TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager/Literacy Coordinator

DATE:

May 23, 2005

SUBJECT:

Status of Placentia Library Literacy Services (PLLS) Partnerships with the Community.

Provided below is a list of active PLLS partnerships/coalitions in the community. Those with an asterisk (\*) are pending and have not yet begun.

- This school year, we have had over 100 high school tutors participating in PRREP, a partnership with the PYLUSD and Placentia Rotary.
- Spanish Literacy is partnership with Even Start at Ruby Drive Elementary School where we offer Spanish literacy classes on Friday mornings.

College of Law, Cal State Fullerton and the Library where qualified FWS students work part-time at the Library, primarily tutoring children. PLLS presently has had more than 40 FWS staff this Fiscal Year. Cal State Fullerton and PLLS have two additional partnerships: 1. the Department of Human Services Intern Program, and 2. Service Learning.

- Fullerton College has a Service Learning partnership where several instructors require 10-20 hours of community service. PLLS is a participating agency.
- EVEN START collaboration with Ruby Drive Elementary School began in FY 2003-04 and has continued this FY.
- PLLS is listed as a participating agency for interns with Valencia High School's Val Tech and International Baccalaureate (IB) programs, and we are eligible this school year, 2004-05. Our first IB intern started last November.
- The Women's Transitional Learning Center (WTLC) in Fullerton has asked PLLS to start an ESL class at their center. We started two classes there, with a total of 10 students, in December, January, and February. Classes are now on hold.
- In November, we tested 15 employees at Vita-Herb Nutriceuticals, Inc., a company in Placentia, and we started two classes with 14 students in January. Classes continued there in April.
- \*In March, we applied to the State Library for an LSTA Grant to partner with H.I.S. House. If approved, we will provide literacy services to children there next FY.

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Elizabeth D. Minter, Library Director

ä

Jim Roberts, Public Services Manager FROM:

May 23, 2005 DATE:

SUBJECT: Grant Status

| •   | ary Other                      |  |
|---|--------------------------------|--|
|   | History                        |  |
|   | Spanish<br>Literacy Children's |  |
|   | Spanish<br>Literacy            |  |
| ××  | Adult                          | ×  |
| × ×   | FFL                            |  |
| ×   | ELLI                           | ×  |
| PLLS<br>PLLS<br>PLLS                        | Submitted<br>By                | 06/17/04 PLLS<br>09/27/04 Mach & Ass   |
| 06/08/04<br>06/08/04<br>05/04/04            | Date<br>Submitted              | 06/17/04 PLLS<br>09/27/04 Mach   |
| \$30,000<br>\$29,191<br>\$2,000<br>\$61,191 | Amount                         | \$3,500<br>\$10,000<br>\$13,500  |
| Grants Received CLLS Target TOTAL           | <b>32</b>                      | TOTAL DENIED/WITHDRAWN  Disneyland Resorts CSA  George Hoag Family Foundation  TOTAL |
| Grants R CLLS CLLS Target TOTAL             | Source                         | TOT <b>Geo 10</b>  |

TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager/Literacy Coordinator

DATE:

May 23, 2005

SUBJECT:

Poet Laureate.

The Program Committee met with Meredith Laskow, Poet Laureate of the Placentia Library District, twice since the last Library Board Meeting.

We plan to have future outreach to three senior centers this calendar year, the Placentia Senior Center, Atria De Palma, and Bradford Terrace.

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# orange county council of governments Regular Meeting of the

## **BOARD OF DIRECTORS**

#### Meeting Date / Location

Thursday, April 28, 2005 9:00 a.m. - 11:00 a.m. **Orange County Sanitation District** 10844 Ellis Avenue Fountain Valley, California

#### <u>AGENDA ITEM</u>

STAFF

. PAGE

Agenda descriptions are intended to give notice to members of the public by providing a general summary of items of business to be ansacted or discussed. The listed Recommended Action represents staff's recommendation. The Board of Directors may take any tion, which it deems appropriate on the agenda item and is not limited in any way by the recommended action.

## PLEDGE OF ALLEGIANCE

#### CALL TO ORDER / ROLL CALL

Richard Dixon, Chair, District 13: Art Brown, Vice-Chair, District 21 Cathryn DeYoung, District 12 Tod Ridgeway, District 14 Gus Ayer, District 15 Vacant, District 16 Lou Bone, District 17 Christine Barnes, District 18 Robert Hernandez, District 19 Marilyn Poe, District 20 John Beauman, District 22 Debbie Cook, District 64

(Chair Richard Dixon)

Bob Ring, Cities At-Large Bill Campbell, County At-Large Phil Anthony, ISDOC , Peter Herzog, OCD, LOCC Jim Ferryman, OCSD Cathy Green, OCTA Chris Norby, SCAG-County Rep. (not activated) Costa Mesa Sanitary District Miguel Pulido, SCAQMD – Cities Representative (Red Cartivated) Istrict Jim Silva, SCAQMD-County Representative Dave Swerdlin, TCAs Owen Holmes, University Representative Kristine Thalman, Private Sector

(Clerk of the Board)

#### OATH OF OFFICE II.

An oath of office will be administered to members and alternates present who are joining the OCCOG Board of Directors.

Brea. Buena Park Costa Mesa Cypress Dana Point Fountain Valley Fullerton Garden Grove Huntington Beach Irvine La Habra La Palma Laguna Beach Laguna Hills Laguna Niguel Laguna Woods Lake Forest Los Alamitos Mission Viejo Newport-Beach Orange Placentia Rancho Santa Margarita San Clemente San Juan Capistrano Santa Ana Seal Beach Stanton Tustin Villa Park: Westminster Yorba Linda

Anaheim

County of Orange

Agencles

El Toro Water District Emerald Bay Service District Irvine Ranch Water District Los Aliso Water District Mesa Consolidated Water District Moulton Niguel Water District OC Fire Authority OC Sanitation District OC Transportation Authority OC Water District Placentia Library District Rossmoor/Los Alamitos Area Sewer District Serrano Water District Silverado-Modjeska Parks & Recreation District South Coast Water District Trabuco Canyon Water District Transportation Corridor

#### III. PUBLIC COMMENTS

At this time mentibers of the public may address the Board of Directors regarding any items within the subject matter jurisdiction of the Board of Directors which are not separately listed on this agenda. Members of the public will have an opportunity to speak on agendized items at the time the item is called for discussion. NO action may be taken on items not listed on the agenda unless authorized by law. Comments shall be limited to three minutes per person and an overall time limit of twenty minutes for the Public Comments portion of the agenda.

Any person wishing to address the Board on any matter, whether or not it appears on this agenda, is requested to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Clerk of the Board prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Board of Directors in writing and only pertinent points presented orally.

#### IV. CONSENT CALENDAR

All matters listed under the Consent Calendar are routine and will be enacted by one vote without separate discussion unless Members of the Board, the public, or staff request specific items be removed from the Consent Calendar for separate action or discussion.

| 7        |       |  |                                  |    |
|----------|-------|--|----------------------------------|----|
| <b>3</b> | Α.    | Minutes from March 24, 2005  | (Clerk of the Board)             | 05 |
|          | 144   | Recommended Action: Approve minutes.   |                                  |    |
|          | В.    | Report on the OCCOG TAC  | (Tracy Sato,<br>OCCOG TAC Chair) | 11 |
|          |       | Recommended Action: Receive report.  | 00000 1,10 01,000,               |    |
| ı        | C,,   | "Air Quality Report  | (Annabel Cook)                   | 17 |
| F        |       | Recommended Action: Receive report.  |                                  |    |
| ٧.       | ACTIO | ON ITEMS   |                                  | •  |
| <u>'</u> | Ą.    | OCCOG Appointment to the SANDAG<br>Borders Committee   | (Annabel Cook)                   | 21 |
|          |       | Recommended Action: Appoint OCCOG Board Member Debbie Cook to represent OCCOG on the SANDAG Borders Committee.   |                                  |    |
|          | B.    | Adoption of Resolution No. 05-01 A Resolution of the Board of Directors of the Orange County Council of Governments ("OCCOG"), a Joint Powers Authority, Commemorating the 40 <sup>th</sup> Anniversary of the Southern California Association of Governments. | (Annabel Cook)                   | 25 |
|          |       | Recommended Action: Adopt Resolution 05-01-A Resolution of the Board of Directors of the   |                                  |    |

Recommended Action: Adopt Resolution 05-01-A Resolution of the Board of Directors of the Orange County Council of Governments ("OCCOG"), a Joint Powers Authority, Commemorating the 40<sup>th</sup> Anniversary of the Southern California Association of Governments.

C. Adoption of Resolution No. 05-02

A Resolution of the Board of Directors of the Orange County Council of Governments ("OCCOG"), a Joint Powers Authority, to Authorize Michael Gold to Receive Funds, Execute Agreements and Sign Invoices for the Reduce Orange County Congestion (ROCC) Program.

Recommended Action: Adopt Resolution 05-02-A Resolution of the Board of Directors of the Orange County Council of Governments ("OCCOG"), a Joint Powers Authority, to Authorize Michael Gold to Receive Funds, Execute Agreements and Sign Invoices for the Reduce Orange County Congestion (ROCC) Program.

#### VI. PRESENTATIONS

A. Regional Goods Movement

\*\*\* Recommended Action: Receive report.

(Vice-Chair Art Brown, 33 Chair, SCAG Goods Movement Taslk Force/ Nancy Pfeffer, SCAG)

B. Air Quality Impacts of Goods Movement

Recommended Action: Receive report.

(Peter Greewald. 59 Senior Policy Advisor SCAQMD)

#### VII. REPORTS

A. Report on Federal Advocacy

(Chair Dixon)

61

Recommended Action: Receive and file.

B. Report on Measure M Extension

(Ellen Burton, OCTA) 63

Recommended Action: Receive and file.

C. Report on OCCOG Housing Summit

(Annabel Cook) 65

Recommended Action: Receive and file.

D. Report from OCCOG Chair

(Chair Dixon)

73

Recommended Action: Receive and file.

| VIII. | MATTERS FROM BOARD MEMBERS                       | (Chair Dixon) |
|-------|--|---------------|
| IX.   | MATTERS FROM MEMBER AGENCIES                     | (Chair Dixon) |
| X.    | MATTERS FROM STAFF                               | (Chair Dixon) |
| XI.   | ADJOURNMENT Next Meeting: Thursday, May 26, 2005 | ı             |



# ORANGE COUNTY COUNCIL OF GOVERNMENTS

# MINUTES OF A REGULAR MEETING OF THE ORANGE COUNTY COUNCIL OF GOVERNMENTS '

#### BOARD OF DIRECTORS

#### HELD

#### March 24, 2005

A regular meeting of the Orange County Council of Governments was called to order at 9:05 a.m. by Chair Richard Dixon at the Orange County Sanitation District, 10844 Ellis Avenue, Fountain Valley, California.

#### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Board Member Bone.

#### I. CALL TO ORDER / ROLL CALL

Roll was taken by the Clerk of the Board.

#### PRESENT:

Richard Dixon, Chair, District '13
Art Brown, Vice-Chair, District 21
Tod Ridgeway, District 14
Gus Ayer, District 15
Lou Bone, District 17
Marilyn Poe, District 20
John Beauman, District 22
Keith Bohr (Alternate), District 64
Bob Ring, Cities At-Large
Phil Anthony, ISDOC
Peter Herzog, OCD, LOCC
Jim Ferryman, OCSD
Cathy Green, OCTA
Dave Swerdlin, TCAs

#### ABSENT:

Cathryn DeYoung, District 12
Robert Hernandez, District 19
Bill Campbell, County At-Large
Chris Norby, SCAG – County Rep.
Miguel Pulido, SCAQMD – Cities Rep.
Jim Silva, SCAQMD – County Rep.
Owen Holmes, University Representative

#### VACANT:

District 16 District 18

#### II. OATH OF OFFICE

The Clerk of the Board administered the oath of office to Keith Bohr, District 64 Alternate, and Bob Ring; Cities At-Large.

#### III. PUBLIC COMMENTS

There were no public comments.

#### IV. CONSENT CALENDAR

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It was moved by Chair Brown and seconded by Board Member Bone, to approve Consent Calendar Items A-C. The motion carried unanimously, with Board Members DeYoung, Hernandez, Campbell, Norby, Pulido, Silva, Thalman and Holmes absent from the meeting.

## A. Minutes from February 24, 2005

<u>Action</u>: Approved minutes as submitted, with Board Member Poe abstaining due to her absence from the meeting.

## B. Report on the OCCOG TAC

Action: Received report.

#### C. Air Quality Report

Action: Received report.

#### V. PRESENTATIONS

## A. National Park Service's San Gabriel Watershed Special Resource Study

Action: Received report.

Martha Crusius, Project Manager for the Nation Park Service, will provide a presentation regarding the San Gabriel Watershed and Mountains Special Resource Study, which will determine if any land in this area is eligible to be designated a part of the national park system. The study will call for local community involvement in the evaluation and potential designation.

#### VI. REPORTS

#### A. Report on Federal Advocacy

Action: Receive and file.

Chair Richard Dixon provided a report regarding OCCOG's federal advocacy efforts.

#### B. Report on Measure M Extension

Action: Receive and file.

Ellen Burton, OCTA Executive Director of External Affirs, provided a Powerpoint presentation and update regarding the process and strategies for extending Measure M, Orange County's half-cent sales tax for transportation improvements approved by the voters in 1990 and set to expire in 2011.

#### . C. Report on OCCOG Housing Summit

Action: Receive and file.

Annabel Cook provided a report on the OCCOG Housing Summit which will be held on May 16, 2005 at the Anaheim Convention Center.

#### D. Update on the Rivers and Mountains Conservancy

-,,... Action: Receive and file.

Matthew Henkes gave an update regarding the Rivers and Mountains Conservancy and the deadline for project applications.

#### E. Report from OCCOG Chair

Action: Receive and file.

Chair Dixon reminded members of the importance of appointing alternates.

#### VII. MATTERS FROM BOARD MEMBERS

- Board Member Herzog raised issues related to both the SCAQMD and CARB guidance documents regarding on air quality and land use.
- 2. Board Member Brown announced that MetroLink would be providing free train service in honor of its 11<sup>th</sup> Anniversary.

#### VIII. MATTERS FROM MEMBER AGENCIES

No matters were discussed.

#### IX. MATTERS FROM STAFF

No matters were discussed.

#### X. ADJOURNMENT

Chair Dixon adjourned the meeting at 11:55 a.m. to the next regular meeting, to be held on Thursday, April 28, 2005, beginning at 9:00 a.m., at the Orange County Sanitation District, 10844 Ellis Avenue, Fountain Valley, California.

CHAIR OF THE ORANGE COUNTY COUNCIL OF GOVERNMENTS BOARD OF DIRECTORS

ATTEST:

CLERK OF THE BOARD



ORANGE COUNTY

April 19, 2005

CHAIR SUSAN WILSON Representative of General Public

VICE CHAIR ROBERT BOUER Councilmember City of Laguna Woods

BILL CAMPBELL Supervisor Third District

PETER HERZOG Councilmember City of Lake Forest

ARLENE SCHAFER Director Costa Mesa Sanitary District

TOM WILSON Supervisor District

JOHN WITHERS Director Irvine Ranch Water District

ALTERNATE PATSY MARSHALL Councilmember City of Buena Park

ALTERNATE RHONDA MCCUNE Representative of General Public

ALTERNATE JAMES W. SILVA Supervisor Second District

ALTERNATE CHARLEY WILSON Director Santa Margarita Water District

JOYCE CROSTHWAITE Executive Officer

Affected Agencies TO:

FROM:

Executive Officer W LAFCO Filing and Processing Fees SUBJECT:

At its April 13th 2005 regular meeting, the Orange County LAFCO Commission reviewed a proposed revision to the Orange County LAFCO Schedule of Filing and Processing Fees and directed staff to send the proposed revision to affected agencies and interested parties for review. The proposed revision is scheduled for the May 10th LAFCO hearing.

Overall fees have generally been kept at the same levels as adopted by the Commission in 2000. However, the proposed revision includes a change in from acreage-based fees to a time/materials deposit system. If approved, initial LAFCO fees would consist of two components - a nonrefundable administrative charge and a deposit. The administrative charge would cover costs associated with administrative duties such as opening files, filings and other costs. The deposit would be used for the cost of staff time spent directly on each project.

A copy of the April 13, 2005 staff report which includes the proposed revisions to LAFCO fees is attached. Please return any comments to Orange County LAFCO by 5:00 pm on Monday May 8th. If you have questions, please call Joyce Crosthwaite at (714) 834-2556.



ORANGE COUNTY

April 13, 2005

TO:

Local Agency Formation Commission

FROM:

**Executive Officer** 

SUBJECT:

2005 Update to LAFCO Schedule of Filing and Processing

Fees

At its April 12, 2000 regular meeting, the Commission adopted an update to the *Orange County LAFCO Schedule of Filing and Processing Fees*. Prior to the update in 2000, the Commission had updated its fee schedule in 1998, in 1996, and in 1995. The 2000 fee schedule update included a requirement that staff bring the fee schedule back to the Commission every two years. It has been five years since the fee schedule was last reviewed, and staff is returning with proposed revisions.

The Cortese-Knox-Hertzberg Act (Government Code Section §56383) allows LAFCOs to establish a schedule of fees but adds that:

The schedule of fees shall not exceed the estimated reasonable cost of providing the service for which the fee is charged...

Currently LAFCO's fees are based on the acreage involved in the project. There have been several court cases State-wide which challenged acreage or valuation based fee schedules. While the State Supreme Court has decided to consider the issue, most public agencies, including many other LAFCOs, have changed to a fee schedule based on direct time and materials charged against deposits. Your staff is recommending that Orange County LAFCO change the basis of the fee structure from acreage-based to one based on a time/materials deposit system.

With the proposed revision, fees would consist of two components—a non-refundable administrative charge and an initial deposit. The administrative charge would cover costs associated with administrative duties such as opening files, filings and other costs. The deposit would be used for the cost of staff time spent directly on each project. LAFCO staff have been tracking time and costs associated with specific projects since November of 2004. In order for applicants to more accurately predict costs, a fully burdened, composite hourly rate for LAFCO staff has been developed.

CHAIR SUSAN WILSON Representative of General Public

VICE CHAIR ROBERT BOUER Councilmember City of Laguna Woods

BILL CAMPBELL Supervisor Third District

PETER HERZOG Councilmember City of Lake Forest

ARLENE SCHAFER Director Costa Mesa Sanitary District

TOM WILSON Supervisor Fifth District

JOHN WITHERS Director Irvine Ranch Water District

ALTERNATE
PATSY MARSHALL
Councilmember
City of Buena Park

ALTERNATE RHONDA MCCUNE Representative of General Public

ALTERNATE
JAMES W. SILVA
Supervisor
Second District

ALTERNATE
CHARLEY WILSON
Director
Santa Margarita
Water District

JOYCE CROSTHWAITE Executive Officer

LAFCO Fee Schedule April 13, 2005 Page 2 of 2

If the project is complicated, and the initial deposit is fully expended, applicants would be required to deposit additional funds. Unused monies from the deposit would be returned encouraging applicants to submit more complete applications to reduce costs.

Overall fees have generally been kept at the same levels as adopted by the Commission in 2000 with a few exceptions. A smaller deposit would be required for changes of organization (previously listed as annexations and detachments) that do not require Conducting Authority proceedings and for sphere of influence updates filed with another proposal since these require less staff time to analyze.

Some new fees have been added. One cost that has increased significantly over the previous years has been the cost of public noticing. Under the draft *Fee Schedule*, applicants would be responsible for the actual cost of public noticing. LAFCO also occasionally receives requests for an extension of time to complete proceedings and this has also been added. Finally fees for a request to complete a municipal service review (MSR) or sphere of influence (SOI) update have also been added. However, this would be applied only if the MSR or SOI requested was not scheduled as part of the Orange County LAFCO MSR/SOI program.

Government Code Section 66016 requires LAFCO to hold a public meeting prior to an increase in fees or service charge. In the past, LAFCO has also distributed proposed changes to the fee schedule to affected agencies for review and comment prior to adoption by the Commission.

#### **RECOMMENDATION**

Staff recommends that the Commission:

Direct staff to circulate the attached *Draft Orange County LAFCO Schedule of Filing and Processing Fees* to all affected agencies and interested individuals for a 20-day review period and return to the Commission with the *Draft Update* and comments at the May 11, 2005 regular meeting.

Respectfully submitted,

Attachment: Draft Fee Schedule

# Draft 2005 ORANGE COUNTY LOCAL AGENCY FORMATION COMMISSION SCHEDULE OF FILING AND PROCESSING FEES

LEGAL AUTHORITY: Adopted by Resolution (Govt Code Section 56383)

#### **PROVISIONS**

1. Each application or petition to LAFCO must be accompanied by payment of the Administrative Fee and the Initial Deposit set forth below. All LAFCO staff time and legal counsel time spent on the proposal shall be billed to the applicant or petitioner at the hourly rates set forth below, and shall be paid from the deposit. If the hourly charges exceed the amount of the deposit, the applicant or petitioner shall pay the excess within 15 days of receipt of a statement from LAFCO. Failure to pay may be cause for denial of the application/petition, and no proceeding or proposal shall be completed until all fees due have been paid in full.

The Executive Officer may require an additional deposit from applicants to cover actual costs for review and processing of any application where the Executive Officer determines the project is extraordinary in scope and that the processing of the proposal will require advice and counsel from LAFCO's General Counsel beyond routine review of the Executive Officer's report, Commission resolutions, and agenda materials.

- 2. Written appeal of the fees and/or deposits for staff time, specifying the reason for the appeal, may be submitted to LAFCO prior to submission of an application or prior to submission of additional funds. The appeal will be considered at the next regular meeting of the Commission.
- 3. The Executive Officer may waive the fees and/or deposits for additional staff time for any proposal submitted if recommended by the LAFCO Commission.
- 4. As a condition of approval of any change of organization, sphere of influence or municipal service review by the Local Agency Formation Commission (LAFCO), the applicant(s) and real party(ies) in interest are required to defend, indemnify, hold harmless, and release LAFCO and its agents, officers, attorneys, and employees from any claim, action, or proceeding against LAFCO, and its agents, officers, attorneys, and employees to attack, set aside, void, or annul the approval of LAFCO concerning the proposal or any action relating to, or arising out of, such approval. In accordance with the Commission's Policy for Indemnification of LAFCO by Applicants (adopted March 8, 2000), the applicant(s) and real party (ies) in interest are required to submit a signed indemnification agreement as part of the application.

- 5. LAFCO reserves the right to require reimbursement for additional expenses not listed but incurred as a result of processing a proposal.
- 6. Where the Commission approves an out-of-agency service agreement and an application for the jurisdictional change is filed within one year of the out-of-agency service agreement being approved by the Commission, the LAFCO fee for that jurisdictional change shall be reduced by 50%. After one year from LAFCO approval of the out-of-agency service agreement, the applicant will be required to pay the full application processing fee.

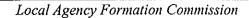
## ORANGE COUNTY LAFCO FEE SCHEDULE

| TYPE OF ACTION         | ADMINISTRATIVE<br>FEE | INITIAL DEPOSIT<br>REQUIRED | TOTAL INITIAL<br>PAYMENT |
|------------------------|-----------------------|-----------------------------|--------------------------|
|                        | (non refundable)      |                             | ma 200                   |
| Changes of             | \$1,600               | \$1,600                     | \$3,200                  |
| Organization Not       |                       |                             |                          |
| Requiring Conducting   |                       |                             |                          |
| Authority Proceedings  |                       |                             | 04.600                   |
| Changes of             | \$1,600               | \$3,000                     | \$4,600                  |
| Organization           |                       |                             |                          |
| Requiring Conducting   |                       |                             |                          |
| Authority Proceedings  |                       | 0.000                       | 67 000                   |
| Reorganizations        | \$1,600               | \$6,300                     | \$7,900                  |
| Sphere of Influence    | \$1,000               | \$1,000                     | \$2,000                  |
| (filed with another    |                       |                             |                          |
| change of              |                       |                             |                          |
| organization)          |                       |                             | 04.000                   |
| Sphere of Influence    | \$1,600               | \$3,000                     | \$4,600                  |
| (filed separately)     |                       |                             | #7.000                   |
| District Formations    | \$1,600               | \$6,300                     | \$7,900                  |
| District Dissolutions, | \$1,600               | \$3,000                     | \$4,600                  |
| Mergers,               |                       |                             |                          |
| Consolidations and     |                       |                             |                          |
| Establishment of a     |                       |                             |                          |
| Subsidiary District    |                       |                             | 00000                    |
| City                   | \$2,000               | \$6,300                     | \$8,300                  |
| Incorporations/Dis-    |                       |                             |                          |
| incorporations         |                       |                             | 04.000                   |
| Out-of Agency          | \$1,600               | \$3,000                     | \$4,600                  |
| Service Agreements     |                       |                             | 100,000                  |
| Activation of Latent   | \$1,600               | \$2,300                     | \$3,900                  |
| Powers                 |                       |                             |                          |

| TYPE OF ACTION        | ADMINISTRATIVE<br>FEE   | INITIAL DEPOSIT<br>REQUIRED | TOTAL INITIAL PAYMENT                   |  |  |  |
|-----------------------|---|-----------------------------|---|--|--|--|
|                       | (non refundable)  |                             |   |  |  |  |
| Request for Extension | \$500   | \$500                       | \$1,000                                 |  |  |  |
| of Time to Complete   |   |                             |   |  |  |  |
| Proceedings           |   |                             | 40.000                                  |  |  |  |
| Request for           | \$1,600   | \$1,600                     | \$3,200                                 |  |  |  |
| Reconsideration       |   |                             |   |  |  |  |
| Request for Municipal | \$1,600   | \$6,300                     | \$7,900                                 |  |  |  |
| Service Review        |   |                             |   |  |  |  |
| and/or Sphere of      |   |                             |   |  |  |  |
| Influence Update      |   |                             | . 11                                    |  |  |  |
| Public Noticing and   | \$100   | Actual Cost (Based on no    |   |  |  |  |
| Publication Costs     |   | Government Code Section 5   | §56661)                                 |  |  |  |
| Reproduction and      | \$0.25 per page   |                             |   |  |  |  |
| Faxing Costs          | Audio Tape \$15.00  |                             |   |  |  |  |
| Overnight Service     | Actual Costs  |                             |   |  |  |  |
| Agenda Packet         | Actual cost of reproduc   | tions @ \$0.25 per page     |   |  |  |  |
| (specific meeting)    |   |                             |   |  |  |  |
| Agenda Packet         | \$250/year (hard copy)  |                             |   |  |  |  |
| (subscription)        |   |                             |   |  |  |  |
| State Board of        | Actual costs. (Payable to the State Board of Equalization and based on their latest |                             |   |  |  |  |
| Equalization Fees     | fee schedule. LAFCO collects prior to filing of proposal)                           |                             |   |  |  |  |
| Compliance with       | Actual Costs (May include LAFCO staff time to prepare environmental                 |                             |   |  |  |  |
| California            | documentation, actual consultant costs and appropriate filing fees)                 |                             |   |  |  |  |
| Environmental         |   |                             |   |  |  |  |
| Quality Act           |   |                             | . 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |  |
| California State      | Actual Costs (Payable to the State Board of Equalization based on their latest fee  |                             |   |  |  |  |
| Controller Costs      | schedule. LAFCO collects prior to submittal to State Board of Equalization)         |                             |   |  |  |  |
| Special Legal Counsel | Actual Costs  |                             |   |  |  |  |
| and other Legal       |   |                             |   |  |  |  |
| Defense Costs         | 1.0   |                             |   |  |  |  |
| Consultants           | Actual Cost   |                             |   |  |  |  |

LAFCO TIME BILLING RATES

|   | LAFCO TIME D               | ILLING KATES |
|---|----------------------------|--------------|
| 1 | LAFCO Staff Composite Rate | \$95/hour    |
|   | LAFCO Legal Counsel        | \$150/hour   |





April 19, 2005

CHAIR
ARLENE SCHAFER
DIRECTOR
COSTA MESA
SANITARY DISTRICT

VICE CHAIR CHARLES V. SMITH SUPERVISOR FIRST DISTRICT

RANDAL J. BRESSETTE COUNCILMAN CITY OF LAGUNA HILLS

PETER HERZOG COUNCILMAN CITY OF LAKE FOREST

SUSAN WILSON
REPRESENTATIVE OF
GENERAL PUBLIC

THOMAS W. WILSON SUPERVISOR FIFTH DISTRICT

AN B. WITHERS
DIRECTOR
IRVINE RANCH WATER
DISTRICT

ALTERNATE ROBERT BOUER MAYOR CITY OF LAGUNA WOODS

ALTERNATE RHONDA McCUNE REPRESENTATIVE OF GENERAL PUBLIC

ALTERNATE JAMES W. SILVA SUPERVISOR SECOND DISTRICT

ALTERNATE CHARLEY WILSON DIRECTOR SANTA MARGARITA WATER DISTRICT

DANA M. SMITH EXECUTIVE OFFICER

Elizabeth D. Minter, Library Director Placentia Library District of Orange County 411 East Chapman Avenue Placentia, CA 92870-6198

Subject: Proposed LAFCO Budget

Dear Ms. Minter:

On April 13, 2005, Orange County LAFCO adopted a proposed three-year budget for Fiscal Years (FY) 2005-06, 2006-07 and 2007-08. This is the first time that LAFCO has adopted a multi-year budget. This approach allows staff to tie agency resources to specific Commission priorities and provides certainty for our funding agencies – the County, cities and independent special districts - regarding future contribution increases. The proposed budget is included for your review and comment as Attachment 1. While the law requires LAFCO to adopt a final budget no later than June 15, 2005, the final budget for FY 2005-06 is scheduled for the May 18<sup>th</sup> Commission meeting.

For the last four fiscal years, LAFCO has maintained a static budget, with contributions from our funding agencies held constant. As indicated in a letter sent to your agency during last year's budget cycle, FY 2004-05 would be the last year that LAFCO could continue to operate effectively without a funding increase. LAFCO has taken significant steps to cut costs, including the elimination of a Senior Project Manager position, cutbacks in consulting contracts, and reductions in employee benefits. We have reached a point, however, where a budget increase is necessary to support current LAFCO operations and staffing.

The proposed FY 2005-06, 2006-07 and 2007-08 budget proposes a six percent (6%) increase for the next three fiscal years. However the Commission will still adopt budgets for each FY by June 15<sup>th</sup> in order to ensure that costs are kept as low as possible and to reflect any changes in staffing or responsibilities. Attachments 2 and 3 identify the individual city and district costs, using the allocation formulas previously adopted by the Independent Special Districts of Orange County and the Orange County League of Cities, and compares FY 2004-2005 costs with the proposed FY 2005-2006 costs. Attachments 4 and 5 illustrate how the allocation formulas are applied to each city and independent special district.

April 19, 2005

RE: LAFCO Budget

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Please review the attached budget and funding agency allocations, and provide me with any comments no later than May 2, 2005. If you have questions regarding this issue, please feel free to contact me at (714) 834-2556 or by email at baldrich@orange.lafco.ca.gov.

Sincerely,

Bob Aldrich

Assistant Executive Officer

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#### Attachments

- 1. Proposed LAFCO 3-year budget
- 2. Proposed FY 05-06 city allocations
- 3. Proposed FY 05-06 district allocations
- 4. City allocation cost formula
- 5. District allocation cost formula

## Local Agency Formation Commission Proposed Three Year Budget Fiscal Years Ending June 30, 2006, 2007, and 2008

|            |              |                           |          | FY 04/05<br>Projected<br>Actual | FY 05/06<br>Proposed<br>Budget | FY 06/07 ProposedBudget | FY 07/08<br>Proposed<br>Budget |
|------------|--------------|---------------------------|----------|---------------------------------|--------------------------------|-------------------------|--------------------------------|
| Revenues:  |              |                           |          |                                 |                                |                         |                                |
|            | 4000         | LAFCO Apportionment       | \$       | 930,920                         | 986,775                        | 1,045,982               | 1,108,741                      |
|            | 4050         | Application Fees          |          | 20,000                          | 18,000                         | 16,000                  | 16,000                         |
|            | 4200         | Interest                  |          | 14,000                          | 14,000                         | 14,000                  | 14,000                         |
|            | Total Re     | evenues                   |          | 964,920                         | 1,018,775                      | 1,075,982               | 1,138,741                      |
| Expenditur | es:          |                           |          |                                 |                                |                         |                                |
|            | Salaries     |                           |          | 523,191                         | 516,164                        | 552,295                 | 575,786                        |
|            | Retiremen    | nt                        |          | 85,492                          | 99,615                         | 109,911                 | 121,002                        |
|            | 5108         | Health Insurance          |          | 45,084                          | 48,384                         | 49,836                  | 51,330                         |
|            | 5110         | Dental Insurance          |          | 4,150                           | 5,488                          | 5,488                   | 5,488                          |
|            | 5112         | Life Insurance            |          | 1,011                           | 1,102                          | 1,307                   | 1,363                          |
|            | 5114         | Worker's Comp             |          | 5,232                           | 4,240                          | 4,240                   | 4,240                          |
|            | 5116         | Medicare                  |          | 5,105                           | 7,484                          | 7,900                   | 8,233                          |
|            | 5118         | Unemployment Ins          |          | 794                             | 774                            | 817                     | 852                            |
|            | 5120         | Salary Continuance        |          | 2,335                           | 2,708                          | 3,214                   | 3,350                          |
|            | 5122         | Acc Death Ins             |          | 174                             | 138                            | 163                     | 170                            |
|            | 5124         | Other Insurance           |          | 725                             | 725                            | 725                     | 725                            |
|            | 5102         | Optional Benefit Plan     |          | 15,500                          | 15,500                         | 15,500                  | 15,500                         |
|            | Salaries     | and Benefits              |          | 688,793                         | 702,322                        | 751,396                 | 788,039                        |
|            | 5151         | Telephone                 |          | 5,685                           | 5,700                          | 5,871                   | 6,047                          |
|            | 5200         | County charges            |          | 3,495                           | 3,500                          | 3,500                   | 3,500                          |
|            | 5250         | Insurance                 |          | 13,043                          | 15,841                         | 16,316                  | 16,805                         |
|            | 5301         | Repairs and maintenance   |          | 4,453                           | 4,300                          | 4,429                   | 4,562                          |
|            | 5350         | Membership/Subscriptions  |          | 10,200                          | 10,000                         | 10,000                  | 10,000                         |
|            | 5400         | Municipal Service Reviews |          | 71,046                          | 68,000                         | 68,000                  | 68,000                         |
|            | 5450         | Office Supplies           |          | 16,964                          | 18,000                         | - 18,000                | 18,000                         |
|            | 5475         | Office Equipment          |          | 2,000                           | 2,000                          | 2,000                   | 2,000                          |
|            |              | Professional services:    |          |                                 |                                |                         |                                |
|            | 5510         | Legal                     |          | 52,797                          | 60,000                         | 60,000                  | 60,000                         |
|            | 5520         | Audit/Accounting          |          | 20,717                          | 30,000                         | 30,000                  | 30,000                         |
|            | 5530         | Human Resources           |          | 19,078                          | 10,000                         | 10,000                  | 10,000                         |
|            | 5535         | Mapping/Archiving         |          | 8,884                           | 40,000                         | 20,000                  | 20,000                         |
|            | 5550         | Investment Admin Fees     |          | 363                             | 300                            | 300                     | 300                            |
|            | 5600         | Public Noticing           |          | 5,595                           | 6,000                          | 6,000                   | 6,000                          |
|            | 5625         | Postage                   |          | 2,126                           | 2,200                          | 2,266                   | 2,330                          |
|            | 5650         | Office Lease              |          | 22,545                          | 31,845                         | 32,796                  | 33,790                         |
|            | 5675         | Equipment Leases          |          | 8,268                           | 8,681                          | 9,115                   | 9,500                          |
|            | 5700         | Special Dept Exp          |          | 15,338                          | 25,000                         | 25,000                  | 25,000                         |
|            | 5800<br>5850 | Travel                    |          | 14,824                          | 25,000                         | 25,000                  | 25,000                         |
|            |              | Meetings/Conferences      |          | 8,053                           | 8,100                          | 8,200                   | 8,300                          |
|            |              | Services & Supplies       |          | 305,474                         | 374,467                        | 356,793                 | 359,134                        |
|            | Total Exp    | penditures                |          | 994,267                         | 1,076,789                      | 1,108,189               | 1,147,173                      |
|            | Budget d     | eficit                    |          | (29,347)                        | (58,014)                       | (32,207)                | (8,432)                        |
|            | Other sour   | rces (uses)               |          |                                 |                                |                         |                                |
|            |              | rs' cumulative budget     |          |                                 |                                |                         |                                |
|            |              | of \$140,000              |          | 104,347                         | 35,653                         | •                       | -                              |
|            |              | of litigation reserve     |          | (75,000)                        | *                              | -                       | -                              |
|            | Transfer     | of completed special      |          |                                 |                                |                         |                                |
|            |              | alances of \$63,000       |          | -                               | 22,361                         | 32,207                  | 8,432                          |
|            |              | •                         |          |                                 |                                |                         | -,                             |
|            | Net revenu   | es over expenditures      | <u>s</u> | -                               | _                              | -                       | <u>-</u>                       |

## DRAFT LAFCO BUDGET FY 2005-2006 City Allocations

| City                   | 2004-2005    | 2005-06<br>City Allocations |
|------------------------|--------------|-----------------------------|
| Aliso Viejo            | \$4,667.91   | \$4,880.72                  |
| Anaheim                | \$34,725.36  | \$36,724.65                 |
| Brea                   | \$5,003.96   | \$5,335.38                  |
| Buena Park             | \$7,929.51   | \$8,283.03                  |
| Costa Mesa             | \$11,305.16  | \$11,897.12                 |
| Cypress                | \$4,878.72   | \$5,155.15                  |
| Dana Point             | \$3,949.50   | \$4,229.44                  |
| Fountain Valley        | \$6,061.75   | \$6,346.29                  |
| Fullerton              | \$14,185.20  | \$15,025.74                 |
| Garden Grove           | \$16,012.36  | \$16,814.65                 |
| Huntington Beach       | \$19,915.04  | \$20,938.34                 |
| Irvine                 | \$21,790     | \$24,933.89                 |
| Laguna Beach           | \$3,394.12   | \$3,551.66                  |
| Laguna Hills           | \$3,746.50   | \$3,919.34                  |
| Laguna Niguel          | \$7,755.38   | \$8,133.58                  |
| Laguna Woods           | \$1,939.53   | \$2,030.57                  |
| La Habra               | \$5,942.84   | \$6,227.57                  |
| Lake Forest            | \$9,076.41   | \$9,493.99                  |
| La Palma               | \$1,569.49   | \$1,645.73                  |
| Los Alamitos           | \$1,745.14   | \$1,827.12                  |
| Mission Viejo          | \$10,766.44  | \$11,146.62                 |
| Newport Beach          | \$11,003.08  | \$11,532.54                 |
| Orange                 | \$14,564.26  | \$15,430.84                 |
| Placentia              | \$4,922.00   | \$5,200.18                  |
| Rancho Santa Margarita | \$6,244.80   | \$6,527.61                  |
| San Clemente           | \$7,953.96   | \$8,644.42                  |
| San Juan Capistrano    | \$5,466.37   | \$5,741.25                  |
| Santa Ana              | \$30,805.03  | \$32,341.41                 |
| Seal Beach             | \$4,017.63   | \$4,509.22                  |
| Stanton                | \$3,424.18   | \$3,594.32                  |
| Tustin                 | \$7,328.38   | \$7,694.82                  |
| Villa Park             | \$883.79     | \$920.71                    |
| Westminster            | \$8,676.70   | \$9,126.19                  |
| Yorba Linda            | \$8,655.33   | \$9,120.89                  |
| TOTALS                 | \$310,306.00 | \$328,925.00                |

# **DRAFT LAFCO BUDGET**

# (FY 2005-2006) Independent Special District Allocations

| District                       |             | 2005-06<br>LAFCO Cost |
|--------------------------------|-------------|-----------------------|
| Surfside Colony Stormwater     | \$250       | \$250                 |
| Surfside Colony CSD            | \$250       | \$250                 |
| Capistrano Bay CSD             | \$500       | \$500                 |
| Rossmoor CSD                   | \$500       | \$500                 |
| Silverado-Modjeska Rec. & Park | \$500       | \$500                 |
| Rossmoor/Los Alamitos Sewer    | \$500       | \$500                 |
| Three Arch Bay CSD             | \$1,000     | \$1,000               |
| Placentia Library              | \$1,000     | \$1,000               |
| Buena Park Library             | \$2,000     | \$2,000               |
| Orange County Vector Control   | N/A         | \$2,000               |
| Orange County Cemetery         | N/A         | \$2,000               |
| Emerald Bay CSD                | \$5,164.70  | \$5,413.23            |
| Santiago County Water          | \$5,164.70  | \$5,413.23            |
| Sunset Beach Sanitary          | \$5,164.70  | \$5,413.23            |
| East Orange County Water       | \$11,240.82 | \$11,781.73           |
| Midway City Sanitary           | \$11,240.82 | \$11,781.73           |
| Serrano Water                  | \$11,240.82 | \$11,781.73           |
| Costa Mesa Sanitary            | \$11,240.82 | \$11,781.73           |
| Trabuco Canyon Water & Sewer   | \$11,240.82 | \$11,781.73           |
| Yorba Linda Water & Sewer      | \$17,013.14 | \$17,831.80           |
| South Coast Water & Sewer      | \$17,013.14 | \$17,831.80           |
| El Toro Water & Sewer          | \$23,089.26 | \$24,200.30           |
| Mesa Consolidated Water        | \$23,089.26 | \$24,200.30           |
| Irvine Ranch Water & Sewer     | \$30,380.60 | \$31,842.50           |
| Moulton Niguel Water & Sewer   | \$30,380.60 | \$31,842.50           |
| MWDOC Water                    | \$30,380.60 | \$31,842.50           |
| OCWD Water                     | \$30,380.60 | \$31,842.50           |
| Santa Margarita Water & Sewer  | \$30,380.60 | \$31,842.50           |
| Total                          | 310,306.00  | 328,925.00            |

# FY 2005-2006 City Allocations

|                                | 2004         | Aros                   | D/2rd   | 2/2rd Allonation    |         | 4/2rd Allocation   | - Sign     |         | č        | Combined        |
|--------------------------------|--------------|------------------------|---------|---------------------|---------|--------------------|------------|---------|----------|-----------------|
| City                           | Population 1 | Sq. Miles <sup>2</sup> | Based o | Based on Population | %       | Based on Sa. Miles | a. Miles   | %       | <u> </u> | City Allocation |
| Aliso Viejo                    | 44,833       | 6.9                    | _       | 3,401.69            | 1.54%   | - T                | 1,479.02   | 1.36%   | S        | 4,880.72        |
| Anaheim                        | 343,046      | 49.9                   | 69      | 26,028.53           | 11.81%  | \$ 10,             | 10,696.12  | 9.85%   | ₩        | 36,724.65       |
| Brea                           | 38,960       | 11.1                   | \$      | 2,956.08            | 1.34%   | \$ 2,              | 2,379.30   | 2.19%   | ₩        | 5,335.38        |
| Buena Park                     | 80,634       | 10.1                   | S       | 6,118.09            | 2.78%   | 2                  | 2,164.95   | 1.99%   | ₽        | 8,283.03        |
| Costa Mesa                     | 113,011      | 15.5                   | \$      | 8,574.68            | 3.89%   | \$ 3,              | 3,322.44   | 3.06%   | ψ,       | 11,897.12       |
| Cypress                        | 48,450       | 6.9                    | s       | 3,676.13            | 1.67%   | \$ 1.              | 1,479.02   | 1.36%   | s        | 5,155.15        |
| Dana Point                     | 36,532       | 6.8                    |         | 2,771.86            | 1.26%   | 5, 1,              | 1,457.59   | 1.34%   | S        | 4,229.44        |
| Fountain Valley                | 56,521       | 9.6                    | s       | 4,288.52            | 1.95%   |                    | 2,057.77   | 1.90%   | s        | 6,346.29        |
| Fullerton                      | 134,187      | 22.6                   |         | 10,181,41           | 4.62%   | \$ 4.              | 4,844.33   | 4.46%   | S        | 15,025.74       |
| Garden Grove                   | 171,042      | 17.9                   | \$      | 12,977.77           | 2.89%   | ,<br>3             | 3,836.88   | 3.53%   | s        | 16,814.65       |
| Huntington Beach               | 198,835      | 27.3                   | s       | 15,086.56           | 6.85%   | \$                 | 5,851.78   | 5.39%   | es.      | 20,938.34       |
| Irvine                         | 171,828      | 55.5                   | s       | 13,037.41           | 5.92%   |                    | 11,896.49  | 10.96%  | s,       | 24,933.89       |
| Laguna Beach                   | 24,774       | 7.8                    | s       | 1,879.72            | 0.85%   | 3,                 | 1,671.94   | 1.54%   | s        | 3,551.66        |
| Laguna Hills                   | 33,010       | 9.9                    | ક       | 2,504.63            | 1.14%   | \$<br>1,           | 1,414,72   | 1.30%   | \$       | 3,919.34        |
| Laguna Niguel                  | 65,669       | 14.7                   | \$      | 4,982.62            | 2.26%   | \$ 3,              | 3,150.96   | 2.90%   | s        | 8,133.58        |
| Laguna Woods                   | 18,287       | 3.0                    | s       | 1,387.52            | 0.63%   | <del>()</del>      | 643.05     | 0.59%   | G        | 2,030.57        |
| La Habra                       | 61,454       | 7.3                    | \$      | 4,662.81            | 2.12%   | \$ 1,              | 1,564.76   | 1.44%   | s        | 6,227.57        |
| Lake Forest                    | 77,666       | 16.8 \$                | \$      | 5,892.89            | 2.67%   | က်<br>အ            | 3,601.10   | 3.32%   | s        | 9,493.99        |
| La Palma                       | 16,040       | 2.0                    | \$      | 1,217.03            | 0.55%   | \$                 | 428.70     | 0.39%   | s        | 1,645.73        |
| Los Alamitos                   | 11,933       | 4.3                    | \$      | 905,41              | 0.41%   | \$                 | 921.71     | 0.85%   | s        | 1,827.12        |
| Mission Viejo                  | 97,752       | 17.4                   | \$      | 7,416.91            | 3.37%   | \$<br>3,           | 3,729.71   | 3.44%   | ₩.       | 11,146.62       |
| Newport Beach                  | 80,831       | 25.2                   | s       | 6,133.03            | 2.78%   | \$ 5,              | 5,399.50   | 4.97%   | s        | 11,532,54       |
| Orange                         | 136,701      | 23.6                   |         | 10,372.16           | 4.71%   | \$ 5,              | 5,058.69   | 4.66%   | S        | 15,430.84       |
| Placentia                      | 49,891       | 6.6                    |         | 3,785.47            | 1.72%   |                    | 1 414.72   | 1.30%   | s,       | 5,200.18        |
| Rancho Santa Margarita         | 49,023       | 13.1                   | S       | 3,719.61            | 1.69%   | \$ 2,              | 2,808.00   | 2.59%   | S        | 6,527.61        |
| San Clemente                   | 63,079       | 18.0                   | I       | 4,786.10            | 2.17%   | \$ 3,              | 3,858.32   | 3.55%   | \$       | 8,644.42        |
| San Juan Capistrano            | 35,834       | 14.1                   | 1       | 2,718.90            | 1.23%   | \$ 3,              | 3,022.35   | 2.78%   | \$       | 5,741.25        |
| Santa Ana                      | 349,123      | 27.3                   |         | 26,489.62           | 12.02%  | \$ 5,              | 5,851.78   | 2.39%   | \$       | 32,341.41       |
| Seal Beach                     | 24,964       | 12.2                   |         | 1,894.14            | 0.86%   | \$ 2,              | 2,615.08   | 2.41%   | \$       | 4,509.22        |
| Stanton                        | 38,614       | 3.1                    |         | 2,929.83            | 1.33%   | \$                 | 664.49     | 0.61%   | s.       | 3,594.32        |
| Tustin                         | 70,339       | 11.0                   | - 1     | 5,336.95            | 2.42%   | \$ 2,              | 2,357.86   | 2.17%   | 49       | 7,694.82        |
| Villa Park                     | 6,202        | 2.1                    | ક       | 470.58              | 0.21%   | \$                 | 450.14     | 0.41%   | \$       | 920.71          |
| Westminster                    | 91,464       | 10.2                   | sp.     | 6,939.81            | 3.15%   |                    | 2,186.38   | 2.01%   | \$       | 9,126.19        |
| Yorba Linda                    | 63,991       | 19.9                   | €       | 4,855.30            | 2.20%   | \$ 4,              | 4,265.59   | 3.93%   | 49       | 9,120.89        |
| TOTALS                         | 2,904,520    | 506.4                  | s       | 220,379.75          | 100.00% | \$ 108,            | 108,545.25 | 100.00% | us.      | 328,925.00      |
| Center for Demonstrate Deserve | 2000         | A. Cartenana           |         |                     |         |                    |            |         |          |                 |

Center for Demographic Research at Cal State Univ. Fullerton
2 Orange County Geomatics/Land Information Systems (current to June 30, 2004)

# DRAFT LAFCO BUDGET (FY 2005-2006) Independent Special District Allocations

| District                       | Category | Percent | 2005-06<br>LAFCO Cost |
|--------------------------------|----------|---------|-----------------------|
| Surfside Colony Stormwater     | N-E 1    |         | \$250                 |
| Surfside Colony CSD            | N-E 1    |         | \$250                 |
| Capistrano Bay CSD             | N-E 2    |         | \$500                 |
| Rossmoor CSD                   | N-E 2    |         | \$500                 |
| Silverado-Modjeska Rec. & Park | N-E 2    |         | \$500                 |
| Rossmoor/Los Alamitos Sewer    | N-E 2    |         | \$500                 |
| Three Arch Bay CSD             | N-E 3    |         | \$1,000               |
| Placentia Library              | N-E 3    |         | \$1,000               |
| Buena Park Library             | N-E 4    | •       | \$2,000               |
| Orange County Vector Control   | N-E 4    |         | \$2,000               |
| Orange County Cemetery         | N-E 4    |         | \$2,000               |
| Emerald Bay CSD                | Α        | 1.7     | \$5,413.23            |
| Santiago County Water          | Α        | 1.7     | \$5,413.23            |
| Sunset Beach Sanitary          | Α        | 1.7     | \$5,413.23            |
| East Orange County Water       | В        | 3.7     | \$11,781.73           |
| Midway City Sanitary           | В        | 3.7     | \$11,781.73           |
| Serrano Water                  | В        | 3.7     | \$11,781.73           |
| Costa Mesa Sanitary            | С        | 5.6     | \$11,781.73           |
| Trabuco Canyon Water & Sewer   | С        | 5.6     | \$11,781.73           |
| Yorba Linda Water & Sewer      | D        | 7.6     | \$17,831.80           |
| South Coast Water & Sewer      | D        | 7.6     | \$17,831.80           |
| El Toro Water & Sewer          | D        | 7.6     | \$24,200.30           |
| Mesa Consolidated Water        | D        | 7.6     | \$24,200.30           |
| Irvine Ranch Water & Sewer     | Ę        | 10      | \$31,842.50           |
| Moulton Niguel Water & Sewer   | E        | 10      | \$31,842.50           |
| MWDOC Water                    | Е        | 10      | \$31,842.50           |
| OCWD Water                     | E        | 10      | \$31,842.50           |
| Santa Margarita Water & Sewer  | E        | 10      | \$31,842.50           |
| Total                          |          |         | 328,925.00            |

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## City of Anaheim

## **COMMUNITY DEVELOPMENT**



April 21, 2005

VIA CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Ms. Elizabeth Minter Placentia Library District 411 E. Chapman Avenue Placentia, CA 92870

SUBJECT:

Notice of Public Hearing on the Proposed Amendment to the Redevelopment Plan for the Merged Project Area to Extend the Effectiveness of the Redevelopment Plan and the Timelimit on Repayment of Indebtedness

Dear Ms. Minter:

Under Senate Bill 1096, redevelopment agencies required to make payments to the Educational Revenue Augmentation Fund (ERAF) are permitted to extend the time limit of effectiveness of redevelopment plans by one year and extend the period of effectiveness of indebtedness and receipt of property taxes by one year.

On May 24, 2005, the City Council of the City of Anaheim will conduct a public hearing to consider extending the effectiveness of the constituent redevelopment plans for the Alpha, River Valley and Stadium Subareas of Anaheim's Merged Redevelopment Project (the "Extension"). The Extension will allow the Anaheim Redevelopment Agency ("Agency") to continue the revitalization of blighted areas through increased economic vitality, and increased and improved housing opportunities. In addition, the proposed Extension will allow the Agency to maximize efficiency in the implementation of the Agency's redevelopment program and efforts.

Pursuant to Section 33349(d) of the California Community Redevelopment Law ("CCRL"), the Agency is required to send notices of the public hearing to affected taxing entities. Enclosed please find the notice of the joint public hearing scheduled for May 24, 2005 at 5:30 in the Anaheim City Council Chambers. If you have any questions regarding the proposed Extension or would like to schedule a consultation, please contact Mr. Sergio M. Ramirez, Project Manager at (714) 765-4318.

Kouih

Sincerely

Elisa Stipkovich
Executive Director

Enclosure

201 South Anaheim Boulevard, Suite 1003 Anaheim, California 92805

TEL (714) 765-4300 FAX (714) 765-4313

#### CITY OF ANAHEIM NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Anaheim will hold a public hearing on the date and at the time set forth below to consider and act upon a proposed amendment (the "Amendment") to the Redevelopment Plans for the Merged Project Area (the "Redevelopment Plans") to extend the effectiveness of the constituent redevelopment plans for the Alpha, River Valley, and Stadium Subareas of Anaheim's Merged Redevelopment Project and the time limit on repayment of indebtedness secured by tax increment, as authorized pursuant to Health and Safety Code section 33333.2(d). The proposed Amendment will not expand the Merged Project Area or extend any other time limits contained within the Redevelopment Plans.

The City Council shall consider all evidence and testimony regarding the adoption of the proposed Amendment at the hearing. The Redevelopment Agency will implement the proposed Amendment if, after the public hearing, the City Council approves and adopts the proposed Amendment.

The City Council shall also consider, in conjunction with the proposed Amendment, approval of a Notice of Exemption of the Amendment from the California Environmental Quality Act, Public Resources Code sections 21000 et seq. ("CEQA").

All persons having any comments on the proposed Amendment or the exemption thereof from CEQA, may appear before the City Council at the public hearing and show cause why the proposed Amendment should not be adopted. At any time not later than the date and hour set forth below for the hearing, any person or organization may file in writing with the City Clerk of the City of Anaheim a statement of his or her objections to the proposed Amendment. Any person or organization desiring to be heard will be given an opportunity to be heard. At the aforesaid hour, the City Council shall hear all written and oral objections to the proposed Amendment.

Date: May 24, 2005

Time: 5:30 p.m., or soon thereafter as the matter may be heard

Place: Council Chambers

200 South Anaheim Boulevard Anaheim, California 92805

Further details relating to the proposed Amendment to the Redevelopment Plan including a draft of the proposed Amendment are on file and may be reviewed in the City Clerk's office at the above address, during office hours (8:00 a.m. to 5:00 p.m., Monday-Friday). Further information on the subject matter may also be obtained by contacting Sergio Ramirez, Project Manager at (714) 765-4318.

| Date     | ed this 21 day of April, 2005. | <b>5.</b> |  |
|----------|--------------------------------|-----------|--|
|          |                                | Ву:       |  |
| Publish: | May 13, 2005                   |           |  |
|          | [10 days prior to hearing]     |           |  |

# California State Library California Library Literacy Services (CLLS) Fiscal Year 2005-2006

#### APPLICATION FOR CONTINUING PROGRAMS

Submit three copies to be postmarked by Friday, May 27, 2005 to Attn: Literacy Team, California State Library, PO Box 942837, Sacramento, CA 94237-0001 for mail. Non-postal delivery to 900 N Street, Suite 500, Sacramento, CA 95814. Fax is not acceptable. Questions: 916-653-7743.

2. Address: 411 E. Chapman Ave

Placentia CA 92870

3. Contact name: Jim Roberts

Phone: (714) 524-8408 x 215 Fax: (714) 528-8236 E-Mail: jroberts@placentialibrary.org

| Intent to Participate (Only programs funded in 2004/05 can apply for 2005/06):  |   |   |  |  |
|---|---|---|--|--|
| Programs funded in 2004/05:   | Programs apply  | ying for in 2005/06:  |  |  |
| <ul> <li>□ Adult Literacy Services (ALS)</li> <li>□ Families for Literacy (FFL)</li> <li>□ English Language Literacy (ELLI)</li> <li>□ Mobile Library Literacy Services (MLLS)</li> </ul> | <ul><li>X Applying</li><li>X Applying</li><li>X Applying</li><li>□ Applying</li></ul> | <ul><li>□ Not Applying</li><li>□ Not Applying</li><li>□ Not Applying</li><li>X Not Applying</li></ul> |  |  |

4. SUMMARY OF YOUR LITERACY SERVICES: (Briefly describe the key elements of your library's literacy service -- what services will you provide? To how many people/families? How many volunteers?, etc. Who are your key collaborators for each service? If you have special program elements, such as prison or health literacy services, describe them as well. Identify any major changes from last year in space provided.) Please keep your answer to ½ page per service.

#### Adult Literacy Services:

The Placentia Library Literacy Services (PLLS) provides free one-to-one tutoring in English for adults. Adults meet once a week with a tutor, and are provided with free workbooks and learning materials. The PLLS recruits parents whose children attend Head Start and adults attending area adult education classes. Many students are walk-ins, as the PLLS has become known in the community as "the" place to come to receive free literacy services.

Any major changes from last year?

The program will continue with the successful format that has been established.

#### Families for Literacy Program:

The PLLS' FFL program provides tutors for both parents and their children, monthly events for the entire family, and free book give aways. A special component of the FFL Program has been the monthly multicultural events as well as special storytimes and library tours just for FFL families.

Any major changes from last year?

There will not be any major changes to our FFL Program.

#### English Language and Literacy Intensive (ELLI) Program:

The ELLI program tutors K-6<sup>th</sup> grade students in area elementary schools. Tutors work with students one to one and in small groups within the classroom, using materials purchased and donated by the PLLS in addition to the school curriculum. ELLI tutors are placed in the classrooms by school administrators and tutor many children enrolled in extended day kindergarten classes (KED) and students in emerging English classes.

Any major changes from last year?

There will be no major changes to our ELLI program.

#### Mobile Library Literacy Services (formerly LLABS) (if applicable):

NA

Any major changes from last year?

#### ESL (if applicable):

Any major changes from last year?

#### Other:

# 5. How did you determine the local need for the literacy services you provide? (What local sources of data did you use?)

The PLLS serves not only Placentia, but the surrounding cities of Anaheim, Brea, Fullerton, and Yorba Linda. We are the only Library Literacy Service that provides tutors for adults. Each of these cities has a large immigrant population in need of free literacy services. Through our partnerships with the local school district, CBET programs and Even Start, we have been able to target those most in need of literacy services, as well as those who are least able to pay for tutoring.

## 6. INPUTS: What resources will you use to provide the services described in the coming year?

The Literacy Coordinator and the FFL/ELLI coordinator will give staff support to ensure that services are provided. In addition to the volunteer tutors that we will recruit, the PLLS will continue to use service learners, interns, and Federal Work Study students through our numerous community partnerships. We will have partnerships in FY2005/2006 with Cal State Fullerton, Western State University College of Law, The University of Phoenix, and possibly others, to recruit Federal Work Study staff, interns, and service learners. We will continue our ELLI partnership with the Placentia Yorba Linda Unified School District by providing tutors to local title 1 schools. In that respect, we hope to be able to provide tutoring to an at-risk, underserved segment of our school population.

## 7. OUTPUTS: How many users will be served, and how many of each service/program will be provided in the coming year?

| Learners:  | Tutors:    |
|------------|------------|
| CLC: 150   | CLC: 119   |
| FFL: 30    | FFL: 15    |
| ELLI: 300  | ELLI: 16   |
| TOTAL: 480 | TOTAL: 150 |

#### 8. RECRUITMENT: How will you recruit program participants?

PLLS has potential students walk-in almost every day. In addition, the PLLS has a waiting list of more than 50 adults. In other words, we don't have to recruit students. In fact, in the future, we may stop signing up new students because our waiting list is too long.

#### 9. RECRUITMENT: How will you recruit tutors and other volunteers?

The PLLS will recruit tutors and other volunteers through a variety of media resources such as PSA's, the local community access cable channel, and several newsletters. We will also recruit at local community service organizations, such as the Rotary Club.

10. COMMUNITY RELATIONS: How will you ensure that your community stakeholders (library staff and trustees, mayor, county supervisors, civic organizations, local legislators, etc.) are aware of what the library is doing to address the community literacy issues?

The library staff and Board of Trustees are well aware of community literacy issues because of the size of the program and the daily activity in PLLS and by the monthly literacy reports to the Board that provide details about our adult literacy services, FFL, and ELLI literacy services and programs. The library board of trustees also approves the CLLS application prior to submission. The Literacy Coordinator and the FFL/ELLI coordinator are also involved in several community organizations where literacy and other community issues are addressed. The monthly Board report includes these community partnerships.

11. Projected Budget (forms attached)

## 12. Statement of Intent

- a. I intend to request State funds available under the provisions of Section 18866 of the Education Code for the 2005/06 fiscal year. I understand that I will be notified by the California State Library of the amount for which my library is eligible, according to the provisions of the law, and that I will be required to submit a Plan of Service and proposed Budget utilizing the full eligible amount for literacy, subject to approval by the California State Library.
- b. I affirm that any or all other agencies participating in the program have agreed to the terms of the application/grant award, and have entered into an agreement(s) concerning the final disposition of equipment, facilities, and materials purchased for this program from the funds awarded for the activities and services described in the attached, as approved and/or as amended, application.

| (Signed):   |
|---|
| (Authorized representative)   |
| (Printed): Elizabeth D. Minter, M.L.S.  |
| Title: Library Director   |
| Library Jurisdiction: Placentia Library District  |
| Street/mail address: 411 E. Chapman Ave.  |
| City: Placentia County: Orange Zip + 4: 92870-6198  |
| Telephone: (714) 528-1925 ext. 203 Fax: (714) 528-8236  |
| E-mail: eminter@placentialibrary.org  |
| OR  |
| My library will <b>not</b> apply for California State Library literacy funds for the 2005/06 fiscal year. |
| (Signed): Date:  (Authorized representative)  |
| (Authorized representative) (Printed):  |
| Title:  |
| Library Jurisdiction:   |

# California Libra iteracy Services Proposed Budget for Fiscal Year 2005/06

List below all private and public funds budgeted for all of your California Library Literacy Services - - Adult Literacy Services, Family Literacy Services, ELLI, MLLS, ESL and Other for Fiscal Year 2005/06.

complementary literacy services not funded with State Library funds in the column provided. Understand that those ESL/Other funds will not be included in the Federal (such as LSTA) are not eligible for matching. Any funds received from the California State Library, whether State or Federal (such as LSTA) are not In order to capture the whole funding picture of your literacy services you can include the funds you use to support your ESL, Reach Out & Read, and other matching formula by the California State Library when calculating an award. Also, any funds received from the California State Library, whether State or eligible for matching. In-kind support such as space, utilities, etc., is also not eligible for matching.

|   |                        |                   | #1:4V    |                |                | A A - 12 : 1 -   |                   | F        |
|---|------------------------|-------------------|----------|----------------|----------------|--|-------------------|----------|
| riojecteu buuget ior rit 2005/06 by Program & Suppo                     | & Supporting Functions | S                 | iferacy  | Family         | =<br>ū         | Niobile<br>Library   | Ü                 | ţ        |
| Placentia Library District  | Grand Total            | otal              | Services | Literacy       |                | Literacy   | בים               | 9        |
| Supporting evening:   |                        | other<br>gravenie |          |                |                |  |                   |          |
| California Library Literacy Services (California State Library Grant) * | 57,236                 |                   | 37,236   | 10,000         | 10,000         |  |                   |          |
| Library/Local Jurisdiction Commitment (City, County, District, Library) |                        | 178,815           | 178,815  |                |                |  | Sales Sales Sales | \$<br>\$ |
| California Work Opportunity (CalWorks)                                  |                        | 0                 |          |                |                |  |                   |          |
| Community Based English Tutoring (CBET)                                 |                        | 0                 |          |                |                |  |                   |          |
| Community Development Block Grant (CDBG)                                |                        | 0                 |          |                |                |  |                   | F        |
| County Health/Human Services/Alcohol & Drug (Prop 36)                   |                        | 0                 |          |                |                | The state of the s |                   | T        |
| County Housing Authorities/Departments (CHA)                            |                        | 0                 |          |                |                |  |                   | F        |
| County Sheriff's Department/Corrections                                 |                        | 0                 |          |                |                |  |                   |          |
| Donations from Individuals (including Bequests)                         |                        | 0                 |          |                |                |  |                   | I        |
| Even Start  |                        | 0                 |          |                |                |  |                   | I        |
| First Five/Children & Families Commission (Prop 10)                     |                        | 0                 |          |                |                |  |                   | T        |
| Head Start  |                        | 0                 |          |                |                |  |                   |          |
| Healthy Start   |                        | 0                 |          |                |                |  |                   | I        |
| Library Foundations   |                        | 0                 |          |                |                |  |                   | -        |
| Library Friends Groups  |                        | 0                 |          |                |                |  |                   |          |
| Local Literacy Councils/Groups  |                        | 0                 |          |                |                |  |                   | -        |
| Private/Corporate Foundations (e.g., Verizon)                           |                        | 8,000             | 2,000    | 5,000          | 1.000          |  |                   |          |
| Pro Literacy Worldwide (PLW) (formerly LVA/Laubach)                     |                        | 0                 |          |                |                |  |                   |          |
| Service Clubs (e.g., Rotary, Kiwanis)                                   |                        | 1,000             | 1,000    |                |                |  |                   | _        |
| Special Events Net (fundraisers)  |                        | 0                 |          |                |                |  |                   | ]        |
| United Way  |                        | 0                 |          |                |                |  |                   |          |
| WIA (Workforce Investment Act) Sec. 225/231                             |                        | 0                 |          |                | ï              |  |                   |          |
| WIA (Workforce Investment Act) EL CIVICS                                |                        | 0                 |          |                |                |  |                   |          |
| Other (identify)  |                        | 0                 |          |                |                |  |                   |          |
| Total   | 57,236                 | 187,815           | 219,051  | 15,000         | 11,000         | 0  |                   |          |
| Grand Total   | 245,051                | 51                | 187.815  | Total eligible | for California | Total eligible for California State I ibrary Match   | v Match           |          |
|   |                        |                   |          | 0              |                |  | ,,,,,,,,,,        |          |

oc#6359v2/cllehudoet2005

<sup>\*</sup> Use previous years award amount for planning purposes - CLLS funding formula will determine final amount.

# Budget Detail Proposed for FY 2005/06

| Library N | lame:   | Р | ŀ |
|-----------|---------|---|---|
|           | 1411101 |   |   |

### Instructions:

Please provide additional detail on your budget here to demonstrate how "State," "local jurisdiction" and "other" funds have been allocated. Be sure to exclude funds for activities that are not for the purposes of the California Library Literacy Services Act (e.g. portions of staff time that are not dedicated to literacy services like desk time). State and local funds may NOT include a portion of the Library Director or other library staff who are not providing direct literacy services or for whom literacy oversight is only a small portion of their ongoing responsibilities. Those funds are included in indirect (on this form) and/or in-kind (in the online reporting system).

| Personnel                        | , <u></u> |                    |                  |                              |                         |            |
|----------------------------------|-----------|--------------------|------------------|------------------------------|-------------------------|------------|
|                                  | THE STATE | Benells<br>Ves/Vos | Saje.s<br>Pontor | Locale/<br>iterationer       | (Olijek di<br>Revende 5 | Total Cost |
| Literacy Coordinator             | 1         | yes                | 0                |                              |                         |            |
| ELLI and FFL Coordinator         | 1         | yes                | 57,236           |                              |                         | 57,236     |
|                                  |           |                    |                  |                              |                         | C          |
|                                  |           |                    | _                |                              |                         |            |
|                                  |           |                    |                  |                              |                         | c          |
|                                  |           |                    |                  |                              |                         |            |
| 1 Sub-total of Personnel         | 2         |                    | 57,236           | 83,312                       | 95,503                  | 236,051    |
| Title Cipper As                  |           | z (as/No           | 22 Ponton        | i vitocella<br>Linsolotion s | Bevenue Si              | oral Cost  |
| 2 Sub-total of Contract Services |           |                    | 0                | 0                            | 0                       | 0          |
| 3 Operations                     |           |                    | -                | 4,000                        |                         | 4,000      |
| 4 Library Materials (circulate)  |           |                    |                  | 5,000                        |                         | 5,000      |
| 5 Equipment (\$5K+)              |           |                    |                  |                              |                         | 0          |
| 6 Indirect Costs                 |           |                    |                  |                              |                         | 0          |
| 7 Sub-total of 3-6 above         |           |                    | 0                | 9,000                        | 0                       | 9,000      |
|                                  |           |                    |                  |                              |                         |            |

(Grand Total should match grand total on Projected Budget)

95,503

245,051

92,312

Note: Comments can be included as an attachment to this form.

Grand Total (sub-totals 1, 2, & 7)

| DOM A                        |                                   |
|------------------------------|-----------------------------------|
|                              | Elizabeth D. Minter, M.L.S.       |
| Library Director's Signature | Library Director's Name (printed) |
| 5/2/2006                     |                                   |
| Date                         |                                   |

57,236

### Minimum Standards for California Library Literacy Services

# Adult Literacy Services

In order to receive a baseline amount of funding from the California State Library for Adult Literacy Services, please check and sign the following to certify that your library literacy services are in compliance with these minimum operational standards:

| 1. ✓ Yes □ No           | <ul> <li>Do all the adult learners you report to the State Library meet this <u>Definition of an Adult Learner</u>? For the purposes of qualifying for the per capita award portion of the CLLS funding formula, an adult learner:</li> <li>Is 16 years or older and not concurrently enrolled in high school</li> <li>Seeks literacy services for him/herself in English and is able to do the intake interview in English</li> <li>Has completed an intake interview, has been assessed and is receiving instruction including, but not limited to, one-to-one, small group and/or computer instruction</li> <li>Has established one or more personal literacy goals</li> <li>Does not include someone who requests services from your library but is referred elsewhere</li> </ul> |
|-------------------------|---|
| 2. Yes 🗆 No             | Are "Dedicated staff" specifically assigned to adult literacy services?   |
| 3. <b>⊠</b> Yes □ No    | Are literacy services provided in a public library setting or, if elsewhere, is a strong connection to the library made?  |
| 4. ✓ Yes □ No           | Does your literacy program employ the following volunteer management practices?:  |
|                         | <ul> <li>The service recruits and trains volunteers to provide tutoring and other services.</li> <li>After volunteer tutors receive training they are matched or are waiting to be matched with adult learners.</li> <li>Ongoing tutor support services and programs are offered.</li> <li>Volunteer tutors meet regularly with adult learners and report to the library on their progress</li> </ul>   |
| 5. <b>pa</b> . Yes □ No | While library literacy services may charge a third party, such as a workplace, for services, is your literacy instruction always provided for free to the "end-user," the adult learner or participating family?  |
| 6. <b>Ø</b> Yes □ No    | Do adult learners go through an initial intake process, which includes screening, assessment and possible referral?   |
| 7. ÆYes □ No            | Do adult learners receive regular instruction including but not limited to one-to-<br>one, small group and/or computer instruction, and are they provided on-going<br>support services as needed?   |

### Adult Literacy Minimum S

| 8. St Yes 🗆 No         | regular student assessment, litera                                    | for gathering literacy statistics, undertake periodic, acy services evaluation, and the reporting of oles and Goals" process with its adult learners? |
|------------------------|---|---|
| 9. ☑ Yes □ No          | -   | and local government awareness of and support eveloped a local commitment of resources for the  |
| 10. May Yes □ No       | Does your literacy staff participa NCLC, SCLLN, CSJVLN, etc.)?        | te in their regional network (BALIT, CVLLN,   |
| 11. ☑ Yes ☐ No         | Does the library participate in or literacy coalition?                | is in the process of establishing a local adult   |
| 12. 💆 Yes 🗆 No         | Does the library know its commutate designed its literacy services in | unity and the community's literacy needs, and has response to those needs?  |
|                        |   |   |
| tuna3                  |   | Placentia Library District  |
| Library Director Signa | ature, FY 2005/06   | Library Name  |

Doc.#8023

### Minimum Standards for California Library Literacy Services

## Families for Literacy (FFL)

In order to receive a baseline amount of funding from the California State Library for Families for Literacy, please check and sign the following to certify that your library literacy services are in compliance with these minimum operational standards:

| 1. <b>⊠</b> Yes □ No  | Are adult caregivers the primary focus of family literacy instruction? Family Literacy services are offered to prevent illiteracy through coordinated literacy and pre literacy services to families that include illiterate adults and pre-school children. Are all adult caregivers in your family literacy program participants in the library's adult literacy services or in another adult literacy program in the community? |
|-----------------------|--|
| 2. 🏿 Yes 🗆 No         | Do volunteer tutors who work with the participating adults receive special training designed to support family literacy concepts and practices?  |
| 3. ☑ Yes □ No         | Do all families served contain at least 1 child under age 5?   |
| 4.   Yes □ No         | Is regular programming provided for the adult and the child together during hours that are convenient for the families?  |
| 5. ⊠Yes □ No          | Is regular programming provided in a public library setting or, if elsewhere, is a strong connection to the library made?  |
| 6. 🗗 Yes 🗆 No         | Do literacy and other library staff cooperate, partner and collaborate to assure maximum integration of library services for participating parents and children?   |
| 7. ⊠Yes □ No          | Are there multiple opportunities for participating families to receive free children's books for ownership, as well as other reading materials and incentives?   |
| 8. 🗖 Yes 🗆 No         | Are programming activities like storytelling, word games and other exercises designed to promote the enjoyment of reading in adults and children?  |
| 9. 🗷 Yes 🛘 No         | Are parents/caregivers given instruction in the use of children's books, in reading aloud to children, in the selection of books on topics such as parenting, childcare, health, nutrition and family life education, and in how to create a literacy-rich environment at home?  |
| 10. 🏿 Yes □ No        | Does the library have a method for gathering family literacy statistics, undertake periodic, regular parent assessment, family literacy services evaluation, and the reporting of outcomes utilizing the CLLS "Family Literacy Survey"?  |
| 11. X Yes □ No        | Does the library know its community and the community's family literacy needs, and has it designed literacy services in response to those needs?   |
| NCRS                  | Placentia Library District   |
| Library Director Sign | ature, FY 2005/06 Library Name   |

### Minimum Standards for California Library Literacy Services

# English Language & Literacy Intensive Program (EL

In order to receive a baseline amount of funding from the California State Library for ELLI, please check and sign the following to certify that your library literacy services are in compliance with these minimum operational standards:

| 1. ▼ Yes □ No         | Are ELLI participants identified as at-risk school-age children (grades K – 12) whose home language is one other than English?  |
|-----------------------|---|
| 2. 🛛 Yes □ No         | Does ELLI programming include regular meetings of the English language-<br>learning children, their parents, and meetings of the families together at a time and<br>location that is convenient for them?                                     |
| 3. A Yes □ No         | Is regular programming provided in a library setting or, if elsewhere, is a strong connection to the public library made?   |
| 4. <b>½</b> Yes □ No  | Does the service provide instruction to parents on how to navigate the school system and get involved with their child's school as well as other aspects of parenting as needed?  |
| 5. ØYes □ No          | Do literacy and other library staff cooperate, partner and collaborate to assure maximum integration of library services for participating parents and children?  |
| 6. ⊅XYes □ No         | Are programming activities like storytelling, educational games, tutoring, arts programming and book discussions designed to promote the enjoyment of reading and writing in children and adults?   |
| 7. ⊠Yes □ No          | Does the library have a method for gathering ELLI statistics, undertake periodic, regular child and parent assessment, ELLI services evaluation and the reporting of outcomes, including standardized test scores for participating children? |
| 8. <b>∑</b> Yes □ No  | Does the library know its community and the community's need for English language literacy services, and has it designed ELLI services in response to those needs?  |
|                       |   |
| ESM                   | Placentia Library District  |
| Library Director Sign | ature, FY 2005/06 Library Name  |

Doc.#8023

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

EDY

SUBJECT:

Pension Plan Involuntary Retirement Plan Distributions - Automatic

Rollover

DATE:

May 23, 2005

### **BACKGROUND:**

The Placentia Library District is required to file an amendment in accordance with March 28, 2005 changes to forced distribution policy for unresponsive participants with benefits over \$1,000. While the Library District does not provide for these distributions, federal policy requires all employers that offer pension plans to concur with the new forced distribution policy.

### **RECOMMENDATION:**

Ratify, receive, and file Pension Plan Amendment

Prepared by: Wendy Goodson

|  |  |  | Ċ              |
|--|--|--|----------------|
|  |  |  | (              |
|  |  |  | ( <sub>,</sub> |

TO: Library Board of Trustees

FROM: Elizabeth D. Minter, Library Director

SUBJECT: Legislative Issues and a Review of the Status of the State Budget and State Library

Budget

**DATE:** May 23, 2005

### **BACKGROUND**

The recent Legislative Alerts from the California Library Association (CLA) Legislative Committee are contained in Agenda Item 24.

No additional information has been received at the time of the preparation of this report. Any updated information will be presented at the Board Meeting.

### RECOMMENDATION

Action to be determined by the Library Board of Trustees.

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Strategic Planning

DATE:

May 23, 2005

### **BACKGROUND**

The Strategic Planning Workshop is scheduled for Friday, July 15, 2005 at the Kellogg West Conference Center at Cal Poly Pomona. The workshop facilitator will be Susan Berk. Wendy Goodson and I visited the facility on April 27 and reviewed the room, meal and refreshment arrangements.

The Library Board and a representative from both the Friends and Foundation will meet with Ms. Berk at a Library Board Worksession prior to the Library Board Meeting on May 23 to finalize the agenda for the Workshop.

Staff is recommending that the Library Board provide transportation from the Civic Center Parking Lot to Cal Poly Pomona at 8:00 A.M. on Friday, July 15 at a cost not to exceed \$350. The return trip will be made at the end of the workshop. Since the trip will be made in both directions during rush hour using a bus will ensure use of the car pool lanes and everyone will arrive together. Also, since the directions to Kellogg West are slightly confusing and the signage at the entrance to the facility is inadequate no one will need to be concerned about getting lost or delayed. (The City bus holds only 20 and is not available to us on July 15.)

### RECOMMENDATION

1. Authorize the Library Director to make transportation arrangements for the July 15 Strategic Planning Workshop between the Placentia Civic Center Parking Lot and Kellogg West Conference Center at Cal Poly Pomona.

2. Identify any additional individuals to be invited to participate in the Strategic Planning Workshop.

3. Authorize any additional Strategic Planning activities identified by the Library Board.

TO: Library Board of Trustees

FROM: Elizabeth D. Minter, Library Director

SUBJECT: Preview of Fiscal Year 2005-2006 Budget

**DATE:** May 23, 2005

### **BACKGROUND**

### Revenue

| Ω        | The proposed Fiscal Year 2005-2006 Revenue Estimate is \$1,951,785. The Revenue Estimate is Attachment A.   |
|----------|---|
| Ω        | Property tax projections from the Orange County Auditor are not yet available. After talking with several other Finance Directors in the area I decided to use 6% rather than 4% for the property tax increase. This is in line with the estimate provided by the Property Tax Manager in the Orange County Auditor's Office.   |
| <u> </u> | Passport revenue is calculated on the new average of \$31.50 net revenue per passport (including the factor for photos) at a volume of 6,508 for a total of \$205,000. The history of Passport Revenue (including Photos) is Attachment B.  |
| <u>m</u> | Notary Service will probably begin mid-summer but it was not be factored in to the revenue flow for next year.  |
| Д        | State Library revenue is estimated to be \$163,472 and is Attachment C. It includes ILL Reimbursement and the California Foundation Funds remaining the same, the Literacy Grant decreasing 10% and \$70,000 for Grants. (Applications for \$48,634 for the LSTA Literacy Grant and \$8,514 for the Staff Education Grant have already been filed and the balance is for State Grants that may become available during the year.) It is really important to lobby as heavily as possible for both Public Library Fund and Transaction Based Reimbursements. |
| Ш        | I propose that the grant writing contract be continued if it has produced a minimum of \$25,000 by May 31, 2005.  |

### **Expenditures**

The proposed Fiscal Year 2005-2006 Expenditure Estimate is \$1,951,785. Revenues and Expenditures are in Balance. The Expenditure Estimate is Attachment D.

| Ш | The Consumer Price Index for Los Angeles-Riverside-Orange County, CA for Mar 2004 to Mar 2005 showed a 4% increase. The Report is Attachment E. This increase is reflected in the personnel costs for all employees and proposed new hires.   |
|---|---|
| ш | The proposed expenditures includes the increase of three FTE positions, two half-time librarians, two half-time clerks and 40 hours per week of page/shelvers. One of the half-time librarian positions is funded by a grant application and that person would not be working outside the Literacy Office. Staff Changes are presented in Attachment F. |
| Ш | There was not an adequate balance to fund enough staff to open the Library on Thursday evenings and Fridays. Staff felt very strongly that they need to increase the personnel level for the current hours of service before adding additional hours.   |
| m | The Library Materials (book) budget was increased to reflect the Passport Services revenue.   |
| Ш | I will talk with the Board at the meeting about funding the conversion to RFID and introducing self-service check-out at the Library Board Meeting.   |

The Fiscal Year Budget will be presented at the June 15, 2005 Library Board Meeting for final adoption and will be set for public hearing at that time. If the Board wishes it could adopt the budget as a first reading at this meeting and set the Public Hearing for the June 15 meeting. If there are no changes to the Fines & Fees Policy it will not need to be included in the Public Hearing.

### RECOMMENDATION

Action to be determined by the Library Board of Trustees

Proposed Revenue Budget for Fund 707 for Fiscal Year 2005-2006

May 23, 2005

| FY2000-01 FY2001-02 FY2002-03 Actual Actual Actual Actual 921,767 995,217 1,072,450 23,111 25,158 22,886 12,334 13,876 14,764 957,212 1,034,251 1,110,100 |
|---|
| 12,028 12,031<br>969,240 1,046,282  |
| 55,274<br>962<br>56,236   |
| 16,245  |
| 1,041,721 1,119,118   |
| 8,555   |
| 268   |
| 36,813  |
| 821   |
| 21,191  |
| 67,648  |
| 1,109,369 1,180,947   |
| 169,318   |
| 0   |
| 0   |
| 80,563  |
| 0   |
| 1,359,249   |

S/17/2005: 7:55 AM

|                               |          |              |           |           |           |           |          |          | 175,000.00 Budgeted | 150.312.69 YTD | 24,687.31 Remainder Year | 12,343.66 Remainder per Month | 411.46 Passports per month | •       |      |            |
|-------------------------------|----------|--------------|-----------|-----------|-----------|-----------|----------|----------|---------------------|----------------|--------------------------|-------------------------------|----------------------------|---------|------|------------|
|                               | Revenue  | Per Passport | 29.29     | 28.15     | 28.51     | 29.14     | 29.08    | 28.81    | 31.26               | 32.53          | 30.75                    | 31.32                         | #DIV/0!                    | #DIV/0! |      | 30.26      |
|                               | Book     | Budget       | 14,205.42 | 11,035.14 | 10,293.45 | 10,984.65 | 9,306.89 | 6,569.07 | 15,597.86           | 15,681.76      | 26,355.06                | 30,283,39                     | 0.00                       | 0.00    | 0.00 | 150,312.69 |
|                               | Passport | Photos       |           | 1         | į         | į         | į        | •        | 870.00              | 1,550.00       | 1,980.00                 | 1,880.00                      |                            |         |      | 6,280.00   |
|                               | Printing | Charge       | 0.00      | 412.68    | 259.67    | 0.00      | 0.00     | 0.00     | 0.00                | 0.00           | 681.11                   | 00:0                          | 0.00                       | 0.00    |      | 1353.46    |
|                               | Bank     | Charge       | 233.03    | 172.43    | 123.43    | 148.65    | 152.66   | 149.98   | 103.44              | 198.64         | 453.03                   | 382.34                        |                            |         |      | 2,117.63   |
|                               |          | Check        | 104.00    | 72.00     | 96.00     | 76.00     | 58.00    | 90.09    | 100.00              | 86.00          | 138.00                   | 138.00                        |                            |         |      | 898.00     |
| v.                            | TOTAL    | Postage      | 352.05    | 266.35    | 246.75    | 266.35    | 212.10   | 235.55   | 279.65              | 297.50         | 557.20                   | 512.42                        | 0.00                       | 0.00    |      | 3,225.92   |
| Fiscal Year 2004-2005 Monthly | Personal | Postage      | 136.50    | 54.60     | 27.30     | 13.65     | 13.65    | 54.60    | 40.95               | 81.90          | 218.40                   | 150.15                        |                            |         |      | 791.70     |
| iscal Year 20                 | PLD      | Postage      | 215.55    | 211.75    | 219.45    | 252.70    | 198.45   | 180.95   | 238.70              | 215.60         | 338.80                   | 362.27                        |                            |         |      | 2,434.22   |
| щ                             | PLD      | Fee          | 14,550.00 | 11,760.00 | 10,830.00 | 11,310.00 | 9,600.00 | 6,840.00 | 14,970.00           | 14,460.00      | 25,710.00                | 29,010.00                     | 0.00                       | 0.00    |      | 149,040.00 |
|                               |          | # Mailed     | 485       | 392       | 361       | 377       | 320      | 228      | 499                 | 482            | 857                      | 196                           |                            |         |      | 4,968      |
|                               |          |              | Jul-04    | Aug-04    | Sep-04    | Oct-04    | Nov-04   | Dec-04   | Jan-05              | Feb-05         | Mar-05                   | Apr-05                        | May-05                     | Jun-05  | 1    | TOTAL      |

Placentia Library District Passport Services Fiscal Year 2004-2005 Monthly Summary

|                               |          |              |           |           |           |           |          |          | 146,000.00 Budgeted | 187,276.40 YTD | (41,276,40) Remainder Year | (41.276.40) Remainder ner Month | -1423.32 Passports per month |           |            |
|-------------------------------|----------|--------------|-----------|-----------|-----------|-----------|----------|----------|---------------------|----------------|----------------------------|---------------------------------|------------------------------|-----------|------------|
|                               | Revenue  | Per Passport | 28.35     | 29.09     | 28.18     | 29.34     | 29.30    | 28.77    | 29.46               | 29.28          | 29.52                      | 29.40                           | 29.52                        | 29.26     | 29.20      |
|                               | Book     | Budget       | 13,664.04 | 11,607.84 | 11,329.81 | 12,175.83 | 9,669.50 | 7,250.77 | 15,052.95           | 17,218.82      | 23,677.70                  | 22,165.64                       | 24,648.69                    | 18,814.81 | 187,276.40 |
|                               | Printing | Charge       | 396.52    | 0.00      | 583.95    | 32.33     | 0.00     | 0.00     | 0.00                | 186.41         | 16.16                      | 0.00                            | 0.00                         | 0.00      | 1215.37    |
|                               | Bank     | Charge       | 182.44    | 194.41    | 115.24    | 126.89    | 131.30   | 213.08   | 105.98              | 98.17          | 162.89                     | 240.29                          | 240.51                       | 273.54    | 2,084.74   |
|                               |          | Check        | 49.00     | 44.00     | 184.00    | 82.00     | 88.00    | 70.00    | 68.00               | 104.00         | 122.00                     | 106.00                          | 156.00                       | 84.00     | 1,157.00   |
| ly Summary                    | TOTAL    | Postage      | 334.25    | 252.70    | 283.25    | 224.25    | 214.50   | 179.80   | 252.72              | 322.50         | 407.15                     | 347.37                          | 357.75                       | 435.80    | 3,612.04   |
| Fiscal Year 2003-2004 Monthly | Personal | Postage      | 68.25     | 40.95     | 68.25     | 27.30     | 27.30    | 13.65    | 13.65               | 81.90          | 81.90                      | 27.30                           | 40.95                        | 150.15    | 641.55     |
| scal Year 200                 | PLD      | Postage      | 266.00    | 211.75    | 215.00    | 196.95    | 187.20   | 166.15   | 239.07              | 240.60         | 325.25                     | 320.07                          | 316.80                       | 285.65    | 2,970.49   |
| 缸                             | PLD      | Fee          | 14,460.00 | 11,970.00 | 12,060.00 | 12,450.00 | 9,900.00 | 7,560.00 | 15,330.00           | 17,640.00      | 24,060.00                  | 22,620.00                       | 25,050.00                    | 19,290.00 | 192,390.00 |
|                               |          | # Mailed     | 482       | 399       | 402       | 415       | 330      | 252      | 511                 | 288            | 805                        | 754                             | 835                          | 643       | 6,413      |
|                               |          |              | Jul-03    | Aug-03    | Sep-03    | Oct-03    | Nov-03   | Dec-03   | Jan-04              | Feb-04         | Mar-04                     | Apr-04                          | May-04                       | Jun-04    | TOTAL      |

Placentia Library District Passport Services Fiscal Year 2004-2005 Monthly Summary

|                               |          |              |          |           |           |          |          |          | 150,000.00 Budgeted | 141,245.17 YTD | 8,754.83 Remainder Year | 4,377.41 Remainder per Month | 11,770.43 Passports per month |           |            |               |                                |          |              |          |          |          |          |          |          | 85,000.00 Budgeted | 81,165.97 YTD | 3,834.03 Remainder Year | 3,834.03 Remainder per Month | 255.60 Passports per month |           |           |
|-------------------------------|----------|--------------|----------|-----------|-----------|----------|----------|----------|---------------------|----------------|-------------------------|------------------------------|-------------------------------|-----------|------------|---------------|--------------------------------|----------|--------------|----------|----------|----------|----------|----------|----------|--------------------|---------------|-------------------------|------------------------------|----------------------------|-----------|-----------|
|                               | Revenue  | Per Passport | 14.19    | 18.22     | 29.07     | 29.06    | 29.19    | 28.51    | 29.23               | 29.22          | 29.35                   | 29.19                        | 29.39                         | 29.39     | 26.31      |               |                                | Revenue  | Per Passport | 14.49    | 14.20    | 14.24    | 14.35    | 14.28    | 14.01    | 14.56              | 14.43         | 13.95                   | 14.50                        | 14.53                      | 14.47     | 14.37     |
|                               | Book     | Budget       | 8,483.86 | 11,039.58 | 10,727.70 | 8,719.04 | 8,144.97 | 4,361.70 | 10,786.54           | 12,303.05      | 15,527.63               | 15,823.48                    | 16,632.63                     | 18,694.99 | 141,245.17 |               |                                | Book     | Budget       | 2,809.06 | 4,985.77 | 3,816.12 | 4,547.95 | 4,084.28 | 2,633.26 | 7.293.27           | 6,120.25      | 8,411.68                | 11,063.15                    | 11,200,35                  | 11,200.83 | 81,165.97 |
|                               | Printing | Charge       | 280.99   | 0.00      | 0.00      | 0.00     | 0.00     | 0.00     | 0.00                | 0.00           | 0.00                    | 0.00                         | 0.00                          | 0.00      | 280.99     |               |                                | Printing | Charge       | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00               | 0.00          | 269.38                  | 0.00                         | 0.00                       | 0.00      | 269.38    |
|                               | Bank     | Charge       |          | 121.87    | 122.13    | 119.71   | 108.18   | 114.55   | 118.26              | 185.30         | 140.67                  | 204.50                       | 152.37                        | 185.31    | 1,572.85   |               |                                | Bank     | Charge       | 65.44    | 98.98    | 86.09    | 57.50    | 49.47    | 59.49    | 16.79              | 57.50         | 134.49                  | 131.90                       | 107.75                     | 188.87    | 1,029.16  |
|                               |          | Check        | 29.00    | 74.00     | 35.00     | 37.00    | 41.00    | 21.00    | 49.00               | 47.00          | 53.00                   | 20.00                        | 68.00                         | 55.00     | 289.00     |               |                                |          | Check        | 57.00    | 37.00    | 23.00    | 44.00    | 30.00    | 11.00    | 49.00              | 35.00         | 51.00                   | 70.00                        | 67.00                      | 72.00     | 546.00    |
| Š                             | TOTAL    | Postage      | 305.10   | 335.80    | 282.47    | 252.85   | 171.50   | 134.75   | 268.80              | 229.60         | 282.00                  | 309.32                       | 317.60                        | 309.30    | 3,199.09   |               | ń                              | TOTAL    | Postage      | 297.10   | 341.75   | 215.70   | 330.50   | 285.85   | 175.60   | 303.74             | 267.62        | 417.40                  | 344.85                       | 361.25                     | 342.10    | 3,683.46  |
| 2-2003 Mont                   | Personal | Postage      | 40.95    | 68.25     | 27.30     | 54.60    | 13.65    | ı        | 54.60               | 40.95          | 27.30                   | 27.30                        | 54.60                         | 54.60     | 464.10     | 3-1-34 COOC 1 | 1-2002 Mont                    | Personal | Postage      | 09.66    | 124.50   | 49.80    | 136.95   | 99.60    | 37.35    | 49.80              | 50.37         | 136.95                  | 24.90                        | 37.35                      | 49.80     | 26.968    |
| Fiscal Year 2002-2003 Monthly | PLD      | Postage      | 264.15   | 267.55    | 255.17    | 198.25   | 157.85   | 134.75   | 214.20              | 188.65         | 254.70                  | 282.02                       | 263.00                        | 254.70    | 2,734.99   | 000           | riscal y ear 2001-2002 Monthly | PLD      | Postage      | 197.50   | 217.25   | 165.90   | 193.55   | 186.25   | 138.25   | 253.94             | 217.25        | 280.45                  | 319.95                       | 323.90                     | 292.30    | 2,786.49  |
|                               | PLD      | Fee          | 8,970.00 | 11,355.00 | 11,070.00 | 9,000.00 | 8,370.00 | 4,590.00 | 11,070.00           | 12,630.00      | 15,870.00               | 16,260.00                    | 16,980.00                     | 19,080.00 | 145,245.00 | ř             |                                | PLD      | Fee          | 6,015.00 | 5,265.00 | 4,020.00 | 4,755.00 | 4,290.00 | 2,820.00 | 7,515.00           | 6,360.00      | 9,045.00                | 11,445.00                    | 11,565.00                  | 11,610.00 | 84,705.00 |
|                               |          | # Mailed     | 598      | 909       | 369       | 300      | 279      | 153      | 369                 | 421            | 529                     | 542                          | 299                           | 929       | 5,368      |               |                                |          | # Mailed     | 401      | 351      | 268      | 317      | 286      | 188      | 501                | 424           | 603                     | 763                          | 177                        | 774       | 5,647     |
|                               |          |              | Jul-02   | Aug-02    | Sep-02    | Oct-02   | Nov-02   | Dec-02   | Jan-03              | Feb-03         | Mar-03                  | Apr-03                       | May-03                        | Jun-03    | TOTAL      |               |                                |          |              | Jul-01   | Aug-01   | Sep-01   | Oct-01   | Nov-01   | Dec-01   | Jan-02             | Feb-02        | Mar-02                  | Apr-02                       | May-02                     | Jun-02    | TOTAL     |

| rict                    |                   | Monthly 5             |
|-------------------------|-------------------|-----------------------|
| Placentia Library Distr | Passport Services | Fiscal Year 2004-2005 |
|                         |                   |                       |

|                              |          |              |          |          |          |          |          |          | 47.500.00 Budgeted | 53.040.92 YTD | (5.540.92) Remainder Year | (5,540.92) Remainder per Month | -381.90 Passports per month |          |           |
|------------------------------|----------|--------------|----------|----------|----------|----------|----------|----------|--------------------|---------------|---------------------------|--------------------------------|-----------------------------|----------|-----------|
|                              | Revenue  | Per Passport | 13.15    | 14.49    | 14.30    | 14.35    | 14.13    | 14.19    | 14.27              | 14.42         | 14.45                     | 14.50                          | 14.50                       | 14.61    | 14.33     |
|                              | Book     | Budget       | 4,088.75 | 4,261.07 | 2,745.56 | 3,285.05 | 2,543,22 | 1,419.20 | 3,211.37           | 4,255.01      | 6,183.61                  | 7,266.23                       | 7,322.30                    | 6,459.55 | 53,040.92 |
|                              | Printing | Charge       | 393.99   | 000      | 0.00     | 0.00     | 0.00     | 0.00     | 0.00               | 0.00          | 0.00                      | 0.00                           | 0.00                        | 0.00     | 393.99    |
|                              | Bank     | Charge       | 64.26    | 37.93    | 46.04    | 63.95    | 46.53    | 24.40    | 49.73              | 42.89         | 61.64                     | 78.57                          | 92.25                       | 15.00    | 623.19    |
|                              |          | Check        | 26.00    | 33.00    | 30.00    | 42.00    | 13.00    | 14.00    | 27.00              | 23.00         | 35.00                     | 51.00                          | 63.00                       | 46.00    | 403.00    |
| y Summary                    | TOTAL    | Postage      | 214.50   | 214.50   | 141.90   | 139.75   | 193.75   | 129.15   | 153.15             | 186.85        | 234.25                    | 245.70                         | 270.20                      | 225.95   | 2,349.65  |
| iscal Year 2000-2001 Monthly | Personal | Postage      | 70.50    | 70.50    | 23.50    | 11.75    | 70.50    | 58.75    | 12.25              | 36.75         | 24.50                     | 24.50                          | 46.75                       | 24.50    | 474.75    |
| scal Year 200                | PLD      | Postage      | 144.00   | 144.00   | 118.40   | 128.00   | 123.25   | 70.40    | 140.90             | 150.10        | 209.75                    | 221.20                         | 223.45                      | 201.45   | 1,874.90  |
| Œ                            | PLD      | Fee          | 4,665.00 | 4,410.00 | 2,880.00 | 3,435.00 | 2,700.00 | 1,500.00 | 3,375.00           | 4,425.00      | 6,420.00                  | 7,515.00                       | 7,575.00                    | 6,630.00 | 55,530.00 |
|                              |          | # Mailed     | 311      | 294      | 192      | 229      | 180      | 100      | 225                | 295           | 428                       | 201                            | 205                         | 442      | 3,702     |
|                              |          |              | Jul-00   | Aug-00   | Sep-00   | Oct-00   | Nov-00   | Dec-00   | Jan-01             | Feb-01        | Mar-01                    | Apr-01                         | May-01                      | Jun-01   | TOTAL     |

Fiscal Year 1999-2000 Monthly Summary

| Revenue  | Per Passport | 14.27    | 14.36    | 14.28    | 14.35    | 14.27    | 14.14    | 14.60    | 14.61    | 14.52    | 14.62    | 14.64    | 14.60    | 14.51     |
|----------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Book     | Budget       | 2198.20  | 3073.68  | 2485.23  | 2655.04  | 2383,13  | 1512.60  | 4554,00  | 5157.06  | 5965.97  | 4955.80  | 7613.20  | 6964.59  | 49518.50  |
| Bank     | Charge       | 15.00    | 26.12    | 15.57    | 29.36    | 25.07    | 15.00    | 15.00    | 29.54    | 52.08    | 15.00    | 20.67    | 64.26    | 352.67    |
|          | Check        | 12.00    | 21.00    | 90.9     | 15.00    | 12.00    | 9.00     | 17.00    | 26.00    | 28.00    | 17.00    | 37.00    | 44.00    | 244.00    |
| TOTAL    | Postage      | 191.05   | 217.95   | 150.45   | 129.10   | 167.55   | 168.65   | 198.50   | 216.65   | 198.45   | 131.20   | 255.38   | 240.65   | 2,265.58  |
| Personal | Postage      | 82.25    | 86.75    | 35.25    | 23.50    | 58.75    | 82.25    | 70.50    | 82.25    | 23.50    | r        | 82.25    | 70.50    | 697.75    |
| PLD      | Postage      | 108.80   | 131.20   | 115.20   | 105.60   | 108.80   | 86.40    | 128.00   | 134.40   | 174.95   | 131.20   | 173.13   | 170.15   | 1,567.83  |
| PLD      | Fee          | 2,310.00 | 3,210.00 | 2,610.00 | 2,775.00 | 2,505.00 | 1,605.00 | 4,680.00 | 5,295.00 | 6,165.00 | 5,085.00 | 7,800.00 | 7,155.00 | 51,195.00 |
|          | # Mailed     | 154      | 214      | 174      | 185      | 167      | 107      | 312      | 353      | 411      | 339      | 520      | 477      | 3,413     |
|          |              | Jul-99   | Aug-99   | Sep-99   | Oct-99   | Nov-99   | Dec-99   | Jan-00   | Feb-00   | Mar-00   | Apr-00   | May-00   | Jun-00   | TOTAL     |

Placentia Library District
Passport Services
FiscalYear 2004-2005 Monthly Summary

Fiscal Year 1998-1999 Monthly Summary

| Revenue<br>Per Passport | 13.28  | 13.99    | 14.43    | 14.46    | 14.45    | 14.41    | 14.49    | 14.39     |
|-------------------------|--------|----------|----------|----------|----------|----------|----------|-----------|
| Book<br>Budget          | 491.34 | 1609.20  | 2987.60  | 3918.80  | 3613.40  | 4151.40  | 4058.00  | 20829.74  |
| Bank<br>Charge          | 12.66  | 15.00    | 15.00    | 15.00    | 15.00    | 15.00    | 15.00    | 102.66    |
| Check                   | 1      | ŕ        | ř        | 1        | 1        |          | 1.00     | 1.00      |
| TOTAL                   | 51.00  | 145.80   | 164.90   | 236.95   | 145.10   | 188.85   | 327.75   | 1,260.35  |
| Personal<br>Postage     | '      | 45.00    | 62.50    | 105.75   | 23.50    | 35.25    | 199.75   | 471.75    |
| PLD<br>Postage          | 51.00  | 100.80   | 102.40   | 131.20   | 121.60   | 153.60   | 128.00   | 788.60    |
| PLD<br>Fee              | 555.00 | 1,725.00 | 3,105.00 | 4,065.00 | 3,750.00 | 4,320.00 | 4,200.00 | 21,720.00 |
| # Mailed                | 37     | 115      | 207      | 271      | 250      | 288      | 280      | 1,448     |
|                         | Dec-98 | Jan-99   | Feb-99   | Mar-99   | Арт-99   | May-99   | Jun-99   | TOTAL     |

| O. Change           | % Change 2003-2004 2004-2005 Prev Yr. | 485 | 399 393 -0.02 | 361 | 377 | 320 | 228 | 499 | 482 | 857 | 296 |     | *   | 6,413 4,969 -0.23 | •         |
|---------------------|---------------------------------------|-----|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------|-----------|
|                     | 2002-03                               | 865 | 909           | 369 | 300 | 279 | 154 | 369 | 421 | 529 | 542 | 266 | 929 | 5,369             |           |
|                     | 2001-02                               | 401 | 351           | 268 | 317 | 286 | 188 | 201 | 424 | 603 | 764 | 171 | 774 | 5,648             | ,         |
| <b>~</b> 5          | 2000-01                               | 311 | 294           | 192 | 229 | 180 | 100 | 225 | 295 | 428 | 501 | 505 | 442 | 3,702             | ;         |
| Passports Processed | 1999-00                               | 154 | 214           | 174 | 185 | 167 | 107 | 312 | 353 | 411 | 339 | 520 | 477 | 3,413             | ,         |
| F.                  | 1998-99                               |     |               |     |     |     | 37  | 115 | 207 | 271 | 250 | 288 | 280 | 1,448             |           |
|                     |                                       | Jul | Aug           | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | TOTAL             | # Den: V. |

Placentia Library District State Library Reimbursements and Grants May 23, 2005

|   | Actual           | Actual    | Actual    | Actual    | Actual    | Actual    | Budgeted  | YTD Apr 05 | Proposed  |
|---|------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|
| FUND                                    | FY1998-99 FY1999 | FY1999-00 | FY2000-01 | FY2001-02 | FY2002-03 | FY2003-04 | FY2004-05 | FY2004-05  | FY2005-06 |
| ILL & Direct Loan Reimbursements        | 6,446            | 688'6     | 11,399    | 13,314    | 16,432    | 17,578    | 14,000    | 11,771     | 14,000    |
| CA Foundation Funds                     | 59,146           | 88,459    | 88,826    | 77,328    | 46,377    | 23,537    | 18,000    | 21,402     | 21,402    |
| CA Literacy Campaign                    | 8,872            | 10,390    | 18,818    | 19,593    | 24,725    | 51,194    | 51,194    | 64,191     | 58,000    |
| Family Literacy Grant                   | 0                | 0         | 20,000    | 10,000    | 12,060    | 0         | 0         | 0          | 0         |
| Dept Educ. 321 Grant/ELLI               | 3,136            | 6,003     | 0         | 0         | 130,680   | 0         | 0         | 0          | 0         |
| One-Year Grants/Partnerships for Change | 1,000            | 10,000    | 5,000     | 5,000     | 5,745     | 0         | 6,000     | 14,520     | 70,000    |
| Miscellaneous State Revenues            | 0                | 18,181    | 25,275    | 0         | 0         | 6,968     | 70        | 0          | 70        |
| TOTAL STATE REVENUE                     | 78,600           | 142,922   | 169,318   | 125,235   | 236,019   | 99,277    | 89,264    | 111,884    | 163,472   |

# Placentia Library District State Library Transaction Based Reimbursements May 23, 2005

| INTE        | ERLIBRARY | DIRECT   | •         |
|-------------|-----------|----------|-----------|
|             | LOAN      | LOAN     | TOTAL     |
| FY2000-2001 |           |          |           |
| 1st quarter | 2,579.88  | 0.00     | 2,579.88  |
| 2nd quarter | 2,016.52  | 0.00     | 2,016.52  |
| 3rd quarter | 2,793.66  | 0.00     | 2,793.66  |
| 4th quarter | 2,863.00  | 0.00     | 2,863.00  |
| 5th payment | 1,139.23  | 0.00     | 1,139.23  |
| TOTAL       | 11,392.29 | 0.00     | 11,392.29 |
| -           |           | <u>"</u> |           |
| FY2001-2002 |           |          |           |
| 1st quarter | 3,860.33  | 0.00     | 3,860.33  |
| 2nd quarter | 2,253.69  | 0.00     | 2,253.69  |
| 3rd quarter | 3,197.39  | 0.00     | 3,197.39  |
| 4th quarter | 4,194.49  | 0.00     | 4,194.49  |
| 5th payment |           | 0.00     | 0.00      |
| TOTAL       | 13,505.90 | 0.00     | 13,505.90 |
| _           |           |          |           |
| FY2002-2003 |           |          |           |
| 1st quarter | 3,904.95  | 0.00     | 3,904.95  |
| 2nd quarter | 3,776.54  | 0.00     | 3,776.54  |
| 3rd quarter | 4,555.78  | 0.00     | 4,555.78  |
| 4th quarter | 4,161.78  | 0.00     | 4,161.78  |
| 5th payment | 2,498.12  | 0.00     | 2,498.12  |
| TOTAL _     | 18,897.17 | 0.00     | 18,897.17 |
|             |           |          |           |
| FY2003-2004 |           |          |           |
| 1st quarter | 4,161.78  | 0.00     | 4,161.78  |
| 2nd quarter | 4,006.56  | 0.00     | 4,006.56  |
| 3rd quarter | 3,393.79  | 0.00     | 3,393.79  |
| 4th quarter | 3,517.52  | 0.00     | 3,517.52  |
| 5th payment | 5,214.15  | 0.00     | 5,214.15  |
| TOTAL _     | 20,293.80 | 0.00     | 20,293.80 |
| FY2004-2005 |           |          |           |
| 1st quarter | 3,348.41  | 0.00     | 3,348.41  |
| 2nd quarter | 3,208.66  | 0.00     | 3,348.41  |
| 3rd quarter | 3,854.31  | 0.00     | 3,854.31  |
| 4th quarter | J,0J4.J1  | 0.00     | 0.00      |
| 5th payment |           | 0.00     | 0.00      |
| TOTAL       | 10,411.38 | 0.00     | 10,411.38 |
| 10171       | 10,711,30 | 0,00     | 10,411.30 |

PLACENTIA LIBRARY DISTRICT
Proposed Expenditures Budget for Fund 707 for Fiscal Year 2005-2006
May 23, 2005

| OBJECT  | DESCRIPTION   | FY1999-2000<br>ACTUAL | FY2000-2001<br>ACTUAL | FY2001-2002<br>ACTUAL | FY2002-2003<br>ACTUAL | FY2002-2003 FY2003-2004<br>ACTUAL ACTUAL | FY2004-2005<br>BUDGETED | FY2004-2005<br>YTD Apr 30 | FY2005-2006<br>PROPOSED |  |
|---------|---|-----------------------|-----------------------|-----------------------|-----------------------|--|-------------------------|---------------------------|-------------------------|--|
| 0100    | Salaries & Wages                                    | 537,311               | 623,836               | 645,313               | 688,819               | 680,870                                  | 761,117                 | 626,379                   | 892,614                 |  |
| 0000    | Retirement (Social Security & Pension Contribution) | 096'69                | 84,284                | 93,990                | 94,049                | 84,612                                   | 106,841                 | 175,271                   | 114,442                 |  |
|         | Health Insurance/Care America                       | 28,006                | 38,227                | 41,981                | 46,765                | 48,150                                   | 83,667                  | 63,278                    | 108,904                 |  |
|         | Long Term Disability/CNA                            | 2,028                 | 2,528                 | 2,823                 | 3,148                 | 3,422                                    | 4,186                   | 2,646                     | 4.523                   |  |
|         | Life Insurance/Fortis & Protective Life             | 0                     | 2,320                 | 1,862                 | 1,239                 | 2,127                                    | 1,814                   | 879                       | 2,495                   |  |
|         | Vision/Vision Service Plan                          | 2,430                 | 2,752                 | 3,008                 | 2,275                 | 2,291                                    | 2,870                   | 2,132                     | . 02                    |  |
|         | Dental/Ameritas                                     | 5.737                 | 7,369                 | 6,055                 | 6,326                 | 8,319                                    | 8,938                   | 7,149                     | 8,381                   |  |
| 0300    | Total Employee Insurance                            | 38,201                | 53,196                | 55,730                | 59,754                | 64,309                                   | 101,475                 | 76,084                    | 124,373                 |  |
| 0310    | Unemployment Insurance                              | 0                     | 0                     | 0                     | 394                   | 140                                      | ī                       | 7,536                     | t                       |  |
| 0350    | Workers Compensation - General                      | 2,754                 | 6,074                 | 11,364                | 4,335                 | 9,683                                    | 13,000                  | 16,713                    | 15,000                  |  |
|         | TOTAL SALARIES & EMPLOYEE BENEFITS                  | 648,226               | 767,390               | 806,397               | 847,351               | 839,613                                  | 982,433                 | 855,283                   | 1,146,429               |  |
| 00-0020 | Communications - Telephone                          | 2,029                 | 2,109                 | 3,476                 | 1,456                 | 1,484                                    | 2,000                   | 2,086                     | 3,000                   |  |
| 0700-01 | Communications - Modem/Fax/T1/DSL                   | 4,432                 | 5,345                 | 6,818                 | 7,550                 | 8,833                                    | 7,800                   | 6.829                     | 8.400                   |  |
| 0700-02 | Communications - Internet Access                    | 009'9                 | 3,232                 | 1,037                 | 695                   | •  | 800                     | ī                         | •                       |  |
| 0700-05 | Communications - Brodart Cataloging Access          | 2,649                 | 3,007                 | 2,225                 | 2,371                 | 2,586                                    | 2,700                   | 2,155                     | 2,700                   |  |
| 0700-07 | Communications - ELLI Grant                         | 0                     | 0                     | 265                   | 250                   | ı  | 1                       | •                         | •                       |  |
| 0700-08 | Communications - Adult Literacy                     | 412                   | 426                   | 406                   | 1,295                 | 1,106                                    | 1,500                   | 1,062                     | 1,400                   |  |
|         | Total Communications                                | 16,121                | 14,119                | 14,228                | 13,617                | 14,009                                   | 14,800                  | 12,132                    | 15,500                  |  |
| 00-0060 | Food - General Fund                                 | £4                    | 162                   | 1,253                 | 314                   | 488                                      | 350                     | 819                       | 8                       |  |
| 0900-07 | Food - ELLI Grant                                   | 0                     | 0                     | 30                    | 57                    | '  | <b>'</b>                | 3                         | 100                     |  |
| 80-0060 | Food - Adult Literacy                               | 154                   | 281                   | 0                     | 155                   | 297                                      | 250                     | 365                       | 9                       |  |
| 600-060 | Food - Family Literacy                              | 0                     | ٥                     | 0                     | 162                   | 404                                      | 200                     | •                         | <u>'</u>                |  |
|         | Total Food  | 197                   | 443                   | 1,283                 | 889                   | 1,189                                    | 1,100                   | 983                       | 1,100                   |  |
| 1000-00 | Household Expense                                   | 4.271                 | 2,375                 | 20,637                | 3,852                 | 2,600                                    | 4,250                   | 4,429                     | 5,000                   |  |
| 1100-00 | Insurance   | 6,946                 | 5,069                 | 5,280                 | 7,614                 | 11,120                                   | 12,000                  | 11,002                    | 12,000                  |  |
|         |   |                       |                       |                       |                       |  |                         |                           |                         |  |

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PLACENTIA LIBRARY DISTRICT Proposed Expenditures Budget for Fund 707 for Fiscal Year 2005-2006 May 23, 2005

| OBJECT  |   | FY1999-2000 | FY2000-2001 | FY2001-2002 | FY2002-2003 FY2003-2004 | FY2003-2004 | FY2004-2005 | FY2004-2005 | FY2005-20% |
|---------|---|-------------|-------------|-------------|-------------------------|-------------|-------------|-------------|------------|
| CODE    | DESCRIPTION   | ACTUAL      | ACTUAL      | ACTUAL      | ACTUAL                  | ACTUAL      | BUDGETED    | YTD Apr 30  | PROPOSED   |
| 1300-00 | Maintenance of Equipment - General Fund (Other than Computer) | 2.037       | 4.117       | 1.991       | 3.494                   | 7,267       | 3,000       | \$ 108      | . 60       |
| 1300-01 | Maintenance of Equipment - General Fund (Computer)            | 9.961       | 11.714      | 5.490       | 24.352                  | 46.030      | 25,000      | 19 500      | .5000      |
| 1300-07 | Maintenance of Equipment - ELLI Grant                         | 0           | 0           | (5,366)     | ) '                     | ,           | -           | 1           |            |
| 1300-08 | Maintenance of Equipment - Adult Literacy                     | 0           | 0           | 5,366       | 235                     | 587         | 200         | 74          | 200        |
| 1300-09 | Maintenance of Equipment - Family Literacy/LSCA Grant         | 0           | 0           | 0           | ı                       | 1           | •           |             |            |
|         | Total Maintenance of Equipment                                | 11,998      | 15,831      | 7,481       | 28,080                  | 48,884      | 28,500      | 27,682      | 30,500     |
|         | HVAC  | 2,105       | 1,704       | 2,174       | 7,135                   | 3,533       | 7,500       | 2,823       | 7.500      |
|         | Carpet Cleaning   | 3,074       | 0           | 2,806       | 2,655                   | 523         | 2,750       | 2,200       | 2,750      |
|         | Groundskeeping, City of Placentia                             | 31,862      | 23,002      | 14,923      | 25,693                  | 26,025      | 27,500      | 22,470      | 27,500     |
|         | Plumbing  | 1,656       | 1,799       | 4,725       | 3,090                   | 3,185       | 3,000       | 1,527       | 3,000      |
|         | Electrical  | 15,520      | 1,170       | 2,151       | 1,442                   | 5,608       | 4,000       | 1,005       | 4,000      |
|         | Cleaning Service  | 11,400      | 11,550      | 13,050      | 13,200                  | 13,200      | 16,000      | 12,600      | 16,000     |
|         | Locksmith   | 2,041       | 210         | 287         | 1,308                   | 507         | 1,000       | 122         | 1,000      |
|         | Other (includes fire alarms & seismic retrofit project)       | 1,331       | 25,806      | 4,581       | 5,786                   | 12,944      | 6,500       | 1,869       | 5,000      |
| 1400-00 | Total Maintenance of Building & Grounds                       | 886*89      | 65,240      | 44,698      | 80,308                  | 65,524      | 68,250      | 44,615      | 66,750     |
| 1600-00 | Memberships - General Fund                                    | 3,356       | 3,569       | 2.771       | 1.933                   | 3.742       | 3.100       | 3,605       | 3.750      |
| 1600-07 | Memberships - ELLI Grant                                      | 0           | 0           | •           | 225                     | •           | '           | '           | 1          |
| 1600-08 | Memberships - Adult Literacy                                  | 150         | 355         | 426         | 515                     | 200         | 550         | 910         | 1.000      |
| 1600-09 | Memberships - Family Literacy                                 | 0           | 0           | 0           | ı                       | r           | ı           | 1           |            |
|         | Total Memberships   | 3,506       | 3,924       | 3,197       | 2,673                   | 3,942       | 3,650       | 4,515       | 4,750      |
|         |   |             |             |             |                         |             |             |             |            |
| 1700-00 | Miscellaneous Expense - General Fund                          | 0           | 0           | 0           | 3,545                   | 4,992       | 1           | 300         | 7.740      |
| 1700-07 | Miscellaneous Expense - ELLI Grant                            | 0           | 0           | 0           | ı                       | •           | •           | 1           |            |
| 1700-08 | Miscellaneous Expense - Adult Literacy                        | 0           | 0           | 0           | ı                       | •           | •           | •           | 22,953     |
| 1700-09 | Miscellaneous Expense - Family Literacy                       | 0           | 0           | 0           | ٠                       | 1           | à           | 1           | •          |
|         | Total Miscellaneous Expense                                   | 0           | 0           | 0           | 3,545                   | 4,992       | •           | 300         | 30,693     |

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FY03 Expenditures Budget

PLACENTIA LJBRARY DISTRICT Proposed Expenditures Budget for Fund 707 for Fiscal Year 2005-2006 May 23, 2005

| FY2005-2006<br>PROPOSED                  | 15,000           | 13,000   |  | 1,100        | 700   | 350                    | 15,000                | 45,150                                     | ,                     | 2,000    | 2,500        |       | 1,000                 | 2,500                                      | 2,000   | 52,650               | 6,000                          | •                               | 100                              | •  | 6,100                 |
|--|------------------|----------|--|--------------|-------|------------------------|-----------------------|--|-----------------------|----------|--------------|-------|-----------------------|--|---|----------------------|--------------------------------|---------------------------------|----------------------------------|--|-----------------------|
| FY2004-2005<br>YTD Apr 30                | 19,829           | 12,989   | ı  | 692          | 536   | 762                    | 20,428                | 54,771                                     | •                     | 1,932    | 195          | •     | 653                   | 2,780                                      | 1   | 57,551               | 5,615                          | ,                               | 6                                | ı  | 5,625                 |
| FY2004-2005<br>BUDGETED                  | 12,000           | 11,500   | •  | 1,100        | 700   | 350                    | 10,000                | 35,650                                     | 200                   | 2,000    | 2,500        | •     | 1,000                 | 5,500                                      | 2,000   | 43,650               | 4,500                          | 1                               | 100                              | 150  | 4,750                 |
| FY2003-2004<br>ACTUAL                    | 13,063           | 12,071   | 1  | 589          | 389   | 340                    | 13,955                | 40,405                                     | 256                   | 2,283    | 2,346        | į     | į                     | 4,629                                      | 1,577   | 46,867               | 4,284                          | •                               | 37                               | 43   | 4,363                 |
| FY2002-2003 FY2003-2004<br>ACTUAL ACTUAL | 14,419           | 11,535   | 1  | 1,057        | 879   | 330                    | 10,210                | 38,228                                     | 2,061                 | r        | 5,526        | •     | 865                   | 6,124                                      | 1,592   | 48,005               | 4,711                          | r                               | 124                              | 272  | 5,107                 |
| FY2001-2002<br>ACTUAL                    | 10,755           | 12,209   | 0  | 3,252        | 1,613 | 289                    | 13,327                | 41,444                                     | 15,109                | 2,325    | 1,730        | 0     | 4,378                 | 8,433                                      | 809   | 65,594               | 5,049                          | 536                             | 42                               | 0  | 5,628                 |
| FY2000-2001<br>ACTUAL                    | 8,824            | 9,262    | 0  | 821          | 1,694 | 311                    | 8,639                 | 29,551                                     | o                     | 3,304    | 631          | 0     | 2,148                 | 6,083                                      | 513   | 36,147               | 2,437                          | 250                             | 0                                | 0  | 2,687                 |
| FY1999-2000<br>ACTUAL                    | 6,275            | 8,630    | 0  | 995          | 1,664 | 275                    | 8,408                 | 25,812                                     | 0                     | 784      | 874          | 15    | 543                   | 2,252                                      | 0   | 28,064               | 4,642                          | 0                               | 6                                | 0  | 4,651                 |
| DESCRIPTION                              | Library Supplies | Printing | EZ Copy - copy cards for sale to patrons | Publications | Paper | Drinking Water Service | Other Office Supplies | Total Office Supply Expense - General Fund | Literacy - ELLI Grant | Printing | Publications | Paper | Other Office Supplies | Total Adult Literacy Office Supply Expense | Family Literacy Supply Expense/LSCA Grant Expense | Total Office Expense | Postage Expense - General Fund | Postage Expense - LSCA II Grant | Postage Expense - Adult Literacy | Postage Expense - Family Literacy/LSCA Grant | Total Postage Expense |
| OBJECT                                   |                  |          |  |              |       |                        |                       | 1800-00                                    | 1800-07               |          |              |       |                       | 1800-08                                    | 1800-09   |                      | 1803-00                        | 1803-01                         | 1803-08                          | 1803-09                                      |                       |

PLACENTIA LIBRARY DISTRICT
Proposed Expenditures Budget for Fund 707 for Fiscal Year 2005-2006
May 23, 2005

|   | FY2005-2006             | PROPOSED   | 420                                  | 7,000  | 35,000                                   | 2,000                             | 009              | 12,000  | 2,500                            | 1,500         | 2,800                                     | 10,000   | 4,000               | ı                 | 3,500                     | 15,000                                | 99,320                                    | 3,000   | ŧ                                 | 9,000                                 | ı   | 15,000  | 126,320                    | 1,000   | 1,000               |
|---|-------------------------|------------|--------------------------------------|--|--|-----------------------------------|------------------|---|----------------------------------|---------------|---|--|---------------------|-------------------|---------------------------|---------------------------------------|---|---|-----------------------------------|---------------------------------------|---|---|----------------------------|---|---------------------|
|   | FY2004-2005             | YTD Apr 30 | 350                                  | 5,868  | 33,801                                   | 3,884                             | 336              | 27,349  | 1,893                            | 1,120         | 1,465                                     | 9,200  | 3,818               | 1                 | 375                       | 13,236                                | 102,694                                   | 1,812   | •                                 | 8,498                                 | :   | 13,258  | 126,261                    | 2,576   | 2,576               |
|   | FY2004-2005             | BUDGETED   | 420                                  | 7,000  | 35,000                                   | 10,000                            | 504              | 9,500   | 2,000                            | 1,200         | 2,800                                     | 8,600  | 3,600               | 15,000            | 3,500                     | 15,000                                | 114,124                                   | 3,000   | •                                 | 5,000                                 | 200   | 15,000  | 137,624                    | 059   | 059                 |
|   | 'Y2003-2004             | ACTUAL     | 385                                  | 6,672  | 32,223                                   | 23,014                            | 556              | 7,722   | 1,980                            | 827           | 2,457                                     | 5,691  | 3,564               | 1                 | r                         | 13,534                                | 98,625                                    | 3,206   | ı                                 | 4,425                                 | 1,150   | 13,768  | 121,174                    | 192   | 192                 |
|   | FY2002-2003 FY2003-2004 | ACTUAL     | 420                                  | 6,271  | 30,170                                   | •                                 | 200              | 7,654   | 3,813                            | 1,070         | 1,862                                     | 4,885  | 3,895               | r                 | 3,500                     | 14,255                                | 78,293                                    | 1   | 5,217                             | 8,230                                 | 640   | 12,074  | 104,454                    | 175   | 175                 |
|   | FY2001-2002             | ACTOAL     | 420                                  | 3,479  | 25,219                                   | 006                               | 453              | 6,499   | 2,350                            | 1,183         | 2,154                                     | 5,150  | 3,069               | 0                 | 0                         | 25,794                                | 76,669                                    | 12,293  | 5,271                             | 3,782                                 | 184   | 10,794  | 108,992                    | <b>О</b> С  | , 0                 |
|   | FY2000-2001             | ACTOAL     | 420                                  | 6,558  | 43,978                                   | 0                                 | 453              | 309   | 787                              | 315           | 2,228                                     | 5,140  | 2,949               | 0                 | 0                         | 9,329                                 | 72,465                                    | 4,240   | 0                                 | 8,597                                 | ٥   | 11,939  | 97,240                     | 458   | 458                 |
|   | FY1999-2000             | ACTOAL     | 420                                  | 6,665  | 40,584                                   | 0                                 | 397              | 1,386   | 1,200                            | 368           | 1,862                                     | 3,775  | 2,622               | 0                 | 0                         | 18,151                                | 77,430                                    | 0   | 0                                 | 8                                     | 0   | 8,826   | 86,335                     | 00  | 0                   |
|   | DESCRIPTION             | NOT HAVE   | Care Resources (Employee Assistance) | Pension Fund Operating & Investment Mgmt. Expenses | Anaheim Library Automated Library System | Library Board Consultants & Legal | Clipping Service | Tax Collection Services & Fees by Orange County & LAFCO | Advertising (including WEB site) | Medical Exams | Collection Services - Accounts Receivable | Audit & Accounting Services (Munson, Cronick & Assoc.) | Payroll Preparation | Election Expenses | Staff Training in Library | Other (Includes contract storyteller) | Total Specialized Services - General Fund | Specialized Services - Partnerships for Change/Spanish Literacy | Specialized Services - ELLI Grant | Specialized Services - Adult Literacy | Specialized Services - Family Literacy/LSCA Grant | Tax Collection Services & Fees by Orange County | Total Specialized Services | Legal Notices - General Fund<br>Legal Notices - LSCA II Grant | Total Legal Notices |
| ! | OBJECT                  | 2000       |                                      |  |  |                                   |                  |   |                                  |               |   |  |                     |                   |                           |                                       | 1900-00                                   | 10-0061   | 1900-07                           | 1900-08                               | 1900-09   | 1900-18   |                            | 2000-00   |                     |

PLACENTIA LIBRARY DISTRICT Proposed Expenditures Budget for Fund 707 for Fiscal Year 2005-2006 May 23, 2005

| Mathematical National Prizon-2001   Prizon-2003   Prizon-2003   Prizon-2004   Prizon-2006   Prizon   |   |
|--|---|
| 0         622         703         700         474         105,600         105,600         475,44         105,64         105,600         475,44         105,64         105,000         474         105,64         105,000         474         105,64         105,000         475,44         105,64         105,000         74,689         200,000   |   |
| 70,195         101,370         103,680         101,660         105,000         43,544         11           0         48         -         -         -         -         1,010           100,821         82,829         71,422         67,404         175,000         74,689         26           23,501         28,688         57,995         47,245         7,415         32,954         17,415         23,997           14,765         15,602         8,058         8,058         8,197         8,211         23,997         1,415         23,997         1,415         1,415         1,415         1,415         1,416  |   |
| 0         48         -         -         -         1,010           100.821         82.829         71,422         67,404         175,000         74,689         20           2,544         242         338         4,598         7,415         7,415         24,588         7,415         1,415         24,589         2,544         24,589         24,545         24,589         24,545         24,589         24,545         24,545         32,554         32,554         32,554         32,554         32,554         32,554         32,554         32,554         32,554         32,554         32,554         32,554         32,554         32,554         32,554         32,554         32,554         32,544         32,544         32,54         <  | Semi-Annual Bond Payment, Energy Loan & Civic Center Loan |
| 0         48         -         -         -         1,010           100.821         82.829         71,422         67,404         175,000         74,689         20           2,544         22,63         4,598         4,598         7,415         32,954         37,954         37,954         37,954         37,954         37,954         37,954         37,954         37,954         37,954         37,954         37,954         37,954         37,954         37,954         37,954         37,954         37,974         47,980         25,311         2,000         4,720         2,941         35,2         2,941         37,549         20         13,549 <td< td=""><td></td></td<>   |   |
| 100,821         82,829         71,422         67,404         175,000         74,689         20           2,544         242         338         4,598         7,415         7,415         7,415           23,501         28,698         57,995         4,7245         32,954         32,954           14,765         15,962         8,058         8,197         8,097         3,294           7,673         7,476         13,452         12,282         8,311         -         -           4,292         3,724         4,980         2,531         2,000         4,720         -         -           153,595         139,132         163,208         146,014         177,000         137,549         20           153,595         139,132         163,208         146,014         177,000         137,549         20           1,046         1,673         2,368         3,873         3,873         4,500         2,394         20           582         1,344         1,357         269         1,500         1,119         20         20           6         1,108         941         611         1,747         750         2,28         2,29           7  | Special Department Expense - Miscellaneous                |
| 2.544       242       338       4,598       7,415         23,501       28,698       57,995       47,245       32,954         14,765       15,962       8,058       8,197       8,097         7,673       7,476       13,452       12,282       8,311         0       78       5,204       816       -         4,292       3,724       4,980       2,531       2,000       4,720         153,595       139,132       163,208       146,014       177,000       137,549       20         153,595       139,132       163,208       146,014       177,000       137,549       20         1,046       1,673       2,368       3,873       3,873       4,500       2,380         3,755       5,983       3,873       3,873       4,500       2,880         498       941       611       1,747       750       2,294         0       1,108       -       -       -       -         1,390       1,108       951       25       5,880         0       0       259       5,880       3,48         0       0       259       1,000       348  |   |
| 23,501       28,698       57,995       47,245       32,954         14,765       15,962       8,058       8,197       8,097         7,673       7,476       13,452       12,282       8,311         0       78       5,204       816       -         4,292       3,724       4,980       2,531       2,000       4,720         153,595       139,132       163,208       146,014       177,000       137,549       20         153,595       139,132       163,208       146,014       177,000       137,549       20         1,046       1,673       2,368       4,287       2,500       2,394       2,394         3,755       5,983       3,873       3,873       4,500       2,380       2,384         498       941       611       1,747       750       2,394       -  |   |
| 14,765       15,962       8,058       8,197       8,097         7,673       7,476       13,452       12,282       8,311         0       78       5,204       816       -         0       76       1,759       2,941       352         153,595       139,132       163,208       146,014       177,000       4,720       20         1,046       1,673       2,368       4,287       2,500       2,394       2,394       2,394       2,394       2,394       2,394       2,394       2,394       2,369       2,369       2,369       1,119       2,394 <td< td=""><td></td></td<>  |   |
| 7,673     7,476     13,452     12,282     8,311       0     78     5,204     816     -       4,292     3,724     4,980     2,531     2,000     4,720       153,595     139,132     163,208     146,014     177,000     137,549     20       1,046     1,673     2,368     4,287     2,500     2,394       3,755     5,983     3,873     3,873     4,500     2,380       582     1,344     1,357     269     1,500     1,119       498     941     611     1,747     750     202       0     198     -     -     -     -       0     1,108     951     22     1,000     1,119       1,390     1,1124     1,025     35     1,000     348       0     0     259     58     -     -       1,390     1,124     1,025     35     1,000     348       0     0     259     58     -     25       0     0     259     58     -     25       0     0     259     58     -     25       0     0     0     259     14     64,98     14   |   |
| 0       78       5.204       816       -         4,292       3,724       4,980       2,531       2,000       4,720         0       76       1,759       2,941       352       26         153,595       139,132       163,208       146,014       177,000       137,549       20         1,046       1,673       2,368       4,287       2,500       2,394       2,   |   |
| 4,292         3,724         4,980         2,531         2,000         4,720           153,595         139,132         163,208         146,014         177,000         137,549         20           1,046         1,673         2,368         4,287         2,500         2,394         2,384         2,22         2,22         2,22         2,22         2,22         2,22         2,22         2,22         2,22         2,22         2,22         2,22         2,23         2,23         2,23         2,23         2,23         2,23         2,23         2,23         2,23         2,23         2,23         2,23         2,23         2,23         2,23         2,23         2,23         2,23   |   |
| 0 76 1,759 2,941 352 200 153,595 139,132 163,208 146,014 177,000 137,549 200 200 153,595 139,132 163,208 146,014 177,000 137,549 200 2,340 2,380 | Special Department Expense - Adult Literacy               |
| 153,595 139,132 163,208 146,014 177,000 137,549 20  1,046 1,673 2,368 4,287 2,500 2,394 3,755 5,983 3,873 4,500 2,394 4,500 1,344 1,357 269 1,500 1,119    0 1,108 941 611 1,747 750 202    0 1,108 951 22 1,000 17    1,1390 1,124 1,025 35 1,000 348    0 259 58 - 25    1,370 12,370 10,445 10,291 11,250 6,986 1   | Special Department Expense - Family Literacy              |
| 1,046 1,673 2,368 4,287 2,500 2,394 3,755 5,983 3,873 3,873 4,500 2,394 2,880 2,1300 2,1300 2,1300 2,1300 2,1370 2,300 2,390 2 |   |
| 1,046     1,673     2,368     4,287     2,500     2,394       3,755     5,983     3,873     3,873     4,500     2,394       582     1,344     1,357     269     1,500     1,119       498     941     611     1,747     750     202       0     198     -     -     -     -       0     1,108     951     22     1,000     17       1,390     1,124     1,025     35     1,000     348       0     0     259     58     -     25       7,270     12,370     10,291     11,250     6,986     1  |   |
| 3,755     5,983     3,873     3,873     4,500     2,880       582     1,344     1,357     269     1,500     1,119       498     941     611     1,747     750     202       0     198     -     -     -     -       0     1,108     951     22     1,000     17       1,390     1,124     1,025     35     1,000     348       0     0     259     58     -     25       7,270     12,370     10,291     11,250     6,986     1  | Transportation/Travel - Meetings, Staff Out of Town       |
| 582     1,344     1,357     269     1,500     1,119       498     941     611     1,747     750     202       0     198     -     -     -     -       0     1,108     951     22     1,000     17       1,390     1,124     1,025     35     1,000     348       0     0     259     58     -     25       7,270     12,370     10,291     11,250     6,986     1  | Transportation/Travel - Meetings, Staff Local             |
| 498         941         611         1,747         750         202           0         198         -         -         -         -         -         -           0         1,108         951         22         1,000         17           1,390         1,124         1,025         35         1,000         348           0         0         259         58         -         25           7,270         12,370         10,445         10,291         11,250         6,986         11  | Fransportation/Travel - Meetings, Board Out of Town       |
| 0 198  | Transportation/Travel - Meetings, Board Local             |
| 0 1,108 951 22 1,000 17<br>1,390 1,124 1,025 35 1,000 348<br>0 0 259 58 - 25<br>7,270 12,370 10,445 10,291 11,250 6,986 1:   | Transportation/Travel - Meetings, LSCA II Grant           |
| 1,390     1,124     1,025     35     1,000     348       0     0     259     58     -     25       7,270     12,370     10,445     10,291     11,250     6,986     1.  | Transportation/Travel - Meetings, ELLI Grant              |
| 0 0 259 58 - <b>25</b><br>7,270 12,370 10,445 10,291 11,250 6,986 1  | Transportation/Travel - Meetings - Adult Literacy         |
| 7,270 12,370 10,445 10,291 11,250 6,986  | Fransportation/Travel - Meetings - Family Literacy        |
|  |   |

S/17/24 .10 AM

FY03 Expense.

PLACENTIA LIBRARY DISTRICT
Proposed Expenditures Budget for Fund 707 for Fiscal Year 2005-2006
May 23, 2005

| OBJECT  |  | FY1999-2000 | FY2000-2001 | FY2001-2002 | FY2002-2003 | FY2002-2003 FY2003-2004 | FY2004-2005 | FY2004-2005 | FY2005-2006 |
|---------|--|-------------|-------------|-------------|-------------|-------------------------|-------------|-------------|-------------|
| CODE    | DESCRIPTION  | ACTUAL      | ACTUAL      | ACTUAL      | ACTUAL      | ACTUAL                  | BUDGETED    | YTD Apr 30  | PROPOSED    |
|         | Electricity  | 40,615      | 37,795      | 58,119      | 54,097      | 44,154                  | 72.000      | 38.420      | 60.000      |
|         | Gas  | 3,115       | 5,884       | 3,002       | 3,119       | 3,638                   | 4,200       | 7,785       | 8,500       |
|         | Water  | 3,588       | 3,087       | 3,681       | 3,132       | 3,706                   | 4,250       | 2,633       | 4,250       |
| 2800-00 | Total Utilities                                    | 47,318      | 46,766      | 64.801      | 60,349      | 51,498                  | 80,450      | 48,838      | 72,750      |
|         | TOTAL SUPPLIES & SERVICES                          | 504,316     | 521,360     | 594,688     | 616,421     | 635,022                 | 693,624     | 535,062     | 748,063     |
| 3700-00 | Taxes, Assessments (Sales Tax & Sewer Assessment)  | 3,652       | 1,160       | 2,029       | 5,384       | 5,726                   | 6,000       | 6,107       | 7,000       |
|         |  |             |             |             |             |                         |             |             |             |
| 4000-00 | Equipment  | 26,993      | 29,927      | 18,050      | 28,213      | 23,041                  | 20,000      | 21,676      | 20,000      |
| 4000-07 | Equipment - ELLI Grant                             | 0           | 0           | 2,798       | 1,501       | ı                       | •           | •           | •           |
| 4000-08 | Equipment - CLC Grant                              | 0           | 558         | 0           | 2,726       | 1                       | •           | •           | •           |
| 4000-09 | Equipment - Gates Foundation Grant                 | 14,436      | 0           | 0           | ,           | ı                       | 1           | t           | ŧ           |
| 4000-11 | Equipment  | 0           | 0           | 0           | ı           | İ                       | ,           | ı           | t           |
|         | Total Equipment                                    | 41,429      | 30,484      | 20,848      | 32,440      | 23,041                  | 20,000      | 21,676      | 20,000      |
| 4200-00 | Structures/Improvements                            | 0           | 0           | 0           | 462         | •                       | 20,352      | 1           | 30,293      |
|         | TOTAL EQUIPMENT EXPENSE                            | 41,429      | 30,484      | 20,848      | 32,902      | 23,041                  | 40,352      | 21,676      | 50,293      |
| 4807    | OPERATING TRANSFER TO ANOTHER DISTRICT FUND        | 0           | 0           | 0           | 1           | ı                       | 1           | ,           | t           |
| 2600    | INVESTMENT POOL LOSS                               | 0           | ٥           | 0           | ı           | 3                       | ı           | •           | •           |
|         | TOTAL EXPENSES                                     | 1,197,624   | 1,320,395   | 1,423,962   | 1,502,058   | 1,503,402               | 1,722,409   | 1,418,128   | 1,951,785   |
|         | ELLI Grant Summary Object Code 07                  | 0           | 0           | 19,293      |             |                         | 1,500       | 17          | ۰           |
|         | CLC Summary Object Code 08                         | 10,417      | 21,981      | 23,302      | 15,466      | 1,094                   | 16,400      | 18,766      | 43,953      |
|         | Portron Number Object Code 09                      | 15,071      | 513         | 867         | 25,409      | 13,846                  | 3,150       | 377         | 2,000       |
|         | s at the country for Change Grain Spanish Literacy |             | 4,240       | 12,293      | 4,683       | 6,171                   | 3,000       | 1,812       | 3,000       |
|         | TOTAL LITERACY (Excluding Personnel)               | 25,488      | 22,494      | 43,462      | 45,559      | 14,940                  | 21,050      | 19,160      | 45,953      |
|         |  |             |             |             |             |                         |             |             |             |

### **Consumer Price Index - All Urban Consumers**

CUURA421SA0, CUUSA421SA0 Series Id:

Not Seasonally Adjusted

Area:

Los Angeles-Riverside-Orange County, CA

Item:

All items

Base Period: 1982-84=100

Year Mar **1995** 154.6 **1996** 157.3 **1997** 159.8 **1998** 161.4

**1999** 165.0

**2000** 170.7

**2001** 176.2

2002 181.1 **2003** 188.2

**2004** 191.5

**2005** 199.2

12 Months Percent Change

Series Id: CUURA421SA0, CUUSA421SA0

Not Seasonally Adjusted

Area: Los Angeles-Riverside-Orange County, CA

Item: All items Base Period: 1982-84=100

Year Mar 1995 1.4

**1996** 1.7

**1997** 1.6

**1998** 1.0

**1999** 2.2

**2000** 3.5

**2001** 3.2

**2002** 2.8

**2003** 3.9

**2004** 1.8

**2005** 4.0

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### Placentia Library District Fiscal Year 2005-2006 Staff Changes Proposed May 23, 2005

| Position Requested                           | Amount Requested | Recommendation         | Budget |
|--|------------------|------------------------|--------|
| Librarian I, FT, Adult                       | 49,387           | Recommended .50 FTE    | 23,012 |
| Librarian I, FT, Children's                  | 49,387           | Not until hours added  | -      |
| Librarian I, .50 FTE, Literacy grant, 9/1/05 | 24,693           | Pending Grant Approval | 17,598 |
| Clerk I, .50 FTE, Literacy                   | 13,403           | Not until hours added  | -      |
| Clerk I, FT, Circulation                     | 33,777           | Not until hours added  | -      |
| Clerk I, .50 FTE, Circulation                | 13,403           | Recommended            | 14,540 |
| Clerk I, .575 FTE, Passport/Tech Svcs.       | 16,021           | Not until hours added  | ٠      |
| Clerk I, .575 FTE, Passport/Admin.           | 16,021           | Recommended .50 FTE    | 14,540 |
| Library Aide, .50 FTE, Circulation           | 9,486            | Not until hours added  | -      |
| Library Page, FT (40 hrs/wk)                 | 9,486            | Recommended            | 17,488 |
| TOTAL  | 225.064          |                        | 07 170 |
| TOTAL  | 235,064          |                        | 87,178 |

Staff requested 317 hours per week for 12 additional hours of public service Excluding literacy grant person

\$147,886 short of funding Friday service

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TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Establish the District's Appropriations Limitation (Gann Limit) for Fiscal Year

2005-2006 by Resolution 05-01.

DATE:

May 23, 2005

### **BACKGROUND:**

Each year California local jurisdictions are required to establish an Appropriations Limitation (Gann Limit) for the next fiscal year.

Attachment A shows the calculation of the annual Gann Limitation using the information provided by the California Department of Finance.

Attachment B is the background information from the California Department of Finance for Fiscal Year 2005-2006.

Attachment C is Resolution 05-01 establishing the Gann Limitation for Placentia Library District for Fiscal Year 2005-2006 in the amount of \$2,963,176.

### **RECOMMENDATIONS:**

- 1. Read Resolution 05-01 by Title only.
- 2. Adopt Resolution 05-01 by Roll Call Vote.

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### **RESOLUTION 05-01**

# A RESOLUTION OF THE BOARD OF TRUSTEES OF THE PLACENTIA LIBRARY DISTRICT OF ORANGE COUNTY TO ESTABLISH THE APPROPRIATIONS LIMITATION FOR FISCAL YEAR 2005-2006

WHEREAS, the voters of California on November 6, 1979 added Article XIIIB to the State Constitution placing various limitations on the appropriations of state and local Governments, as called out in Section 2710 of the Government Code; and

WHEREAS, such law became effective January 1, 1981; and factors that may be used by local jurisdictions in setting their appropriations limit; and

WHEREAS, the Placentia Library District of Orange County has complied with All the provisions of said law in determining the appropriations limit for the fiscal year 2005-2006.

NOW, THEREFORE, BE IT RESOLVED, that the appropriations limit be \$2,963,176 for Fiscal Year 2005-2006.

AYES:

Shkoler, Wood, DeVecchio, Escobosa, Turner

NOES:

None

ABSENT:

None

ABSTAIN:

None

State of California

)ss.

County of Orange

I, Gaeten Wood, Secretary of the Board of Trustees of the Placentia Library District of Orange County hereby certify that the above and foregoing Resolution was duly and regularly adopted by the Board of Trustees at a Regular Meeting hereof held on the twenty-third day of May, 2005.

IN WITNESS THEREOF, I have hereunto set my hand and seal this twenty-third day of May, 2005.

Gaeten Wood, Secretary
Placentia Library District Board of Trustees

Placentia Library District Gann Limitation Worksheet May 23, 2005

| 5 2005-2006 | 1.0526 | 1.0077   | 1.06070502   | \$ 2,793,591 \$ 2,963,176           |
|-------------|--------|----------|--------------|-------------------------------------|
| 4 2004-2005 | 1.0328 | 3 1.0158 | 3 1.04911824 | \$ 2,793,59                         |
| 2003-2004   | 1.0231 | 1.0188   | 1.04233428   | \$ 2,554,650 \$ 2,662,799           |
| 2002-2003   | 0.9873 | 1.0302   | 1.01711646   | \$ 2,554,650                        |
| 2001-2002   | 1.0782 | 1.0154   | 1,09480428   | \$ 2,294,163 \$ 2,511,659           |
| 2000-2001   | 1.0491 | 1.0173   | 1.06724943   | \$ 2,294,163                        |
| 1999-2000   | 1.0453 | 1.0374   | 1.08439422   | \$ 2,149,603                        |
| 1998-1999   | 1.0415 | 1.0279   | 1,07055785   |                                     |
| 1997-1998   | 1.0467 | 1.0096   | 1.05674832   | 1,752,223 \$ 1,851,659 \$ 1,982,308 |
| 1996-1997   |        |          |              | \$ 1,752,223                        |
|             |        |          |              | 1 Limitation                        |

| "Price Factor" expressed as a ratio (provided by CA. Dept. Finance) | "Population Change Factor" for City of Placentia (provided by CA Dept. Finance) | Multiply "Price Factor Ratio" times "Change Factor Ratio" to calculate "Growth Factor" | Multiply "Growth Factor" times previous year's Gapp Limitation for current year's Gapp Limitation |
|---|---|--|---|
| "Price Factor" expressed as a ratio (provide                        | "Population Change Factor" for City of Plan                                     | Multiply "Price Factor Ratio" times "Chang   | Multiply "Growth Factor" times previous   |

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## Enclosure II Annual Percent Change in Population Minus Exclusions (\*) January 1, 2004 to January 1, 2005 and Total Population, January 1, 2005

| County City            | Percent Change<br>2004-2005 | Population<br>1-1-04 | Minus Exclusions<br>1-1-05 | <u>Total</u><br><u>Population</u><br>1-1-2005 |
|------------------------|-----------------------------|----------------------|----------------------------|---|
| ORANGE                 |                             |                      |                            |   |
| ORANGE                 |                             | 055                  | 4E 017                     | 45,017  |
| ALISO VIEJO            | 0.36                        | 44,855               | 45,017                     | 345,317                                       |
| ANAHEIM                | 0.57                        | 343,374              | 345,317                    | 39,584  |
| BREA                   | 1.50                        | 38,998               | 39,584                     | 81,066  |
| BUENA PARK             | 0.44                        | 80,709               | 81,066                     | 113,440                                       |
| COSTA MESA             | 0.33                        | 112,369              | 112,737                    | 48,863  |
| CYPRESS                | 0.76                        | 48,496               | 48,863                     |   |
| DANA POINT             | . 0.54                      | 36,567               | 36,765                     | 36,765  |
| FOUNTAIN VALLEY        | 1.38                        | 56,574               | 57,353                     | 57,353  |
| FULLERTON              | 1.01                        | 134,314              | 135,672                    | 135,672                                       |
| GARDEN GROVE           | 0.49                        | 171,204              | 172,042                    | 172,042                                       |
| HUNTINGTON BEACH       | 0.87                        | 199,025              | 200,763                    | 200,763                                       |
| IRVINE                 | 5.13                        | 171,987              | 180,803                    | 180,803                                       |
| LAGUNA BEACH           | 0.69                        | 24,798               | 24,969                     | 24,969  |
| LAGUNA HILLS           | 0.64                        | 33,043               | 33.253                     | 33,253  |
| LAGUNA NIGUEL          | 0.60                        | 65,731               | 66,126                     | 66,126  |
| LAGUNA WOODS           | 0.36                        | 18,305               | 18,371                     | 18,371  |
| LA HABRA               | 0.42                        | 61,512               | 61,771                     | 61,771  |
| LAKE FOREST            | 0.36                        | 77,740               | 78,020                     | 78,020  |
| LA PALMA               | 0.36                        | 16,054               | 16,112                     | 16,112  |
| LOS ALAMITOS           | 0.49                        | 11,945               | 12,003                     | 12,003  |
| MISSION VIEJO          | 0.36                        | 97,845               | 98,197                     | 98,197  |
| NEWPORT BEACH          | 1.05                        | 82,255               | 83,120                     | 83,120  |
| ORANGE                 | 0.67                        | 136,828              | 137,751                    | 137,751                                       |
| PLACENTIA              | 0,77                        | 49,940               | 50,323                     | 50,323  |
| RANCHO SANTA MARGARITA | Q 0.36                      | 49,071               | 49,249                     | 49,249  |
| SAN CLEMENTE           | 3.58                        | 63,079               | 65,338                     | 65,338  |
| SAN JUAN CAPISTRANO    | 0.59                        | 35,868               | 36,078                     | 36,078  |
| SANTA ANA              | 0.64                        | 349,454              | 351,697                    | 351,6 <del>9</del> 7                          |
| SEAL BEACH             | 1.39                        | 24,326               | 24,665                     | 25,334  |
| STANTON                | 0.41                        | 38,652               | 38,812                     | 38,812  |
| TUSTIN                 | 0.66                        | 70,408               | 70,871                     | 70,871  |
| VILLA PARK             | 0.35                        | 6,208                | 6,230                      | 6,230   |
| WESTMINSTER            | 0.78                        | 91,553               | 92,270                     | 92,270  |
| YORBA LINDA            | 2.44                        | 64,055               | 65,621                     | 65,621  |
| UNINCORPORATED         | 4.04                        | 114,061              | 118,664                    | 118,664                                       |
| COUNTY TOTAL           | 1.13                        | 3,021,203            | 3,055,493                  | 3,056,865                                     |

<sup>(\*)</sup> Exclusions include residents on federal military installations and group quarters residents in state mental institutions and state and federal correctional institutions.





915 L STREET & SACRAMENTO CA # 95814-3706 # WWW.DDF.CA.GOV

May, 2005

Dear Fiscal Officer:

Subject: Price and Population Information

#### **Appropriations Limit**

The California Revenue and Taxation Code, Section 2227, mandates the Department of Finance (Finance) to transmit an estimate of the percentage change in population to local governments. Each local jurisdiction must use their percentage change in population factor for January 1, 2005, in conjunction with a change in the cost of living, or price factor, to calculate their appropriations limit for fiscal year 2005-06. Enclosure I provides the change in California's per capita personal income and an example for utilizing the price factor and population percentage change factor to calculate the 2005-06 appropriations limit. Enclosure II provides city and unincorporated county population percentage changes, and Enclosure IIA provides county and incorporated areas population percentage changes. The population percentage change data excludes federal and state institutionalized populations and military populations, as noted.

#### **Population Percent Change for Special Districts**

Some special districts must establish an annual appropriations limit. Consult the Revenue and Taxation Code, Section 2228, for the various population options available to special districts to assess population change in their district. Article XIII B, Section 9, of the State Constitution exempts certain special districts from the appropriations limit calculation mandate. Special districts required by law to calculate their appropriations limit must present the calculation as part of their annual audit. No State agency reviews the appropriations limit.

#### **Population Certification**

The population certification program applies only to cities and counties. Revenue and Taxation Code Section 11005.6 mandates Finance to automatically certify any population estimate that exceeds the current certified population with the State Controller's Office. Finance will certify the higher estimate to the State Controller by June 3, 2005.

Please Note: City population estimates are controlled to independently calculated county population estimates. Due to county estimates revisions for 2001 through 2004 prior year city population estimates for local areas have also been revised.

If you have any questions regarding this data, please contact the Demographic Research Unit at (916) 323-4086.

Sincerely,

TOM CAMPBELL

Director

By:

STEPHEN W. KESSLER Chief Deputy Director

Enclosure

A. Price Factor: Article XIII B specifies that local jurisdictions select their cost-of-living factor to compute their appropriation limit by a vote of their governing body. The cost-of-living factor provided here is per capita personal income. If the percentage change in per capita personal income is selected, the percentage change to be used in setting the 2005-2006 appropriation limit is:

#### Per Capita Personal Income

| Fiscal Year | Percentage change |
|-------------|-------------------|
| (FY)        | over prior year   |
| 2005-2006   | 5.26              |

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B. Following is an example using sample population change and the change in California per capita personal income as growth factors in computing a 2005-2006 appropriation limit.

#### 2005-2006:

Per Capita Change = 5.26 percent Population Change = 1.50 percent

Per Capita converted to a ratio: 
$$\frac{5.26 + 100}{100} = 1.0526$$

general metals in

Population converted to a ratio: 
$$\frac{1.50 + 100}{100} = 1.015$$

Calculation of factor for FY 2005-2006: 
$$1.0526 \times 1.015 = 1.0684$$

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#### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Sight Elizabeth D. Minter, Library Director

SUBJECT:

Establish Holiday and Library Public Service Schedule for Calendar Years 2005

and 2006 and Adopt by Resolution 05-02.

DATE:

May 23, 2005

#### BACKGROUND:

The District's Holiday and Library Closure Schedule is based upon the 11 holidays specified in the Employee Manual.

Past practice is that the Library is closed on Easter and the Sunday preceding Monday holidays. These are not paid holidays for the staff and require adjusting the work schedule or use of vacation time.

Attachment A is the Proposed Holiday and Public Service Calendar for Calendar Years 2005 and

Attachment B is Resolution 05-02, establishing the Placentia Library District Holiday Schedule for Calendar Years 2005 and 2006.

#### RECOMMENDATIONS:

- 1. Finalize the Holiday and Public Service Calendar for Calendar Years 2005 and 2006.
- 2. Read Resolution 05-02 by Title only: A Resolution of the Board of Trustees of the Placentia Library District of Orange County to Establish the Holiday and Library Closure for Calendar Years 2005 and 2006.
- 3. Adopt Resolution 05-02.

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#### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

## Placentia Library District Holiday and Library Public Service Schedule 2005

Paid staff holidays are indicated in bold type and unpaid Library closures are indicated in regular type.

Placentia Library District Offices and Library will be closed:

| New Year's Day                | Saturday | January 1   |
|-------------------------------|----------|-------------|
| Sunday of New Year's Weekend  | Sunday   | January 2   |
| Day before Monday Holiday     | Sunday   | February 20 |
| President's Day               | Monday   | February 21 |
| Easter                        | Sunday   | March 27    |
| Day before Monday Holiday     | Sunday   | May 29      |
| Memorial Day                  | Monday   | May 30      |
| Day before Monday Holiday     | Sunday   | July 3      |
| Independence Day              | Monday   | July 4      |
| Day before Monday Holiday     | Sunday   | September 3 |
| Labor Day                     | Monday   | September 4 |
| Veteran's Day                 | Friday   | November 11 |
| Thanksgiving Day              | Thursday | November 24 |
| Christmas Eve Day             | Saturday | December 24 |
| Christmas Day                 | Sunday   | December 25 |
| Christmas Day (Legal Holiday) | Monday   | December 26 |
| New Year's Eve Day            | Saturday | December 31 |

# Placentia Library District Holiday and Library Public Service Schedule 2006

Paid staff holidays are indicated in bold type and unpaid Library closures are indicated in regular type.

Placentia Library District Offices and Library will be closed:

| New Year's Day             | Sunday   | January 1   |
|----------------------------|----------|-------------|
| New Year's (Legal Holiday) | Monday   | January 2   |
| Day before Monday Holiday  | Sunday   | February 19 |
| President's Day            | Monday   | February 20 |
| Easter                     | Sunday   | April 16    |
| Day before Monday Holiday  | Sunday   | May 28      |
| Memorial Day               | Monday   | May 29      |
| Independence Day           | Monday   | July 4      |
| Day before Monday Holiday  | Sunday   | September 3 |
| Labor Day                  | Monday   | September 4 |
| Veteran's Day              | Saturday | November 11 |
| Thanksgiving Day           | Thursday | November 23 |
| Christmas weekend          | Saturday | December 23 |
| Christmas Eve Day          | Sunday   | December 24 |
| Christmas Day              | Monday   | December 25 |
| New Year's Weekend         | Saturday | December 30 |
| New Year's Eve Day         | Sunday   | December 31 |

#### **RESOLUTION 05-02**

## A RESOLUTION OF THE BOARD OF TRUSTEES OF THE PLACENTIA LIBRARY DISTRICT OF ORANGE COUNTY TO ESTABLISH THE HOLIDAY AND LIBRARY CLOSURE SCHEDULE FOR CALENDAR YEARS 2005 AND 2006

WHEREAS, Section 19469 of the Education Code of the State of California establishes that the Board of Library Trustees shall designate the hours during which the Library shall be open for the use of the public;

BE IT RESOLVED, that the Placentia Library District of Orange County Board Of Trustees established its Holiday Schedule for Calendar Years 2005 and 2006 dated May 23, 2005.

AYES: None

NOES: None

ABSENT: None

ABSTAIN: None

State of California )
)ss.

County of Orange )

I, Gaeten Wood, Secretary of the Board of Trustees of the Placentia Library District of Orange County hereby certify that the above and foregoing Resolution was duly and regularly adopted by the Board of Trustees at a Regular Meeting hereof held on the twenty-third day of May, 2005.

IN WITNESS THEREOF, I have hereunto set my hand and seal this twenty-third day of May, 2005.

Gaeten Wood, Secretary
Placentia Library District Board of Trustees

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#### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Establish Salary Schedules for Library Personnel for Fiscal Year 2005-2006,

effective July 1, 2005, and Adopt by Resolution 05-03.

DATE:

May 23, 2005

#### BACKGROUND:

This is the fifth year that Placentia Library District will be operating without a Memorandum of Understanding (MOU) with its staff. The Orange County Employees Association is no longer willing to represent the staff and it has not yet acquired a new representative.

The expired Contract provided for a percentage salary increase for each fiscal year equal to the percent rise, to the nearest tenth (0.1) of one percent, in the cost-of-living for the period March to March as measured by the Bureau of Labor Statistics Consumer Price Index "All Items" (base 1982-84), for the Los Angeles-Anaheim-Riverside area. Attachment A shows the percentage increase for March 2004 to March 2005 to be 4.0%.

Attachment B is the Proposed Salary Schedule for Placentia Library District exempt and non-exempt employees effective July 1, 2005. The definitions of "exempt" and "non-exempt" staff follow the requirements of the Fair Labor Standards Act. It contains the following:

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|----|-----|-----------------|----------|---------|-------------|-------|
| ĸ. | Ц   | 1 A A 1111/2    | incresce | tor all | non-exempt  | etatt |
| 6  |     | A 7.0/0         | morease  | IOI an  | HOH-CACHIDI | Stall |

A 4.0% increase for all exempt staff except Page and the Library Director

Page hourly rate is in compliance with California minimum wage requirements and no change is recommended

Attachment C is Resolution 05-03 establishing the Wage and Salary Schedules for Placentia Library District for Fiscal Year 2005-2006, effective July 1, 2005.

#### **RECOMMENDATIONS:**

- 1. Read Resolution 05-03 by Title only: A Resolution of the Board of Trustees of the Placentia Library District of Orange County to Establish the Salaries for Employees of the District for Fiscal Year 2005-2006.
- 2. Adopt Resolution 05-03 by Roll Call Vote.

#### **Consumer Price Index - All Urban Consumers**

Series Id: CUURA421SA0, CUUSA421SA0

Not Seasonally Adjusted

Area: Los

Los Angeles-Riverside-Orange County, CA

Item: All items
Base Period: 1982-84=100

YearMar1995154.61996157.31997159.81998161.41999165.0

**2000** 170.7

**2001** 176.2

**2002** 181.1

**2003** 188.2

**2004** 191.5

**2005** 199.2

#### 12 Months Percent Change

Series Id: CUURA421SA0, CUUSA421SA0

Not Seasonally Adjusted

Area: L

Los Angeles-Riverside-Orange County, CA

Item: All items
Base Period: 1982-84=100

Year Mar 1995 1.4 1996 1.7 1997 1.6

**1998** 1.0

1999 2.2 2000 3.5

2000 3.3 2001 3.2

**2002** 2.8

**2003** 3.9

2004 1.8

**2005** 4.0

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| JRARY DISTRICT | SALARY SCALE FOR | FISCAL YEAR 2005-2006 | Effective July 1, 2005 | NON-FXFMPT |
|----------------|------------------|-----------------------|------------------------|------------|
| PLACENTIA      | SALAR            | FISCAL Y              | Effective              | NCN        |

| CLERKI      | HR<br>PP<br>MO       | 1<br>11.97<br>957.60<br>24,897.60<br>2,074.80 | 2<br>12.27<br>981.54<br>25,520.04<br>1,875.47 | 3<br>12.58<br>1,006.08<br>26,158.04<br>1,922.27 | 4<br>12.89<br>1,031.23<br>26,811.99<br>1,970.80 | 5<br>13.21<br>1,057.01<br>27,482.29<br>2,019.33 | 6<br>13.54<br>1,083.44<br>28,169.35<br>2,347.45 | 7<br>13.88<br>1,110.52<br>28,873.58<br>2,406.13 | 8<br>14.23<br>1,138.29<br>29,595.42<br>2,466.29 | 9<br>14.58<br>1,166.74<br>30,335.31<br>2,527.94 | 10<br>15.31<br>1,225.08<br>31,852.07<br>2,654.34 |
|-------------|----------------------|---|---|---|---|---|---|---|---|---|--|
| CLERK II    | PP<br>AN<br>MO       | 13.53<br>1,082.40<br>28,142.40<br>2,345.20    | 13.87<br>1,109.46<br>28,845.96<br>2,403.83    | 14.21<br>1,137.20<br>29,567.11<br>2,463.93      | 14.57<br>1,165.63<br>30,306.29<br>2,525.52      | 14.93<br>1,194.77<br>31,063.94<br>2,588.66      | 15.31<br>1,224.64<br>31,840.54<br>2,653.38      | 15.69<br>1,255.25<br>32,636.56<br>2,719.71      | 16.08<br>1,286.63<br>33,452.47<br>2,787.71      | 16.48<br>1,318.80<br>34,288.78<br>2,857.40      | 17.31<br>1,384.74<br>36,003.22<br>3,000.27       |
| LIBR ASST   | HR<br>PP<br>AN<br>MO | 16.07<br>1,285.60<br>33,425.60<br>2,785.47    | 16.47<br>1,317.74<br>34,261.24<br>2,855.10    | 16.88<br>1,350.68<br>35,117.77<br>2,926.48      | 1,384.45<br>35,995.72<br>2,999.64               | 17.74<br>1,419.06<br>36,895.61<br>3,074.63      | 18.18<br>1,454.54<br>37,818.00<br>3,151.50      | 1,490.90<br>38,763.45<br>3,230.29               | 1,528.17<br>39,732.53<br>3,311.04               | 1,566.38<br>40,725.85<br>3,393.82               | 20.56<br>1,644.70<br>42,762.14<br>3,563.51       |
| riB i       | HR<br>AN<br>MO       | 19.00<br>1,520.00<br>39,520.00<br>3,293.33    | 19.48<br>1,558.00<br>40,508.00<br>3,375.67    | 19.96<br>1,596.95<br>41,520.70<br>3,460.06      | 20.46<br>1,636.87<br>42,558.72<br>3,546.56      | 20.97<br>1,677.80<br>43,622.69<br>3,635.22      | 21.50<br>1,719.74<br>44,713.25<br>3,726.10      | 22.03<br>1,762.73<br>45,831.08<br>3,819.26      | 22.59<br>1,806.80<br>46,976.86<br>3,914.74      | 23.15<br>1,851.97<br>48,151.28<br>4,012.61      | 24.31<br>1,944.57<br>50,558.85<br>4,213.24       |
| LIB II      | HR<br>PP<br>AN<br>MO | 22.14<br>1,771.20<br>46,051.20<br>3,837.60    | 22.69<br>1,815.48<br>47,202.48<br>3,933.54    | 23.26<br>1,860.87<br>48,382.54<br>4,031.88      | 23.84<br>1,907.39<br>49,592.11<br>4,132.68      | 24.44<br>1,955.07<br>50,831.91<br>4,235.99      | 25.05<br>2,003.95<br>52,102.71<br>4,341.89      | 25.68<br>2,054.05<br>53,405.27<br>4,450.44      | 26.32<br>2,105.40<br>54,740.41<br>4,561.70      | 26.98<br>2,158.04<br>56,108.92<br>4,675.74      | 28.32<br>2,265.94<br>58,914.36<br>4,909.53       |
| LIB<br>AIDE | HR<br>PP<br>AN<br>MO | 8.17<br>653.60<br>16,993.60<br>1,416.13       | 8.37<br>669.94<br>17,418.44<br>1,451.54       | 8.58<br>686.69<br>17,853.90<br>1,487.83         | 8.80<br>703.86<br>18,300.25<br>1,525.02         | 9.02<br>721.45<br>18,757.75<br>1,563.15         | 9.24<br>739.49<br>19,226.70<br>1,602.22         | 9.47<br>757.98<br>19,707.37<br>1,642.28         | 9.71<br>776.93<br>20,200.05<br>1,683.34         | 9.95<br>796.35<br>20,705.05<br>1,725.42         | 10.45<br>836.17<br>21,740.30<br>1,811.69         |

Signature Al Shkolor Br

Al Shkoler, President

\_: Date May 23, 2005

| 10   | 23.50<br>1,880.09<br>48,882.42<br>4,073.54   | 33.54<br>2,683.51<br>69,771.21<br>5,814.27                                   |                    |
|--|--|--|--------------------|
| თ  | 22.38 23.50<br>1,790.56 1,880.09<br>46,554.69 48,882.42<br>3,879.56 4,073.54                                   | 31.95<br>2,555.72<br>66,448.77<br>5,537.40                                   |                    |
| ∞  |  | 31.17<br>2,493.39<br>64,828.07<br>5,402.34                                   |                    |
| ۲-   | 20.78 21.30 21.84<br>1,662.72 1,704.29 1,746.89<br>43,230.66 44,311.42 45,419.21<br>3,602.55 3,692.62 3,784.93 | 30.41<br>2,432.57<br>63,246.90<br>5,270.57                                   | 18 Months<br>7.81  |
| ဖ  | 20.78<br>1,662.72<br>43,230.66<br>3,602.55   | 29.67 30.41<br>2,373.24 2,432.57<br>61,704.29 63,246.90<br>5,142.02 5,270.57 |                    |
| က  | 20.28<br>1,622.16<br>42,176.25<br>3,514.69   | 28.94<br>2,315.36<br>60,199.31<br>5,016.61                                   | 1 Year<br>7.44     |
| 4  | 19.78<br>1,582.60<br>41,147.56<br>3,428.96   | 28.24<br>2,258.89<br>58,731.03<br>4,894.25                                   |                    |
| ო  | 1,544.00<br>40,143.96<br>3,345.33  | 27.55<br>2,203.79<br>7,298.57<br>4,774.88                                    | 6 Months<br>7.09   |
| 84   | 18.83<br>1,506.34<br>39,164.84<br>3,263.74   | 26.88<br>2,150.04<br>55,901.04<br>4,658.42                                   |                    |
| 1<br>48.08<br>3,846.40<br>100,006.40<br>8,333.87 | 18.37<br>1,469.60<br>38,209.60<br>3,184.13   | 26.22<br>2,097.60<br>54,537.60<br>4,544.80                                   | Starting Wage 6.75 |
| H A A A A A A A A A A A A A A A A A A A          | HR<br>AN<br>MO   | % HR<br>C PP<br>AN<br>MO   |                    |
| LIB<br>DIR                                       | ADMIN<br>ASST  | PUB SVC & HR<br>TECH SVC PP<br>MGR AN  | PAGES              |

Al Shkoler, President

Signature

\_: Adopted May 23, 2005

#### RESOLUTION 05-03

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE PLACENTIA LIBRARY DISTRICT OF ORANGE COUNTY TO ESTABLISH THE SALARIES FOR EMPLOYEES OF THE DISTRICT FOR FISCAL YEAR 2005-2006

WHEREAS, Section 19469 of the Education Code of the State of California establishes that the Board of Library Trustees shall fix the compensation for all employees.

BE IT RESOLVED, that the Placentia Library District of Orange County Board Of Trustees adopts the Placentia Library District Salary Scale for Employees for Fiscal Year 2005-2006 dated May 23, 2005, and implements such on July 1, 2005.

AYES: None

NOES: None

ABSENT: None

ABSTAIN: None

State of California )
 )ss.

County of Orange )

I, Gaeten Wood, Secretary of the Board of Trustees of the Placentia Library District of Orange County hereby certify that the above and foregoing Resolution was duly and regularly adopted by the Board of Trustees at a Regular Meeting hereof held on the twenty third day of May, 2005.

IN WITNESS THEREOF, I have hereunto set my hand and seal this twenty-third day of May, 2005.

Gaeten Wood, Secretary
Placentia Library District Board of Trustees

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#### PLACENTIA LIBRARY DISTRICT BOARD OF TRUSTEES

TO:

Library Board of Trustees

FROM:

Elizabeth D. Minter, Library Director

SUBJECT:

Library Director's Report

DATE:

May 23, 2005

#### Activities Report:

Apr 18 Library Board Meeting

Apr 20

Participated in *Elephant Rides for Free* (Placentia History Book for elementary school children) at Golden School as a fundraiser for the Literacy Program through the Placentia Library Foundation.

Met with Library Managers and Webmaster David Moyle to review the status of the website replacement project. Julie reported that she had no recommendations from the conference she attended in November 2004 and that we really needed to start again from the beginning. We reviewed with David the work that we had researched last fall. We asked David to prepare a draft of the Request for Quote based on a survey of existing website users and interviewing staff, Friends, Foundation and any other potential site users. We agreed that the Request for Quotes is due by the end of July so that it may be distributed to potential bidders by August 1.

Apr 23 Saturday manager at the Library.

Apr 26 Met with Al Shkoler, Jean Lasley, Pat Irot (representing Eleanore Rankin) and Non-Profit Management Consultant Jeffrey Wilcox to plan a facilitated worksession on the relationship of the Library Board, Friends Board and Foundation Board to be held on June 7. Based on the issues identified and discussed at this session it was the consensus that the Friends would not participate in this facilitated discussion and that the Foundation Board would have its own worksession with Mr. Wilcox on May 19 prior to meeting in a joint worksession of the Library Board and Friends Board conducted by Mr. Wilcox on June 7. The purpose of the worksession on June 7 is to allow the relationship issues to be discussed and resolved so that the strategic planning session scheduled for July 15 may focus on public service issues.

Attended the Shining Star banquet for the American Business Women's Association (ABWA), Placentia Stars Chapter, at which Library Clerk II Estella Wnek was recognized as a Shining Star recipient for 2005. She was nominated by the Library staff.

- Apr 27 Wendy Goodson and I made a site visit to Kellogg West Conference Center, Cal Poly Pomona to discuss the arrangements for the July 15 strategic planning workshop. We also stopped for lunch to celebrate Administrative Professionals Day.
- Apr 28 Attended the Chamber of Commerce Breakfast and heard a presentation on Human Resources Management by Poole, a member of the Chamber.

Attended a presentation to the Boeing Employees Community Fund at the Anaheim facility with Jean Lasley, Laranne Millonzi and Jim Roberts. As a result of the presentation Jim and Laranne were invited back for a May 2 event for Boeing employees where they set up a table to recruit volunteers for the Literacy Program and Library activities.

Met with Nancy Lone Tollefson, Pat Irot, Laranne Millonzi and Saul Valdez from McMurray Stern to select Friends Book Store shelving for the lobby area.

- May 1-7 Vacation
- May 1 Attended Friends Board Meeting.
- May 4 & 5 Met with staff to discussing scheduling and staff level issues.
- May 10 Attended ISDOC Executive Committee Meeting at the Municipal Water District of Orange County, Fountain Valley.
- May 12 Met with the Foundation Gift Committee to discuss the 2005 Annual Giving Campaign.
- May 17 Attended product demonstration of volunteer management and fund raising software in Costa Mesa.

Met with the Placentia Legacy Committee to receive the new brochure and discuss distribution activities.

May 18 Met with the ISDOC Executive Committee and LAFCO staff in Joyce Crosswaithe's Office in Santa Ana to discuss the ratification of the LAFCO budget allocation formula. I was there to represent all of the non-enterprise districts to ensure that there is no proposed change in the distribution formula.

#### Staff Meetings:

Apr 20 Five attendance awards presented for the previous quarter as listed in the April Staff Report. Passport services review including housekeeping issues, accommodating the increased usage during the afternoons and Saturdays by reassigning tasks and authorizing the use of overtime for one Clerk I on Saturdays on the weeks that over 50 applications are forecasted (March through June), recruiting and using volunteers to prepare photos, new processing requirements by the Department of State and ordering new stamps to meet those requirements, and reviewing the processing requirements of the new forms

- May 4 Staff discussed scheduling issues and the need for additional staff to cover public services in peak periods, primarily every afternoon. There were very strong opinions that staff needs to be increased at the current hours before adding additional hours. There is also concern about having inadequate clerical coverage for the combination of entrepreneurial activities and circulation desk coverage in the afternoon periods and Saturdays. This meeting continued on the afternoon of May 5.
- May 18 Staff reviewed the new staff and hours recommendation in the Library Director's budget proposal. Since it was clear that there would not be adequate revenue to provide sufficient staff to open additional hours the staff reviewed how the additional staff proposed would be used to relieve the public service issues in the afternoons, including Sundays.

#### Staff/Volunteer welfare issues:

Nothing to report. Everyone is healthy.

#### Special Projects:

Yesenia Gomez and Alex Hernandez took their Notary training and exam on May 14. Results should be available by the beginning of June. Beatrice Quintanar and Jesus Diaz are scheduled to take the class and exam in June with the results available by the beginning of July. We will be able to begin promotion of the service as soon as the equipment as been received and it cannot be ordered until each candidate has received his/her certificate from the State of California. We should be operational on at least a part-time basis no later than the end of July.

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TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager

DATE:

May 23, 2005

SUBJECT: Program Committee Report for the month of April.

| DEPARTMENT            | NUMBER OF PROGRAMS          | NUMBER OF ATTENDEES |
|-----------------------|-----------------------------|---------------------|
| ADULT SERVICES        | 4                           | 73                  |
| TYD Total             | 24                          | 188                 |
| CHILDREN'S SERVI      | ICES                        |                     |
| Wed. PM Story Tim     | es 0                        | 0                   |
| Thurs. AM Story Tit   |                             | 213                 |
| 3-4 year-old music ti |                             | 121                 |
| 5-6 year-old music ti |                             | 118                 |
| Lapsits               | 4                           | 218                 |
| Class Visits          | 2                           | 39                  |
| School Visits         | 5                           | 385                 |
| Read to Dogs event    | 1                           | 27                  |
| TOTAL FOR JANUA       | ARY <u>25</u><br><u>180</u> | 1,464<br>8,048      |
| LITERACY SERVI        | CES April 2004-05           | FY 2004-05 YTD      |
| Total Tutors          | 185                         | 305                 |
| Total Students        | 254                         | 337                 |
| Total Hours           | 1,816                       | 12,951              |

For more detailed literacy statistics, see Agenda Item 41, pages 2 of 3 and 3 of 3.

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To:

Elizabeth Minter, Library Director

From:

Caroline Gurkweitz, Children's Librarian

Date:

for Board Meeting, May 23, 2005

Subject:

April 2005 Activities in the Children's Department

| TYPE OF PROGRAM                   | NUMER OF<br>PROGRAMS | TOTAL<br>ATTENDANCE |
|-----------------------------------|----------------------|---------------------|
| Lap Sit 2 years and under         | 4                    | 218                 |
| Story Time (a.m.) 3 - 6 year olds | 4                    | 213                 |
| Music Time 3 – 4 year olds        | 4                    | 121                 |
| Music Time 5 – 6 year olds        | 4                    | 118                 |
| Class Visits                      | 2                    | 39                  |
| School Visits                     | 5                    | 385                 |
| Read to the Dogs event            | 1                    | 27                  |
| Spring time Reading<br>Program    | 1                    | 343                 |
| Total                             | 25                   | 1464                |

#### **Springtime Reading Program:**

We expanded the annual "Food for Thought" reading program, sponsored by In-N-Out restaurants into the "Springtime Reading Program". In the past, In-N-Out allowed children 2 to 12 years of age to participate. They changed it last year to children ages 4 to 12. Many parents were not pleased. HomeTown Buffet generously sponsored children 1 to 3 years, and Delhi Food & Spices (a new business in Placentia) sponsored children 1 to 12 who are vegetarian. By the end of the program, the children had read 2, 265 books.

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TO:

Elizabeth Minter, Library Director

FROM:

Jim Roberts, Public Services Manager

DATE:

May 23, 2005

SUBJECT:

Placentia Library Literacy Services (PLLS) Activities Report for the month

of April.

Tutor Training. The Literacy Coordinator conducted one regular workshop in April and one on May 1. Eleven tutors were trained, five teens and six adults. All new tutors are presently matched or are being matched. The next tutor training is scheduled for June 5, 2005.

Families for Literacy (FFL) Program Status. There was no FFL programming in March.

Placentia Rotary Reading Enrichment Program (PRREP). We presently have more than 100 PRREP volunteers from both El Dorado High School and Valencia High School who have been trained and matched or pending match this Fiscal Year.

**Drop-in Homework Club.** In October 2004, under the direction of Toby Silberfarb, Assistant Literacy Coordinator, the Placentia Library Literacy Services began a drop-in homework club. The homework assistance is available for students in grades K-12, and is held on Monday-Wednesday from 4-6 PM. Also called Placentia Achieves School Success (PASS), the homework club has been tremendously successful. To date, more than 400 students have received homework help from over 25 tutors.

English Language and Literacy Intensive (ELLI) Program Update. We have ELLI active this school year at Melrose, Ruby Drive, and Tynes. We are staffing all sites with Federal Work Study staff and volunteers, and we have a total of fifteen ELLI staff assigned to the schools.

Grant Update. Our grant writers, Machoskie & Associates, submitted several letters of inquiry to possible grantors in March.

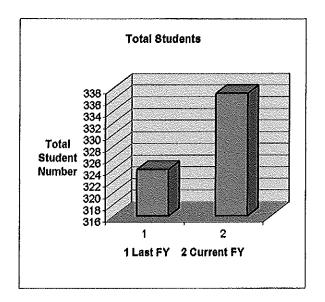
Classes on hold at WTLC. Still being held at Vita-Herb. Grace Lopez, completed her internship in March, and we're still searching for a replacement to teach the two classes at WTLC. Classes are going very well at Vita-Herb where we have seventeen students in two classes.

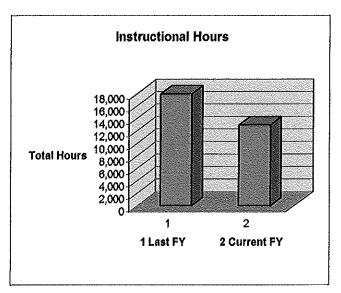
Great Books Discussion Group. The Great Books Discussion group has about 4-5 members and meets the 4th Tuesday of each month. An example of books that the group discuss is "Five Easy Pieces."

Literacy statistics. See Agenda Item 41, Pages 2 of 3, and 3 of 3.

### Placenta Library Literacy Services Report of Growth and Progress

|                         | Apr 03-04                             | Apr 04-05 | YTD 03-04 | YTD 04-05 |
|-------------------------|---------------------------------------|-----------|-----------|-----------|
| Tutors                  |                                       |           |           |           |
| Adult                   | 111                                   | 101       | 194       |           |
| Teen                    | 71                                    | 84        | 101       | 124       |
| Hours Instruction       | 2,213                                 | 1,816     | 17,907    | 12,951    |
| Other Volunteer Hours   | 60                                    | 72        | 658       |           |
| Total Hours             | 2,273                                 | 1,888     | 18,565    | 13,863    |
| Training Workshops      |                                       |           |           |           |
| Workshops Held          | 1                                     | 2 11      | 19        |           |
| Tutors Trained          |                                       | 11        | 168       | 185       |
| Students                |                                       |           |           |           |
| With Adult Tutors       | 128                                   | 139       | 189       |           |
| With Teen Tutors        | . 114                                 | 87        | 135       |           |
| In Groups               | 0                                     | 28        | 0         |           |
| Total Active Students   | 242                                   | 254       | 324       | 337       |
| Families for Literacy   |                                       |           |           |           |
| Family Students         | 34                                    | . 8       | 74        |           |
| Family Tutors           | 15                                    | 8         | 31        |           |
| Hours of Instruction    | 400                                   | 100       | 2,334     | 580       |
| ELLI Program            |                                       |           |           |           |
| K-6th Grade Students    | 300                                   | 100       | 300       |           |
| Tutors for K-6th Grade  | 14                                    | 15        | 22        |           |
| Hours of Instruction    | 450                                   | 250       | 2,724     | 3,004     |
| Total Tutors            | 182                                   | 185       | 295       | 305       |
| Total Students          | 244                                   | 254       | 324       | 337       |
| Total Instruction Hours | 2,213                                 |           | 17,907    | 12,951    |
| •                       | · · · · · · · · · · · · · · · · · · · |           |           |           |





TO:

Elizabeth Minter, Library Director

FROM:

Mary Strazdas, Librarian

DATE:

May 17, 2005

SUBJECT:

Reference and Adult Services report for April, 2005

There were two Program Committee meetings during the month.

- Mark States presented the third poetry workshop on April 16; the others in the series were Ursula T. Gibson's presentation on March 12 and Michael Kraemer's on February 26.
- A display for California Uncovered: Stories for the 21st Century was
- in the trough. Three book discussions occurred in April. Jim Roberts led the first, with the theme The Pleasures of Reading, April 11. Mary Strazdas led Arrivals and Departures and Encounters on April 18. Dr. Charles Frazee directed Becoming Californian on April 25.
- There is an on-going display of the Placentia books found in Outstanding Books for the College Bound and Lifelong Learners from the American Library Association.
- There was a display of materials about Franklin Delano Roosevelt related to the History Channel's special promotion and programming.

# REFERENCE DESK STATISTICS

Month: Reference Desk Statistics April, 2005

| Patron Database       |   | 2  | 2  | 14  | 25  | 14  | 4  |  | တ  | 6   | 17  | 16  | 9   | 8   |    | 5  | 4  | 8   | 12  | 21  | 19  |    | 4  | 4  | 20  | 6   | ∞   | 5   |    | 7  |    | 252   |
|-----------------------|---|----|----|-----|-----|-----|----|--|----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|----|----|----|-------|
| Ref Books: In Lib Use |   | 0  |    | 0   | လ   | 0   | 0  | And the second s | 0  | 0   | 0   | 5   |     | 0   |    | 0  | 0  | 0   | 0   | 0   | 0   |    | 0  | 0  | _   | 0   | 0   | 2   |    | 0  |    | 13    |
| Computer Use          |   | 63 | 69 | 155 | 143 | 129 | 86 |  | 69 | 99  | 151 | 153 | 158 | 103 |    | 70 | 72 | 148 | 142 | 176 | 104 |    | 84 | 89 | 148 | 153 | 155 | 132 |    | 0/ |    | 2878  |
| Instruction           |   | 0  | 2  | 5   | 2   | 1   | 0  |  | 0  | 3   | 0   | 1   | 1   | 1   |    | 0  | 0  | 0   | က   | 2   | 4   |    | 0  | 0  | က   | 0   | 1   | 4   |    | 1  |    | 34    |
| Ready Ref             |   | 0  | 1  | 1   | 2   | 9   | 0  |  | 0  | 4   | 1   | 3   | 2   | 0   |    | 1  | 0  | 1   | 0   | 1   | 2   |    | 0  | 1  | 3   | -   | 0   | ~   |    | 0  |    | 31    |
| Email Ref?s           |   | 0  | 0  | 0   | 1   | 0   | 0  |  | 0  | . 0 | 0   | 2   | 0   | 0   |    | 0  | 0  | 0   | 1   | 0   | 0   |    | 0  | 0  | 0   | 0   | 2   | 0   |    | 0  |    | 9     |
| Desk Ref ?s           |   | 90 | 44 | 116 | 86  | 81  | 26 |  | 83 | 30  | 103 | 100 | 182 | 52  |    | 78 | 61 | 172 | 103 | 66  | 45  |    | 78 | 39 | 142 | 98  | 26  | 41  |    | 36 |    | 2079  |
| Phone Ref?s           |   | 11 | 3  | 12  | 14  | 12  | 3  |  | 10 | 5   | 13  | 21  | 0   | 7   |    | 16 | 1  | 10  | 15  | 7   | 6   |    | 6  | 8  | 6   | 14  | 11  | 9   |    | 9  |    | 232   |
| Date                  | 1 | 2  | 3  | 4   | 5   | 9   | 7  | 8  | 6  | 10  | 11  | 12  | 13  | 14  | 15 | 16 | 17 | 18  | 19  | 20  | 21  | 22 | 23 | 24 | 25  | 26  | 27  | 28  | 29 | 30 | 31 | TOTAL |

TO:

Elizabeth Minter, Library Director

FROM:

Gary Bell, Librarian

DATE:

May 23, 2005

SUBJECT:

History Room report for April

- Attended a seminar on planning for digitization of historical collections at the Buena Vista Branch of the Burbank Library. Discussion included strategies for preservation of historical materials, with practical advice on how to get started. Representatives of libraries currently working on local history projects were represented with issues pertaining to the scanning, funding, maintenance, and sustainability of digital resources. Information was shared with our historical committee and future history room projects were discussed.
- Several volumes added to the local history collection, as well as several items ordered for the local history collection.
- Assisted patrons in various local history pursuits, including preparation for the upcoming reunion at Valencia High School.

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To:

Elizabeth Minter, Library Director

From:

Jim Roberts, Public Services Manager

Date:

May 23, 2005

**SUBJECT:** 

Placentia Library Web Site Development Report for the months of March

and April.

In March, the Placentia Library District had 48,493 "hits, an average of 1,565 a day. In April, we had 47,136 "hits," an average of 1,571 a day. Our year to date statistics are as follows:

| Pages Visited            | Jan -05 | Feb-05 | Mar-05 | Apr-05 |  |
|--------------------------|---------|--------|--------|--------|--|
| Borrowers                | 202     | 230    | 263    | 263    |  |
| Friends                  | 129     | 114    | 151    | 151    |  |
| District                 | 162     | 187    | 217    | 217    |  |
| Kids                     | 277     | 216    | 249    | 249    |  |
| Foundation               | 106     | 193    | 154    | 154    |  |
| History Room             | 249     | 96     | 334    | 334    |  |
| Literacy/CLC Logo        | 154     | 154    | 205    | 205    |  |
| Passports                | 704     | 376    | 900    | 900    |  |
| Poet Laureate            | 514     | 154    | 563    | 563    |  |
| Total Views Most<br>Hits | 2,497   | 1,624  | 2,590  | 3,036  |  |

Total Most Hits YTD

16,372

17,996

20,856

23,622

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TO:

Elizabeth Minter, Library Director

FROM:

Julie Shook, Technical Services Manager

DATE:

May 23, 2005

**SUBJECT:** 

**Technology Report for April 2005** 

We added four new databases to our online reference collection: Encyclopedia America Online, Cumbre Online (a Spanish Encyclopedia), Lands and Peoples, and America the Beautiful.

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TO:

Elizabeth Minter, Library Director

FROM:

Laranne Millonzi, Development Director and Volunteer Coordinator

DATE:

May 23, 2005

SUBJECT:

Publicity materials produced for April 2005

### Information on the Placentia Library cable channel #24, updated April 2005:

Note: Animation added to slides

- 1. Welcome to Placentia Library, address, website & telephone number
- 2. Library Board of Trustees
- 3. Board of Trustees Meeting Schedule
- 4. Library Hours
- 5. Memorial Day Closures
- 6. Library Departments
- 7. California Stories Uncovered
- 8. Friends of Placentia Library Used Bookstore
- 9. Bookstore Volunteers Needed
- 10. Special Back Room Book Sale Every 2<sup>nd</sup> Sunday, Hours and Dates
- 11. Amazon.com
- 12. Library Hours
- 13. Memorial Day Closures
- 14. Drop-in Homework Help
- 15. Literacy Services Logo
- 16. Literacy Program Tutors Needed
- 17. Viola Performance
- 18. Placentia Historical Afghan Sale
- 19. Library Hours
- 20. Memorial Day Closures
- 21. Telephone Renewal Instructions
- 22. Wi Fi Here Now
- 23. Apply for your passport at Placentia Library
- 24. Passport Hours
- 25. Now Doing Passport Photos
- 26. Library Hours
- 27. Memorial Day Closures
- 28. Placentia's Newest Local History For Children & Adults
- 29. Lapsit Storyhours
- 30. Story Times, ages 3-6
- 31. Music Times, ages 3-4
- 32. Music Times, ages 5-6
- 33. Story Time at Home, Tumblebook Library
- 34. Library Hours
- 35. Memorial Day Closures
- 36. www.placentialibrary.org, 24/7 Reference, the Library Catalog
- 37. www.placentialibrary.org, Online Resources
- 38. Placentia History Room Hours
- 39. Placentia History Room Displays
- 40. Placentia History Room Collections
- 41. Placentia History Room Archival Resources
- 42. Memorial Day Closures

### General Newspaper articles published:

- 1. Learning the ins and outs of budget time in the city
- 2. District draws more English learners
- 3. State of the City reservations due

### Library Newspaper articles published:

- 1. Friends Annual Meeting
- 2. Musical evening on tap at library
- 3. Placentia Library Literacy Services advertisement
- 4. 5<sup>th</sup> Annual State of the City Jim Roberts
- 5. Library programs fill the book this month
- 6. Placentia Library seeking volunteers
- 7. Poetry and the Senses workshop
- 8. Donors of wooden chairs are needed (1)
- 9. Library teen tutors (2)
- 10. Bargain prices set for used-book sale
- 11. Be a tutor
- 12. Lapsit stories
- 13. Book discussion series opens
- 14. Book discussion series continues (2)

### Flyers and Notices:

- 1. Memorial Day Closures Signs
- 2. Foundation thank you cards and ID cards are sent out
- 3. Adopt-a-Chair Campaign postcards
- 4. Email request forms
- 5. Friends membership thank you letters are sent out with membership cards
- 6. Second Sunday book sale flyers
- 7. Viola performance flyers
- 8, Friends Annual Meeting bulletin board



### Placentia Library Board of Trustees

Al Shkoler, President Betty Escobosa Richard DeVecchio, Ed.D Jean Turner Gaeten Wood

### Placentia Library Board of Trustees

#### Upcoming Meeting Schedule:

Tuesday, Apr 18 at 6:30 P.M. Monday, May 16 at 6:30 P.M. Monday, Jun 20 at 6:30 P.M. Monday, Jul 18 at 6:30 P.M.

### Placentia Library Hours

 Sunday
 1:00 - 5:00 P.M.

 Monday
 9:00 A.M. - 9:00 P.M.

 Tuesday
 9:00 A.M. - 9:00 P.M.

 Wednesday
 9:00 A.M. - 9:00 P.M.

 Thursday
 9:00 A.M. - 6:00 P.M.

 Friday
 CLOSED

 Saturday
 9:00 A.M. - 5:00 P.M.



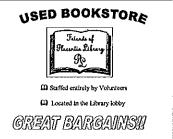
# Placentia Library 528-1906

Renewals Ext. 6
Adult Services Ext. 209
Children Services Ext. 212
Literacy Ext. 213
Passport Information Ext. 265
Volunteer Information Ext. 201
www.placentialibrary.org

## STORIES UNCOVERED

# **Book Discussions**

- Monday, April II, from 4-5 P.M.
   Book sections I 6-2, led by Jim Reberts
- Monday, April 18, from 7-8:30 P.M. 2<sup>th</sup> book discussion, led by Wary Stratdas
- Monday, April 25, from 7-8:30 P.M. 3<sup>rd</sup> book discussion, led by Dr. Ebarles France





### **Bookstore Volunteers Needed!**

Sundays 3:00 - 5:00 P.M. Mondays 6:00 - 8:00 P.M. Tuesdays 4:00 - 6:00 P.M. Saturdays 11:00 A.M. - 1:00 P.M. Substitutes needed for additional hours

Please call Laranne at 528-1925, Ext. 201 for information



When: Second Sunday of each month 1.00 - 4.00 P.M. Upcoming Sales: May 15, Jun 12, Jul 10

Where: BACKROOM where Friends sort and price donations - ENTER through delivery entrance from parking lot

What: Everything in stock

Why: To provide money to support Library needs while providing quality reading materials at low cost

amazon.com. Shop at amazon.com Through Placentia Tipiath & Mepelie. MANADIGEORITATION OF STATE and a beloeulade of the Rale is qouated to the

### Placentia Library Hours

Sunday 1:00 - 5:00 P.M. 9:00 A.M. - 9:00 P.M. 9:00 A.M. - 9:00 P.M. Tuesday 9:00 A.M. - 9:00 P.M. Wednesday 9:00 A.M. - 6:00 P.M. Thursday CLOSED Friday Saturday 9:00 A.M. - 5:00 P.M.

The Library Will Be <u>CLOSED</u>

Sunday, May 29th and Monday, May 30th for

**MEMORIAL DAY** 



#### Drop-in Homework Help @ Placentia Library!

## Placentia Achieves School Success

- I for riudents in the 1st through 12th grads,
- A place to get penonal assistance with homework,
- 🖽 Mondayı & Turidayı irom 5160 to 7160 P.M.,
- ill sign in thest in the literacy area,
- Ill students must bring homework, including textbooks.
- A Limked to to student such evening.

For more information, please contact Toby of 714-518-6408 ext. 213 or Jim at ext. 213.



Call Literacy Coordinator Jim Roberts if you or someone you know needs help in reading or speaking English

**≌** 524-8408 Ext. 215

### Placentia Library Literacy Services

- · Volunteer tutors needed!
- · Attend one 3 hour training workshop
- \*Training workshops are held at the Library on the first Sunday of the month 1:30 - 4:30 P.M.
- The next scheduled workshops are: Apr 3rd & May 1rd & June 5rd

For more information and to sign up call \$24-8408, Ext. 213

### Viola Performance X Christina Placilla. Elizabeth Dinwiddle and

### Valencia High School Orchestra cello section

Christina Placilla will bring her viola to the Library! She will be Cristian Flacilla will reing not rots to the Library's 5th will be accompared by Plizaketh Dirawiddle. They will play the Conocide Sonata No 5 by Telemann, Caprioces 1 and 5 by Weinlawski, and Lament by Bridge.

The cello section of the Valencia High School Orchestra will perform Brandenburg #6 by Bach.

Tuesday, May 11, at 6:30 PM, Placentia Library Meeting Rm.

# Placentia Historical Afghans



Green X Cranberry X Blue

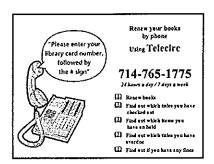
On Sale New at the Circulation Desk - \$63.00

Proceeds support the Placentle History Room

#### Placentia Library Hours

1:00 - 5:00 P.M. Sunday 9:00 A.M. - 9:00 P.M. Monday Tuesday 9:00 A.M. - 9:00 P.M. 9:00 A.M. - 9:00 P.M. Wednesday Thursday 9:00 A.M. - 6:00 P.M. CLOSED Friday 9:00 A.M. - 5:00 P.M. Saturday









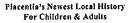


LUM DOUG PRESIDE PHON 2 PHOTOS FOR \$10

Placentia Library Hours 1:00 + 5:00 P.M. Sunday Monday 9:00 A.M. - 9:00 P.M. 9:00 A.M. - 9:00 P.M. Tuesday Wednesday 9:00 A.M. - 9:00 P.M. Thursday 9:00 A.M. - 6:00 P.M. Friday CLOSED 9:00 A.M. - 5:00 P.M.

Saturday







Available At The Library Circulation Desk \$12.93 (including tax)

> Great Gift Idea For Young & Old

# Lapsit Story Times

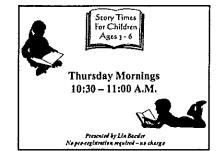
Ages newborn to 2 years

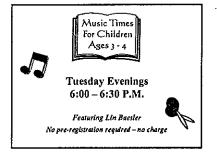
Thursday Mornings 10:00 - 10:20 A.M.



in the Childrens Area

Sponsored by the Gordon & Dixle Shaw Endowment
No pro-registration required - no charge







# Story Time at Home

Use the Tumblebook Library
at
www.placentlalibrary.org

Click on: Just for Kids

Click on the Tumblebooks icon

An on-line collection of animated, talking picture books

#### Placentia Library Hours

 Sunday
 1:00 - 5:00 P.M.

 Monday
 9:00 A.M. - 9:00 P.M.

 Tuesday
 9:00 A.M. - 9:00 P.M.

 Wednesday
 9:00 A.M. - 9:00 P.M.

 Thursday
 9:00 A.M. - 6:00 P.M.

 Friday
 CLOSED

 Saturday
 9:00 A.M. - 5:00 P.M.



# www.placentialibrary.org

#### 24/7 Reference

There are times you need help, but can't make it to the library. Live, real-time help from a librarian is available, 24 hours a day. (so library card number needed)

#### The Library Catalog

You can look up what books are available at the Placentia Library, as well as Yorba Linda Library, and all of the Anaheim Library branches. (no library card number needed)

Additionally, you can reserve books, theck on your library account, and renew your books. (library cord number needed)

# www.placentialibrary.org

Online Resources

- **→** LearnATest
- → Newspapera
- **→** Facts On File
- → NoveList
- → General Reference Center/Magazine Index
- → Business & Company Resource Center
- → Health & Wellness Resource Center

### Placentia History Room



Staffed and Managed by Volunteers

Hours Monday & Tuesday & Wednesday 1:00 - 3:00 P.M. Oter have by special entergrane.

### Placentia History Room

Displays currently featuring

- Local school annuals
- Traveling historical photographs of local schools
- Books by local authors



### Placentia History Room

Historical Collections Include

- M Bancroft's historical
- Local oral bistories California historical fiction
- Complete collection
  of Women's Round
  table Scrapbooks
- Local citrus label collection
- ☐ Spanish made cannochall possibly from the 1769 Portola Expedition
- Adobe brick from Ontiverse scobe built in 1832

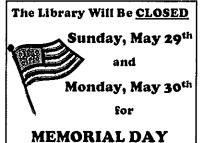
### Placentia History Room

Archival Resources Include

- West Atrest Vielst Clab memorabilis
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- Itely
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  (1965-1974)
- Virginis Corporter
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pacific clippings post office box 11789 santa ana, calif. 92711

Yorba Linda Ator 1 4 2005 Weekly

# District draws more English learners

By AFSHA BAWANY ORBA LINDA STAR

The Placentia-Yorba Linda school district is bringing more Spanish-speakers into English classes offered at various schools, district staff told the board Tuesday.

"The goal is to help break the intergenerational cycle of poverty and low literacy by academic improving the achievement of parents and young children," said Ann O'Rourke, director of educational services.

- · According to a report presented to the board, here are the newest program numbers:
- · About 600 adult parents and community members take the English Community-Based Tutoring Program at Melrose, Rio Vista, Ruby Drive, Topaz, elementary Tynes Kraemer Middle schools.
- · In the School Readiness Program, 200 families with newborn to 5-year-old children at-Preschool classes. tend instruction is offered for 3and 4-year-olds, with child care provided ffor younger kids while their parents take parenting and literacy classes.

Kindergarten transition activities and health and support services are also provided. The program is offered at the same schools as CBET, except

for Kraemer.

 The Even Start program has 30 families with newborn to 7-year-old kids at Rio Vista and Ruby Drive elementary schools.

### pacific clippings 1 1 7 8 9 p m b santa ana, calif. 92711

Piacentia News Weekly APR 28 2005

# State of the City reservations due

Reservations are being accepted for the Chamber of Commerce's fifth annual State of the City breakfast, which will be held from 7:15 to 9 a.m. May 24 at Alta Vista Country Club.

Mayor Scott Brady, Placentia-Yorba Linda schools Superintendent Dennis Smith and Jim Roberts, the Placentia Library's literacy director, will be the keynote speakers.

The cost is \$30 per person. RSVPs, due by May 17, or information: (714) 528-1873.

# pacific clippings 1 1 7 8 9 santa ana, calif. 92711

Placentia News Weekly APR 2 8 2005

# Musical evening on tap at library

Christina Placilla will direct an evening of viola and cello music from 6:30 to 8:30 p.m. May 17 at the Placentia Li-

brary, 411 E. Chapman Ave.

The event is free and open to the public.

Elizabeth Dinwiddie will play the viola, joined by the Valencia High School Orchestra's cello section for Bach's Brandenburg No. 6.

Other selections will include Telemann's Canonic Sonata No. 5 and Bridge's Lament.

Information: Mary Strazdas, (714) 528-1906.

### pacific clippings 1 1 7 8 9 p m b santa ana, calif. 92711

O.C. Weekly

APR 1 5 2005

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Placentia News Weekly APR 7 - 2005

# **Book discussion** ≈32 series opens

In the first of a Placentia Library series, James Roberts, director of public services, will lead a discussion from 4 to 5 p.m. Monday about the book "California Stories Uncovered."

Reference Librarian Mary Strazdas will lead the second discussion from 7 to 8:30 p.m. April 18; and Charles Frazee will present the third discussion from 7 to 8:30 p.m. April 25.

Snacks will be served for all three programs, which are free and open to the public. The books are available at the library, 411 E. Chapman Ave.

Information: Mary Strazdas, (714) 528-1906.

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Placentia News Weekly APR 2 1 2005

# BRIEFLY

# **Book discussion** series continues

Charles Frazee will wrap up the discussion series about the book "Califórnia Stories Uncovered" from 7 to 8:30 p.m. Monday at the Placentia Li-

Snacks will be served and the event is free and open to

Copies of the book will be available at the library, 411 E. Chapman Ave.

Information: Mary Strazdas, (714) 528-1906.

Agenda Item 46 Page 8 of 12

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Placentia News Weekly APR 7 - 2005

# Bargain prices set for used-book sale

332 Friends of Placentia Library will hold its monthly Backroom Book Sale from 1 to 4 p.m. Sunday at the library, 411 E. Chapman Ave.

The group will sell used, hard-cover volumes and paperback books on a variety of subjects for discounted prices. Enter from the loading dock

528-1925, Ext. 201.

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### **PLACENTIA**

**\Be a tutor:** Volunteers 13 Mor older can come by the MPlacentia Library, 411 E. Chapman Ave., from 1:30 to 4:30 p.m. Sunday for a tutor training session. Tutors are required to spend a minimum of one to two hours a week helping students visiting the library with their studies. Pairings are based on the tutor! availability. Call (7) 528-8408, ext. 213 or 215.

- Afsha Bawanv (714) 704-3796 abawany@ocregister.com

PLACENTIA UBRARY, Meeting Hoom, 411 E. Chapman Ave., Placentia, (714) 528-1906. Sat.: Poetry and the Senses. Make your poetry come to life in this workshop lead by Mark States, 1 p.m.

# Learning the ins and outs of budget time

fter talking to some citizens, I became aware that Placentia's budget process is somewhat of a mystery. People want to know how it works.

Thus, I had the opportunity to talk with City Administrator Bob Dominguez, who explained it in a manner I thought would be helpful.

First, in mid-February, Finance Director Steve Brisco distributes budget worksheets and instructions to all department managers. The packet includes the previous year's expenses, the current-year-to-date expenses, the projected expenses for the upcoming year and a blank column.

T- Dlacentia, as in most citil e fiscal year is July 1 through June 30 of the following year.

Second, a joint meeting comprised of department heads and mid-managers is held to discuss the budgeting strategy.

Each departments looks at its section of the budget and provides any capital outlay requests to the Purchasing Division for costing.

These include brick-and-mortar items that hold the city together – such as vehicles, computers, uniforms and weapons – and contract items, such as city attorney expenses. The Finance Department is available to assist any department manager with questions that might arise.

At the same time, the Finance Department projects revenues for the coming fiscal year.

Revenue is an important part of the budget, but it is also difficult for staff to project because there are so many uncertainties. It can be difficult to determine the sales and property taxes, the utility-tax income or the vehi-



JUDY
DICKINSON
HEART OF THE
MATTER

cle-license fees that will be available to our city.

In fact, Dominguez stressed that "very small changes (in these re-enue sources) make a sizable differ-

ence" in what Placentia has to work with in the coming year. As a result, the recommendation is that revenues should be projected on a very conservative level.

Third, after departments turn in their budgets to the Finance Department, the city administrator and finance director review and analyze each section's budget estimates, programs and revenue estimates.

Next, the city administrator and all departments meet to analyze the City Council goals and objectives - to ensure that everything works together.

By May 9, the city administrator, finance director and department heads will likely be finished with the preliminary budget, including revenue estimates and appropriation requests. Then, on May 13, the preliminary budget will be submitted to the City Council.

Shortly thereafter, Budget Study Sessions, open to the public, will begin. Public participation is welcome.

Thus, anyone who wishes to get a copy of the budget for a nominal copying cost, calls the Finance Department after May 13.

The study sessions are an extremely important part of the process.

Each department head will present an overview of his or her department, goals accomplished during the preceding year and a review of

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the projected revenues and expenditures.

Council members can ask questions. Then, if additions or deletions are recommended, the proposed budgets go back to the city staff to be worked through before the final budget is considered, which is expected June 7.

Most people do not realize that every city department does four months of research and preliminary work before the council gets its first look at the proposed figures in May.

They have to consider issues, such as overtime; possible new programs; staffing; memberships; travel and meetings; council expenses; and new positions that might be needed in the coming year. In addition, they consider whether money can be saved

# HEART

FROM PAGE 10

while continuing to provide quality service for the citizens.

The expense of an election will not have to be included in next year's expenditures.

I think three items that should be considered are: continued support of OnTrac, money for senior programs including a continued look at a Senior/Community Center and a public relations person.

Dominguez said the budget is a projection that shows the city's visions for the coming year; it needs to reflect what the council wishes to accomplish.

Many individuals do make suggestions, and the council listens. But, unfortunately, it is not possible to include everything. A end of this process for four years, I know the arduous work of

the budgeting process.

I would recommend you get a copy of the budget, review it and attend the study sessions to see what the new fiscal year will bring to the

Our new city treasurer, Lee Castner, will do his part by reviewing the budget before the study sessions and by being present to commen or ask any questions on item he believes need a clearer ex planation. Thanks, Lee.

Judy Dickinson is a 34-year Pla centia resident and former cour cil member. Reach her at dickin son\_judy@yahoo.com.

# Placentia

# **Chamber of Commerce**



# 5th Annual State of the City Literacy: ABCs of Success

# Keynote Speakers:

Scott Brady-Mayor, City of Placentia

Dr. Dennis Smith—Superintendent, Placentia Yorba Linda Unified School District

James Roberts-Literacy Director, Placentia Library

Join us: Tuesday, May 24, 2005 7:15 am to 9:00 am

Alta Vista Country Club

Reservations required by May 17, 2005

\$30.00 per person \$240.00 for table of 8

Placentia News
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# Donors of wooden chairs are needed

The Placentia Library

Foundation Board of Directors is working to replace 44 wood veneer chairs in the Children's Department with solid-wood chairs.

Members are asking people to sponsor a chair for \$200 a piece. Each chair will have an engraved plate listing the donor's name.

Information: Laranne Millonizi (714) 528-1925, Ext. 201.

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Placentia News Weekly APR 2 8 2005

# Library teen tutors

The Placentia Library will hold the last in a series of tutor training workshops from 1:30 to 4:30 p.m. Sunday. Volunteers need to attend only one workshop and must be 13 or older. Information: Toby Silberfarb, (714) 524-8408, Ext. 213 or Jim Roberts, at Ext. 215.

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Placentia News Weekly APR 7 - 2005

MONDAY 332

Friends of Placentia Library meet at 6:30 p.m. at 411 E. Chapnn Ave. Community members .e invited to attend. The free program will honor library volunteers. Author Denise Hamilton will also talk about her journalism and writing careers. Call (714) 528-8408.

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Placentia News Weekly APR 1 4 2005

Library teen tutors

The Placentia Library will hold the last in a series of tutor training workshops from 1:30 to 4:30 p.m. May 1. Volunteers need to attend only one workshop and must be 13 or older. Information: Toby Silberfarb, (714) 524-8408, Ext. 213 or Jim Roberts, at Ext. 215.

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Placentia News Weekly APR 1 4 2005

MONDAY 332

Reference Librarian Mary Strazdas will lead the second book discussion about "California Stories Uncovered" from 7 to 8:30 p.m. at the Placentia Library, 411 E. Chapman Ave. Call Strazdas, (714) 528-1906.

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### COMMUNITY Happenings

TODAY 332

**Lapsit' stories** for ages 2 and younger are read from 10:15 to 10:35 a.m. at the Placentia Library, 411 E. Chapman Ave. Free. Call (714) 528-1906, Ext. 212.

Agenda Item 46 Page 11 of 12



# PLACENTIA LIBRARY LITERACY SERVICE

FREE TUTORING FOR ADULTS & CHILDREN

**FREE TUTOR TRAINING** 

411 E. Chapman Placentia, CA 92870 Literacy Office: (714) 524-8408 Ext. 213 Fax (714) 528-8236 E-Mail: jroberts@placentialibrary.org

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Placentia News WeeklyAPR 7 - 2005

# Library programs fill the book this mont

here's been such a plethora of news emanating from the Placentia Library ese days, that I'm having to y catchup fitting it all into is column.

First, I'm happy to report at the Friends of the Liary garnered more than 0,000 for the Placentia Liary Foundation from the thor's Lunch. More than 0 book lovers met mystery iter Thom Racina and lis-



ELEANORE RANKIN NEIGHBORHOOD NEWS

tened to his stories about how he embarked on his prolific writing career while still in college.

With an impassioned pitch from Maitre d'Hotel Stepha-

nie Baldwin, former Miss Placentia and Miss California, members of the audience were urged to open their pocketbooks and leave generous tips for the celebrity waiters who served each table's occupants with unusual attention and care.

They hustled to keep water glasses filled and hurriedly delivered plates of food to their assigned tables.

The celebrity waiters competed in making sure their table group would be the most generous donors. They

all succeeded, as the total profit was the highest so far garnered for this annual event.

Another mystery writer, Denise Hamilton. will highlight the Friends of the Library's annual meeting Monday, coinciding with National Library Week.

Hamilton's published books include, "The Jasmine Trade," "Sugar Skull" and "Last Lullaby." She will be

available for book signing.

Library volunteers will also be recognized for their hours of service participating in a variety of programs, including English-as-a-second-language tutoring, homework assistance, literacy training, checking in books and other library-related tasks – as well as programs for children and adults.

The month of April is Volunteer Recognition Month. This event is my favorite for it gives me, as the Friends' president, an opportunity to interact with all the volunteers who keep our library humming harmoniously. Their varied contributions are what makes our library such a successful and vital element of our community.

Members of the Reception Committee are Ginny Sanatar, chairman; Nadine Blansett and Inez Segovia.

The annual meeting and program starts at 6:30 p.m. in the City Hall Council Chambers at 401 E. Chapman Ave. A reception will immediately follow in the library's Community Room, just across the courtyard at 411 E. Chapman.

Both events are open to the public and there is no charge for either. Five board members accompanied Library Director Elizabeth Minter, to the California Association for Library Trustees and Commissioners' Leadership Workshop, held recently at the City of Commerce Library.

Those attending were library board trustees Betty Escobosa, Jean Turner and President Al Shkoler; Library Foundation President Jean Lasley and me, representing the Friends.

It was my first opportunity to meet Library Director Danis Kreimeier, who recently replaced retiring Director Carol Ann Tassios at the Yorba Linda Library.

Danis, a Placentia resident, was one of several presenters at the workshop, and she shared her city library's success story. State Librarian, Susan Hildreth, was the keynote speaker.

And as a last item on behalf of the library, remember that Sunday is the Friends' Back Room Book Sale.
There'll be bargains galore, according to Pat Irot, volunteer supervisor of this monthly event.

The sale takes place from 1 to 4 p.m. Enter at the library's rear dock.



COURTESY OF ELEANORE RANKIN

AMONG THOSE attending the recent California Association for Library Trustees and Commissioners Leadership Workshop in Commerce were Jean Lasley, from left, Al Shkoler, Elizabeth Minter, Jean Turner and Betty Escobosa.



COURTESY OF AL SHKOLER
AUTHOR'S LUNCH program included Placentia Library Director Elizabeth Minter, from left, writer Thom Racina and Stephanie Baldwin.

### SAFETY COMMITTEE MEETING APRIL 21, 2005 MINUTES

I. Call to Order:

10:55 A.M.

Members Attending:

Esther Guzman

Katie Matas

Wendy Goodson

Members Absent:

Caroline Gurkweitz

III. Old Business

1. The fire extinguishers were checked by Katie Matas on April 20, 2005.

IV. New Business

None.

The next meeting will be May 18, 2005 at 2:00 P.M.

Respectfully submitted,

Katie Matas

# Safety Training Courses Completed by Placentia Library Staff

| Safety Courses                | # of courses taken to date |
|-------------------------------|----------------------------|
|                               |                            |
| General First Aid             | 11                         |
| Office Safety                 | 10                         |
| Sexual Harrassment            | 12                         |
| Workplace Violence            | 3                          |
| Ethnic Diversification        | 5                          |
| Workplace Stress              | 4                          |
| Health & Welness              | 7                          |
| Diet & Nutrition              | 7                          |
| Computer Security             | 0                          |
| Back Injury                   | 2                          |
| Slips/Trips/Falls             | 4                          |
| Hearing Conservation          | 1                          |
| Eye Safety                    | 3                          |
| CPR Academic                  | 7                          |
| Drug Free Workplace           | 1                          |
| Alcohol Free Workplace        | 5                          |
| Electrical Safety             | 1                          |
| General Office Ergonomics     | 2                          |
| Disaster Preparedness         | 5                          |
| Fire Extinguisher             | 2                          |
| Fire Prevention               | 0                          |
| Driving Safety                | 6                          |
| Workplace Violence            | 1                          |
| Building Evacuation           | 5                          |
| First Responders to Terrorist | 2                          |
| Incidents                     |                            |
| TOTAL COURSES TAKEN           | 105                        |

# PLANNING THE PLANNING RETREAT

Placentia Library District
May 23, 2005

Susan Berk, Management and Staff Development

Phone 818•990•7459 susanberk@pobox.com

DONOV

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### STRATEGIC INTENT

Strategic Intent captures the essence of how the library's leadership envisions the library in years to come, provides a common direction, expectations, and a frame of reference, and serves as a target that will direct the effort and commitment of the staff.

In setting direction for the future, strategic intent guides operational planning and decisions and allow for the identification of the skills, capabilities, and resources needed to internalize and realistically achieve future goals.

### Why Plan?

- Causes leaders to examine past thinking in light of current and future realities within the Library and in the community.
- Provides a common direction, common expectations and a common frame of reference, thus increasing the probability of success.
- Sets priorities for time, resources, activities and meetings by focusing on the big picture and the practical steps needed to achieve longer term goals.
- Establishes the foundation for budget priorities and operational activities.
- Avoids individuals working on those things which are important to them or their function rather than what is most important to the Library's strategic goals, and prevents crisis responses when events or changes occur that might have been anticipated and planned for.
- Facilitates coordination and communication between all functions and levels within the Library and with the Library Board, Foundation Board, and Friends.
- Provides a critical tool for effectively leading the Library through turbulent times, and establishes a process for flexibility and change of direction when circumstances dictate.
- Sets goals that can be monitored and evaluated to determine growth, progress, success.

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### METANOIC ORGANIZATIONS ANTICIPATE AND CREATE THE FUTURE

"Metanoic organizations are those where members are continually learning how to expand their capacity to create their future. It is a shift from the point of view in which people see themselves constrained by current circumstances to one that empowers them to create the circumstances and results they choose. Metanoic organizations are infused with the commitment and energy necessary for inspired performance and the achievement of greatness. Their visions become reality."

(Peter Senge, The Fifth Discipline)

### Characteristics of a Metanoic Department

### **Deeply purposeful**

There is a sense of vision, a feeling that the organization stands for something important. There is clear direction for the future. Expectations and roles are clarified. Everyone feels informed and involved in actualizing the mission and goals.

### **Alignment**

People work towards the goals as a team. There is a high level of trust. Conflict is accepted and used to stimulate new ways of thinking about and solving problems. There is synergy, and team performance exceeds the collection of individual efforts. Individuals are aligned with each other and with the public. Decisions, actions and resource allocations are aligned with and visible demonstrate the values and mission.

### Personal talent and mastery

Individuals work to create the results they want. They "make it happen". They have or get the skills to make it happen. They identify areas for personal and professional improvement. People learn from one another. Continuous learning is valued. People try new approaches. Benchmarking is important. There is a mindset and structure for empowerment at all levels.

### Systemic thinking

Faces current reality in order to make decisions for the future. No historitis. Works to enhance the positive forces and decrease the negative forces which affect movement towards organizational goals and mission. Looks beyond events and symptoms and crisis to underlying causes of problems. There is continuous improvement of the processes and systems not just tasks. There is openness to continuous examining and improving of "how we do things". No "sacred truths". Knows how today's actions will create tomorrow's reality.

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# IT'S ALWAYS GOOD TO KNOW WHERE YOU WANT TO GO BEFORE YOU SET OUT ON THE ROAD.

| 1. | Defining a clearly stated purpose for the retreat:            |
|----|---|
| 2. | Articulating the desired outcomes or products of the retreat: |
| 3. | Being realistic and smart! Anticipating the forces and issues |

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### STRATEGIC PLANNING STEPS

# 1. All planning flows from the Library Mission.

Review the Mission and confirm that your Mission continues to articulates the purpose of the Placentia Library now and in the future. The Mission forms the foundation of the strategic plan.

# 2. Assess the realities, risks, needs, challenges and opportunities propelling the Library into the future.

Use a **SWOT** analysis to assess your **Present Position**. Ask the question: What happens if we stay the same while the internal and external environment changes?

Strength internally Weakness internally Opportunity externally Threats externally

# 3. Identify areas of strategic intent.

Identify the key areas in which you intend to move forward. Generate initial ideas for future goals based on the SWOT and Present Position Analysis. What are the key issues the Board should consider in future planning? Put these issues in question form.

# 4. Select goal priorities and write strategic goal statements

Develop and specific criteria (examples: mission consistent, feasibility, long term benefits, risks, etc.) to identify which key areas will become strategic goals.

Translate these priority areas of strategic intent into understandable and measurable strategic goal statements.

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### 5. Implementation planning

Create the operation road map needed to implement your selected strategic goals. Include:

- Objectives, action steps, and timelines.
- Resources needed to achieve the goal: budget, people, expertise, space, etc.
- Who will be accountable for the goal, who will have responsibility for implementation activities, and who else need to approve or be involved, informed?
- Improvement of Internal business processes to implement the goal customer flow information flow fewer errors knowledge flow workforce flow
- Strategic learning and professional development
- Communication and alignment issues

# 6. Monitoring and evaluation Plan

Set a timetable and a process for monitoring the strategic goals.

- How often will the Board, or others, come together to assess progress?
- What happens if there is a major barrier that prevents movement toward the goal?
- What are the lines of communication back to the staff, community?

# 7. Marketing Plan

Once the plan is finalized and in place, how will it be "marketed" and communicated out to all staff, volunteers, community?

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