Public Pension Subcommittee. The subcommittee will analyze the pension reform proposals put forth by the Administration and others, analyze the proposals' possible effects on California's special district community, and recommend a position for the CSDA Legislative Committee to adopt. The membership of the subcommittee has now been set, after overwhelming response to a request for volunteers. (Thank you to all of those who volunteered, it was very encouraging to see the level of engagement on this issue.) The subcommittee's first conference call will be held on February 10, with the first of many legislative hearings on the reform proposals set for the following week. If you would like to view the informational material about the reforms, you can find it posted in the 'Legislation & Action' section of the <u>CSDA Members website</u>.

In related news, Assembly Member Keith Richman (R-Northridge), who along with the Governor is one of the leading voices for public pension reform, reportedly introduced a new bill on Wednesday that would base state and local pensions on the final three years of salary, instead of just the highest year. This would reverse a rule change made in 1990 that many have accused of opening the door to workers landing end-of-career promotions that result in much higher pensions, a practice called 'spiking.' There is some speculation about whether the bill will cover all public employees or only new hires, and whether the former is constitutional.

# Sen. Kehoe introduces SB 135 to modernize the Community Service District enabling codes

On Tuesday, February 1, Senate Local Government Committee Chair Christine Kehoe (D-San Diego) introduced SB 135, the bill that will serve as the legislative vehicle for revisions to the Community Service District enabling codes. As introduced, SB 135 simply requires CSDs to follow the Brown Act, however, once the CSD working group settles on what the new CSD Law should look like, Senator Kehoe will amend that language into her bill. CSDA members and staff have been intimately involved in the revision process, and will continue to participate, and to update members on the status of this much-needed overhaul of a law that is by turns incomplete, contradictory and archaic. Please email or call CSDA Public Affairs Specialist Geoffrey Neill with any questions or comments about the new law (gneill@csda.net or 877/924-CSDA).

#### CSDA Reserve Guidelines available for free

In light of recent comments by Senate President Pro Tem Don Perata, which might be interpreted as a precursor to an attack on special districts' prudent reserves, CSDA is encouraging all districts to review their reserve policies as soon as possible. You can download CSDA's Reserve Guidelines for free in the <u>CSDA Members website</u>, under Member Services. You can also purchase a bound copy for a nominal fee by visiting http://csda.net/images/pubsform.pdf or calling CSDA for an order form, toll-free,

at 877/924-CSDA.

# Suggestions for 'Legislation & Action' section of CSDA Members' website welcome

Is there information or resources that you would like to have available in the 'Legislation & Action' section of the CSDA Members website? We want to know how we can better make the website fit your needs; after all, that's what we're here for. Please send all suggestions to <a href="mailto:gneill@csda.net">gneill@csda.net</a>.

### Past Legislative Updates available online

If you would like to see past Legislative Updates (Fridays) or Special Updates (mid-week), they are available for all members to view online. Updates up to a year old are kept for your reference in the 'Legislation & Action' section of the <u>CSDA Members website</u>. If you need your agency's username or password, please contact Laura Labanieh at laura@csda.net or toll-free at 877/924-CSDA.

## Legislative Updates available by email for all member agencies' officials and employees

If anyone else at your agency would like to receive these updates by email, or if you would like to stop receiving these updates, let us know by calling toll-free 877/924-CSDA or by emailing gneill@csda.net.

CSDA...keeping special districts informed!

1112 I Street, Suite 200 \* Sacramento, CA 95814 (916) 442-7887 \* (916) 442-7889 fax (877) 924-CSDA \* www.csda.net

From: gneill@csda.net

**Sent:** Friday, January 28, 2005 12:58 PM

To: eminter@placentialibrary.org

Subject: CSDA Legislative Update - January 28, 2005

■ CSDA Legislative Information

# PPIC poll finds early support for pension reform

In a Public Policy Institute of California poll released today, at this early point in the debate, Californians appear to support altering the current state/local defined benefit pension system similar to the Governor's proposal, which would require all new state/local government employees hired on or after July 1, 2007, to be eligible only for a defined contribution retirement program. The poll found that 61% of the respondents favor the change; 25% were opposed; and 14% didn't know. (You can view the poll at <a href="https://www.ppic.org">www.ppic.org</a> or in the <a href="https://www.ppic.org">CSDA Members website</a>, under Legislation & Action.) Keep in mind this poll is early in what promises to be a protracted debate in the Legislature and, failing action therein, an initiative or initiatives that will appear on a special election ballot later this year. Stay tuned...

### Park bond eligibility - Information requested!

A recently announced draft park bond contains an issue that causes problems each time a park bond is proposed. The definition of "district" restricts the bond money to districts that "employ a full-time parks and recreation director, offer year-round park and recreation services on lands and facilities owned by the district, and allocates a substantial portion of its annual operating budget to parks or recreation areas or facilities." This language precludes some of you that provide park and recreation services from receiving bond money – perhaps unfairly. We are wondering how many districts provide park and recreation services under statute, but would be excluded from bond money due to the above language, first so that we know the true extent of the issue and also so that we know which legislators to target if we are to try to change the language. If you are with a district that is affected by this language, please contact us by calling toll free 877/924-CSDA or by emailing gneill@csda.net. Please specify which district you are with and which of the above provisions excludes you, along with any other information you think may be helpful.

# Cal/Fed funding in the State budget

If you are not interested in the policy/funding issues surrounding Cal/Fed, please feel free to skip to the next section. For all others, during Wednesday's Senate Budget and Fiscal Review Committee's hearing on the Governor's proposed 2005-06 state budget, Senator Kuehl, chair of the Senate Natural Resources and Water Committee and Senate Budget Subcommittee # 2, informed State Finance Director Campbell that she intends to zero-out Cal/Fed's budget. As you may know, the Governor has proposed to submit a final funding plan in his May Revision, allowing negotiations currently underway among stakeholders to reach an accord in time for the May Revision. Senator Kuehl told Campbell that that timeframe was unacceptable, as it would not allow sufficient time for the Subcommittee to review the plan in detail. Senator Kuehl also indicated that Senate Bill 113 by Senator Machado will be used as the vehicle to move both the policy and funding issues forward, including the issue of how fees will be allocated among water users. To note, Senator Kuehl's comments were offered as advisory to Campbell so as not to blindside the Administration, and were in no way threatening. Campbell responded that he understood Senator Kuehl's proposed action and indicated his and the Administration's full cooperation.

#### CSDA Reserve Guidelines available for free

In light of recent comments by Senate President Pro Tem Don Perata, which might be interpreted as a precursor to an attack on special districts' prudent reserves, CSDA is encouraging all districts to review their reserve policies as soon as possible. You can download CSDA's Reserve Guidelines for free in the CSDA Members website, under Member Services. You can also purchase a bound copy for a nominal fee by visiting <a href="http://csda.net/images/pubsform.pdf">http://csda.net/images/pubsform.pdf</a> or calling CSDA for an order form, toll free, at 877/924-CSDA. Perata has also announced that policy committees would hold hearings around the state during February to consider a number of the more controversial proposals contained in the Governor's proposed 2005-06 State Budget, possibly including the reserves issue. We will provide more information about the dates and times of those meetings when it is available.

### CSDA Legislative Committee packets now available online

This year, for the first time, the CSDA Legislative Committee agendas and meeting packets are available for all members to view online. For those of you who are interested in more in-depth coverage of political and legislative issues affecting special districts, you can find the first meeting packet in the Legislation & Action section of CSDA Members website. The second Legislative Committee meeting will be held on February 25, and the packet for that meeting will be posted about a week beforehand.

### CSDA has moved, please change our address in your records

Late last year, CSDA and SDRMA moved into the same building in downtown Sacramento, just blocks from the Capitol building. If you haven't yet changed our address in your records please do so, as we are still receiving some mail forwarded from our old address. Our new address is 1112 I Street, Suite 200, Sacramento, CA 95814. All of our phone numbers and other contact information remain the same. Thank you!

# Legislative Updates available by email or fax for all member agencies' officials and employees

If anyone else at your agency would like to receive these updates by email, or if you would like to stop receiving these updates, let us know by calling toll free 877/924-CSDA or by emailing <a href="mailto:gneill@csda.net">gneill@csda.net</a>. You can find old updates in the CSDA Members website of <a href="mailto:www.csda.net">www.csda.net</a>. If you don't know your agency's username and password for the CSDA Members website, please email Laura Labanieh at laura@csda.net or call us at our toll free number, 877/924-CSDA.

CSDA...keeping special districts informed!

1112 I Street, Suite 200 \* Sacramento, CA 95814 (916) 442-7887 \* (916) 442-7889 fax (877) 924-CSDA \* www.csda.net

From: gneill@csda.net

Sent: Friday, January 21, 2005 4:53 PM

To: eminter@placentialibrary.org

Subject: CSDA Legislative Update - January 21, 2005

CSDA Legislative Information

## Senate and Assembly Democrats take Governor's Budget Statewide

During press briefing on Wednesday and Thursday, Senate President Perata and Assembly Speaker Nunez announced plans to "take the Governor's proposed budget to the people." While no schedule has been released as of this writing, the Speaker and Senate President indicated that policy committees would hold hearings around the state during February to consider a number of the more controversial proposals contained in the Governor's proposed 2005-06 State Budget. Among the issues cited by Perata and Nunez are:

1. The education components offered by the Governor;

2. The Governor's proposal to prohibit "defined benefit" retirement plans to new state and local government employee after July 1, 2007;

3. A review of the current use of redevelopment; and,

4. <u>"The hundreds and hundreds of millions of taxpayer dollars embargoed by special districts."</u> Water and sewer special districts were specifically mentioned.

No details were available relative to Senate President Perata's comments about special districts, but indications are that the reference was to special district reserves. We will provide more information when it is available. Members can download a copy of CSDA's Reserve Guidelines for free from the Members section of the CSDA website. Call us toll free at 877/924-CSDA for your district's password.

#### CSD enabling code rewrite

The Senate Local Government Committee in recent years has been streamlining and modernizing the enabling codes for special districts. They have recently rewritten the codes for mosquito and vector control districts and cemetery districts. These rewrites are designed to be helpful, not restrictive, and committee staff involves districts heavily in the discussions. CSDA is heavily involved in the ambitious effort to rewrite the code sections for community service districts. The two main discussion items have been whether or not CSDs should have the authority to enforce CC&Rs, which is commonly done by homeowners' associations. Currently only a few districts are authorized to do so. There was also heavy discussion as to whether new CSDs should be allowed to form as a dependent district (i.e. have the local Board of Supervisors or City Council act as the governing board of the district). CSDA Executive Director Catherine Smith, along with other staff and several CSDA members have attended the work group meetings, and the first draft of the new law should be ready for review within the next couple of weeks.

# Legislative Updates available by email for all member agencies' officials and employees

If anyone else at your agency would like to receive these updates by email, or if you would like to stop receiving these updates, let us know by calling toll free 877/924-CSDA or by emailing <a href="mailto:gneill@csda.net">gneill@csda.net</a>. You can find old Legislative Updates in the 'Members Only' section of <a href="mailto:www.csda.net">www.csda.net</a>. If you don't know your agency's username and password for the 'Members Only' section, please contact us at our toll free number, 877/924-CSDA.

Agenda Item 24 California Special Districts Association Page 8 of 10

From:

Jeri Takeda [jtakeda@mcls.org]

ent:

Monday, February 07, 2005 9:25 AM

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'MCLS/SLS/SSCLS Directors'

Cc:

shaber; bchute; bcusten; bgallardo; ccarlisle; cfrenger; hfirchow; jlambert; mgermroth;

mwomack; 'palger'

Subject:

FW: [CALIX:3549] News from the Capitol

----Original Message----

From: owner-calix@listproc.sjsu.edu [mailto:owner-calix@listproc.sjsu.edu] On Behalf Of Susan Negreen

Sent: Friday, February 04, 2005 5:19 PM

To: CLA Listserve- CALIX

Subject: [CALIX:3549] News from the Capitol

February 4, 2005

To:

CLA MEMBERS/ SYSTEMS/ NETWORK CONTACTS

From:

Mike Dillon, CLA Lobbyist

Christina Dillon, CLA Lobbyist

Subject:

LEGISLATIVE UPDATE

#### LITTLE HAPPENING IN SACRAMENTO

Subsequent to the Governor's speech, where he discussed his initiatives and the submission of his Budget, little has been happening in Sacramento. In response to the Governor's major initiatives - Legislative Redistricting, a cap on State Expenditures, changing STRS & PERS to defined contribution plans, eliminating teacher tenure - both the Assembly and the Senate Democrats have planned hearings throughout the state for "public input" on the Governor's plan. Budget Subcommittee hearings are also scheduled in Sacramento on major provisions of the Governor's Budget.

Meanwhile, the Governor had intended for the Senate and Assembly to begin holding hearings on his reforms, immediately at the Capitol, in a January and February "Special Session." Now, both the Governor and Legislature have been recently engaged in verbal jousting matches, as the legislature claims they are awaiting "greater detail' on the Governor's reforms before hearings at the Capitol can commence, while the Governor is chiding the legislature for their perceived "inactivity."

### II. PRELIMINARY REVIEWS OF THE GOVERNOR'S PROPOSED BUDGET

Last week, both the Assembly and Senate Budget Subcommittees held brief overview hearings on the Governor's proposed 2005-06 State Budget. Assemblyman John Laird, new Chair of the Assembly Budget Committee, opened the Assembly hearing by stating that this "is one of the most difficult budget years in California's history." He went on to add that this year's budget process would involve hearings throughout the state so that "the people of California could be heard." Meanwhile, on the Senate side, new State Finance Director (and former State Senator and Congressman) Tom Campbell, attempted to defend the Governor's radical proposal to trigger across-the-board cuts in all areas of the Budget, in future years when expenditures exceed revenues. Legislators cautioned that K-12 education and health and human services would likely bear the brunt of those cuts. The budget bills, Assembly Bill 90 (Laird) and Senate Bill 52 (Chesbro), will serve as the budget bills for the Assembly and Senate, respectively. Multiple "trailer bills" will also be 'ntroduced in both houses as vehicles for statutory changes necessary to implement the final budget agreement.

Agenda Item 24 California Library Association

Elizabeth Hill, the State Legislative Analyst, recently released her office's Overview of the Governor's Budget. The overview states, "The Governor's proposal contains significant programs' savings, particularly in K-12 education, social services, transportation - - and borrowing to address the State's 2005-06 budget shortfall. While the 2005-06 proposal has several positive attributes, it falls well short of addressing the State's ongoing projected fiscal imbalances. Moreover, it budget reform proposals would put more future state spending on 'cruise control' and hamper the ability of future policy makers to establish budget priorities." In her remarks before the Budget Subcommittees, she noted that the Governor's proposed Budget would take care of only one-half of the \$10 billion deficit problem the State is facing in 2006-07. The Analyst's actual analysis of the Governor's Budget is not due out until the last week in February. The traditional two-inch thick document will be the starting point for various subcommittees in both the Assembly and Senate to begin discussions on the Governor's Budget, starting in early March. In the meantime, with the final bill introduction deadline of February 18th, relatively few bills have been introduced to-date. Consequently, there is little activity around the Capitol these days with brief Senate and Assembly Floor Sessions on Mondays and Thursdays only.

------calix-+

Views expressed on CALIX are the opinion of the sender and do not necessarily reflect the position of the California Library Association.

How to get off CALIX: Subscribers are strongly encouraged to keep abreast of CLA and California library news via this mailing list.

To sign off from the list, send email to listproc@listproc.sjsu.edu with the following request: SIGNOFF CALIX or UNSUBSCRIBE CALIX in the body of the message. Make sure your subject line is blank and nothing other than the command is in the body of the message.

------cali

TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager/Literacy Coordinator

DATE:

February 22, 2005

SUBJECT: Status of Placentia Library Literacy Services (PLLS) Partnerships with the Community.

Provided below is a list of active PLLS partnerships/coalitions in the community. Those with an asterisk (\*) are pending and have not yet begun.

- Placentia Rotary Reading Enrichment Program (PRREP) is a coalition of the Placentia/Yorba Linda Unified School District, Placentia Rotary and the PLLS. Last school year, we had over 100 high school tutors participating in PRREP.
- Spanish Literacy is partnership with Even Start at Ruby Drive Elementary School where we offer Spanish literacy classes on Friday mornings.
- Federal Work Study (FWS) is a partnership between Western State University College of Law, Cal State Fullerton and the Library where qualified FWS students work part-time at the Library, primarily tutoring children. PLLS presently has more than 30 FWS staff. Cal State Fullerton and PLLS have two partnerships: 1. the Department of Human Services Intern Program, and 2. Service Learning.
- Fullerton College has a Service Learning partnership where several instructors require 10-20 hours of community service. PLLS is a participating agency.
- EVEN START collaboration with Ruby Drive Elementary School began in FY 2003-04 and will continue this FY.
- Last year, PLLS had its first two interns from Troy Tech. We hope this is the beginning of many interns coming to the Library from Troy High School.
- PLLS is also listed as a participating agency for interns with Valencia High School's Val Tech and International Baccalaureate (IB) programs, and we are eligible this school year, 2004-05. Our first IB intern started in November.

to start an ESL class at their center. We started two classes there, with a total of 10 students, in December, and they continued in January.

In November, we tested 15 employees at Vita-Herb Nutriceuticals, Inc., a company in Placentia, and we started two classes with 14 students in January.

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Room

Literacy Children's

FFL

ELLI

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Submitted

Amount

TO: Elizabeth D. Minter, Library Director

FROM: Jim Roberts, Public Services Manager

DATE: February 22, 2005

SUBJECT: Grant Status

| SODSECE: Glant Status         |            |           |           |          |          |          |            |         |         |
|-------------------------------|------------|-----------|-----------|----------|----------|----------|------------|---------|---------|
|                               | Date       | Submitted |           |          | Adult    | Spanish  |            | History |         |
| Source                        | Submitted  | By        | ELLI      | FFL      | Literacy | Literacy | Children's | Room    | Other   |
| Mervyn's                      | 05/06/04   | PLLS      |           | 5,000    |          |          |            |         |         |
| Target                        | 05/06/04   | PLLS      |           | 5,000    |          |          |            |         |         |
| VERIZON                       | 05/13/04   | PLLS      | 25,000    |          |          |          |            |         |         |
| Mighty Ducks Care             | 05/13/04   | PLLS      | 25,000    |          |          |          |            |         |         |
| Wells Fargo                   | 05/04/04   | PLLS      |           |          |          | 1,000    |            |         |         |
| CLLS *                        | 06/08/04   | PLLS      |           |          | 21,000   |          |            |         |         |
| Barbara Bush Foundation       | 09/01/04   | M & A**   |           |          | \$60,000 |          |            |         |         |
| George Hoag Family Foundation | 09/27/04   | M & A**   | 10,000    |          |          |          |            |         |         |
| PacificCare Foundation        | 11/17/2004 | M & A**   | 10,000    |          |          |          |            |         |         |
| Kingston Technology Co., Inc. | 11/17/2004 | M & A**   |           |          |          | 12,500   |            |         |         |
| Ford Motor Company Fund       | 12/15/2004 | M & A**   | 5,000     |          |          |          |            |         |         |
| Estimated*                    |            |           |           |          |          |          |            |         |         |
| Machoskie & Ass. **           |            |           |           |          |          |          |            |         |         |
| TOTAL PENDING                 |            |           | \$75,000  | \$10,000 | \$81,000 | 13,500   |            |         |         |
|                               |            |           |           |          |          |          | •          | •       | ı       |
| Source                        | -          | Date      | Submitted |          |          | Adult    | Spanish    |         | History |

| Grants Received               |          |               |                     |      |     |          |                     |         |       |
|-------------------------------|----------|---------------|---------------------|------|-----|----------|---------------------|---------|-------|
| CLLS                          | \$30,000 | 06/08/04      | PLLS                | ×    | ×   | ×        |                     |         |       |
| CLLS                          | \$29,191 | 06/08/04      | PLLS                |      |     | ×        |                     |         |       |
| Target                        | \$2,000  | 05/04/04      | PLLS                |      | ×   |          |                     |         |       |
| TOTAL                         | \$61,191 |               |                     |      |     |          |                     |         |       |
|                               |          |               |                     |      |     |          |                     |         |       |
|                               |          |               |                     |      |     |          |                     |         |       |
|                               |          |               |                     |      |     |          |                     |         |       |
| Source                        | I        | Date          | Submitted           |      |     | Adult    | Spanish             | History |       |
|                               | Amount   | Submitted     | By                  | ELLI | FFL | Literacy | Literacy Children's | Room    | Other |
|                               |          |               |                     |      |     |          |                     |         |       |
| TOTAL DENIED/WITHDRAWN        |          |               |                     |      |     |          |                     |         |       |
| Disneyland Resorts CSA        | \$3,500  | 06/17/04 PLLS | PLLS                |      |     |          |                     |         |       |
| George Hoag Family Foundation | \$10,000 |               | 09/27/04 Mach & Ass | ×    |     | ×        |                     |         |       |
| TOTAL                         | \$13,500 |               |                     |      |     |          |                     | į       |       |
|                               |          |               |                     |      |     |          |                     |         |       |

TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager/Literacy Coordinator

DATE:

February 22, 2005

SUBJECT:

Poet Laureate.

The Program Committee met with Meredith Laskow, Poet Laureate of the Placentia Library District, once since the last Library Board Meeting.

Ms. Laskow provided us information on how to apply for mini grants from Poets and Writers Magazine, and we have submitted a grant for a poetry program on February 26 featuring Michael Kramer. The title of his workshop is: From the Mundane to the Sublime: How to Take the stuff of Ordinary Lives and Make it Poetry." Depending on the success of this program, we may have two additional poetry workshops in the spring.

We plan to continue to outreach at local senior centers this calendar year and plan a possible poetry event during National Poetry Month in April 2005.



# orange county council of governments Regular Meeting of the

## **BOARD OF DIRECTORS**

#### Meeting Date / Location

Thursday, January 27, 2005 9:00 a.m. - 11:00 a.m. **Orange County Sanitation District** 10844 Ellis Avenue Fountain Valley, California.

#### <u>AGENDA ITEM</u>

Agenda descriptions are intended to give notice to members of the public by providing a general summary of items of business to be transacted or discussed. The listed Recommended Action represents staff's recommendation. The Board of Directors may take any action which it deems appropriate on the agenda item and is not limited in any way by the recommended action.

#### PLEDGE OF ALLEGIANCE

#### CALL TO ORDER / ROLL CALL

Lou Bone, Chair, District 17 Richard Dixon, Vice-Chair, District 13 Cathryn DeYoung, District 12 Tod Ridgeway, District 14 Gus Ayers, District 15 Vacant, District 16 Alta Duke, District 18 Robert Hernandez, District 19 Marilyn Poe, District 20 Art Brown, District 21 John Beauman, District 22 Debbie Cook, District 64

#### (Chair Lou Bone)

Vacant, Cities At-Large Bill Campbell, County At-Large Phil Anthony, ISDOC Peter Herzog, OCD, LOCC Jim Ferryman, OCSD Vacant, OCTA Chris Norby, SCAG-County Rep. (not activated) Costa Mesa Sanitary District Bill Craycraft, SCAQMD - Cities Representative Jim Silva, SCAQMD-County Representative Dave Swerdlin, TCAs Owen Holmes, University Representative Kristine Thalman, Private Sector

#### II. OATH OF OFFICE

(Clerk of the Board)

An oath of office will be administered to members and alternates present who are joining the OCCOG Board of Directors.

Aliso Vieio Anaheim Brea Buena Park Costa Mesa Cypress Dana Point Fountain Valley Fullerton Garden Grove Huntington Beach Irvine La Habra La Palma Laguna Beach Laguna Hills Laguna Niguel Laguna Woods Lake Forest Los Alamitos Mission Vielo Newport Beach Orange Placentia Rancho Santa · Margarita San Clemente San luan Capistrano Santa Ana Seal Beach Stanton Tustin Villa Park Westminster Yorba Linda

cities

County of Orange

East Orange Water District El Toro Water District Emerald Bay Service District Irvine Ranch Water District Los Aliso Water District Mesa Consolidated Water District Moulton Niguel Water District OC Fire Authority OC Sanitation District OC Transportation Authority OC Water District Placentia Library District Rossmoor/Los Alamitos Area Sewer District Serrano Water District Silverado-Modjeska Parks & Recreation District South Coast Water District Trabuco Canyon Water District Transportation Corridor Agencies

#### III. PUBLIC COMMENTS

At this time members of the public may address the Board of Directors regarding any items within the subject matter jurisdiction of the Board of Directors which are not separately listed on this agenda. Members of the public will have an opportunity to speak on agendized items at the time the item is called for discussion. NO action may be taken on items not listed on the agenda unless authorized by law. Comments shall be limited to three minutes per person and an overall time limit of twenty minutes for the Public Comments portion of the agenda.

Any person wishing to address the Board on any matter, whether or not it appears on this agenda, is requested to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Clerk of the Board prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Board of Directors in writing and only pertinent points presented orally.

#### IV. CONSENT CALENDAR

All matters listed under the Consent Calendar are routine and will be enacted by one vote without separate discussion unless Members of the Board, the public, or staff request specific items be removed from the Consent Calendar for separate action or discussion.

A. Minutes from December 7, 2004

(Clerk of the Board)

Recommended Action: Approve minutes.

B. Report on the OCCOG TAC

(Tracy Sato, OCCOG TAC Chair)

Recommended Action: Receive report.

C. Air Quality Report

(Annabel Cook)

Recommended Action: Receive report.

#### V. ACTION ITEMS

A. Election of OCCOG Board Chair and Vice-Chair for 2005

(Annabel Cook)

<u>Recommended Action:</u> Elect OCCOG Board Chair and Vice-Chair for service during calendar year 2005.

B. Adoption of OCCOGBoard Meeting Dates for Calendar Year 2005

(Annabel Cook)

<u>Recommended Action:</u> Adopt Board meeting dates for calendar year 2005.

#### VI. REPORTS

A. Report on OCCOG Board Configuration and an Additional Ex Officio Seat

(Annabel Cook)

Recommended Action: Receive and file.

\* Minutes from Dec 7, 2004 and Jan 17, 2005 are not included but will forwarded under separate cover.

(Office Use Only)



## State of California Kevin Shelley Secretary of State

## STATEMENT OF FACTS ROSTER OF PUBLIC AGENCIES FILING

(Government Code Section 53051)

| Inst |  |  |
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- Complete and mail to: Secretary of State, P.O. Box 942877, Sacramento, CA 94277-0001 (916) 653-3984
- A street address must be given as the official mailing address or as the address of the presiding officer.
- Complete addresses as required.

SEC/STATE NP/SF 405 (REV. 1/03)

| 4. If you need additional space, please include  | information on an          | 8½ X 11 page.  |
|--|----------------------------|--|
| New Filing   | orary District             |  |
| Nature of Update: Required by  | SDRMA                      |  |
|  |                            | I E. Chapman Avenue, Placentia CA 92870                |
| Name and Address of each member of the gover  Chairman, President or other Presiding Officer (I  Name:  Al Shkoler  Secretary or Clerk (Indicate Title): | Indicate Title):           | President  1120 Cypress Point Dr., Placentia, CA 92870 |
| Name: Gaeten Wood  |                            | 705 Alcott Ave., Placentia, CA 92870                   |
| Members:   |                            |  |
| Name: Richard DeVecchio  Name: Lillian B. Escobosa  Name: Jean Turner  Name: Name:   | Address: Address: Address: |  |
| Date:  | SignatureElizab            | eeth D. Minter, Library Director                       |

Typed Name and Title

### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

9,00

FROM:

Elizabeth D. Minter, Library Director

**SUBJECT:** 

Legislative Issues and a Review of the Status of the State Budget and State Library

**Budget** 

DATE:

February 22, 2005

#### BACKGROUND

The recent Legislative Alerts from the California Special Districts Association are contained in Agenda Item 24.

President Shkoler and Trustee Wood attended the meeting of the Coalition of Independent Special Library Districts on Saturday, January 22, 2005 at the Buena Park Library. The meeting notes provided by staff are Attachment A.

News from the State Library is that the Public Library Funds have been approved and are expected to be distributed within four to six weeks.

Placentia Library will be hosting State Librarian Susan Hildreth for a Santiago Library System Council Meeting on April 4. She has been invited to the meeting to get to meet the Library Directors and to discuss some of the statewide public library issues that have caused us concern.

All of the Public Library Directors have been invited to a meeting in Sacramento on March 16 and 17 to meet with Ms. Hildreth and learn about changes in staff and services at the State Library. Travel and lodging expenses are being paid by the State Library.

#### RECOMMENDATION

Action to be determined by the Library Board of Trustees.



Notes from 1/22/2005 meeting of the Council of Independent Special District Libraries

Attendees: (Buena Park) Director Louise Mazerov and Trustee Bob Niccum; (Palos Verdes) Director Kathy Gould, Trustees Jane Jones, Bill Lama, Bob Lee, Ted Paulson; (Placentia) Trustees Al Shkoler and Gae Wood; (Dixon) Gregg Atkins (CSDA via teleconference) Geoffrey Neill.

#### Legislative News:

Geoff and Kathy (who is on the CSDA Legislative Committee) discussed the recent committee meeting and possible results of the Governor's January State of the State and budget release. His May revision is expected to change things.

#### Hot topics include:

- Pension Reform: there will probably be legislation introduced that will do away with defined pension plans and create defined contribution plans. A sub-committee will work on researching if there is a problem, what are the future obligations of the various districts and are there other alternatives.
- Prop 1A and possible attempts to overturn parts of it
- Possible ballot measure that will trigger across the board cuts if a budget is not passed on time and a state of emergency is declared
- Believe by some that Special Districts have "hundred of millions" of reserves: Geoff urged all of us to be sure we have a reserve policy and referred us to the CSDA website for guidelines
- Sen. Ortiz and good governance issue: ethics training and audit requirements, working on an Assembly alternative

Geoff was asked to continue to keep us updated as things come up that may affect us. Send Kathy Gould questions and concerns.

Gregg discussed the fact that Dixon was formed under a part of the education code that required their name to be part of the school district. They are working with their local assemblyperson on a bill that will allow them to change their name. They hope to go to the voters in another year for a bond measure.

#### Day in the District:

A discussion on upcoming Day in the District was held and everyone commented on how important it was to try to meet with your local legislator or his or her field representative. Kathy will develop a letter introducing us as a group that anyone can use.

When contacting local legislators at the federal level it was mentioned that fax instead of mail is preferred since recent anthrax threat means mail is often

delayed. Also, sending communication to local offices works just as well as to Sacramento or D.C.

The letter introducing us as a coalition will be "tweaked" so we can use it to send to the Dillons (CLA), State Library and other organizations.

#### Questions to those who were not at the meeting:

Trying to encourage as much participation as possible Gregg, Kathy and Louise will contact the rest of the Special District libraries.

- Would others be able to participate if our meetings were held at a different time or day of the week?
- Would anyone like us to forward information from the CSDA (updates)?
- Let them know we now have teleconferencing equipment for our meetings that allows them to participate from their site.
- Does everyone still want to be included in our contacts?



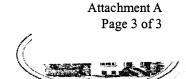
Placentia Library District 411 East Chapman Avenue Placentia, CA 92870



Buena Park Library District 7150 La Palma Avenue Buena Park, CA 90620



**Palos Verdes Library District** 701 Silver Spur Road Rolling Hills Estates, CA 90274



Dixon Unified School District Library District 230 North First Street Dixon, CA 95620

Agenda Item 29

January 24, 2005

#### Dear California Legislator:

The Coalition of Independent Special District Libraries was recently established to promote the interests of California's 11 independent special district libraries. Formed in the late 19<sup>th</sup> and early 20<sup>th</sup> centuries, we have a proud tradition of providing excellent public library services to communities across the state.

The Independent Special District Libraries of California occupy a unique niche:

- Unlike most public libraries we are governed by locally-elected boards rather than cities or counties governments. Local property taxes contribute over 90% of our operating revenues.
- > Unlike many special districts we have limited opportunities to generate supplemental revenue without compromising our mission of providing free access to information and library services to the people of California.

As the 2005/2006 budget season gets underway, we ask that you consider the important role played by all public libraries, and the particular circumstances of the independent special district libraries by:

- Supporting the will of the people of California who overwhelming supported Proposition 1A in order to ensure that local property tax revenues are available for the provision of local services
- Maintaining funding for the Public Library Foundation (PLF) which is an important source of revenue for all public libraries in California
- Continuing to support the California State Library, which plays an important role in coordinating and enhancing library services across the state and ensuring the efficient and effective distribution of Federal grant funds to California libraries

Sincerely,

The Coalition of Independent Special District Libraries

## PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Final Adoption of Placentia Library District Policy 2125, Notary Public Services.

DATE:

February 22, 2005

#### **BACKGROUND:**

| At its meeting on October 25, 2004 the Library Board of Trustees authorized the addition of |
|---|
| Notary Public Services at a cost of \$10.00 per signature.                                  |

- At its meeting on December 20, 2004 the Board defined the staff parameters for implementing the Notary Public service.
- At its meeting on January 17, 2005 the Board adopted Placentia Library District Policy 2125, Notary Public Services as a first reading and referred it for staff review.

Placentia Library District Policy 2125, Notary Public Services, Attachment A, is a policy to establish the staff training and procedures for California Notary Public activities. It was presented to staff on January 19 and comments were due to the Library Director by February 7. No comments were received. The only change recommended is to insert the word "concurrently" in section 2125.2.

According to the provisions of Placentia Library District Policy 1010, new policies must be discussed at the Regular Board Meeting prior to the Regular Board Meeting at which it is adopted.

#### RECOMMENDATION:

Adopt Placentia Library District Policy 2125, Notary Public Services.

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## Placentia Library District

#### POLICY HANDBOOK

**POLICY TITLE:** 

**Notary Public Training and Services** 

**POLICY NUMBER:** 

2125

**2125.1** Employees of the District are encouraged to become State of California certified Notary Publics and to use that certification at Placentia Library.

2125.2 The District will pay for the training, testing and supply costs for up to five employees concurrently. To be eligible for this program, the employee must receive advance approval from the Library Director.

- 2125.2.1 Employees must be working a minimum of twenty hours per week.
- 2125.2.2 Employees must be willing to perform their Notary duties as part of their Library job assignments.
- 2125.2.3 Preference will be given to employees who work in Circulation and Technical Services areas who have the flexibility in their public desk schedules to perform the Notary duties. Other staff will also be considered on a space available basis.
- 2125.2.4 Staff who fail to pass the certification test on the second attempt will become ineligible to participate in the program.
- 2125.2.5 Class and testing time will not be considered part of the work week.
- 2125.2.6 Staff may use their Notary certification and equipment for personal use on their own time.
- 2125.2.7 Staff members who leave District employment, or discontinue Notary certification or services, in less than thirty-six months, will be responsible for reimbursing the District for the pro-rata balance of their training, exam(s), equipment and supplies. The reimbursable amount will be deducted from their final paycheck. If a Notary stays certified and active for thirty-six (36) months or more that they will not be responsible for reimbursing the District for their training, exam(s), equipment and supplies.

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- **2125.3** Requests for Notary Public training should be submitted to the Library Director in writing. The employee will be notified of approval, or the reasons for disapproval.
- **2125.4** Upon completion of the Notary certification the employee is responsible for providing a copy of the Certificate to the Library Director. The Certificate is required before the equipment and supplies may be ordered.

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#### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Final Adoption of Revisions to Placentia Library District job descriptions for

Library Aide, Clerk I, Clerk II and Library Assistant to include the California

Notary Public activities.

DATE:

February 22, 2005

#### **BACKGROUND:**

| At its meeting on October 25, 2004 the Library Board of Trustees authorized the addition of |
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| Notary Public Services at a cost of \$10.00 per signature.                                  |

- At its meeting on December 20, 2004 the Board defined the staff parameters for implementing the Notary Public service.
- At its meeting on January 17, 2005 the Board adopted revisions to Placentia Library District job descriptions for Library Aide, Clerk I, Clerk II and Library Assistant to include the California Notary Public activities, as a first reading and referred them for staff review.

Placentia Library District Policies 2325, Job Description - Library Aide (Attachment A); 2323, Job Description - Library Clerk (Attachment B); 2321, Job Description - Library Clerk II (Attachment C); and 2319, Job Description - Library Assistant (Attachment D) need to be revised to include the potential new job responsibilities for notary public services.

The proposed new job descriptions were presented to staff on January 19 and comments were due to the Library Director by February 7. No comments were received. Three individuals have let the Library Director know that they intend to apply for Notary Certification.

According to the provisions of Placentia Library District Policy 1010, revised policies must be discussed at the Regular Board Meeting prior to the Regular Board Meeting at which it is adopted.

#### **RECOMMENDATION:**

Adopt revisions to Placentia Library District Policies 2319, Job Description - Library Assistant; 2321, Job Description - Library Clerk II; 2323, Job Description - Library Clerk; and 2325, Job Description - Library Aide.

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## Placentia Library District

#### **POLICY HANDBOOK**

**POLICY TITLE:** 

Job Description - Library Aide

**POLICY NUMBER:** 

2325

2325.1 A non-exempt clerical classification under the general direction of the Library Director, Manager of Public Services, Manager of Technical Services or the Circulation Supervisor. Shelves library materials and performs basic-level clerical library work in the reference, circulation, technical services, literacy or administration departments.

- 2325.1.1 Works at the Circulation Desk checking-in library materials and sorting materials for shelving and interlibrary loan.
- 2325.1.2 Prepares library materials for public use.
- 2325.1.3 Works at the Circulation Desk checking-out library materials, collecting fines and fees, registering new patrons, renewing patron registrations and assisting patrons with the use of the photocopy machines. These activities will be performed on in the presence of, and under the direct supervision of, a Library Clerk.
- 2325.1.3 He/she maintains cordial relations with all persons entitled to the services of the District, and refers all public inquiries to the appropriate public service desk.
- **2325.1.4** He/she seeks to carry into effect the expressed policies of the Board of Trustees.
- 2325.1.5 If he/she works a minimum of twenty hours per week, he/she is eligible to apply to become a California Notary Public in compliance with the provisions of Placentia Library District Policy 2125.

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#### 2325.2 Typical Tasks

- 2325.2.1 Checks-in library materials on the computer.
- 2325.2.2 Empties the book drop.
- 2325.2.3 Sorts and shelves incoming books, audio-visual materials and periodicals.
- 2325.2.4 Processes new and gift library materials for public use.

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- 2325.2.5 Repairs damaged library materials.
- 2325.2.6 Keeps library materials in order on the shelves when shelving and also when assigned an area to inspect.
- 2325.6.7 Searches for library materials on the shelves as assigned by Library staff.
- 2325.2.8 Runs errands for Library staff.
- 2325.2.9 Retrieves newspapers and magazines from storage areas.
- 2325.2.10 Assists public with unloading gift books and magazines from their cars.
- 2325.2.11 Re-stocks the vending machines.
- 2325.2.12 Sets up and breaks down tables and chairs in the Meeting Room.
- 2325.2.13 Works in Technical Services in support of professional staff.
- **2325.2.14** Recommends policies for public services to the Circulation Supervisor, Manager of Technical Services or Manager of Public Services.
- 2325.2.15 Assists the Friends of Placentia Library volunteers with book store and sorting room activities.
- 2325.3 Required Qualifications. He/she will possess a high school diploma or the equivalent.
- 2325.4 Knowledge and abilities:
  - 2325.4.1 Ability to file accurately according to library filing rules.
  - 2325.4.2 Ability to meet the public with tact and courtesy.
  - 2325.4.3 Ability to follow oral and written instructions.
  - 2325.4.4 Ability to establish and maintain effective working relationships with coworkers, the public and community organizations.
  - 2325.4.5 Ability to follow Library policies and procedures.
  - 2325.4.6 Ability to organize and manage work flow for self.

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2325.4.7 Manual dexterity to do book repair and physical processing of new library materials.

#### 2325.5 Physical Demands

- 2325.5.1 The physical demands described here are representative of those that must be met by an employee to successfully perform the typical tasks of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the typical tasks.
  - 2325.5.1.1 Must possess mobility to work in a standard office setting.
  - 2325.5.1.2 Must possess hearing and speech to communicate in person and over the telephone.
  - 2325.5.1.3 The employee is required to sit; use hands to finger, handle, or feel objects; twist and reach with hands and arms.
  - 2325.5.1.4 The employee is required to stand; walk; and stoop, kneel, or crouch.
  - 2325.5.1.5 The employee must be able to push or pull book carts weighing up to 250 pounds and have the strength to pick up and carry supplies weighing up to twenty pounds.
  - 2325.5.1.6 The employee must be able to see to perform data entry. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception and the ability to adjust focus.

#### 2325.6 Work Environment

- 2325.6.1 The work environment characteristics described here are representative of those an employee encounters while performing the typical tasks of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the typical tasks.
- 2625.6.2 Most work is performed in an office setting, although there may be occasional exposure to inclement weather conditions, noise, dust and potentially hazardous materials.

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## Placentia Library District

#### POLICY HANDBOOK

POLICY TITLE:

Job Description - Library Clerk I

**POLICY NUMBER:** 

2323

- 2323.1 A non-exempt clerical classification under the general direction of the Library Director, Manager of Public Services, Manager of Technical Services or the Circulation Supervisor. Performs clerical library work in the reference, circulation, technical services, literacy or administration departments. Performs routine clerical duties.
  - 2323.1.1 Works at the Circulation Desk checking-in and checking-out library materials, registering library borrowers and collecting fines and fees.
  - 2323.1.2 He/she maintains cordial relations with all persons entitled to the services of the District, and attempts to resolve all public and employee complaints.
  - 2323.1.3 He/she seeks to carry into effect the expressed policies of the Board of Trustees. He/she will translate the goals and objectives of the Board Library customers.
  - 2323.1.4 May supervise substitute clerks or volunteers.
  - 2323.1.5 If he/she works a minimum of twenty hours per week, he/she is eligible to apply to become a California Notary Public in compliance with the provisions of Placentia Library District Policy 2125.

#### 2323.2 Typical Tasks

- 2323.2.1 Locates, checks-in and checks-out library materials for customers.
- 2323.2.2 Processes telephone renewals.
- 2323.2.3 Prepares the daily announcements for the telephone system.
- 2323.2.4 Files documents and library materials by library filing rules.
- 2323.2.5 Issues and renews library cards.

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- 2323.2.6 Operates a variety of office and business equipment.
- 2323.2.7 Calculates and collects fines and fees at the Circulation Desk.
- 2323.2.8 Answers telephone and transfers calls to the appropriate staff or department.
- 2323.2.9 Uses keyboard for data entry for tasks incidental to clerical duties, including the use of word processing and spreadsheet programs.
- 2323.2.10 Records daily statistics at the Circulation Desk.
- 2323.2.11 Receives cash and credit card transactions at the Circulation Desk.
- **2323.2.12** Processes overdue and collection notices according to Tri City Library Consortium and Placentia Library District policies and procedures.
- 2323.2.13 Prepares books and other library materials for public use.
- 2323.2.14 Repairs books and other library materials.
- 2323.2.15 Works in Technical Services in support of professional staff.
- **2323.2.16** Assists the public with using the public photocopier machines and the Vendacard dispenser.
- **2323.2.17** Recommends policies for public services to the Circulation Supervisor, Manager of Technical Services or Manager of Public Services.
- 2323.2.18 Assists the public in making the most effective use of the Library's collection and facility.
- 2323.2.19 Serves as a United States Passport Application Acceptance Agent.
- 2323.3 Required Qualifications. He/she will possess a high school diploma or the equivalent. He/she will possess a valid California driver's license and be a United States citizen.
- 2323.4 Knowledge and abilities:
  - 2323.4.1 Ability to type a minimum of thirty (30) words per minute.
  - 2323.4.2 Ability to perform general clerical work including word processing and spreadsheet data entry.

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- 2323.4.3 Ability to file accurately according to library filing rules.
- 2323.4.4 Ability to meet the public with tact and courtesy.
- 2323.4.5 Ability to follow oral and written instructions.
- 2323.4.6 Ability to establish and maintain effective working relationships with coworkers, the public and community organizations.
- 2323.4.7 Ability to follow Library policies and procedures.
- 2323.4.8 Ability to organize and manage work flow for self.

#### 2323.5 Physical Demands

- 2323.5.1 The physical demands described here are representative of those that must be met by an employee to successfully perform the typical tasks of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the typical tasks.
  - 2323.5.1.1 While performing the duties of this job, the employee is required to talk and hear.
  - 2323.5.1.2 The employee is required to sit; use hands to finger, handle, or feel objects; twist and reach with hands and arms.
  - 2323.5.1.3 The employee is required to stand; walk; and stoop, kneel, or crouch.
  - 2323.5.1.4 The employee must be able to push or pull book carts weighing up to 250 pounds and have the strength to pick up and carry supplies weighing up to twenty pounds.
  - 2323.5.1.5 The employee must be able to see to perform data entry. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception and the ability to adjust focus.

#### 2323.6 Work Environment

**2323.6.1** The work environment characteristics described here are representative of those an employee encounters while performing the typical tasks of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the typical tasks.

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2323.6.2 Most work is performed in an office setting, although there may be occasional exposure to inclement weather conditions, noise, dust and potentially hazardous materials.

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## Placentia Library District

#### **POLICY HANDBOOK**

**POLICY TITLE:** 

Job Description - Library Clerk II

**POLICY NUMBER:** 

2321

- 2321.1 A non-exempt clerical classification under the general direction of the Library Director, Manager of Public Services, Manager of Technical Services or the Circulation Supervisor. Performs clerical library work in the reference, circulation, technical services, literacy or administration departments. Performs routine and advanced clerical duties.
  - 2321.1.1 Manages the library system software for magazines.
  - 2321.1.2 Prepares delinquent accounts for reporting to the collection agency.
  - 2321.1.3 Processes incoming and outgoing interlibrary loan materials.
  - 2321.1.3 He/she maintains cordial relations with all persons entitled to the services of the District, and attempts to resolve all public and employee complaints.
  - 2321.1.4 He/she seeks to carry into effect the expressed policies of the Board of Trustees. He/she will translate the goals and objectives of the Board Library customers.
  - 2321.1.5 Manages the Circulation Desk in the absence of the Circulation Supervisor.
  - 2321.1.6 May supervise clerical staff, substitute clerks or volunteers.
  - 2321.1.7 If he/she works a minimum of twenty hours per week, he/she is eligible to apply to become a California Notary Public in compliance with the provisions of Placentia Library District Policy 2125.

## 2321.2 Typical Tasks

- 2321.2.1 Locates, checks-in and checks-out library materials for customers.
- 2321.2.2 Processes telephone renewals.
- 2321.2.3 Prepares the daily announcements for the telephone system.

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- 2321.2.4 Files documents and library materials by library filing rules.
- 2321.2.5 Issues and renews library cards.
- 2321.2.6 Operates a variety of office and business equipment.
- 2321.2.7 Calculates and collects fines and fees at the Circulation Desk.
- 2321.2.8 Answers telephone and transfers calls to the appropriate staff or department.
- 2321.2.9 Uses keyboard for data entry for tasks incidental to clerical duties, including the use of word processing and spreadsheet programs.
- 2321.2.10 Records daily statistics at the Circulation Desk.
- 2321.2.11 Receives cash and credit card transactions at the Circulation Desk.
- **2321.2.12** Processes overdue and collection notices according to Tri City Library Consortium and Placentia Library District policies and procedures.
- 2321.2.13 Prepares books and other library materials for public use.
- 2321.2.14 Repairs books and other library materials.
- 2321.2.15 Works in Technical Services in support of professional staff.
- **2321.2.16** Assists the public with using the public photocopier machines and the Vendacard dispenser.
- **2321.2.17** Recommends policies for public services to the Circulation Supervisor, Manager of Technical Services or Manager of Public Services.
- 2321.2.18 Assists the public in making the most effective use of the Library's collection and facility.
- 2321.2.19 Serves as a United States Passport Application Acceptance Agent.
- 2321.3 Required Qualifications. He/she will possess a high school diploma or the equivalent. He/she will have five years of clerical experience in a library or public service setting. He/she will possess a valid California driver's license and be a United States citizen.
- 2321.4 Knowledge and abilities:

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- 2321.4.1 Ability to type a minimum of thirty (30) words per minute.
- 2321.4.2 Ability to perform general clerical work including word processing and spreadsheet data entry.
- 2321.4.3 Ability to file accurately according to library filing rules.
- 2321.4.4 Ability to meet the public with tact and courtesy.
- 2321.4.5 Ability to follow oral and written instructions.
- 2321.4.6 Ability to establish and maintain effective working relationships with coworkers, the public and community organizations.
- 2321.4.7 Ability to follow Library policies and procedures.
- 2321.4.8 Ability to organize and manage work flow for self.

#### 2321.5 Physical Demands

- 2321.5.1 The physical demands described here are representative of those that must be met by an employee to successfully perform the typical tasks of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the typical tasks.
  - 2321.5.1.1 Must possess mobility to work in a standard office setting and to visit meeting sites.
  - 2321.5.1.2 Must possess mobility to operate a motor vehicle.
  - 2321.5.1.3 Must possess hearing and speech to communicate in person, before groups and over the telephone.
  - 2321.5.1.4 The employee is required to sit; use hands to finger, handle, or feel objects; twist and reach with hands and arms.
  - 2321.5.1.5 The employee is required to stand; walk; and stoop, kneel, or crouch.
  - 2321.5.1.6 The employee must be able to push or pull book carts weighing up to 250 pounds and have the strength to pick up and carry supplies weighing up to twenty pounds.

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- 2321.5.1.7 The employee must be able to see to perform data entry. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception and the ability to adjust focus.
- **2321.5.1.8** Attendance at off-hours meetings and occasional travel are required.

#### 2321.6 Work Environment

- 2321.6.1 The work environment characteristics described here are representative of those an employee encounters while performing the typical tasks of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the typical tasks.
- 2321.6.2 Most work is performed in an office setting, although there may be occasional exposure to inclement weather conditions, noise, dust and potentially hazardous materials.

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# Placentia Library District

## POLICY HANDBOOK

POLICY TITLE: Job Description – Library Assistant

POLICY NUMBER: 2319

2319.1 A non-exempt paraprofessional classification under the general direction of the Library Director, Manager of Public Services or the Manager of Technical Services. . Performs library work in the reference, circulation, technical services, literacy or administration departments. Performs a variety of responsible, specialized activities requiring a broad knowledge of books, information systems, interactive searching and interpersonal communication skills.

- 2319.1.1 Does specialized reference work using print and electronic formats.
- 2319.1.2 Responsible for selecting and de-selecting books and other library materials for areas of the collection assigned by the Manager of Technical Services.
- 2319.1.3 He/she maintains cordial relations with all persons entitled to the services of the District, and attempts to resolve all public and employee complaints.
- 2319.1.4 He/she seeks to carry into effect the expressed policies of the Board of Trustees. He/she will translate the goals and objectives of the Board to the staff and the community.
- 2319.1.5 He/she prepares monthly and annual reports as assigned by the Public Services Manager or Technical Services Manager.
- **2319.1.6** May supervise clerical staff or volunteers.
- 2319.1.7 If he/she works a minimum of twenty hours per week, he/she is eligible to apply to become a California Notary Public in compliance with the provisions of Placentia Library District Policy 2125.

### 2319.2 Typical Tasks

2319.2.1 Answers reference questions at a public service desk.

January 17, 2005

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- 2319.2.2 Works in Technical Services in support of professional staff. Operates the library system software for Acquisitions, manages ordering and receiving operations for library materials, and prepares library materials invoices for payment.
- 2319.2.3 Works in Administration as the volunteer and support organization coordinator. Assists with fundraising projects for the Friends of Placentia Library and the Placentia Library Foundation.
- 2319.2.4 Works at the Circulation Desk as the supervisor.
- 2319.2.5 Manages the library system software for circulation, patron registration and delinquent account collections in compliance with Tri City Library Consortium and Placentia Library District policies and procedures.
- 2319.2.6 Manages the collection of fines and processing collection notices for delinquent accounts.
- 2319.2.7 Manages the cash receipts and maintains accurate financial and statistical records for the Circulation Department.
- 2319.2.8 Manages the public photocopier machines and the Vendacard dispenser.
- 2319.2.9 Recommends policies for public services to the Manager of Public Services.
- 2319.2.10 Assists the public in making the most effective use of the Library's collection and facility.
- 2319.2.11 Assists the public with using the electronic databases and reference services.
- 2319.2.12 Serves as a United States Passport Application Acceptance Agent.
- 2319.2.13 Plans and implements a component of the Literacy Department under the supervision of the Manager of Public Services.
- 2319.2.14 Reviews and makes recommendations on purchases, repair or discard of books and other library materials in areas assigned by the Manager of Technical Services.
- 2319.2.15 Establishes and implements work procedures for department staff.
- 2319.2.16 Makes recommendations to the Manager of Public Services concerning the public relations activities for adult services or children's services.

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- 2319.2.17 Prepares and submits reports of activities to the Manager of Public Services or Manager of Technical Services as required.
- 2319.3 Required Qualifications. He/she will possess a B.A. or B.S. degree. He/she will possess a valid California driver's license and be a United States citizen.
- 2319.4 Knowledge and abilities:
  - 2319.4.1 Knowledge of modern public library organization, procedures and policies.
  - **2319.4.2** Knowledge of application of Dewey Decimal Classification system and Library of Congress Subject Headings.
  - 2319.4.3 Knowledge of personal computer hardware and software operations
  - 2319.4.4 Knowledge of skills required to perform reference work for adult and children using print and electronic resources and interactive searching.
  - 2319.4.5 Knowledge of reference sources and methods to serve adult and children.
  - 2319.4.6 Knowledge of current events, literature and standard works in various fields.
  - 2319.4.7 Ability to apply the knowledge listed above.
  - 2319.4.8 Ability to read, analyze and interpret common scientific and technical journals, financial reports, and legal documents.
  - 2319.4.9 Ability to respond to common inquiries or complaints from Library customers.
  - 2319.4.10 Ability to follow Library policies and procedures.
  - 2319.4.11 Ability to analyze difficult problems and recommend solutions.
  - 2319.4.12 Ability to take independent action.
  - **2319.4.13** Ability to prepare and present reports that conform to prescribed style and format.
  - **2319.4.14** Ability to efficiently use word processing, spreadsheet, database, desktop publishing and library system software applications.
  - 2319.4.15 Ability to organize and manage work flow for self.

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2319.4.16 Ability to establish and maintain effective relations with co-workers, the public and community organizations.

#### 2319.5 Physical Demands

- 2319.5.1 The physical demands described here are representative of those that must be met by an employee to successfully perform the typical tasks of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the typical tasks.
  - 2319.5.1.1 Must possess mobility to work in a standard office setting and to visit meeting sites.
  - 2319.5.1.2 Must possess mobility to operate a motor vehicle.
  - 2319.5.1.3 Must possess hearing and speech to communicate in person, before groups and over the telephone.
  - 2319.5.1.4 The employee is required to sit; use hands to finger, handle, or feel objects; twist and reach with hands and arms.
  - 2319.5.1.5 The employee is required to stand; walk; and stoop, kneel, or crouch.
  - 2319.5.1.6 The employee must be able to push or pull book carts weighing up to 250 pounds and have the strength to pick up and carry supplies weighing up to twenty pounds.
  - 2319.5.1.7 The employee must be able to see to perform data entry. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception and the ability to adjust focus.
  - **2319.5.1.8** Attendance at off-hours meetings and occasional travel are required.

#### 2319.6 Work Environment

2319.6.1 The work environment characteristics described here are representative of those an employee encounters while performing the typical tasks of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the typical tasks.

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**2619.6.2** Most work is performed in an office setting, although there may be occasional exposure to inclement weather conditions, noise, dust and potentially hazardous materials.

## PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

**SUBJECT:** 

Strategic Planning

DATE:

February 22, 2005

The Library Director will present organizational and funding options for strategic planning to the Board at its meeting on February 22, 2005.

#### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

**SUBJECT:** 

Library Director's Report

DATE:

February 22, 2004

I participated in the following activities during the current report period:

Jan 18 Trip to the Los Angeles Flower District to get plants for Escobosa and Dinsmore and the Fashion District for apron material and notions for the Author's Luncheon aprons.

Met with Foundation President Jean Lasley.

- Jan 20 Received a visit from Karen Girth and the new IT staff from Anaheim public to meet the Placentia staff and see our facility.
- Jan 22 Served as Saturday manager at the Library.
- Jan 25 Trip to the Los Angeles Fashion District for additional apron supplies for the Author's Luncheon.

Attended Association of Professional Fundraisers luncheon in Orange with Jean Lasley. The presentation was made by a senior bank manager from Washington regarding donor-directed charitable funds managed by bank trust departments and investment firms. These vehicles are becoming increasingly popular with donors because they get an immediate tax deduction without having to make an irreversible stipulation of the charitable agency.

Was a guest at the monthly meeting of the American Business Women's Association Placentia Stars Chapter.

- Jan 27 Attended the Chamber of Commerce Breakfast Meeting.
- Jan 29 Attended the presentation by Katie Machoskie at the Boys and Girls Club of Placentia/Yorba Linda as a kick off for its 2005 Annual Giving Campaign. I wanted to find out if she would be an appropriate speaker for Library Board or Library Foundation educational events.
- Feb 1 Attended the monthly Board Meeting of the Executive Committee of the Independent Special Districts of Orange County at MWDOC Hq. in Fountain Valley.

Had a luncheon meeting with Jean Lasley and Richard De Vecchio to discuss more effective ways for the Foundation Board to communicate with the Library Board.

Feb 3 Attended the Santiago Library System Council Meeting and luncheon with the Library Directors.

Started out to attend Senator Margett's 4<sup>th</sup> Annual Education Summit at Citrus College but turned back because of extremely heavy traffic.

- Feb 7 Attended Friends Board Meeting.
- Feb 8 Met with MCLS/SLS Executive Director Barbara Custen to discuss System and State Library issues.

Substituted for Julie Shook at a meeting with Performance Technology Group and staff from Anaheim to review Placentia's security measures in relation to the Anaheim system.

Feb 9 Met with Jean Lasley and a Foundation Board appointee to discuss Foundation activities.

Attended a workshop in Pomona on "Mission Based Fundraising" with Laranne Millonzi and Jean Lasley. I am considering writing a grant to the State Library to fund the full workshop for groups of 6 representatives from up to 20 public library foundations.

Feb 10 Lunch meeting with the Independent Special Library District Library Directors in Buena Park.

Attended the Chamber of Commerce Mixer at Atria de Palma.

- Feb 15 Participated in the 2<sup>nd</sup> Annual Friends Coffee for Book Store Volunteers. Provided roses for each of the volunteers and plants for Pat Irot and Nancy Lone Toffelson for serving as Volunteer Coordinators.
- Feb 16 Met with Dewey McFadden from A+Awards to discuss Friends name badges for Board and Book Store Volunteers, Foundation Board name badges and gift plates for the Foundation to use with the chairs in the Children's Department and other projects.
- Feb 17 Met with Art Leoncio and Colin Sultan from 3M, Julie Shook and Yesenia Gomez to discuss self-service check-out units, security gates and rfid (radio frequency identification) conversions for materials. Yorba Linda and Anaheim Libraries are also working on these issues.

The following staff meetings were held:

Jan 19 Distributed proposed District Policy changes regarding notary public services to staff. We had two-hour workshop on interacting with individuals with disabilities presented by a staff member from United Cerebral Policy. Each staff member was given a notebook with relevant articles.

Feb 2 Ron Lang and Jim Uzzo made a presentation to staff about their 457 Plan and staff signed-up for personal appointments with Jim.

Led the meeting of the Foundation Board Development Committee through the process of identifying new Board members.

Feb 16 Recognized 5 staff members for completing 11 safety courses: Yesenia Gomez, Alex Hernandez, Katie Matas, Beatrice Quintanar and Mary Strazdas. Staff shirts were distributed.

#### Lunches with staff members:

Jan 20 Estella Wnek

Jan 27 Phyllis Humple

Feb 16 Gary Bell

Staff/Volunteer welfare issues:

Mary Strazdas and Laranne Millonzi have both used a week or more of medical leave.

As of February 17 three staff members have indicated an interest in notary services: Alex Hernandez, Beatrice Quintanar and Yesenia Gomez.

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager

DATE:

February 22, 2005

SUBJECT: Program Committee Report for the month of January.

| DEPARTMENT                | NUMBER OF PROGRAMS          | NUMBER OF ATTENDEES |
|---------------------------|-----------------------------|---------------------|
| ADULT SERVICES            | 1                           | 10                  |
| TYD Total                 | 6                           | 73                  |
| CHILDREN'S SERV           | ICES                        |                     |
| Wed. PM Story Tim         | es 0                        | 0                   |
| Thurs. AM Story Tir       |                             | 109                 |
| 3-4 year-old music ti     |                             | 157                 |
| 5-6 year-old music ti     |                             | 108                 |
| Lapsits                   | 3                           | 148                 |
| Class Visits              | 1                           | 12                  |
| School Visits             | 0                           | 0                   |
| Read to Dogs event        | 2                           | 68                  |
| TOTAL FOR JANU. YTD TOTAL | ARY <u>16</u><br><u>105</u> |                     |
| LITERACY SERVI            | CES JAN 2004-05             | FY 2004-05 YTD      |
| Total Tutors              | 182                         | 267                 |
| Total Students            | 287                         | 307                 |
| Total Hours               | 1,722                       | 8,409               |

For more detailed literacy statistics, see Agenda Item 36, pages 2 of 3 and 3 of 3.

To:

Elizabeth Minter, Library Director

From:

Caroline Gurkweitz, Children's Librarian

Date:

for Board Meeting February 22, 2005

Subject:

January 2005 Activities in the Children's Department

| TYPE OF PROGRAM                   | NUMER OF<br>PROGRAMS | TOTAL<br>ATTENDANCE |
|-----------------------------------|----------------------|---------------------|
| Lapsits 2 years and under         | 3                    | 148                 |
| Story Time (a.m.) 3 - 6 year olds | 2                    | 109                 |
| Music Time 3 – 4 year olds        | 4                    | 157                 |
| Music Time 5 – 6 year olds        | 4                    | 108                 |
| Class Visits                      | 1                    | 12                  |
| Read to the Dogs event            | 2                    | 68                  |
| Total                             |                      | 602                 |

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Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager

DATE:

February 22, 2005

SUBJECT:

Placentia Library Literacy Services (PLLS) Activities Report for the month

of January.

**Tutor Training.** The Literacy Coordinator conducted twoe regular workshops in January and twenty-one tutors were trained, ten teens and eleven adults. All new tutors are presently matched or are being matched. The next tutor training is scheduled for March 6, 2005.

Families for Literacy (FFL) Program Status. There was no FFL programming in January.

Placentia Rotary Reading Enrichment Program (PRREP). Recruitment for PRREP continued in December. We presently have more than 80 PRREP volunteers from both El Dorado High School and Valencia High School who are trained and matched or pending match.

Reach Out and Read On Hold. PLLS's partnership St. Judes Medical Center and the Reach Out and Read Program, a pediatric-based literacy program, remains on hold. Our long time volunteer for this outreach, Diane Martlaro, had to stop earlier this year, and our other volunteer, Pettey Peterson, has also had to stop. We want to thank both of these volunteers for there many volunteer hours. We will continue to try to recruit volunteers to continue this partnership.

English Language and Literacy Intensive (ELLI) Program Update. ELLI got started again this year in late September. We now have ELLI active this school year at three elementary schools: Melrose, Ruby Drive, and Tynes. We are staffing all sites with Federal Work Study staff and volunteers, and we have a total of fifteen ELLI staff assigned to the schools.

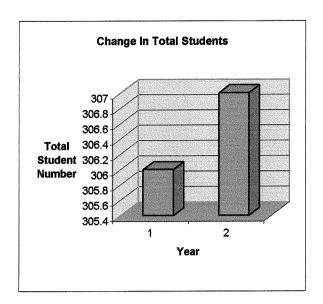
Grant Update. Our grant writers, Machoskie & Associates submitted several letters of inquiry to possible grantors in January.

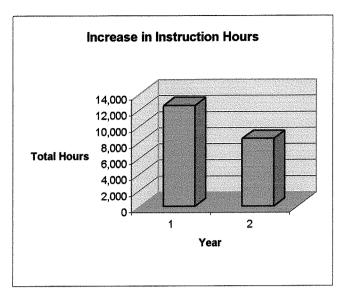
Classes now going at Women's Transitional Living Center (WTLC) and Vita-Herb. Classes started at WTLC on December 14, and at Vita-Herb in Placentia on January 5. Grace Lopez, a new intern from the University of Phoenix, will teach the first eight sessions at WTLC. She will teach two one-hour classes from 6-8 PM. We have ten students at WTLC and fourteen at Vita-Herb, for a total of twenty-four students.

Literacy statistics. See Agenda Item 36, Pages 2 of 3, and 3 of 3.

# Placenta Library Literacy Services Report of Growth and Progress

|                         | Jan 03-04    | Jan 04-05 | YTD 03-04 | YTD 04-05 |
|-------------------------|--------------|-----------|-----------|-----------|
| Tutors                  |              |           |           |           |
| Adult                   | 107          | 96        | 155       |           |
| Teen                    | 68           | 86        | 86        |           |
| Hours Instruction       | 1,585        | 1,722     | 12,531    | 8,409     |
| Other Volunteer Hours   | 48           | 120       | 490       |           |
| Total Hours             | 1,633        | 1,842     | 13,021    | 9,129     |
| Training Workshops      | <del>-</del> |           |           |           |
| Workshops Held          | 2            | 21        | 13        |           |
| Tutors Trained          | 19           | 21        | 118       | 160       |
| Students                |              |           |           |           |
| With Adult Tutors       | 127          | 133       | 186       |           |
| With Teen Tutors        | 102          | 132       | 120       | 1328      |
| In Groups               | 0            | 24        | 0         | 28        |
| Total Active Students   | 229          | 287       | 306       | 307       |
| Families for Literacy   |              |           |           |           |
| Family Students         | 50           | 6         | 74        |           |
| Family Tutors           | 25           | 6         | 27        | 10        |
| Hours of Instruction    | 400          |           | 1,134     | 400       |
| ELLI Program            |              |           |           |           |
| K-6th Grade Students    | 176          | 45        | 176       | 45        |
| Tutors for K-6th Grade  | 9            | 15        | 12        | 15        |
| Hours of Instruction    | 450          | 148       | 1,374     | 1,854     |
| Total Tutors            | 170          | 182       | 241       | 267       |
| Total Students          | 229          | 287       | 306       | 307       |
| Total Instruction Hours | 1,585        |           | 12,531    | 8,409     |





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Elizabeth Minter, Library Director

FROM:

Mary Strazdas, Librarian

MS

DATE:

February 22, 2005

**SUBJECT:** 

Reference and Adult Services report for January, 2005

• We held no adult programs in January.

• There were two Program Committee meetings during the month.

- Both Mary Strazdas and Gary Bell attended the Santiago Library System Reference Committee meeting held on January 11 at the Buena Park Public Library. The main topic of discussion was digitization of local history projects.
- "Africa for Everybody: Read about Africa" was a display in the Librarian's Choice Trough.
- Money and income taxes were the topics of a library display.
- FAFSA materials were also available in the library for people interested in funding college educations.
- Another display included books by the authors for the 2005 Author's Luncheon (Thom Racina) and the Friends' Meeting (Denise Hamilton.)

Elizabeth Minter, Library Director

FROM:

Gary Bell, Librarian

DATE:

February 22,2005

**SUBJECT:** 

History Room report for January

Attended SLS meeting at Buena Park Library-discussion topics included digitization of materials for local history collections.

Fire in the Morning exhibit began Jan. 10<sup>th</sup>, displaying Mexican American aspects of local community history.

Several volumes added to local history collection, as well as several items ordered for the local history collection.

More patrons assisted with local history inquiries as History Room hours are increased--12-3, Monday, Tuesday and Wednesday (instead of 1-3).

Yolanda Alvarez, President of the Orange County Mexican American Historical Society, will speak about her exhibit on Feb. 22<sup>nd</sup> 7:00 to 8:30 P.M. in the community meeting room.

To:

Elizabeth Minter, Library Director

From:

Jim Roberts, Public Services Manager

Date:

February 22, 2005

**SUBJECT:** 

Placentia Library Web Site Development Report for the month of January.

In January, the Placentia Library District had 43,129 "hits" on the Web Site, an average of 1,393 a day. The following are our year to date statistics of the most hits:

| Pages Visited            | Jan -05 |  |  |
|--------------------------|---------|--|--|
| Borrowers                | 202     |  |  |
| Friends                  | 129     |  |  |
| District                 | 162     |  |  |
| Kids                     | 277     |  |  |
| Foundation               | 106     |  |  |
| History Room             | 249     |  |  |
| Literacy/CLC Logo        | 154     |  |  |
| Passports                | 704     |  |  |
| Poet Laureate            | 514     |  |  |
| Total Views Most<br>Hits | 2,497   |  |  |

Total Most Hits YTD

16,372

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Elizabeth Minter, Library Director

FROM:

Julie Shook, Technical Services Manager

DATE:

February 22, 2005

**SUBJECT:** 

**Technology Report for January 2005** 

Toby's computer was replaced.

The Library's anti-virus software was updated.

## PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

**SUBJECT:** 

Publicity Materials Produced in January 2005

DATE:

February 22, 2005

Development Director/Volunteer Coordinator Laranne Millonzi was out of the office the week of February 14<sup>th</sup> so the Publicity Materials Produced in January 2005 Report will be distributed at the Library Board Meeting on February 22, 2005.

#### SAFETY COMMITTEE MEETING JANUARY 20, 2004 MINUTES

I. Call to Order:

10:40 A.M.

Members Attending:

Esther Guzman

Katie Matas Wendy Goodson Caroline Gurkweitz

#### III. Old Business

1. The fire extinguishers were checked by Katie Matas on January 19, 2005. The History Room extinguisher was serviced.

2. A list of emergency phone numbers of regular volunteers is kept at the Circulation Desk.

3. The Library Board approved the proposal for a safety incentive program for the staff. The program involves staff completion of on-line safety classes. Staff participation in the new program has been very good.

#### IV. New Business

None.

The next meeting will be February 23, 2005 at 2:00 P.M.

Respectfully submitted,

cater Matos

Katie Matas

Safety Training Courses Completed by Placentia Library Staff January 2005

| Safety Courses                | # of courses taken to date |
|-------------------------------|----------------------------|
|                               |                            |
| General First Aid             | 8                          |
| Office Safety                 | 7                          |
| Sexual Harassment             | 9                          |
| Workplace Violence            | 3                          |
| Ethnic Diversification        | 3                          |
| Workplace Stress              | 3                          |
| Health & Wellness             | 5                          |
| Diet & Nutrition              | 5                          |
| Computer Security             | 0                          |
| Back Injury                   | 2                          |
| Slips/Trips/Falls             | 3                          |
| Hearing Conservation          | 0                          |
| Eye Safety                    | 2                          |
| CPR Academic                  | 5                          |
| Drug Free Workplace           | 1                          |
| Alcohol Free Workplace        | 4                          |
| Electrical Safety             | 1                          |
| General Office Ergonomics     | 1                          |
| Disaster Preparedness         | 3                          |
| Fire Extinguisher             | 2                          |
| Fire Prevention               | 0                          |
| Driving Safety                | 4                          |
| Building Evacuation           | 2                          |
| First Responders to Terrorist | 0                          |
| Incidents                     |                            |
| TOTAL COURSES TAKEN           | 73                         |

Staff members who have completed the 3 core + 8 electives:

Yesenia Gomez Alex Hernandez Katie Matas Beatrice Quintanar Mary Strazdas